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MOHYAL MITTER

May, 1988

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याल भवन, ई-जी-29-30 एवं 30-ए, इन्द्रपुरी,
नई दिल्ली-110012 के पते पर भेजें।
फोन : 5714259 (घर)

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MOHYAL MITTER CALLING

The historical act of dedicating The Mohyal Bhawan, Inderpuri, in service of the Co
nity was performed by the President of the G.M.S., Rzd. B. D. Bali in the month of July
This sacred event marked the beginning of an inspiring era of regular publication and p
of Mohyal Mitter as well. A lot of effort has since gone through at the secretarial lev
the G.M.S. to streamline the publication process and successively for the last 22 issu
regularity has been strictly maintained. This has not only earned praise from our
munity alone but from the learned members of our sister communities as well, which inc
Bhumihar/Tyagi members of Parliament, Social workers, top educationists and journa
The quality and presentation of the media has attracted the attention of intellectuals class
they are getting associated and involved for qualitative improvement of this magazine.

Take for example the last issue of April 88 and you shall find names of celeb
authors, writers and social workers like Rz. P.N. Bali Bombay, Shri Jia Lal Dutta, Lo
Prof D.D. Vaid Ludhiana, Principal T.R. Vaid, Ambala City, Ch. D. N. Dutta, Ja
Rz. R. P. Bali Advocate, Chandigarh and Dr. Y.R. Mohan the author of unending "
U.S. Mohan" memorial series which have brought well deserved praises from all rea
Their association and occasionally from scholars like Wg. Cdr. T.R. Dewan, Prof. K.G.
Phagwara, Shri K. L. Dutta Dehra Dun, Sh. S. R. Mehta Asstt. Commissioner (Re
Lieutenant Col. (Dr) J.C Bali, Kalkaji New Delhi, who beckoned by their conscience
most certainly lifted the literary standard of this magazine to its present level. We hav
to attract the attention of our working journalists to spare an occasional thought for
own Community journal as well. I am hopeful they shall one day get involved when
have the urge from within to do so. Mohyal Mitter is a Historical Record of our Comm
which is well preserved in the archives of G.M.S. for reference of future generat
Think of it when your great grand sons/daughters will one day read your thought
contributions made for the welfare of your own Community and take pride in themselve
uphold the family traditions and their heritage.

I have the privilege to go through the proceedings of various Mohyal Sabhas
month while editing and proof reading and it pleases me a lot to notice that the old Pe
saying about the meetings "Nishastam, Goftam, Barkhastam"—(we sat, we talked, we di
sed) is no more relevant. Every Sabha is engaged/concerned about unity and solidarit
the Community. Projects of common welfare are at hand at many places. Resolutions
followed up practically. A big effort is going on to protect and preserve our national her
and character and efforts are made to initiate the younger generation into Mohyali
stream of the Community. Mohyal Mitter has played a key role in projecting the pro
of the Community through its columns every month. We have preserved our unity
solid [illegible] that way and justifiably feel [illegible]d about that.

Dear readers, when you come to the economics of publication of this media this happi- s is short lived. Inspite of increase in annual subscription rates, each copy of the Mohyal tter is heavily subsidised to the extent of about Rs. 3.50. We have tried to secure advertments but these are mostly through one man ; Rzd. B.D. Bali and these have come stly from non Mohyal agencies for the pleasure of the President of the G.M.S. So the hyal Mitter's existance is not based on the support of its subscribers or the Mohyal Sabhas such. No doubt people donate to the G.M.S., but with specific directions. Transfer of ds from other heads to Mohyal Mitter is improper and will not serve the purpose of other ritable projects of the Community.

Mohyal Mitter nearing its centenary mark has become symbol of our honour and nity, pride and prestige. One would shiver to think that its life line is held just by one n who very stead fastly, has been instrumental in continuity of its publication. Does it not cern the other members of the Community as well ? It is time that we do mething and create a permanent fund, you may call it "Mohyal Mitter Trust". We need enroll a minimum of 400 members who should donate Rs. 1100/- each, to be put in fixed nk deposits, to earn for Mohyal Mitter an income of Rs. 4000/- every month. The short l can be taken care of by the subscription from members and Advertisements if any.

To begin with and raise this fund I announce my own contribution of Rs. 1100/- as the tor of this august magazine and also Rs. 1100/- from Maj. S.L. Chhibber IFS (Retd.) Jr. e President of the G.M.S. and convener of the Publication Committee. Those who can nate more are most welcome to do so and I sincerely appeal to all of the members Managing mmittee and office bearers of the G.M.S. and all local Mohyal Sabhas to come forward d join this noble cause and set an example for others to follow. I do not mean to limit s appeal to such categories of Mohyals only but am going to approach with request in iting to the well wishers of Mohyal Mitter who are known for their kindness and generoy. May we join together and make the Mohyal Mitter self reliant and usher it into the ntenary year with courage and confidence based on self help.

It is gratifying to state that the subject of raising a "Mohyal Mitter Trust" was given good hearing when I presented it in the GMS Managing Committee meeting held on May 88 and every member present gave it a solid support and accepted it unanimously th great applause.

This is a good begining and I am sure our worthy Mohyal Sabhas and the kind donors, the Community will join the GMS in the noble effort and will seek a place in the roll of nours as the Trustees for the well being of their dear Mohyal Mitter.

—Editor

I, No

Minutes of the GMS Managing Committee Meeting

10th April, 1988

Meeting was held on 10th April, 1988 at 11 AM at Mohyal Bhawan, Inderpuri, Delhi under the chairmanship of Air Vice Marshal K.K. Bakshi (Chhibber) which attended by the following members :

1. AVM KK Bakshi 2. Major S.L. Chhibber IFS (Rtd) 3. Bk. D. R. Chhibber 4. JC Bakshi (Vaid) 5. Shri KC Mehta (Mohan) 6. Sqn. Ldr. J S Bhimwal 7. Ch. Malik Datta 8. Major S.S. Datta 9. Bk. Kuljas Rai Chhibber 10. Shri S.L Datta 11. Ch. Datta "Josh" 12. Dr. Vidya Rattan Vaid 13 Shri Ramesh Bali 14. Bk. S.K. Chhibber (Rtd) 15. Bk. C. L. Chhibber 16. Mehta B.D. Datta 17. Mrs. Savitri Datta 18. Mehta Mohan 19. Principal DN Datta 20. Shri ND Datta 21. Mehta R.P. Datta 22. Bhai Chhibber 23. Dr. R.L. Datta 24. Rzd. S.D. Singh Bali 25. Rzd. K. D. Bali 26. De R.K. Datta 27. Shri Nand Kishore Datta 28. Shri Har Sharan Datta.

All the members stood in silence for a while to pay homage to the following memb of the community who left for their heavenly abode in the recent past :

1. Shri B.M. Bakshi, 161, Sukhdev Vihar, New Delhi on 22.3.88.
2. Rzd. Ram Nath Bali Life Member GMS, F4/14A, Model Town, Delhi on 17.3.88.
3. Shri Rameshwar Bakshi (Lau), Dr. Purandre Colony, Saranpur Road, Nasik on 31.3.8
4. Major Dalip Chand Datta (INA) 675 Ward No. 5, Mehrauli, New Delhi on 9.4.88.
5. Shri Gyan Prakash Datt S/o Shri Balak Ram Datta of Zaffarwal on 25.3.88 Chandigarh.

Minutes of the last meeting held on 13th March, 1988 were approved. Accounts for months of November, 87 to February, 88 were approved.

Mehta RK Chhibber, 37A/AG I Vikaspuri, New Delhi was thanked for opening a T in the name of his brother known as "Charanjit Chhibber Trust" for Rs. 3000/-. He also thanked for openning Trust in the memory of his parents known as "Smt. Vidya Bhim Sain Trust" for Rs. 4,000/-.

Swami Sewa Nand Ji Giri (Vaid) President Akhara Atal Vibhore Sahib, Naya Nan (Punjab) was thanked for presenting Rs. 1,000/- for the Mohyal Foundation and anot Rs. 1000/- for the Mohyal Educational Society. Swami Ji has the interest of Mohyal comm nity uppermost in his mind and liberally donates for the right causes and welfare activit

Ch. Ravi K. Dutt, D-3, Vivek Vihar, Delhi-32 S/o Ch. Malik Ram Datta was than for [illegible]ting Rs. 51/- for the GMS Relief Fund for remittance to Rzd. Balkrishan Bal A[illegible] City who had lost his eyesight.

As per the provisions of the GMS Constitution, the following were placed as Patron/ rtisht Member/Life Member of the GMS :

atron :

Shri R. K. Datta, 37A/AG I, Vikashpuri, New Delhi-18

rtisht Member :

Rzd. Y. R. Bali, Sector 11A, Chandigarh

fe Member :

Shri Ashok Datta, C-479, Defence Colony, New Delhi-24

Shri Nand Kishore Datta, B1/104, Janakpuri, New Delhi who was handling the ccounts of the GMS on account of the illness of Mr. K.C. Mehta Cashier was co-opted s member of the Managing Committee.

The letter received from M.S. Jagadhari Workshop forwarding resolution passed by e Sabha was placed before the members. The resolution sought inter-alia that matrimonial dvertisements which sought an employed or a local match should not be published in Iohyal Mitter. It was explained that choosing a match was a personal matter and it was not asible to impose any restriction as these are likely to be resisted. It was more practical to ring about changes by creating a social awareness rather than by banning such matrimonial dvertisements.

Mehta R.T. Mohan, 6B Adarsh Nagar, Alambagh, Lucknow suggested that a room be onstructed in Mohyal Bhawan, Inderpuri, New Delhi for the stay of brethern visiting Delhi om outstations. The necessity for the provision of a room was duly appreciated and it was ecided that as soon as funds become available a room may be constructed in the Bhawan. is suggestion of sending a greeting card on the occasion of the marriage of Mohyal boy or irl also evoked alround appreciation. However, it was felt that the greating card may be gned by either President or the Secretary since they represent the entire Mohyal community.

Bk. S.K. Chhibber, former Lt. Governor eulogized the services of the outgoing office earers of the GMS and proposed a vote of thanks for them. The election for the next ear 1988-89 was held as under. Bakshi Kuljas Rai Chhibber acted as the returning officer.

ffice	*Name*	*Proposed by*	*Seconded by*
resident	Rzd. B.D. Bali	Bk. SK Chhibber	AVM K.K. Bakshi
r. Vice President	AVM KK Bakshi	Bk. DR Chhibber	Ch. G.L. Dutta "Josh"
. Vice President	Maj. SL Chhibber	Bk. SK Chhibber	Sqn. Ldr. JS Bhimwal
ecretary	Bk. D.R. Chhibber	AVM KK Bakshi	Ch. M.P. Dutt
. Secretary	Shri JC Bakshi	Mehta B.D. Datta	Mehta O.P. Mohan
rop. Secretary	Major SS Datta	Bk. DR Chhibber	Shri K.C. Mehta
reasurer	Shri K.C. Mehta	Ch. G.L. Datta	Shri C.L. [illegible]
. Treasurer	Sh Nand Kishore Datta	Bk. D.R. Chhibber	Shri K. C. Mehta

As there was only one proposal for each office, all of them were unanimously decla elected. AVM KK Bakshi thanked the members for the confidence reposed in them a assured them that it would be their privilege to serve the community to the best ext possible.

Sqn. Ldr. J. S. Bhimwal Editor, Mohyal Mitter supported strongly by Bakshi S Chhibber IAS (Retd) submitted that the scheme of donation of Rs. 100/- every year throu standing instructions to Bank by individual donors has not been propagated properly. I understood that the instructions sent by some individuals are not being honoured by t banks. Bk. S.K. Chhibber was at loss to understand why it is happening so. There is ne to sort out the lacuna in the scheme & make it successful in the long time interests of t GMS.

Suggestion of Sqn. Ldr. J.S. Bhimwal was accepted by the house that any member of t Community donating Rs. 100/- in lumpsum in a year be treated as the member of the G M and subscriber for Mohyal Mitter for that year. Individuals may be requested to dona directly to the GMS in cash/draft/cheque till such time the standing instructions to the ba have been sorted out for effective implementation.

It was resolved to appoint Messrs. RK Khullar & Co., Flat No. 2, 2228-2229, Hardhya Singh Road, Karol Bagh, New Delhi-5 as Auditors for the financial year ended 31st Marc 1988 and subsequent years.

It was resolved to nominate the following members as Trustees of Messrs. Amar Na Brij Rani Vaid Trust as per the Will of Mrs. Brij Rani Vaid :

Lt. Gen. Z. C. Bakshi, Shri O.P, Mohan, Bk. D.R. Chhibber and Shri B.R. Bali

The meeting adjourned with thanks to the Chair and the brethern.

Working Hours GMS Office

Mohyal Bhawan Inderpuri, New Delhi

The G.M.S. Office at Mohyal Bhawan Inderpuri usually works between 10.30 A.M. to 1·P.M. every day including Sundays except National holidays. If any individual visits GMS office after office hours he is most welcome to contact the Secretary Bakshi D. R. Chhibber at EA-131 Inderpuri for any information/assistance required. The Secretary GMS can also be contacted on his residential Tel. 5714259 and an appointment made in advance if so desired to avoid disappointments du[illegible] his absence from his house for domestic reasons.

NEXT MEETING

Next Meeting of GMS Managin Committee will be held at 11.00 a.m on Sunday the 12th June, 198 at Mohyal Bhawan EG-29-30, & 30 Inderpuri, New Delhi-110012.

DONATIONS

Bhawan Fund Mohyal Foundation

Smt. Usha Bali, on the marriage of her daughter Veena	51.00
Shri Bodh Raj Vaid, on the marriage of his son Sh. K. Satish Vaid	51.00
Rzd. P. N Bali, on the marriage of his son Rzd. Sanjeev Bali	201.00
Ch. H.S. Datta, 'Kanwal Ziai', on the marriage of his daughter Km. Seema	51.00
Mehta Ascharj Lal Chhibber, on the marriage of his daughter Km. Suman	200.00
Rzd. B.D. Bali, on the birth of grand daughter	500.00
Smt. Ravinder Wati on the marriage of her son Shri Sunil Datta Datta	101.00
Mehta Bhupinder Nath Datta, Mehta Attar Chand Datta, on the marriage of Mehta Dev Kumar Datta	51.00
Ch. Gopal Krishan Datta, Donation	400.00
Sh. Bodh Raj Vaid, Donation	75.00
Mehta Narinder Nath Lau, on the marriage of his son	101.00
Rzd. Madan Lal Bali. On the marriage of his daughter Km. Sunita	101.00
Major B C. Bakshi, Donation	101 00
q Ldr J.S. Bhimwal, Donation Mohyal Foundation	100.00
Shri Rajin Datta, on the death of his father Ch. Braham Dutt	501.00
Shri Sunil Chhibber, on Kriya Ceremony of his father Mehta Brij Lal Chhibber	101.00
Wg Cdr. M.B. Dutt, Donation	70 00
Smt. Swaran Vaid, on the 4th death anniversary of her husband late Bk. Yash Pal Vaid	1,100.00
Sh. C.L. Bakshi (Chhibber), Donation	75.00
Sh. Satinder Kumar Mehta, on Kriya Ceremony of his father late Shri Madan Lal Mehta	100.00
Smt. Vidya Wati Bali, on the promotion of her son Shri Chitranjan Kumar Bali to he rank of Area Manager of Roussel Pharmaceutical of France	25.00
Sh. C.K. Bakshi (Chhibber), Donation	25.00
Smt. Shiela Chhibber, 1st Death Anniversary of Shri K.L. Chhibber of Tehi Distt. Cambelpur	101.00
Rzd. Devki Nandan Bali, Donation	100 00
Sh. Narinder Nath Mohan, Donation	2,100.00
Sh. Ravi K. Dutta, on the death of Rz. Krishan Mohan Vaid s/o late Rz. Lal Chand Vaid & Nephew of Mr. M. R. Dutt	200.00
Ch. D.N. Datta, on the marriage of his grand son Shri Sanjeev C/o Smt. & Shri Hari Mohan	101.00
Shri A. D. Vaid, Donation	100.00

With Best Compliments From : DUTTA PRESS B-9/3 Okhla Industrial Area-II, New D

Shri Rajeshwar Nath Datta, on the death of Smt. Ram Piari Bali w/o late Dr. Ram Chand Bali of Neela Distt. Jehlnm	1,100
Sh. M. M. Bali, on the marriage of his son Capt. R. N. Bali held on 14.2.1988 and 24th Birth day of his daughter in law Kamal Bali	76
Smt. Shakuntla Datta, Donation	101
Bali Water Supplier, Donation	102
Sh. Subhash Datta, on the death of his father Sh. Ram Singh Datta on 21.2.1988	200
Sh. Hari Om Chhibber, on the death of his father Mehta Shiv Dutt Chhibber on 5.1.1988	50
Sqn. Ldr. J.S. Bhimwal, on the death anniversary of his younger brother Bakshi Mohinder Singh Bhimwal observed on 31.1.88	100.
Sh. Vijayendra Datta, on the marriage of his sister Kiran with Parmod on 21.2.1988	50.
Bk. Shekhar Pratap Chhibber, on the death anniversary of his father Bk. Atal Partap Chhibber	100
Shri K.C. Mohan, Donation	101.
Sh. Darshan Lal Mehta Donation	101.
Shri P.C. Bali, Donation	101
Shri Ranbir Partap Bali, on the marriage of his nephew Shri Kamal Datta S/o Late Shri Iqbal Krishan Datta	51.
Shri Ved Prakash Datta, Donotion	100
Prof. (Dr.) T.R. Tripathi, Donation on his birthday	51
Sub Major K.G. Mehta (Retd.), Donation	31.
Shri J. S. Bali IAS (Retd), Donation	100.
Shri V.M. Bali, Donation	51.
Shri D.V. Mohan, Donation	200.
Ch. Harnam Dass Datta, on his 93rd birth day	93.
Shri Rakesh Datta, on the 49th Birth day of his uncle Brig. Narain Datta and 54th Birth day of his uncle Ch. Jagdish Narain	103.
Shri Vernk Datta, On the marriage of his son Atul	501.
Shri Y.R. Bali, Donation	2,001.
Shri Ashok Datta, on 2nd death anniversary of his father Major K.N. Datta	1,100.0
Smt. Sumitra Devi Bakshi, on the death anniversary of her husband late Shri R.D. Bakshi	2200
Ch. Prem Narain Datt. Donation	101.0
Shri Bodh Raj Vaid, on the mundan Ceremony of his grand son	11.0
Capt. Vishwa Nath, on the marriage of his daughter Km. Sunita	51.0
Mehta O.P. Datta on the marriage of his son Sh. Rajesh Datta	50.0
Mehta O.P. Bhai, on promotion of his son Lt. R. K. Chhibber to the rank of Capt	30.0
Sh. Goverdhan Dass Datta, on the marriage of his son Shri Harish	11.0
Smt. Swaran Vaid, on the birth of her grand son	51.0
Smt Sheela Devi Bali, on the marriage of her son Shri Surinder Bali and Promotion of her son Shri R.C. Bali	72.0

With Best Compliments From : ATAM PRAKASH & CO., Delhi-6

H.C. Bakshi, on the birth of his grand daughter	21.00
Ram Piari Bakshi, Donation	300.00
a O.P. Mohan, on the happy birthday of his grandsons Uday Mohan and d Mohan	100.00
Rajin Datta, on the marriage of Shri Rajiv Datta	101.00
Man Mohan Chhibber on the marriage of his son Shri Sanjeev Chhibber	51.00
K.L. Bali on selection of his son Anil Kumar Bali in NDA	21.00
Lila Wati Datta, on the happy Birthday of her son Lt. Col. V. K. Datta	25.00
C.L. Mohan, on selection of his son as Research Scholar by IMC Bombay	101 00
Sunil Lau, on the Mundan Ceremony of his son Rahul Lau	21 00
a Roshan Lal Chhibber, on the marriage of his daughter Anita	11.00
Tilak Raj Mohan, on the marriage of his daughter Anju	51.00
D. N. Datta, Y.P. Datta and Inder Nath Datta, on the Kirya Ceremony of their er Smt. Moola Devi Datta	51.00
K.K. Datta, on the marriage of his son Sunil Datta	51.00
a Pishori Lal Mohan, Donation	235.00
Satish Bakshi, on the marriage of Shri Vinod Bakshi	51.00
K.G. Mohan, on the marriage of his daughter Surinder	31.00
Santokh Singh Datta, on the marriage of his son Shri Gurdip Datta	51.00
Krishna Shyam Singh Vaid, Dharmarth Trust (Regd.), Donation	110.00
R. S. Bali, on the marriage of Shri Raj Kumar Bali	101.00
Balram Chhibber, on the Mundan Ceremony of his grand son Tarun Chhibber	31.00
a Pran Nath Chhibber, on the birth of son to his daughter Smt. Suman	11.00
Raj Chhibber, on the marriage of her daughter	31.00
Krishan Lal Lau, Donation	11.00
Harnam Dass Datta, on the Happy Birthday of Manish	18.00
n Kashyap K. Datta, 3rd Barsi of his daughter Priya Datta	101.00
Rakesh Datta, on promotion of Col. Brij Narain to the rank of Brig (ARTY)	101.00
C.L. Bakshi (Chhibber), on his 64th Birthday	63 00
R.K. Chhibber, Donation	50.00
B.D. Mehta (Vaid), on the marriage of his daughter Purnima with Shri Anurag hri P.L. Bakshi on 10.2.1988	51.00

idow Fund

K.L. Datta, on the sad demise of Shri Shanti Prakash Chhibber	100.00
a R.P. Chhibber, 1st Death Anniversary of his mother Smt. Tarawati	51.00
a Bhagat Ram Datta, Capt. D.N. Mehta (Datta), Mehta Shri Ram Datta a, Raghunath Datta, on the death of their sister Smt. Ram Rakhi Chhibber	150.00
P.L. Datta, on the death of his wife Smt. Shanti Rani Datta	100.00

Best Compliments From : **SHASHI CHEM, 1500, Mohalla Punjabian,
Clock Tower Subzi Mandi, Delhi-110007.**

Ch. Gopal Krishan Datta, Donation
Shri D.D. Vaid 3rd death anniversary of his wife Smt. Shanti Devi Vaid
Bhai Mangal Sain Chhibber 1st Death Anniversary of his mother Smt. Guru Devi
Mehta Som Datt Vaid 7th Barsi of his mother Smt. Vidya Wanti
Shri Om Prakash Chhibber on 3rd Death Anniversary of his daughter Savita Chhibbe
Sh. Harbans Lal Bali, on 3rd Death Anniversary of his son
S/Sh. D.N. Datta, Y. P. Datta & Inder Nath Datta, on the Kirya Ceremony of their mother Smt. Moola Devi Datta
Mehta Kiran Kumar Mohan, on the Kirya Ceremony of his father Mehta R. N. Moha
Bk. N.P. Chhibber in the memory of his father Bk. J.R. Chhibber and mother Smt. Shakuntla Chhibber
Smt. Savitri Datta, on the 2nd Death Anniversary of her father Late Mehta Diwan Chand Mohan
Mehta Bhagat Ram Datta, on his 87th Happy Birthday
Rz. Purshottam Lal Bali, on the marriage of his daughter Asha Rani
Mehta Pishori Lal Mohan, Donation
Shri Shanti Mehta (Mohan), On 1st Death Anniversary of her husband late Shri Jai Chand Mehta
Smt. Krishan Syam Singh Vaid Dharmarth Trust (Regd), Donation
Rz. S.K. Bali, on the death anniversary of his father late Rzd. Baldev Singh Bali
Capt. D.N. Mehta, on the death anniversary of his daughter in law late Smt. Manju Mehta
Sh. Ved Prakash Datta, Donation
Smt. Chand Rani Shastry W/o Prof. (Dr) T.R. Tripathi
Shri K.C. Datta, on the 3rd death Anniversary of his wife
Shri R.K. Chhibber, Donation
Mehta Amarnath Vaid, on the 5th Death Anniversary of his father late Shri Mehta Som Datt on 18.4.1985

Trust

Bk. Kuljas Rai Chhibber, Trust Ch. Jagdish Rai Datta & Smt. Raj Kumari Datta of Kanjrur Datta	3,
Major A. N. Chhibber, Trust Smt: Bhagwanti & Shri Narsing Dass Chhibber	1,
Bk. B.M. Datta, Bk. Dewanchand Hari Devi (of Poonch) trust	
Er. A. S. Mehta, Smt. Ram Piari Mehta Har Narain Bhimwal Trust	11,
Dr. Surendra Datta, Ch. Dilsukh Rai Vidyawati Trust	
Sh. Ram Narayan Bali Ganga Devi Jagan Nath Bali Trust	1,
Bk. Sant Dass Vaid, Smt. Ram Rakhi Trust on the Char barsi of his mother	1,
Dr. Vidya Rattan Vaid Janki Devi Hukam Chand Vaid Memorial Education Trust	10,
Shri R. K. Chhibber, Charanjit Chhibber Trust	3,
Shri R.K. Chhibber, Smt. Vidya Wati Bhim Sain Chhibber Trust	4.

With Best Compliments From : PRAKASH TRADING COMPANY Amritsar (Pb.

NEWS FROM THE COMMUNITY

nch (J&K)

meeting of M. S. Poonch was held at
oth House, Poonch, under the Chair-
of Shri Vipin Bali S/o Rzd. T. N.
t was attended by Bk. Balmukand
Bk. Mangat Ram, Rzd. Mohinder
Bali, Rzd. Kaushal Vaid, Bk. Surjit
Mehta Krishan Lal Lau, Shri Praveen
Shri Arvind Bali.

as decided that a dynamic person may
ted as President who may initiate
s for the welfare of the community in
The next meeting will be convened
May 1988.

nal

ting was held on 3rd April, 88 at
Bhawan which was attended by 21
and presided over by Shri Raj Kumar
President. The programme of the
Mohyal Tour to Vaishno Devi was
nicated to all brothers through the
f letter. All were once again requested
sit the money for the number of seats
by them.

Baldev Raj Lao said that the "Mohyali
a local publication should be run on its own resources otherwise its publication be stopped if the Sabha has to bear its expenditure. He stressed that no extra expenditure should be met out of the Sabha's general funds. President informed that 'Mohyali Shan' has now maximum number on its subscribers roll and all out efforts will be made not to have any amount out of the general funds. If at all needed a nominal amount may have to be paid out of general funds for which no serious view be taken. Its publication is in the interest of the entire Mohyals and not for any single individual.

NOIDA

Meeting was held on 7-2-88 at the residence of Mr. Surinder Kumar Chhibber B-88, Sector 15, Noida. Mr. B.B. Chhibber presided. All those present paid their annual membership fee of the Sabha. It was decided to hold the first annual function of the Sabha in March in a fitting manner. On the suggestion of Mr. HD Datta it was decided to seek voluntary donations from the Mohyals residing at Noida for the function.

The difficulty in finding suitable matches for boys/girls was raised and discussed, Mr. YP Datta Secretary informed the members that keeping difficulty in view it was decided earlier to prepare a register of eligible boys/girls. He said that he had done it and many Mohyals have taken benefit of this.

Mr. JM Mohan proposed that the Sabha should undertake some schemes to help the needy members of the community and also render them guidance in setting up business etc. here. A committee consisting of Mr. HD Datta, Mr. JM Mohan and Mr. B B Chhibber

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was formed with the Secretary as ex-officio member to finalise a concrete proposal for consideration of the next meeting.

Next meeting was held on 10th April, 1988 at the residence of Mr. Manu Bakshi. Mr. VS Mehta (Mohan) presided over the meeting. A condolence resolution condoling the death of Mrs. Raj Dutta W/o Mr. Baldev Dutta who breathed her last on 12-2-88 was adopted and two minutes silence was observed to pay homage to the departed soul.

Mr. Y.P. Dutta, Secretary introduced to the members Mr. RL Vaid who had shifted to Noida recently and was earlier Secretary of the Rajouri Garden Mohyal Sabha. It was decided to hold Mohyal Mela on 8th May, 1988 at 'D' Block Park of Sector 20. The President Mr. V.S. Mohan offered to bear the expenses of the Havan. Mr. R L Bali and Mr YP Datta were asked to make arrangements for Lunch and other arrangements for the Mela.

Mr. RL Vaid expressed that Noida Mohyal Sabha should try to get a plot of land from Noida authority and start an educational institution. This was welcomed by all as a laudable suggestion. It was decided to put it before the forthcoming Mela. The meeting authorised the Secretary to purchase two wall clocks for presentation on the occasion of the marriage of the daughters of Mr. J.M. Mohan and sister of Mr. KK Datta. It was decided to follow this in future also.

Mohyal Mela NOIDA :

Mohyal Mela under the auspices of Mohyal Sabha Noida was benifittingly held on 8th May 88 at Noida Club in sector 27. It was a gathering also to commemorate the martyrdom day of Bhai Balmukand Chhibber w with Master Amir Chand and Avad Bose were executed on this day in 191 Central Jail of Delhi where now Maulana Azad Medical College. A in silence to pay their homage to freedom fighters and pledged to stand & solidarity of the country against th of terrorism and separatism.

The Mela proceedings began wit and the unfurling of the Mohyal Fla Chief Guest Shri V. K. Mohan of Finance, and was presided by Col. B. President Mohyal Educational Soci Ldr J. S Bhimwal, Editor Mohya and Mohyal Times was honoured al Bakshi Dhan Raj Chhibber Secretary and were seated on the rostrum President of the function and the Guest.

Sports for children, youth and th were held and other cultural items of titions were entertaining and enchantin cularly when the tiny tots were on th stage. Speakers were all praise for th effort of perhaps the youngest Mohyal of the country which have well placed, and dedicated Mohyals as its memb great efforts are being made to foster of brotherhood and social involvem them all in the upliftment of the Comm

Mohyal Mitter and Mohyal Times c praise and subscription/renewal were some members on the spot. Cop Mohyal Mitter were given to the for propagation of the cause of the Lunch was served followed by prize bution to winners of the Sports/ Contests/Lucky draw. As we underst

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lunch/tea and refreshments were hosted by the Chief Guest Shri V.K Mohan. It was a good experience for M.S. Noida and we wish them more success for their next effort as well.

—Editor

Mohyal Mela Mohyal Sabha Yamunanagar (Regd.)

A Mohyal Mela under the auspices of Mohyal Sabha Yamunanagar was held on 17 April, 1988. Col. B N. Bali, President Mohyal Educational Society was the chief guest on this occasion. Dr. Krishan Lal Dutta presided the proceedings of the mela. Swami Seva Nand Giri Ji Maharaj Vaid was the guest of honour.

The programme commenced with flag hoisting and singing of Mohyal prayer. All present ook pledge to work for the unity & solidarity of the Community, to protect the honour and ndependence of the country and create an tmosphere of mutual trust and help in the Community.

It was resolved to work for unity of Mohyals of all shades and opinions, to strengthen the Mohyal Sabha Yamunanagar, to construct a Mandir & a hall at Mohyal Bhawan Yamuna Nagar, to open a branch of Mohyal Public School under the agies & control of the Society at Yamuna Nagar and to start an Istri Mohyal Sabha at Yamunanagar.

Games and sports for children and ladies & lucky draw was held and prizes were presented by the Chief Guest Col. B.N. Bali to the winners. Chief Guest apprised the Mohyals of Yamuna Nagar about the programme and progress of the Mohyal Educational Society. Swami Sewa Nand Giri Ji Vaid showered his holy blessings on the gathering and donated Rs. 605/- to Mohyal Sabha Yamunanagar. Other speakers stressed the importance of unity & concerted efforts to strengthen their Mohyal Sabha & Rs. 5000/- were collected in donation for the Sabha on the spot when appeal was made for the same.

The Mela was well organised and the President Mohyal Sabha Yamunanagar. Shri Abhinash Dutta and its office bearers deserve all credit for the same. We are thankful to the Secretary of the Sabha Shri Raj Pal Bakshi who sent us this report for publication in Mohyal Mitter.

—Editor

Jalandhar :

Meeting was held under the Presidentship of Ch. A. S. Datta at the residence of Shri T.R. Bakshi, 46 members including 11 ladies and 4 children were present. Letter received from M.S. Karnal detailing their Vaishno Devi Yatra programme was read out in the meeting. It was passed that on arrival of the party at Jalandhar Station a warm welcome with tea should be given. It was also passed to send Rs. 15/- for Mohyal Patrika. It was passed that a get together should be arranged in the month of October. All members pointed out that attendance should be increased by personal contacts. Shri Mehta D.D. Vaid was congratulated on being blessed with a grandson.

Lucknow :

A meeting of the Managing Committee of the Lucknow Mohyal Sabha was held on 8th May, 1988 at 4-00 P.M. at the residence of Shri B. K. Dutta, Vice-President, under the Chairmanship of Shri S.R. Mehta (Chhibber), Retd. Assistant Commissioner.

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Before the commencement of the Committee's meeting the Sabha's welfare was also discussed, with advantage, with Shri B N. Dutta, Advocate.

The meeting commenced with the recitation of 'Gayatri' mantra.

Two minutes silence was observed in the memorry of late Shri T.R. Mehta, younger brother of the President, Shri S. R. Mehta (Chhibber) and the daughter-in-law of Dr. B.I. Bakshi as both these souls had departed for their heavenly abode in the recent past.

The Cashier submitted to the Committee a make-shift Cash Book and other related documents relating to the transactions he had made recently. These records were handed over by the President to the Advisor, Shri Krishan Mohan, for their scrutiny and guidance to the Committee for their future methodical maintenance. It was decided that a new Cash Book be purchased and utilized for the future maintenance of the Sabha's accounts.

It was also decided that, as far as possible, all future collections, donations etc. be received by the Sabha through A/c Payee crossed cheques. Cash will, of course, however, continue to be received from those who do not maintain cheque books.

The Secretary submitted to the Committee a hand-written List of heads of Mohyal families with their addresses as far as he could laboriously collect the pertinent information. Since the List is still incomplete, it was decided to complete it soon. The List after completion will, as far as possible, be arranged area-wise and alphabetically. Thereafter, it will be cyclostyled ; bound and despatched to all concerned at the earliest. The Secretary's efforts were greatly appreciated.

In spite of the Committee's consta efforts, the attendance at the monthly meetin leaves much to be desired, . it was decid that the Secretary, after getting the dra notice, for all future meetings, approved by th president, will get it cyclostyled leaving spac vacant for Date, Time and place of the mee ings, to be filled in before each-meeting-notic is sent to the invitees. All were agreed that maximum number of Mohyal brothern pursuaded to take part in the meetings of th various Committees of the Sabha.

As it was not found practicable to circul the copy of the Mohyal Mitter to the membe of the Sabha, it was decided that an expend ture on this account may be avoided. Effort however, have been and are being constant made to make every member here subscrib of the 'Mitter'.

As there was no record available with th Committee about the Sabha's affiliation, o otherwise, with the GMS, it was decided tha after checking up the position, affiliation fe or annual fee, as the case may be, should b sent to the GMS. Unfortunately, so far, th provsions of Article. IC(b) of the GMS Constitution could not be complied with The Committee unanimously agreed to fulfi this obligation in future, without fail, by send ing by 30th January, every year. to the GMS a List of its regular members and offic bearers as stood on Ist January each yea along with the dues and annual affiliation fee.

It was also decided to request the Secre tary of the General Mohyal Sabha to supply to this Sabha, on payment, Ten copies of its Constitution for the reference and guidanc of its members.

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On an enquiry, the Cashier informed the Secretary and the Committee, that the signa-ures of the previous General Secy. of the abha could not be obtained from the latter lthough he former had once personally called n him for this purpose. These signatures were required on a letter to be sent to the ank informing it about the change in the ames of the President, Secretary and the ashier of the Sabha as a result of the last election. He also informed the Committee that the former President has very kindly romised to get the needful done soon. How-ver, the Adviser, Shri Krishan Mohan sugges-d that if the previous General Secretary even hen refrains from signing the requisite letter o the bank, a Resolution be sent to the bank ntimating it of the latest position in this egard. He also observed that, if need be, a ew bank account be opened for the Sabha's peration and steps be taken to recover the mount in the existing account. Perhaps, no ich occasion will arise with the help and ooperation of all concerned.

The next meeting of the Managing Com-ittee of the Sabha has been fixed for 5th une, 1988 (Sunday) at 7.30 A.M. at B-106, Mahanagar, Lucknow—the residence of the abha's Adviser Shri Krishan Mohan.

Grateful thanks were given to Shri B.K. utta for the sumptuous Tea and Snacks ffered to the participants of the meeting.

The meeting ended with thanks to all resent.

Dehradun

Meeting was held on 28.2.88 at the Pan-ayati Mandir Hall which was attended by 15 members and presided over by Prof. KL Datta. Maj LR Bali was requested to say a few words in the memory of late Wg Cdr Ranjit Bakshi who passed away at PGI Chandigarh and was cremated at Dehradun. Two minutes silence was observed to pay homage to the departed soul.

The duly filled proformas for Mohyal Directory filled by members were collected and upto date progress was discussed. It was further decided to include the names of Mohyals based in some of the neighbouring towns such as Vikas Nagar Mussoorie, Rishikesh Haridwar etc. to produce really comprehensive documents worthy of the efforts being made by the members.

After brief discussions on the nature and spirit of the forthcoming Mohyal Mela a committee was formed to work out a programme listing various activites to be included for further deliberations. Tentatively it was decided to hold the Mela before the middle of May, 88. During the discussions about arresting the trend of falling attendance in the last two monthly meetings, a member raised usual doubts about the usefulness of the meetings without embarking on any serious welfare project While appreciating the concern of the members, the chairman welcomed a continuing debate on this topic and urged the members to pool their ideas and suggestions to evolve some programmes and strategies for the welfare of the community.

Next meeting was held on 3rd April, 1988 at the Panchyati Mandir Hall under the chairmanship of Prof. KL Datta which was attended by 30 members. Prof. Datta congratulated the members for such a heartening increase in the attendance and thanked them all for taking

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great interest in the collection of the required information for the Mohyal Directory under compilation. It was decided that the list of the Mohyals being included in the Directory would be present in the next special meeting being organised on 15th May, 88 to ensure maximum and as complete as possible coverage. For collection of the information about the Mohyals based in the neighbouring towns, various teams were formed to accompany Prof. Datta to these places.

Since the month of May/June were considered uncomfortable due to heat for a Mohyal Mela, it was decided to hold a mini-mela on 15th May 88, so that Mohyal families can have a get-to-gether and. priti-bhoj which was kept voluntary and contributory. The Chairman requested the members to put some idea for adding interest in the monthly meeting which could help in maintaining good attendance. At this juncture Col. G.L. Bali highlighted the emotional attraction inherent in meeting other Mohyal brethren, and desired that the member should take this as a motivating force to promote real Mohyali spirit. Coming to a debate on community welfare project Shri Mehta introduced briefly the idea of establishing a "Mohyal Consumer Cooperative". It was pointed out that for the success of such a project many details must be considered seriously and good team of workers identified. However, further debate on this and other projects should continue till some concrete proposals can emerge.

Meerut

The Annual Election Meeting of the Meerut Mohyal Sabha (Regd.) was held at the residence of Sh. Ram Tirath Bali, the outgoing President, on Sunday, 27th March' 1988. Sh. Inder Sain Mehta presided over the election meeting. Following members were un mously elected to form the new Committee

1. Maj (Retd.) Suraj Dutta	President
2. Shree Ashok Kumar Dutta	Secretary
3. Shri Ravindra Nath Bali	Joint Secret
4. Sh Lokesh Kumar Mehta	Treasurer
5. Sh O. P. Bhimwal	Vice Preside
6. Sh Madan Mohan Dutta	Vice Preside (Nominated President)

The speciality of the election was to bri the comparatively young Mohyals on the fro line of the community. It is hoped th the brotherhood amongst the Mohyals will promoted in the hands of young & energe under the guidance or elderly & experien Mohyals.

In the end Sh. Inder Sain Mehta w thanked to conduct the election in a respect manner, the outgoing body was thanked f its performance during the year and at la Sh Ram Tirath Bali was thanked for exten ing his co-operation and hostpitality.

Saharanpur

Meeting was held on 28-2-88 at the re dence of Shri Rajinder Bali. Dr. K. L. Da presided. 5 members of Mahlia Mohyal Sab were present. There was no point on agend

Next meeting of the Sabha was held 27-3-88 at the residence of Diwan Rajin Nath Dutta. Dr. K.L. Dutta was in the cha 9 members of the Sabha and 3 members Mahila Mohyal Sabha were present.

The agenda points were considered by th house. Election of the new office bearers w postponed to next month as the quorum w incomplete.

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Some members present in the meeting bjected to passing of a point by the house in e last monthly meeting which says that booking of utensils should be done by the custodian elf. The President ruled that the previous ocedure on the subject should continue. owever, in order to mitigate difficulties iced by some members, it was unanimously reed that Capt A.N. Mohan. Secretary will nceforth be responsible for booking of uten- s and receipt of security fee.

The secr tary suggested that the members ould go door to door so that maximum embers are present in the next meeting to tness the election of new office bearers.

It was noted with concern that the presence Mahila Mohyal Sabha members has been clining for the past 2-3 months.

Kota

Meeting was held on 6.3.88 at the residence Shri R. S. Mehta. Two minutes silence observed to pay homage to Shri Kishori Datta who had recently expired. He was her of Shri IK Datta Secretary M. S. Kota o donated Rs. 51/- to GMS for Bhawan nd and also Rs. 11/- to MS Kota. Homage s also paid on the sad demise of the mother Shri K.K Datta Vice President MS Kota. i RS Mehta President MS Kota donated 101/- on the death anniversary of his wife.

alandhar

Meeting of Jalandhar Distt. Mohyal Sabha s held on 13.3.88 at Brij Mohini Mohyal hram. The following were elected as office rers for 2 years :

ron	Bk. Ram Nath Vaid
sident	Capt DN Mehta (Datta) Rtd
Vice Presidents	Shri Satpal Datta & Shri Ashcharaj Lal Bali
Gen. Secy.	Bakshi Balram
Jt. Secretary	Shri Kharaiti Lal Vaid
Cashier	Ch. Karta Ram Datta
Property member	Baldev Singh Datta
Auditors	KL Bakshi and Harish Vaid
Mohyal Ladies President	Smt. Parkashwati Datta

Donations received :

Utensils hiring money Rs. 93/-, Gupat donation Rs. 70/-, Capt. DN Mehta (on death anniversary of his daughter-in-law Rs. 21/-, SR Datta Rs. 5/-, Vijay Vaid Rs. 5/-, Ramesh Vaid Rs. 5/-, Ram Sarup Datta Rs. 11/-, Subscriptions Rs. 68/-

The President made fervent appeal for donation for the construction of the Hall to be built for the benefit of Mohyal young boys/girls to run Nursery School to be named after Bhai Mati Das—Bhai Sati Das—Bhai Balmukand & Bhai Parmanand Hall. The President observed that as soon as registration deed is received the construction of hall will be started and he will donate Rs. 1000/- for the purpose. Two minutes silence was observed to pay homage to Mrs. Sumitra Datta Wife of Shri VR Datta and mother of Shri Sham Sunder and Hari Krishan Bali.

Next Meeting of the Jalandhar District Mohyal Sabha was held on 3.4.88 at Brij Mohini Ashram under the Presidentship of Capt. DN Mehta. The matter regarding registration of plot of the Sabha was discussed and Shri Balram Bakshi was deputed to see Shri Ashcharaj Lal Bali in this connection. It was decided that on 8.5.88 all Mohyals with their families should be invited to have a

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group photograph when light refreshment will be served.

Shri Khairati Lal Vaid was requested to audit 87-88 accounts of the Sabha and to meet the Cashier for arranging day and time for this purpose. A sum of Rs. 500/- was received with a request that it was Gupat donation and should be sent to Hind Samachar paper for purposes of widows, who had lost their husbands due to the prevailing Punjab troubles. The following donations were also received :

Shri DN Mehta Rs. 56/-, Shri Karta Ram Datta Rs. 24/- and Shri Ved Parkash Datta in connection with his wife's death Rs. 21/-.

It was decided that a steel almirah for keeping Sabha's records be purchased for which Capt. Mehta had paid Rs. 500/- long ago.

Faridabad

Meeting was held on 24.1.88 It was decided to hold the Mela on 2.10.88 and charge Rs. 30/- each family for the Mela. It was also decided to hold picnic on 10.4.88 at Badkhal lake. It was brought to the notice that the Present Zonal Secretaries have not been finding time to take interest in the activities of the Sabha. It was decided to make the following additions :

1. Shri Iqbal Nath Mohan r/o H. No. 883, Sector 9 will be Addl. Zonal Secretary with Sh. Vijay Mehta, Zonal Secy for the areas : Sector 6 to 12.
2. Sh. Sukh Dev Datta, 270, Sector 16, will be the Addl. Secretary with Shri R L. Datta, Zonal Secy. for the areas sector 13, 14, 15, 15-A, 16-16A, 17, 18-18A, Faridabad.
3. Shri Janak Raj Lau will be the Addl. Z Secy. with Sh. K.G. Chhibber for areas : NH 5, Indira Gandhi Colony, tor 21, 21-A, New Colony, Gandhi Co
4. Shri Bhim Sain Datta of 3C/218, N will be the Zonal Secretary for the a NH-1 to 4, Sanjay Colony etc. Bhushan Bali r/o 2L/48 will assist him.
5. Sh. G. L. Vaid, H. No. 50, Sector-22, be the additional Zonal Secretary of areas Sector 22, 23 and Press Colony Shri Ravi Mehta 381 Sector-23.
6. Smt. Adarsh Datta of H. No. 930, Se 29 will be the Zonal Secretary of the a Sector-19, 28, 29, 37.

School Project

Sh. C. K. Bhai, Chairman, Committee School Project and Souvenir for Mela, requested to prepare necessary modelities school project and place it before the Gen Body.

It was further decided that all the Z Secretaries may be requested :

1. To hold meetings of their areas, where Office bearers of the Sabha may also invited and acquaint the Mohyals with day to day activities of the Sabha. collect Rs. 10/- p.a. as membership s cription starting from 1988 and Rs. each family for Mela Funds.
2. Members may also be requested to try t best to collect the advertisements for Souvenir to be issued on the occasion Mela.

With best compliments from : JAI LAL KUTHIALA 13, Timber Market, Chandigar

The President, Sh. B L. Chhibber, request- the members that—

All Mohyals of the area should become the members of the GMS by paying Rs. 5/- (if through Mohyal Sabha, Faridabad and Rs. 10/- directly alongwith the Prescribed form (obtainable from General Secretary or Zonal Secretaries).

All Mohyals should contribute Rs. 20/- p.a. to get the Mohyal Mitter from GMS.

All Mohyals should buy the Mohyal History by paying Rs. 50/- each copy.

Those Mohyals using title Mehta, Bakshi or Choudhary should mention their caste against their names.

If any member wishes to send the above ney through Mohyal Sabha, Faridabad, can do so through General Secretary, Sh. K. Mehta, 5A/93, N.I.T. Faridabad.

The Sabha received the following donations h thanks :

Rs. 101/- from Sh NK Mehta (Bhimwal) on the marriage of his son Sh. Mahesh Mehta with Leena Datta on 12.10.1987.

Rs. 25/- from Sh. B.S. Mehta (Vaid) on the Mundan ceremony of his grand-son Master Tushar S/o Smt. & Sh. Ramesh Vaid)

Rs. 100/- C/o Sh. Jaswant Rai Chhibber on the sad demise of Smt. Parmeshwari Devi Chhibber.

Rs. 51/- from Sh. R. C. Vaid H. No. 881, Sector-29, Faridabad on sad demise of Smt. Ram Rakhi Chhibber of Rawalpindi w/o Late Bril Lal Chhibber.

Rs. 11/- from Sh. B. S. Datta on Mundan ceremony of his grand-son.

Next meeting of the Sabha was held on 3.4.1988 at 930, Sector-29, Faridabad (r/o Mr. Adarsh Datta, Area Zonal Secretary). The attendance was very much encouraging.

All the members were requested to renew their membership for the year 1988-89 and new members should be enrolled for the Sabha.

The Zonal Secretaries were requested to collect the membership subscription and Mela contributions from all the families of their respective areas. All the members were further requested to collect the maximum advertisements for the souvenir to be issued at the Mela. Sh. Narinder Kumar Datta of 903, Sector-29 was appointed as Co-Chairman of the Souvenir alongwith Sh. C.K. Bhai, Chairman. Sh. Narinder Kumar Datta announced that he would collect the advertisement for more than Rs. 3000/-.

The Sabha was informed that necessary Mohyal Directory for Faridabad is being prepared by Shri Iqbal Mohan Mehta. Any Mohyal whose name is left or is to be added, may contact him for the same.

The following donations were received by the Sabha which were accepted with thanks :

1. Rs. 51/- donated by Sh. B. S. Mehta on the happy occasion of the marriage of his daughter Purnima with Anurag Bakshi (Bhimwal)
2. Rs. 51/- by Sh. Sukh Dev Datta on the success of his children at the annual examinations with good performance— Siddhar Datta, Sunaina Datta and Satish Sahita.
3. Rs. 51/- by Smt. Prem Mehta w/o Late Sh. K. N. Mehta (Mohan) on the birth of

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her grand-son, s/o Mrs. & Mr. Sanjay Mehta.

4. Rs. 51/- by Sh. Sanjeev Datta s/o Late Sh. R.R. Datta and Mrs. Adarsh Datta, r/o 930, Sector-29 Special Donation.
5. Rs. 101/- Shri Narinder Kumar Datta, 903/29-Special Donation.
6. Rs. 31/- by Mrs. & Mr. R.C. Vaid on the engagement of their son Pankaj Vaid.
7. Rs. 51/- by Mrs. & Mr. M. M. Mehta (Chhibber) on the engagement of their son Dheeraj Mehta.
8. Rs. 51/- by Sh. Tribhuvan Nath Bali on the sad demise of his dear father late Sh. Davinder Nath Bali s/o Late Rzd. R.R. Bali of Dinga Distt. (Gujrat now in Pakistan), on 11.1.88 at Shillong.

Yamuna Nagar

Meeting was held on 28th February under the chairmanship of Mehta Abnash Chander Datta and was attended by 17 Mohyals including 2 of Mohyal Sabha Jagadhari Workshop.

Rzd. N. C. Bali, Mehta Darshan Lal Chhibber, Ch. Braham Dutt Datta Mehta Som Dutt Chhibber, Rzd. Devki Nandan Bali, Mehta Pran Nath Chhibber, Mehta TN Mohan, Mehta Feroze Chand Datta, Mehta Dharam Pal Datta, Mehta Balraj Datta and Rzd. Rajinder Kumar Bali were nominated as members of the Executive Committtee for the year 1988 and 1989.

It was decided to organise the functions in the memories of Bhai Mati Dass Ji Chhibber on 9th November and Bhai Bal Mukand Ji Chhibber on 8th May every year being their martyrdom days at Mohyal Sabha Bhawan. It was also proposed to arrange a Mohyal Mela at Yamuna Nagar in the month of April, 1988.

During discussions it was resolved GMS Delhi may be approached to start p cation of minutes of monthly meeting Mohyal Sabhas in Hindi our national lang in the monthly Mohyal Mitter who send in Hindi. GMS may also educate and s upon Mohyal families by giving article Mitter on the social evils like "Dowry marriages within the community"

Happy News :

- Rzd. Ashok Bali S/o Rzd. Mukand Lal of Dehra Bakshian has been appointe DSP in the ITBP. Bali Sahib do Rs 31/- to GMS Delhi and Rs. 21/- to local Sabha.
- Mundan ceremony of Master Bablee so Rzd. Darshan Kumar Bali and gran of Rzd. Mukand Lal Bali was perfor Bali Sahib donated Rs. 21/- to GMS.
- Marriage ceremony of Mehta Vi Chhibber son of Mehta Darshan Chhibber was solemnised with Meena D/o Rzd. PL Bali. Mehta Sahib arran a reception on 22nd February, which was attended by a large gather Mehta Sahib donated Rs. 51/- to Sabha.

Gurgaon

Meeting of Mohyal Sabha Gurgaon on 17th April, 88 at the residence of Sh Ba Bakshi, 193-B, New Colony, Gurgaon, attended by a large gathering as an elections of office bearers of the abha going to take place. The Sabha praised the w done during the last year and suggested the office bearers who had been wor during last year, should continue. The an Mohyal Mela, opening of Matrimonial Re ter and other activities were highly prai

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107, Sector 26, Grain Market, Chandigarh

ever, there was one more addition to the ious group. Sh. Narendra Nath Bali elected as Joint Secretary. Thus the wing members were elected for the next . Mehta Iqbal Nath Bhimwal President.

aldev Bakshi	Vice President
.N. Vaid	Secretary
arendra Nath Bali	Joint Secretary
. L. Lav	Treasurer
.P. Mohan	Public Relations Officer

lections being over, Sh. Bishan Dass , the patron of the sabha, presented the itution of the Sabha. It was read out e house by the secretary and due consi- ion was given to every clause it contained. Sarat Chander Vaid was asked to audit accounts of the Sabha and submit the t in the next meeting. The treasurer ned the house that the annual subscrip- f the Mohyal Mitter for the year 1988 ue and should be deposited in the next ng to be held on 15th May, 1988 at p.m. at the residence of Sh. N. P. Bali. resident thanked the member and the and the meeting ended.

omoted

ri S. P. Bakshi (Chhibber) 397/15A, digarh has presented Rs. 100/- to the Mohyal Foundation on the promotion 28 years old unmarried daughter as an in a nationalised bank at Chandigarh. reditable that she is drawing more than 000/- plus other perks at such a young Congrats and thanks.

promotion of Col. Brij Narain, younger r of Ch. Satya Narain Datt of Dutta to the rank of Brigadier (Arty) and to hold command of one of the prestigeous brigade of the Indian Army, his father Ch. Harnam Dass Datt of Kanjrur Dattan, has donated as an humble token of his gratitude to the Almighty Vishnu Bhagwan, a sum of Rs. 101/- for the education fund of the Sabha.

Birthday Donations

Shri V.P. Datta, 159, Lajpat Nagar, Jalandhar presented Rs. 50/- to the GMS Relief Fund on the 38th birthday of his daughter Smt. Poonam Mishra W/o Shri S.K. Misra, Executive Manager, Personnel, Vardhman Group Housing and 2nd birthday of his grand daughter ESHU D/o Dr. Arun Kumar Datta, MBBS, PCMS. Thanks & congrats.

Remittance from Abroad

Mehta Madan Mohan Chhibber EA-132, Inderpuri. New Delhi presently at 201-125, Indian Road, Kithner ONT (Canada has sent a cheque for Rs. 400/-out of which Rs. 200/- is subscription of Mohyal Mitter for the the year 1988 and the balance of Rs. 200/- is in connection with the death anniversaries of his parents Mehta Ram Lal Chhibber and Smt. Bhagwanti Devi Chhibber. His father retired as Supdt. of Forest Department, Punjab, Lahore and was from village Dalelpur, Tehsil Pindadan Khan, Distt. Jehlum.

Mehta MM Chhibber isalready a Life Member of GMS. His son Shri Subhash Chhibber also in Canada is also a Life Member of GMS. Mehta Ji is contemplating opening a Trust in the memory of his respected parents.

Birthday Donation

Shri C.L. Bakshi (Chhibber), M-36, Kalkaji, New Delhi completed the age of 63

With best compliments from : IMPERIAL MALTS PRIVATE LTD.
Village Ghasola, Post Badshahpur, Gurgaon

years on 24th March, 88. He presented a sum of Rs. 63/- to GMS Education Fund in accordance with the example set by veteran Mohyal Ch. Harnam Dass Datta who has also completed 93 years in March, 1988. The GMS wishes long life to Shri CL Bakshi in the service of the community.

Mohyal Foundation

Rzd. Y. R. Bali, President MS Chandigarh 19/Sector 11A, Chandiharh to whom goes the credit of the construction of Moyhal Bhawan, Chandigarh is liberally donating for the Mohyal Foundation. He has made a donation of Rs. 2,001/- for the Mohyal Foundation which is a prestigeous project of the entire Mohyal Community.

Shri Nand Kishore Datt

Shri Nand Kishore Datta of B-1/104, Janakpuri, New Delhi is a hard working selfless and dedicated worker. Whenever any work is entrusted to him one can rest assured that it would be completed to the entire satisfaction. When Shri Mehta K. C. Mohan, Treasurer, could not attend to the work because of his indisposition, he maintained the accounts in an excellent condition. On account of his indispensable services to the Community, he was unanimously elected as the Joint Treasurer of the GMS at its meeting held on 10th April, 1988.

The GMS is proud to have an honorary worker of the calibre of Shri Nand Kishore Datta as one of its office bearers.

Bakshi D.R. Chhibber
Secretary GMS

Editors Mail :

—Rz. P.N. BALI
Ex Editor Mohyal Patrika Bombay.
Mohyal History, writes :

"Punctuality, a great virtue in life is
ming a tradition with Mohyal Mitter...ve
people really understood the amount of
and labour which goes into the producti
a social organ."

* We had great many writers and auth
the past and the present and Shri P.N
is a shining example of the contem
age whose labour is all for the love
people. I have been greatly inspired
devotion and dedication that I have t
vilege of editing two Social Organs
Community at the same time for
many years with strict punctuality
magazines are moving in the same di
with single minded devotion for the
of their Community and fraternity.

Where are they ?

Shri Manmohan Kumar Mehta S
Ram Parkash Mehta Ex Rawalpindi is k
ascertain the present whereabouts o
Bhimwal brothers :

1. Shri Basakha Singh Bhimwal
2. Shri Vishwa Mitter Bhimwal

Their permanent address in Pakistan

C/o Sant Murli Dhar Bhimwal
Hamilton Road, Opp. Workshopia M
Near Tehri Juin, Rawalpindi

Any one knowing them may please
their whereabouts to enable a contac

With Best Compliments From : **MEHRA SHRI RAM DISTRIBUTORS**
298, Industrial Area-I, Chandigarh

ı. In case any of two brothers comes to v about this advertisement, he is requested ırnish their present address immediately to :

hri Manmohan Kumar Mehta
'o Shri Ram Parkash Mehta
lock Q, Flat 25D, Nihal Vihar,
O. Nagloi, Delhi-110041.

hat is Education :

it book learning ? No. Is it diverse vledge ? Not even that. The training by h the current and expression of will are ght under control and become fruitful lled education. The true education may scribed as a development of faculty.

Contributed by
Shri G. S. Chhibber Bhopal

yers for speedy recovery :

hri Madan Lal Datta, brother of Shri Lal Datta Mohyal Sabha, Saket, New (G-103, Saket, New Delhi) has been ed to bed for the last one year due to kidney trouble. He has successfully gone Kidney Transplant Operation at ay and has donated a sum of Rs. 21/- Mohyal Foundation, through Bakshi Sarup Dutt, Saket for his speedy ery.

MS wishes Madan Lal Datta early reco- nd healthy life."

h Pravesh

Havan was performed by Rzd. K.L. Bali, Chief Controller, Northern Rly at his newly acquired residence 1804, Sector 6, Housing Board Colony, Karnal. Sh. Bali Retd. on 31st January, '88 after putting in about 38 yrs meritorious service. He brought out many innovations and improvements in the department, as a result of which Ambala Division was adjuged the best Division in the N. Rly. He was awarded 18 personal and 13 group awards as the leader of the team. No other officer has in the whole of Northern Railway been honoured with so many awards. He put in his heart and soul in the work that he always exceeded the targets set up by the Headquarters and the Division. He had established a reputation for devotion to duty, unimpeachable integrity and flawless character. On this happy occasion, Bali Ji presented Rs. 100/- to the Mohyal Foundation.

An appeal for Ashok Vihar Mohyals

Our parent body GMS and the Mohyal Educational Society have ambitious programmes in hand. If the entire Community rises to the occasion, the goals will be easily achieved. Only a few years back Mohyal Club Ashok Vihar, was a living & shining example of unity & a model for others.

With these few words I humbly appeal to you all to reunite and reactivate to form Ashok Vihar Mohyal Sabha. Those who approve the idea may write a postcard at the following address :

—MEHTA W. N. CHHIBBER
92-B, DDA Flats, LIG Group, Ashok Vihar
Phase-III, DELHI-110 052

With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

AIMYF A Report by Sh D.K. Mohan, Secy.

As is well known to the members, the All India Mohyal Youth Forum, through its strenous efforts had been very active under the Chairmanship of Sh. Subhash Dutta, there is yet another landmark in the field of its Financial position. Today the Forum is fully self-dependant so far as finances are concerned and shows a credit balance of Rs. 12,885.05 in its Bank A/c.

Although various activities during this tenure had already been enumerated, but the last Managing Committee meeting felt that Annual Elections of the Forum be conducted in time and therefore the elections were held on 22-5-88 presided by Col B.N. Bali, the Chief Patron AIMYF.

The Financial position of AIMYF.

Receipts	68,838 0
Expenditure	52,905.0
Balance in Bank	15933.0

The Forum places on its record its a ation to the following members who hav red advertisements for the Souvenir of which gave financial momentum. H the Forum expresses its gratitudes tow those who otherwise contributed in the ties of the Forum.

Subhash Dutta	9400/-	Pawan Bakshi
D.K. Mohan	8300/-	J. M. Chhibber
Ashok Bali	4600/-	Ashok Chhibber
Rajinder Vaid	3000/-	Suresh Mohan
Rajiv Bali	2000/-	Praveen Dutta

Commemorative Souvenir 338 Birthday Bhai Mati Dass

—By Mohyal Sabha Mehrauli (Regd.) New Delhi

Mohyal Sabha Mehrauli is celebrating the 338th Birth day of Bhai Mati Dass Ji Chhibber the great Martyr on 15th Jan 1989. The Sabha proposes to bring out a Souvenir on this auspicious occassion and wants to highlight in it the sacrifices of Mohyals for the good cause. The Souvenir would be a 'Shahidi Edition' and as much information as can be possible with photographs may please be sent to the following address.

Mehta V. N. Fida
Secretary, Mohyal Sabha Mehrauli
1055, Ward 7, Mehrauli,
New Delhi.

The Sabha also solicits your financ port through release of Ads for the So All Mohyal Sabhas & individuals relevant information may kindly get in with the Secretary Mohyal Sabha Meh the above address.

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS**, 289/16, Katra P
Tilak Bazar, Delhi-110006

Rzd. B. D. Bali Lays Foundation Stone of DAV Public School Vikaspuri

spite his extremely busy business schedule, Rzd. B.D. Bali President GMS, takes interest in the affairs of DAV College Managing Committee. He is holding the office e President of this renowned institution for the last couple of years. This is the biggest government educational organisation in India. It covers broadly the entire spectrum ucational activity in the country. The Society is running about 350 educational insti-ns which include 50 Arts, Science and Professional Colleges, over 250 Public and aided ols and growing chain of Technical Institutions.

On 4th April, 1988 Rzd. B. D i laid Foundation Stone of A.V. Public School, Vikaspuri, w Delhi.

zd. B D. Bali is seen digging to mark start of construction w building of DAV Public l, Vikaspuri. Amongst the guished onlookers are Pro- Ved Vyas, L. Darbari Lalji, G. P. Chopra and Mrs. Bali.

* After the Foundation Stone Laying ceremony, Rzd. B.D. Bali posed for a photograph alongwith (from left to right) Mrs. Chitra Nakra, Principal of the School, Mrs. Nita Bali, Prof. Ved Vyas President DAV College Managing Committee and Shri G.P. Chopra Genl. Secretary of the Institution.

BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

Bhai Mati Das CO-OPERATIVE GROUP HOUSING SOCIETY

(REGD. UNDER DELHI CO-OPT. ACT 1972)
H-4/5, KRISHNA NAGAR, DELHI-110051

"Shri Rajendera K. Vaid, Hony. Secretary of Bhai Mati Das Co-operative Housing Society Limited has been elected as "DIRECTOR'' of the Delhi Co-operative Housing Federation Limited for Three Years. The elections were held in the Office Registrar of Co-operative Societies, New Delhi.

The Delhi Co-operative Group Housing Federation Limited (D.C.G.H.F.) is a body of all Co-operative Group Housing Societies and it represent more than 5.5 members of Societies in Delhi. It also provides necessary assistance for allotment of from D.D.A., Finance for Construction from Government and other financial institutio for procurement of building materials from Government Agencies for Group H Societies in Delhi. Our heartiest congratulations. —Editor

Outstanding little artist

Km. Kavita & Shalini Vaid d/o
Ashwani Bakshi of Ludhiana and nie
Soshil Vaid Pratishthat Member of th
and president M.S. London U.K. stu
Dev Samaj School, Ambala City were
by the President of India at Rashtra
wan on 20 March '88 for their perfo
cultural programme.

Brahm Rishi Samaj Kanpur

It is a matter of great pleasure that Brahm Rishi Samaj Kanpur is celebrating its silver jubilee festival in May, 1988. Shri L.P. Shahi Minister of State for Education, Smt. Krishna Sahi Minister of State for Water resources has kindly agreed to attend the function. All Mohyal brethren and sisters are req attend the funtion in large numbers to a success. Any further information respect may be obtained from Shri Rai, Secretary, Brahm Rishi Sam N.S.I. Colony, Kalyanpura, Kanpur.

NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

We Share their Grief

May their souls rest in peace, in heaven.

Raizada Rajwant Singh Bali son of late Gurbachan Singh Bali of Bhalla a (West Pakistan), left for heavenly on the morning of 2nd Feb. 1988 due dden heart attack at Grindlays Bank's es, Calcutta, at the age of 52 years. It very sudden and tragic death in the He was all along maintaining good and the end was very unexpected.

"Kirya" Ceremony was performed on February 1988 at 5/1 Canal Road, a, which was attended by a large num- elatives and Mohyal brothers who paid tributes to the departed soul. He a prominent role during his life for Mohyal brothers and served the Com- in all possible ways.

God Almighty grant eternal peace to arted soul.

deceased was a brother of Raizada t Singh Bali of Bilaspur and brother- of Bakshi Diwan Chand Dutt 1/113, n Nagar, New Delhi and Rzd. Roshan aid 1323/1 East Rohtas Nagar, ra, and Maternal Uncle of Bakshi arup Dutt, Secretary Mohyal Sabha New Delhi.

nt. Raj Datta w/o Shri Maldev Datta d her last at a private Nursing Home a on 7-2-1988. Uthala was performed on 11-2-88 at the residence of Dattas, 751, Sector, 37, Noida. A large number of family friends, relations & Mohyals residing at Noida attended the cremation and Uthala ceremony.

The Noida Mohyal Sabha at its meeting held on 10-4-88 expressed its condolences to the breaved family and prayed for the peace of the departed soul. She was sister-in-law (Bhabi) of the Secretary of Noida Mohyal Sabha, Mr. Y. P. Datta. She is servived by her husband five sons and three daughters.

Mrs Raj Datta was the daughter of late Bakshi Ram Tirath Mohan, S. I. Police, gallantry Awardee and sister of Bk. Rajeshwar Kumar Mohan, SHO, Loharu Police Station in Haryana.

* Smt. Sumitra Devi Chhibber, wife of Bk. Roshan Lal Chhibber House No. 230, Sector 31A, Chandigarh (and sister of Shri BN Mohan, 58 Gopi. Colony, Faridabad) left for her heavenly abode on 24.2.88 Kirya ceremony was performed on 4-3-88. She has left behind 3 sons and one daughter who are well settled. On this sad occasion Chhibber Parivar donated Rs. 50 each to GMS & Mohyal Educational Society towards Education Fund.

The deceased was a virtuous religious minded lady, loving mother and devoted wife. May God grant eternal peace to the departed soul.

The Eyes of Smt. Urmila Chhibber

It is indeed easy to voice noble sentimen when the crunch comes very few recall the ments expressed in happier days............... you are a man of steel. A Bhilaian........T the poignant story of just such a man who face of the ultimate tragedy, death of a dea of a beloved, stood firm by his principles merging his grief for the good of the commu

Prem Nath Chhibber is a Train Exami Transport & Diesel Organisation of Bhil Plant. A loving husband and a caring he had a blissful family life. He and hi shared many ideals, ideals which they had su fully inculcated in the hearts of their three d ters and a son. Not the least of these idea their keen and often expressed urge to their f men in a meaningful way. Donating thei was one such form of service which appea them and was often discussed. And then day, tragedy struck. Urmila, the beloved wife of Prem Nath passed away, suffering complication of a paralytic attack. She had suffered more than two years ago...... Nath was in the Plant when he got the tragic tidings on March 15, 1988. The dist husband rushed home, to console his children and to prepare for the last rites of sh was no more. It was then, near the body of his departed wife and surrounded by his ing children, with tears streaming down his own face, that he recalled the wishes of and the vow they had together made. He picked up her body and rushed off to the Hospital unheeding the cries of his children and others, family friends and neighbour had come in the hour of grief to lend their support. The Doctors at the Main Hospita at first uncomprehending and then were awestruck at the magnitude of the gesture.

The Eyes of Urmila Chhibber were taken and the gift of sight granted to one wh suffered by living darkness...Urmila through the love of Prem Nath had achieved life in Shri Prem Nath Chhibber donated Rs. 100/- to GMS in the loving memory of his wife.

Rzd. Shashi Bhushan Bali

* Capt. Rzd. Shashi Bhushan Bali S/o late Rzd Goverdhan Singh Bali of village Nara (Rawalpindi) staying at Street No. 3, Sagarpur; P.O. Nangal Rai. New Delhi left for his heavenly abode on 7th April, 1988. He served in Indian Army for 33 years and retired as Hony. Captain in 1981.

In memory of her husband Smt. Surat Pyari Bali donated Rs. 21/- to GMS for Mohyal Foundation Fund.

Late Smt. Rama Bali

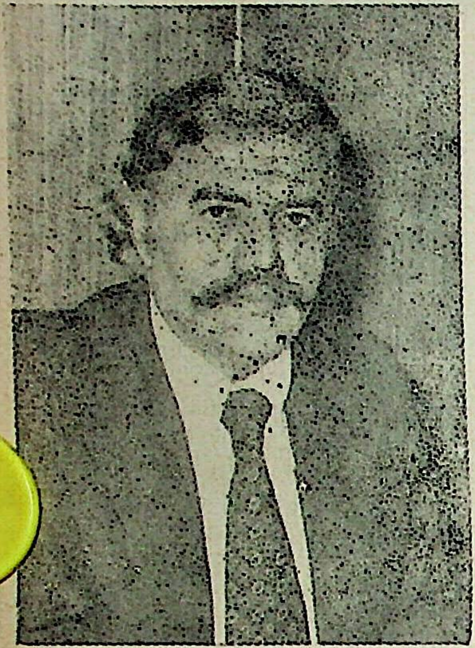
Smt. Rama Bali. (Parents Nick-Named Smt. Ram Murti) wife of Rzd Jaggi Bali—daughter of Late Chowdhry Mukund Lal Datta of Kunjah, District Gujrat (West Pakistan) left for her heavenly abode on 3rd April 1988 at 7 Richmond Avenue, Fortown Hudders Field HD2 2QH, West Yorkshire, U.K. due to a sudden and fatal Car Accident while travelling with all her family members. Kirya ceremony was performed at their residence at U.K.

A condolence meeting and Shanti Path for the peace of the departed soul was also held at her mother's residence at A-1/301, Lawrence Road, DDA Flats, Delhi-110035, on Sunday, 17th April 1988, where a great number of her relatives, friends of the family and well-wishers attended.

Her mother Smt. Kaushalya Devi Datta and brothers Ch. Mahabir Lal Datta, Ch. Bharat Lal Datta, Ch. Ram Kishor Lal Datta & Ch. Ram Rakshak Lal Datta and sister Uma Bali, have donated Rs. 51/- to the GMS for Mohyal Foundation Fund, through Bakshi Ram Sarup Dutt, Secy. MS Saket.

May God bless her soul in peace.

Shri Brij Mohan Bakshi Passes Away



"Men who have been a legend in their own life tim and men whose lives had been monumental, for suc men life was not their mere physical presence and existence, to them life had a unique meaning. They live inspired and to inspire.

Shri Brij Mohan Bakshi, F.I.M.A. popularly know as Gulu Bakshi was born in 1934 in Ambala. He wa grand son of Bakshi Hari Das, son of Bakshi Raghbi Das and a man unique in many ways. A self made perso Bakshi Ji rose to be one of the top corporate executive in the Business Management.

Bakshiji obtained his Master's Degree (Specialisatio in Personnel Management) from Delhi University in 1954 and thereafter obtained Diplomas and Distinction in various spheres of Management from various foreig and Indian Associations and Institutions.

Bakshiji began his professional career in 1955 at the age of 21 with Hindustan Aeronautics Ltd. Was deputed to the High Commission of India U. K. in 1957 as an Asstt. Director and successfull concluded collaboration Agreement with foreign firms of international repute.

Bakshiji did not look back thereafter and climbed from one responsible position t another. He served as Divisional Sales Officer in Burmah Shell, United Engineering & Foundry Co. of Pittsburg USA as Secretary, to the Board and Commercial Manager, and English Electric Co. of India Ltd. as General Manager, Vice President American Universa Electric Co. of India Ltd. & William India, Executive Director in J.K. Synthetics Ltd. Kota At the time of his sad demise on 22nd March, 1988 Bakshiji was holding the charge of Vic President (Fibre Division) Ballarpur Industries Ltd. He was also Director, Thapar Dupon Ltd., Chief Executive Himalton Ltd. and Chief Executive Andhra Pradesh Rayons Ltd.

Bakshiji was a staunch Mohyal and always helped the poor and needy wherever he was GMS deeply mourns his untimely and tragic demise and offers sincere condolences to the bereaved family.

Late Mehta Amar Nath

* Shri Som Datta Mehta, 96-R, Model Town, Ludhiana, presented to the GMS Wido Fund a sum of Rs. 101/- on the 5th death anniversary of his father late Mehth Amar Nath.

Late Shri Gian Prakash Datta

Shri Gian Praksh Datta S/o Shri Balam Ram Datta of Zaferwal left for his heavenly abode on 25th March, 88. Shri G.P. Datt retired as Foreman Engineer at Ambala Cantt and settled at Chandigarh in 1980. He was a very sincere duty conscious and self righteous Mohyal. It is difficult to find a person like him these days.

The marriage of his daughter Neelam was fixed for 9th March, 88. Shri G. P. Datta performed the marriage ignoring his own welfare. Shri SM Mehta presented Rs. 51/- to the GMS on behalf of his sister Smt. Santosh Datta.

Late Shri Tirath Ram Mehta (Chhibber)

A Staunch Mohyal Star Fades Into Oblivion

—by Shri Ram Mehta-Chhibber

Late Mr. Tirath Ram Mehta, retired Station Master, son of late Mehta Anant Ram Chhibber was born at Rawalpindi on 16th Nov. 1923. He had, after retirement, permanently settled at Faridabad. Mr. Mehta was a very hardworking and industrious person to the state of exhaustion; a mentally honest individual; an iron-willed Mohyal; full of confidence and philanthropic by nature. He always faced his crisis with inimitable courage: was bold to the core and implemented his decisions against heavy odds. Though he had a rough exterior he was soft and super-fine within. He had an extraordinary---rather a mercurial memory and could immediately link one Mohyal with the other. Jovial by temperament, he could, for long, keep one cheerful in his company. He was religious in outlook and truthful in spirit. A financial wizard and a strict disciplinarian, who brooked no opposition. Ever ready to help the needy and always dressed emaculately.

2. Late Mr. Mehta was younger brother of Mr. S. R. Mehta (Chhibber) Retired Deputy Housing Commissioner-cum-Secretary, UP Housing and Development Board and elder brother of Mr. B R. Mehta of the UP Sectt. As nepehws and nieces, he had Mr. D. K. Mehta, Senior Correspondent; Mr. S. K. Mehta, Executive Engineer, UPSEB. Dr. Asha Mehta; Advocate, Sarita Mehta and Reporter Manju Mehta. He was son-in-law of late Bakshi Lal Sahai Dutt of Jammu and Samdhi of Sarvasri K. K. Mehta, President, Mohyal Sabha Yamunanagar and Bakshi Shiv Ram Dutt of Saharanpur as well as late Shri Hukum Chand Dutt of Ambala City. He left behind two daughters Mrs. Parveen Dutta and Indu Dutta, who are very well-settled in life. His three sons are Mr. Ashok Mehta; Anil Mehta and Rakesh Mehta.

3. Mr. Mehta's sudden and un-timely demise on 10th April, 1988 at Faridabad sent shock waves alike to his nears, dears, friends and acquaintences. He was absolutely conscious when his end came, he had just the previous night witnessed 'Sampuran Ramayan'. His sixth sense prophecised his peaceful end in 1988; of which he had made a mention in his diary. His wife Mrs. Kamla Mehta donated Rs. 51/- each to the GMS and MS Faridabad and similar amounts to several temples. Besides, to start with, she donated Rs. 3,000/- for a Trust in her late husband's name; the annual proceeds of which she indicated to be distributed to the needy. The above amounts were made over to Major S. L. Chhibber IFS (Rtd.) at Faridabad on 20.4.1988

Alas ! Mohyal treasury has become poorer by a precious jewel a void difficult to fill. ☐

Martyrdom Day Bhai Balmukand Chhibber & Other Freedom Fighters of

Harding Bomb Case Observed

Mohyal Public School and members of Mohyal Community joined the commemorative function on 9th May 88 at Maulana Azad Medical College (Old Central Jail Delhi) under the agies of Freedom Fighters' Relief Committee Delhi Admn.

The shift in date from 8th to 9th was intentional to help the children of Mohyal Public School to join the function in large numbers. This year there were two other schools as well who along with Mohyal Public School (thril the audience with patriotic songs) The Ch Guest of the function as usual was Lt Gov nor Shri H L. Kapur, which was presided Shri Jag Parvesh Chandra the soft spoken a charming personality ever ready to help cause. Shri H.K.L. Bhagat, Minister of inf mation & Broadcasting, Smt. Aruna Asaf A Comrade Ram Krishan and Lt Governor w the foremost speakers whose impact was lir ted to a handful of listeners of the passing ph and about a 100 members of the younger ge ration. However, the golden words spok never reached the public through the pr media or the Doordarshan inspite of the f that the Minister of Information & Broadca ting was the senior most V.V.I.P. at the fun tion. Perhaps the function serves the ca of the freedom fighters more than anythi else Increased pension, concessions & bene which were repeatedly promised during t function and the great sacrifices of the Mart of the Harding Bomb Case were used just as occasion to pursue these aims and objectives.

This years arrangements were better th last year. Seating arrangements and drinki water were adequately provided Who so e wished was allowed and provided with flow & garlands to pay homage at the memorial inspite of great security risk to the VVIPS w are on the hit list of the terrorists. The guts the VVIPS are admirable and the efforts ma by Shri T.N. Kundra & his Freedom Fighte Relief Committee praiseworthy. Will they able to open the gates to the monument for public to pay their homage when ever th want and remove the "NO THOROU FARE" signs posted at the entry gates by college authorities. Let there be comp AZADI for this monument which is jailed present inside a College not living upto name after Maulana Azad, one of the giants Freedom struggle. —Edit

HAPPILY MARRIED :

GMS wishes the married couples long years of happy married life.

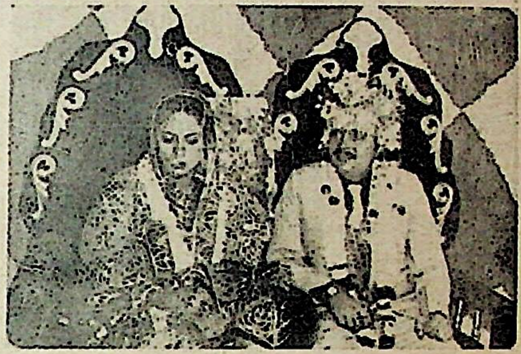
Km. Rekha Bali D/o Rzd. Dev Mitter was married to Shri Kewal Datta S/o Ram Prakash Datta on 17th June, 1987. his happy occasion Rs. 51/- were presento GMS Education Fund. Thanks and rats.

Members of Mohyal Sabha Chandigarh vey their hearty congratulations to Ch. Bahadur Dutta Zaffarwalia and other bers of Dutta family on the occasion of marriage of his son Mr. Arun Dutta with ari Anita daughter of Sh. Roop Chand wish the young couple a very happy and perous married life. Ch. Sahib donated m of Rs. 31/- towards Bhawan Fund, 1/- towards Education Fund to Mohyal a, Chandigarh and Rs. 31/- towards yal Foundation Fund, Rs. 7/- towards in Chhuti and Rs. 20/- for subscription ohyal Mitter to be sent to his son Mr. Dutta.

Shri Anurag Bakshi S/o Smt. & Shri a Lal Bakshi (Bhimwal) 757/Sector 14, gaon was married to Km. Purnima D/o ta Balram Sarup Vaid of Faridabad on February, 1988. On this happy occasion P.L. Bakshi donated Rs. 101/- to the S. Thanks and congrats.

Marriage of Km. Neelam Datta D/o Gian Prakash Datta with Shri Rakesh shik was performed at Chandigarh on 9th ch, 88. Shri GP Datta was critically ill he time of marriage but performed the monies connected with marriage ignoring own health. The bride's maternal uncle SM Mehta IAS, 2461, Netaji Nagar, New Delhi presented Rs. 21/- to GMS Education Fund. Congrats and thanks.

* Poonam D/o Smt. & Shri NK Datta was married to Arun S/o Smt. & Dr. RK Chhibber at E-288, Amar Colony, Lajpat Nagar IV, New Delhi on 29th January, 1988. On this happy occasion Shri Datta presented Rs. 101/- for the Mohyal Foundation. Congrats and thanks.



* The marriage of Km. Purnima D/o Smt. & Smt. & Shri B. S. Mehta (Vaid) of Pind Dadan Khan, Distt. Jhelum in Pakistan with Shri Anurag S/o Smt. & Shri P.L. Bakshi (Bhimwal) was solemnised on 10th February at Greyfalcon Badkhal Tourist Complex, Faridabad. The function was attended by prominent citizens and Mohyals. Shri B. S. Mehta, 5A/12, NIT Faridabad donated Rs. 51/- each to GMS and M. S. Faridabad. Congrats and thanks.

* Marriage of Shri Chander Kumar Chhibber S/o Shri B.L. Chhibber Retd. Inspector DGS Inspectorate of Armament

Vith Best Compliments From : **J. K. CHEMICALS, 674, Industrial Area II, Chandig**

C/36-37, Sanik Sadan, Lajpat Nagar, New Delhi was solemnised with Km. Suman Mehta D/o Smt & late Shri RK Mehta of Sadhura, Haryana on 19.4.88. On this happy occasion Chhibber Sahib donated Rs. 31/- to GMS. The marriage was arranged through "Matters Matrimonial" of Mohyal Mitter. Thanks & congrats.

* Marriage of Km. Prerna D/o Mehta Rajinder Lal Bhimwal of RZ/227-C Lane No. 6A Sadh Nagar, Palam Colony, New Delhi was solemnised with Shri Rajesh Lav S/o Dr. Om Parkash Lav and grandson of Shri Hari Krishan Lav of Karnal on 18-4-88 at Palam Colony, New Delhi. On this happy occasion Rs. 31/- were donated to GMS.

* Marriage of Km. Sunita D/o Smt. Uma & Rzd. Bal Krishan Bali Block No 21/21 Old Raijnder Nagar, New Delhi. solemnised with Chiranjiv Anil S/o. Lakshmi Devi & late Shri Sham Dass No. 15/51 Old Rajinder Nhgar New D on 17th Jan. 1988.

On this happy occasion Bali Pariva Rz. Rakesh Bali presented—Education Rs. 35/-, Subscription of Mohyal Mitt two years Rs. 40/-, GMS membership fo years 1988 & 1989 Rs. 25/-. GMS wish married couple long years of happy m life

* Marriage of Suman d/o Bk. Ram Dev was solmenised with Davinder s/o La Tulsi Ram Sharma on 19th April '88, at Malka Ganj, Delhi-110007. Congrats.

The History of the Mohyals

by Rz. P. N. BALI

The Mohyal History presents the profile of a remarka community of the warrior brahmins. The saga of the triumphs and their travails : the encounter with Alexande the Great, the bloodbath at Karbala, the trauma of Pania & the spell of Karyala; these are the smouldering signs of their horoscope. A glittering galaxy of men, large than the life-men of grit and gumption, whizkids of art and learning, the sadgurus & the St. Pauls-who tread the pathway of misty time, carrying the cross and ringing the bells. The rhythm lingers on and a 100 year old body of men is keeping up the beat.

To feel the impulse of a prolific people and the reverberations of the panoramic times;

Read it and to procure your copy, contact

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BRIDES

Chhibber DOB 16 June, 1960, 5-7, Diploma in Elec. Engg Passed AMIE (Part-I) J.E. in Rajasthan State Electricity Board at Reneus Jaipur. Write to Shri K.L Datt. A-3 256A, Janakpuri, New Delhi-58

Bali 27, 5-8, 1700/- in Govt. Service, own house, Govt. employed match desired Contact Sh. B. K. Bali, H. No. D-8, Hazara Park, Near Chander Nagar, P.O. Krishan Nagar, Delhi-51.

Dutt, 26, 5-10, Graduate, Employed. Graduate girl desired. Contact Sh. R.K. Dutta, 3223, Arya Pura, Subzi Mandi, Delhi-110006

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Datt, May 1961, 5-9, 4000/-, Engineer, handsome, sober, working in a group of industries.

Chhibber, 27, 5-9, working in New York, handsome, intelligent and sober, coming to Delhi for marriage.

Datt, 25, 5-7, 2000/-, intelligent and handsome will be transferred from Jalandhar to Bombay shortly.
For 335 to 337 write to Sh. Ram Lal Datt, 917, Sector-17, Faridabad.

338. Lau, manglik, 33, 5-3, Engineer in Navy in Dubai Govt. Coming to India in 1st week of June 88 for marriage. Write to Sh. Raghu Nath Mehta, K-35/41, Jai Prakash Nagar, Gali No. 13-14, Gonda, Shahdara, Delhi-53

339. Lau, 25 July 1959, 5-5, B. Com. 2500/- working as Finance Manager in Private Ltd. Company. Local employed match desired. Write to Shri S. R. Mehta, H-1st, 44 Lajpat Nagar, New Delhi-24 Tel : 6834237.

340. Vaid, 28, 5-6, BA, LLB, Advocate and Oath Commissioner, father retired gazetted officer, desired employed match. Write to Rzd Raghunandan Lal Vaid, 14 Kanshi Nagar, Model Town, Ambala City.

341. Boy Vaid, LLB, Gold Medalist, 26½ years, 6 feet, handsome. Selected for Civil Judge, tea totaller (under training in M.P)

342. Boy Vaid, Diploma Holder, 34 years, working with (ABC) American Broadcasting Corporotion. Grean Card Holder, Income 5000 American Dollars per month, height 5-9, own house, wheatish colour. For correspondence 341 & 342 write to Shri G.L. Vaid, President Mohyal Sabha West Zone, 44/21 Ashok Nagar, New Delhi-18.

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FOR GROOMS

344. Girl Vaid, MA, English, doing LLB, 23 years, 5-5½, slim, cultured, beautiful, father retired Vice Principal. Write to Shri G. L. Vaid, President Mohyal Sabha West Zone, 44/21 Ashok Nagar, New Delhi-18.

345. Mohan, Sept. 1965, 5-4, fair, slim, BA, B Ed 1st Div., studying in MA. Write to Sh Prem Prakash Mehta, B-14-MCH-354, Gali No 9, Prehlad Nagar, Hoshiarpur-146001.

346. Bali, 27, 5-4, BA. B.Ed, teacher, beautiful, fair complexion, attractive personality. Write to Shri Vijay Bali, LIG-2, Sector-I, Parwanoo-173220 (Distt. Solan-H.P)

347. Bali, 24, 5-4, BA (final) appearing, service at Delhi, immigration to USA in Sept 88. Contact Rzd S. K Bali, B-3/71 Janakpuri New Delhi-110058 Tel 5418054

348. Lau, 23, 5-3 MBBS, beautiful, fair, smart, doctor match required.

349. Bhimwal, 31, Rs. 1800/-, divorcee, issueless.

350. Vaid, 24, 5-2, BA, fair, smart & homely. For 348 to 350 write to Mehta Inder Sain Vaid, 234-B Mohyal Niwas, Naya Bazar, Meerut Cantt. Tel 75261

351. Vaid, 21, 5-3, BA, manglik, Father retired, brothers well settled, own house.

352. Datta, 30, 5-3, Senior Cambridge, Convent educated, teacher in Poona. Father Military Officer. For 351 & 352 write to Ch G.L. Datta, 'Josh' G-16/1 Malviya Nagar, New Delhi-110017.

353. Bali, Sept 1967, 5-6 BA, homely, Write to Rzd Amrit Lal Bali, 9 Tegh Bahadur Nagar, Jalandhar-14

354. Datta, 23, 157, Teacher, smart, sli sharp features, Mirandian Hons, Graduate Diploma in Nursery T Training, Top professional Execu businessman of standing desired. to Shri K.K. Datta, 2253 Raj Delhi-110034.

355. Mohan, manglik, 24-7-1997, 5-3, appearing in BA (final), passed N Teacher Course, well versed in affairs. Write to Shri P. L. H. No. 21, Block 29, Gali N Vishwas Nagar, Shahdara, Delhi-11

356. Mohan, 27, 5-4½, BA, working in School at Gurgaon, homely, fair, Govt. servant (not Vaid) desired. to Shri R. P. Vaid, H. No. 416 Coal Depot, Jaicampura, Gurgaon.

357. Bhimwal, 36, 5-1, BA, fair, well ver h/h affairs.

358. Bhimwal, 35, 5-1, BA, B Ed, employed at Chandigarh. For 3 358 contact Sh KAK Bakshi, Adv 3101/37D Chandigarh.

For matrimonial alliance, correspon may be addressed directly to the party c ned. Details for publication in Mohyal may be sent to Secretary, Rishta Nata, mittee, Mohyal Bhawan, EG-29, 30 & Inderpuri, New Delhi-110012 quoting subscription number in the mailing list.

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MOON BEAMS

Section for Children & Youth

Words that Lift :

(Major U S. Mohan Memorial Series)

—Dr. Y. R. Mohan, Dehradun

Though words are invisible, they manifest ; y are never idle, mute or casual. Words lively, full of vigour and life. They pro-ndly affect those who utter them and also whom they are directed. Words work nders. Words have made good men better ; erts from tripes, strong from weaklings, l millionaires out of cowboys. Words have ed men from mediocrity, changed many es, healed broken hearts and saved many m suicide.

Sincere words deserving praise have gs. They inspire and lift one out of his ly self into the realm of the limitless. True ise is a shaft of rays that pierces the gloom discouragement. Praise is the greatest nulant in the world. An honest praise has power to soften even the stoniest heart.

Who doesn't like praise ? Who doesn't nt appreciation for his good work or for worthy deeds ? In truth we all like to be ised. Praise, encouragement and appreciation are lubricants, which make the wheels of human relationship run smoother and faster.

The ability to praise, to appreciate or to encourage enriches our own personality and sets in motion within us the forces of optimism, hope and happiness. Every act we perform, every word we utter, every thought we express becomes woven into the pattern of our life, our personality, our character.

We must render due appreciation to an extra effort made, an extraordinary feat, a suceessful adventure, a struggle well carried forward as it enriches the process and motivation of the act. An actor or an artist gets encouragement of his acting or art from the appreciation of his fans ; a writer from his readers ; a player or a performer from the enthusiasm of his audience. Unappreciated people become cynical, bitter or discouraged simply because nobody took the trouble of giving them encouragement.

Encouragement comes in a variety of shapes : a compliment on some performance ; congratulations on some achievement ; an assurance that there is, or has been, improvement ; an appreciation for some service rendered. It can be a smile, a glowing smile, nodding of head ; a humble blow ; a warm kiss ; the glance of an eye ; the wave of a hand. All these are understood in any language.

Discouragement is bound to enter into everybody's life at one time or another. Children and young people easily get dicouraged, so they need to be spurred on in their studies and other pursuits. An allurement, a reward, a gift, a reminder of bright future

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or of a high rank or position ahead will boost their morale and encourage them.

By encouraging a person you add to his self-esteem and heighten his determination to advance in his aims and pursuits.

If you ever feel the necessity of correcting a wrong, improving somebody's performance or giving an advice to a youngster, a worker, a subordinate or a colleague, always begin with a priase. Regardless of how great the mistake, you will get much encouraging reception for your words if you prefix your advice with praise.

Many employers do not praise their employees' work, Some argue that they are paid for it and some fear that they might ask for a raise in emoluments. This is only shortsightedness. They are actually unaware of the technique and usage of praise. They should realise that there is not a single person who does not, like ourselves, desire recognition, appreciation or encouragement from time to time.

An experiment was carried out by an eminent physician on one of his patients with a colostomy to find out the actual changes that take place in his blood vessels under praise and criticism. When praised, the muscles of the colostomy relaxed and moved rhythmically and blood coursed freely and smoothly. But when criticised, the muscles became tense and the surrounding flesh became red. This shows that praise exercises physical power upon one's body and mind.

The fact that praise increases muscle power has also been verified. A lad was asked to test strength of his handgrip on a dynometer. His grip slackened, his strength waned and dropped when instructor became critical his performance. But with a little prais was very much energized and regained his strength. The more he was praised, better his muscle power and perform became.

Sometimes praise may sound humili or it may be resented. This happens whe is given formally, as a matter of rou perfunctorily or superficially. True prai never insincere or extravagent. When genuinely praise somebody we reflect faithful thinking, our inner feeling; our true and real opinion about the person.

Unfortunately, we are living in a worl selfness. Very few ever bother or like to encouragement to others; every one is engrossed in his own problems. The alternative to this drawback seems, someti to give encouragement to ourselves as would dispense it to others. This rekindle our hopes, our efforts and enthusi

Lastly, a word of humble advice: "Pr in public, criticise in private".

FUNFAIR

J.L. DUTTA (Lon

Which ring is a square ?
--a boxing ring

What does a house wear ?
—an address.

What do you call a letter sent down a chimney ?
—black mail.

Why don't cats shave ?
—because the cat-owners prefer whisker.

What lion would you never see in the jung
—a sealion.

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hat do you call two pigs that live together ?
pen friends.

hat did the big window say to the little
indow ?
you're a pain.

hat lion never moves ?
a dandelion.

hy did the skeleton run up a tree ?
because the dog wanted his bone.

hat hunts mice in the sea ?
a catfish.

Something That Won't Die

(S.C. DUTTA)

ow is it that others perished
t our ancient land India survived ?
e Romans, Greeks and the Chinese
st their moorings but India thrived
e great empires have long since decayed
t not our Aryavarta indeed
th all the material wealth she had
e has always followed the spiritual creed
e chanting of the Vedic hymns by the sages
the bank of the Saraswati river
ntinues uninterrupted to the present day
e message of peace and eternal values to
liver
e concept of universal brotherhood still
ides
e festivals continue to be celebrated still
uth and non-violence two principles guide
d idea to save the tiniest creature and not
kill
e pilgrims still visit the shrines
d to the Himalayas do they repair
the theory of karmas do they believe
r life's struggle thus they prepare.

Kirti Chakra for IAF pilot Wg. Cdr Maheshwar Dutt

The only Kirti Chakra awarded by the President of India on the 2nd April 1988 investiture ceremony is to an Air Force officer, Wing Commander Maheshwar Dutt, a helicopter pilot, who receives this second highest peace-time gallantry award for displaying conspicuous courage, bravery and dedication to duty by saving a number of lives during Zojila rescue operation in November, 1986. He risked his life to personally rescue from almost certain death 145 people trapped at this Pass after a sudden and heavy snowfall.

Never in history a rescue of this magnitude was carried out at such high altitude and snow-bound mountainous terrain. Both the weather and time were against the "Angels of Mercy" who had flown-in their helicopter to pull out the trapped people. However, Dutt, now known as "Hero of Zojila" set an example and led his helicopter fleet to this historical rescue operation.

The citation of Wing Commander Maheshwar Dutt for the award of Kirti Chakra reads : "On the evening of November 14, 1986, an unexpected and heavy high snowfall blocked both ends of the 3,400 metre high Zojila Pass along with their occupants. Numerous landslides and avalanches further added to the disaster.

"Wing Commander Datt flying a MI-17 helicopter flew a 75 rescue sorties, 56 of them in the first four days. He personally rescued 155 persons saving them from almost certain death in the raging blizzard with wind speeds

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of 70 kmph and temperature well below zero. Never in the history of the Air Force was such an operation carried out and that too under such adverse weather conditions and high altitudes

"On no occasion was a prepared helipad provided and Wing Commander Dutt often landed on compact snow by the roadside. These operations from makeshift helipads scarcely larger than his helipad wheel base were carried out until all the trapped persons were evacuated.

"For the year before this incident, Wing Commander Dutt had operated the same helicopter in the Siachin Glacier area. He has flown over 300 sorties airlifting 200 tonnes of load over this extremely inhospitable terrain.

"For these deeds of sustained endurance in the face of hazardous natural condition, Wing Commander Maheshwar Dutt is recommended for the award of Kirti Chakra".

Kirti Chakra is the second highest peace-time gallantry award given in recognition of conspicuous courage, bravery and dedication to duty of the highest order. A symbol of heroism, this is awarded by the President for extraordinary achievements under extraordinary circumstances.

Some of the previous recipients of this coveted award are Air Vice Marshal Denzil Keelor, hero of 1965 Indo-Pak was and Wing Commander Ravish Malhotra, one of the two Air Force pilots for the maiden Indian Space Flight.

Apart from this feat of saving 145 li
November 1986, this officer was once
called upon to rescue a team of Ge
trekkers when a snow blizzard hit Zan
Valley in Ladakh Himalayas in October
He safely rescued the stranded and
trekkers in fading-light conditions from the
bidden Zanakar Valley and concluded his
raising mission by landing at Leh airfie
night with the help of a few kerosene la
(goose-necks). He did not realise it at
time but with that landing, became th
pilot to land at Leh at night during the
(no-moon phase) period.

The historical Zojila rescue was success
completed with full support from the hi
quarters of the Air Force and the conc
Western Air Command Headquarters.
Vice-Marshal Naresh Kumar, the then
Officer Commanding Air Force Station L
the rank of Air Commodore, had accompa
Wing Commander Maheshwar Dutt on
first trip to Zojila and cleared the operatio
behalf of Western Air Command in spi
prevailing adverse weather condition in
of the lives involved. He would als
receiving Ati Vishisht Seva Medal (AVSM
his distinguished service of exceptionally
order. He is already a recipient of Vayu
Medal for his devotion to duty and merito
service.

Blood Pressure

Dr. Y. R. M

A few days back, a youngman acco
nied by his father, came to my clinic.
youngman was suffering from high bl
pressure. The moment the youngman sai
am suffering from blood pressure" the
man exclaimed "Doctor, what is this b
pressure business ? This 'custom' appea
have arisen recently as no such 'tradi
prevailed in our times". Patients wa
outside, who overheard this funny comm
started laughing but I was amused. The

BALBIR & SONS, 65, Bhagat Singh Market, N. Delhi-110001

n was right—his remarks whether made ough ignorance or for the sake of fun, were y impressive. I was surprised how much h hid in his simple words. And probably, idea of my bringing out this article has erged from this incident only.

Blood pressure denotes the force that is rally applied by the blood against the walls the blood vessels while flowing through n.

Two terms are commonly used to express pressure (a) Systolic pressure—the maxi- n pressure during systole and (b) Diastolic ssure—during diastole. When the heart tracts and forces blood into the arteries of body, it is maximum and known as blic pressure. When the heart muscle es, the pressure drops to a minimum and is known as diastolic pressure.

he normal function of blood pressure is o maintain sufficient pressure level to keep lood flowing and (b) to provide for the ve force of filtration at the capillary bed, assuring nutrition to tissue cells, forma- of urine and lymph etc: The height of d pressure gives correct information about tate of circulatory system as a whole and about functional condition of the tissue and organs.

he blood pressure gives the doctor an ation of two important factors in a per- health (a) the volume of circulating blood b) the elasticity of the blood vessels. A fall in blood pressure following an ent or injury warns the doctor that the nt is going to collapse. Blood pressure ase as the person grows older and the of the blood vessels lose their elasticity.

Blood pressure varies from person to person, as well as from time to time in the same person. It is influenced by general health, heredity, age, occupation and emotional state. The height of systolic blood pressure indicates (a) the extent of work done by the heart (b) the force with which the heart is working and (c) the degree of pressure which the arterial walls have to withhold.

In high blood pressure, there is headache, usually of tension type, constriction in the back of head and neck. Some have faintness, many get tired easily and are nervous and irritable. Some experience dizziness. Some have high blood pressure without any symptoms Dizziness is sometimes a symptom of low blood pressure also which is not a serious condition.

There is a common notion that one's blood pressure should be 100 plus age. This false and misleading concept has led to a complacency regarding rising blood pressure that has been responsible for unnecessary loss of life.

A new born baby has a pressure of 55.40 mm.—this is the pressure a life starts with. A healthy young man's normal pressure is 120/80 mm. An adult's systolic pressure may range upto 140 mm and an old person's upto about 170 mm. Systolic pressure above 160 mm is generally considered high and classified HYPERTENTION and below 90 mm low and termed HYPOTENTION.

The inference is that the blood pressure rises with the age. Recent observations reveal that the pressure which is reached in adolescence does not normally rise with the age any more. There is no reason why a person who grows old must necessarily have an

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4, Industrial Area Chandigarh

elevated pressure. There are people of eighty and ninety who have the same pressure they had when they were twenty.

Some of its causes are our modern civilization, artificial mode of living, shock, anxiety, worry, greedy ambitions, lack of spiritulism, smoking, intemperance, unwholesome foods, indiscipline, money madness and emotional excitements etc : Misrule is also accountable and is an indirect causative factor in creating and maintaining the tempo of blood pressure in masses. Ever-rising prices, scarcity of essential commodities, pollution, adultration, corruption, irregular essential services, insecurity and helplessness all keep the common man tense and worried all the time.

I won't be wrong if I say that this affliction of blood pressure is the by-product of modern living as it was a rarity in good old days.

We have arterioles, which are small arteries. They are in thousands in our body and normaly hold a considerable amount of blood. When they constrict, the pressure goes up. When the heart pumps the blood through these small, constricted arteries obviously it has to use a lot of force which elevates the pressure.

Blood pressure is sometimes caused but always made worse by emotional excitements. Anger, hate, fear and jealousy cause a person's adrenal gland to secrete extra adrenalin and among other effects, pushes the pressure up.

Emotions are very important. Even minor stresses are significant. If a patient goes to see a doctor for the first time, his blood pressure is bound to be higher than usual. If the doctor is wise enough, waits a while and takes the pressure again, it will be lower. So even a little stress such as visiting a new doctor's clinic, can send the pressure up.

High blood pressure occurs more com in people who salt their foods before t than in people who taste first and add sal if necessary. Take salt in moderation, extra pinch, when in doubt, do not use sa

Heredity has a lot to do with high E pressure. Family practices—mode of eating, sleeping or working have as mu do with elevated pressure as a defective An elevation above desirable limit, basically from some serious hidden d more-likely it is an immediate result living and working conditions of the pati

With the discovery of measuring instr "Sphygmomanometer" the detection of pressure has become easy and is readily table by the medical profession today.

A person with seriously elevated pressure must put himself under the vision of a qualified and experienced phy Don't try to treat yourself with the a book or a patent medicine you have about or seen others taking, because you know what type of blood pressure you h

Prayers for Good Health

Shri Partap Singh Ji Tyagi of Bodhela had a sudden paralytic atta was admitted in a Nursing Home in Colony New Delhi. By the grace of G is recovering very well and we pray is fit to be present at the function fraternity being held at Kanpur on May 88.

We may recall that a welcome f organised by Delhi Tyagi Brahmin Sm held at the residence of Shri Pratap only on 1 May 1988 on a grand scale. a pillar of our fraternity and we wish for his early and full recovery.

With Best Compliments From : **JAI BOTTLE STORES,**
Mohalla Shamsher Singh, Triveni Chowk, Patial

Smoking and Health

FACT SHEET-I

QUIT TIPS FOR SMOKERS

ETTING READY TO QUIT

It helps to notice when and why you smoke. Make a note each time you smoke. Try to identify the things in your daily routine that make you want to smoke (e.g. morning cup of tea/coffee, after a meal)

Change your smoking habits. Keep cigarettes in a different place, smoke with your opposite hand, don't do anything else when smoking, think about how you feel when smoking

Limit your smoking to certain places, such as in your car or at home, or at office.

When you want a cigarette, delay having it one minute. Try to think of something to do instead of smoking (e.g. chew gum, drink a glass of water)

Buy one cigarette at a time. Switch to a brand of cigarettes you don't like.

Set a date for quitting.

Have a friend quit smoking with you.

QUIT DAY

Change your morning routine. Have breakfast, don't sit in the same place, stay busy.

Get rid of all your cigarettes. Wet them so you are not tempted to get them out of the garbage. Put away your ashtray.

When you get the urge to smoke remember the 4-D's: Drink water, Delay, Deep breathe, Do something else.

* Carry some substitutes with you, such as gum, elaichi, black pepper or a toothpick.

* Tell those around you that you have quit smoking.

* Reward yourself for getting through the day without smoking. (e.g. Go to a movie, have your favourite meal, feel proud of yourself)

MAINTENANCE

* Don't worry if you are sleepier or more irritable than usual, these symptoms will pass.

* Try to be more physically active (e.g. take walks in garden, ride a bike)

* Think about some of the positive aspects of quitting: such as how good you feel about yourself as a nonsmoker, health benefits, the example you set for others around you. Keep a positive attitude, it will help you through the difficult times.

* When you're in a tense situation try to keep busy, think about ways to solve the problem, tell yourself that smoking won't make the situation any better. and if you can't take it any more get out of the situation.

* Eat regular meals to avoid hunger. Feeling hungry is sometimes mistaken for the desire to smoke.

* Start a mini-bank with the money you save by not buying cigarettes.

* Let others know that you have quit smoking, most people will be supportive. Many of your smoking friends may want to know how you quit. It's good therapy to talk about your quitting experience.

MEHTA TRADING COMPANY, Patiala

Smoke and Health

FACT SHEET-II

BENEFITS OF QUITTING SMOKING: IMMEDIATE & LONG-TERM

IMMEDIATE BENEFITS

* Decline in carbon monoxide level in blood within 8 hours.

* Improved respiratory function; Smoker's cough diminishes, and excess mucous production begins to subsides.

* Sense of taste and small quickly improves.

* Better oral health; cessation helps to prevent or stabilize dental disease, and eliminates smoker's breath.

* Stamina and vigor improves as a result of increased oxygen in the system and improve circulation.

* Enhanced self image is brought on by a real sense of accomplishment by quitting.

* Acute effects of nicotine on pulse rate, blood pressure and body temperature are eliminated within 20 minutes of last cigarette.

LONG-TERM BENEFITS

* Reduction in risk of premature death. After 10-15 years, ex-smoker's risk apprcaches that of a never-smoker.

* Decrease risk of coronary heart d after only one year of cessation. Afte years, ex-smoker's risk is same as a n smoker.

* Gradual decline in risk of lung ca approaches that of a never smoker 10-15 years.

* Sharp decline in risk of mouth cancer w first few years of cessation: approaches of never smoker after 10-15 years.

* Sharp decline in risk of bladder ca within few years of cessation; appro risk of never smoker after 7 years.

* Chronic bronchitis and emphysema; c and phlegm production disappear d first few weeks of cessation; Lung func abnormalities are substantially reversib those who have not developed signif chronic airflow obstruction.

* Women who stop smoking before month of pregnancy eliminate the ris stillbirth and low birthweight cause smoking.

* Peptic ulcers are more likely to heal ra and completely in ex-smokers compare current smokers.

For Smokers Quit
Plan write to :
A S H 9, A.R. Lane, Civil Lines
DELHI-110 007.

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EMPIRE STORES, Chandigarh
JHON OKEY & MOHAN LTD., Mohan Nagar
SHIPRA ENTERPRISES, Ghaziabad
AMARJYOTI TRADERS, 1152, Sector 22 A, Chandigarh
JAGDAMBY BOTTLES, 258, Sector-21-A, Chandigarh

मोहयाल मित्र

—संपादक : **अशोक लव**

जनतंत्र के लिए जनभाषा आवश्यक

—महामना पंडित मदनमोहन मालवीय

जिस देश की जो भाषा है उसी भाषा में वास्तव में देश के न्याय, कानून, राज-काज, कौंसिल इत्यादि का होना चाहिए । हमारे यहां की परिस्थिति बिल्कुल विपरीत है । जिस भाषा का हमारे भाइयों को कुछ रिचय नहीं है, उस भाषा में हमारे यहाँ के सब काज होते हैं । हमारे देश के भाइयों के मरने-जीने याय हो, पर हो वह दूसरी भाषा में यह कैसे आश्चर्य ात है ? वास्तव में न्याय उस भाषा में होना चाहिए ा एक-एक शब्द उसकी समझ में आता हो जिसका ाय हो रहा है । कानून और न्याय के नियम सब देश भाषा में ही बनने चाहिए । अभी जिस भाषा में इसकी सृष्टि होती है उसे बहुत ही थोड़े लोग समझते हैं । यह अप्राकृतिक है । इंग्लैण्ड में पार्लियामेंट का सब काम उसी भाषा में होता है जिसे गाड़ीवान और भंगी तक सब समझ सकते हैं । हमारे यहाँ उसे मुट्ठी भर लोग समझते हैं ।

(सन् 1919 में नवम हिन्दी साहित्य सम्मेलन के अध्यक्ष-पद के भाषण से)

* * *

With best compliments from : GIRDHARSONS
2405, Sector 22-C, Chandigarh

—डॉ० रामेश्वर शुक्ल अचल
(वयोवृद्ध कवि, कहानीकार एवम् शिक्षाविद्)

डॉ० राममनोहर लोहिया ने कहा है—"मेरी समझ में वे लोग बेवकूफ हैं जो अंग्रेज़ी के चलते हुए समाजवाद कायम करना चाहते हैं। वे लोग भी बेवकूफ़ हैं जो कहते हैं अंग्रेजी के रहते हुए भी जनतंत्र आ सकता है। हम तो समझते हैं कि अंग्रेजी के होते यहां ईमानदारी आना भी असम्भव है। थोड़े से लोग इस अंग्रेजी के जादू द्वारा करोड़ों को धोखा देते रहेंगे। एक भाषासूत्र को स्वीकार न करना भारतीय गणतंत्र की ऊपरी मजबूरी में इतनी बड़ी दरार है जो न जाने क्यों हमारे नेताओं को दिखाई नहीं देती" गणतंत्र के लिए जनशक्ति का जो चैतन्य चाहिए वह पगडंडियों, कच्चे मार्गों और गंवई गांवों के उन रास्तों से फूटेगा जहाँ हिन्दी बोली जाती है जहाँ की सारी बोलियों, उपबोलियों के भीतर हिन्दी का लोक-प्राण गूंजता है। अंग्रेजी को बलात् थोंपे रहना या क्षेत्रीय विरोध की राजनीति के नाम पर सारे राजभाषा अधिनियमों के बावजूद हिन्दी का अब तक सच्चे अर्थ में राष्ट्रभाषा न बन पाना, प्रकारान्तर से प्रादेशिकता के उन्माद को भड़कने देते जाना जैसा है। यदि अंग्रेजी माध्यम की कथित शिक्षा की विजातीय, विदेशी संस्कृति को पूर्णतया वर्जित न किया गया तो त्रिभाषा फार्मूले के होते हुए भी शिक्षालयों से हिन्दी को इसी प्रकार हटाया जाता रहेगा।

(हिन्दी साहित्य सम्मेलन, तैंतालिसवें अधिवेशन के अध्यक्षीय भाषण से)

—राष्ट्रपिता महात्मा गाँधी

अगर तेरे हाथों में तानाशाही सत्ता हो, तो मैं
से ही विदेशी माध्यम के जरिये हमारे लड़के
लड़कियों की शिक्षा बंद कर दूं और सारे शिक्षकों
प्रोफेसरों से यह माध्यम तुरन्त बदलवा दूं या
बरखास्त कर दूं। मैं पाठ्य-पुस्तकों की तैयारी का इ
नहीं करूंगा। वे तो माध्यम के परिवर्तन के पी
चली आएंगी। यह एक ऐसी बुराई है, जिसका
इलाज होना चाहिए।

—डॉ० वेद प्रताप वैदिक
(संपादक भाषा, भारत सरकार)

अंग्रेजी की अनिवार्य शिक्षा ने करोड़ों बच्
दिमागी तौर पर अपाहिज बना दिया है। दो
अंग्रेजीदाँ लोगों ने देश की सारी सुविधाओं पर
जमा रखा है। करोड़ों गरीब, ग्रामीण दबे-पिसे लो
दुनिया में अंधेरा ही अंधेरा है। उन्नति के सारे
पर यह अंग्रेजीदाँ वर्ग साँप की तरह कुंडली म
है। हिन्दुस्तान में चल रहा अंग्रेजी का दबदबा
वाद और लोकतंत्र की हत्या का औजार है। अं
आदमी और आदमी के बीच एक खाई बना दी
अंग्रेजी को हटाए बिना गरीबी हटाई नहीं जा

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त्रिंजण

—अशोक लव

[अपना-अपना चरखा लेकर लड़कियाँ मिल-बैठ सारी-सारी रात चरखा चलाते हुए गीत गाती हैं। इन गीतों साथ क्योंकि डोलकी नहीं बजती इसलिए इन 'लम्बे-गीतों' और 'बारहमासे' को लम्बे स्वर में गाया जाता है।]

हत्थ पूणियां, ढाक ते चरखा
लम्मी गली कत्तण चली।

हर चरखे दे गेड़
याद आवें तूं मितरा।

चढ़आ महीना चेत
दिलां दे भेद कोई नहीं जाणदा
ओह गया परदेस जो साडे हाण दा।

चढ़आ महीना वसाख
अम्बे पक्की दाख, अम्बे रस चो पिआ
पीआ वस्से परदेश कि जीउढ़ा रों पिआ।

चढ़आ महीना जेठ
जेठ पलेठ कि जेठ जठाणिआं
पीआ वस्से परदेस कि मन नहीं भाणीआं।

चढ़आ महीना हाड़
तपण पहाड़ कि बलण अंगीठीआं
पीआ वस्से परदेस कि सभे गल्लां झूठिआं।

चढ़आ महीना सौण
कि मींह वरसौंण कि उड्डण भंबीरिआं
पीआ वस्से परदेस कि मन दिलगीरीआं।

भादरों दा भदरक्का
नत्थ मारे झमक्का मत्था दौणिआं
पीआ वस्से परदेस कि मन ना भौणिआं।

चढ़आ महीना अस्सू
सुण भोलिए सस्सु, नी नणदे भोलीए
पीआ वस्से परदेस किहदे नाल बोलीए।

चढ़आ महीना कत्तक
माही मेरा अटक आईआं दीवालीआं
पीआ वस्से परदेस पंज दीवे बाल आईआं।

चढ़आ महीना मग्घर
कतनीआं खद्दर, लेफ़ रंगानीआं
पीआ वस्से परदेस कि टंगणे पानीआं।

चढ़आ महीना पोह
हत्थी पैरीं खोह कि चौल मेरे डुल जावण
नणदे घर आवे वीर सब्भे दुख भुल्ल जावण।

चढ़आ महीना माघ
रिननिआं साग, हांडी पाणी पावीए
पीआ आवे मेरे कौल तां रल मिल खावीए।

चढ़आ महीना फग्गण
कि हवावां वगण, कि पता नहीं ढोल दा
पीआ वस्से परदेस कि जीउड़ा डोलदा।

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अद्भुत प्रसंग

—भाई प्रेम छिब्बर एडवोकेट, लखीमपुर-

गहरे कोहरे को चीरती हुई ट्रेन लंदन की तरफ जा रही थी। इस ट्रेन में ब्रिटिश महारानी विक्टोरिया भी थी। सहसा गाड़ी चालक को लगा मानो कोई दैत्य अपनी लम्बी बांहें फैलाकर ट्रेन को रोकने के लिए कह रहा है। गाड़ी रोक दी गयी।

ड्राइवर एवं गार्ड दोनो इसकी जानकारी करने के लिए ट्रेन से उतर पड़े। लेकिन तब यह दैत्य गायब हो चुका था। जाँच करने पर ज्ञात हुआ कि आगे दो सौ गज पर एक नदी का पुल टूटा पड़ा था

महारानी विक्टोरिया ने प्राण बचाने वाले को खोज लाने का आदेश दिया पर वह नहीं मिल इंजन की जाँच होने लगी तव रहस्य मालूम हुआ सर्च लाइट में एक बरसाती पतंगा फंस गया थ अपने पंखों को फैलाकर सर्च लाइट के सामने आ था तभी ड्राइवर को उसकी मूर्ति दैत्य के समान लम्बे हाथ दिखाई दिये थे।

महारानी विक्टोरिया के आदेश से उस पं ब्रिटिश म्यूज़ियम में रख दिया गया।

अनमोल वचन

—एम० एल० बाली (मधु अमबा

- उत्साह सम्पन्न पुरुष अत्यन्त दुष्कर कामों में भी कष्ट का अनुभव नहीं करता। (गारुड़ पुराण)
- हर भूखा आदमी बिकाऊ नहीं होता। (महात्मा गाँधी)
- मुस्कराहट से सब कुछ प्राप्त किया जा सकता है। (शैक्सपीयर
- प्रेम स्वर्ग का मार्ग है। (टालस्टाय)
- हर किसी की निन्दा सुन लो। अपना निर्णय गुप्त रखो। (शेक्सपीयर)
- जैसा बोओगे वैसा काटोगे। कर्मों की खेती ऐं होती है। (ग्रन्थ स
- माँ का क्रोध हीरे की चमक के समान है। केवल चमकता है किन्तु जलता नहीं।
- डरना और डराना कायरता की सबसे निशानी है। (विवेक
- ये आठ गुण मनुष्य को यश देने वाले हैं - सद कुलीनता, निग्रह, सत्संग, पराक्रम, कम यथाशक्ति दान और कृतज्ञता।

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उर्मिला छिब्बर की आँखें...

(जन-सम्पर्क-विभाग, भिलाई इस्पात संयंत्र,
भिलाई के सौजन्य से)

किसी स्मरणीय संवेदना को शब्द देना यकीनन त आसान है। किन्तु सुखद दिनों की किसी अनुभूति याद करते हुये उसी के अनुरूप कार्य करना वहुत ही ठन है......यदि आप एक इस्पात पुरुष न हों। एक ाईवासी...। यह एक इसी तरह के व्यक्ति की स्पर्शी कहानी है। जिसे अंततः अपने एक प्रिय पात्र मौत की दुखद त्रासदी के दौर से गुजरना पड़ा। ी याद को समुदाय की भलाई के लिये उन्होंने पित कर दिया।

प्रेमनाथ छिब्बर भिलाई इस्पात संयंत्र के ट्रांसपोर्ट डीजल संगठन में ट्रेन-परीक्षक के पद पर कार्यरत सुख और शांति से भरपूर उनका पारिवारिक जीवन पुच एक आदर्श था; वहुत से आदर्शों को अपने तथा ी पत्नी के वीच उसने वाँटा था। इन आदर्शों को वे ी तीन पुत्रियों तथा एक पुत्र के हृदय में भी भली-त वैठा चुके थे। ये आदर्श उन तक ही सीमित नहीं ल्कि अक्सर वे अपने लोगों से एक सार्थक दिशा में करने तथा जीवन-यापन करने की सलाह भी दिया । नेत्र-दान इस में से एक है जिनके लिए वे लोगों से ोध करते तथा प्रायः विचार-विमर्श किया करते।

पंख लगाकर उड़ते सुख के दिन कव वीत गये पता हीं चला और एकाएक त्रासदी ने हमला किया। एक ल पक्षाघात के प्रहार से पीड़ित प्रेमनाथ की प्रिय पत्नी उर्मिला का निधन हो गया। दो वर्ष से भी अधिक समय तक वे इससे पीड़ित रहीं। 15 मार्च, 1988 को जव यह दुखद घटना घटी, प्रेमनाथ संयंत्र में थे। यह खवर सुनकर वे तुरंत घर पहुंचे। वच्चों को धीरज वंधाया। वे स्वर्गीय पत्नी के वचनों को पूरा करने में जुट गये। तव उनके निकट उनकी मृत पत्नी थी। उनके रोते वच्चे थे। आसुओं से भीगे चेहरे के साथ उन्होंने उर्मिला की इच्छा को याद किया। उन्हें ऐसा लगा जैसे वे अभी भी उनके समीप हैं। वे उनके मृत शरीर को लेकर, वच्चों तथा अन्य संवधियों, परिजनों, दुख में डूवे मित्रों तथा सहयोगियों के शोक की परवाह न करते हुये, तुरंत मुख्य-चिकित्सालय पहुंचे। उनकी आँखें दान दिये जाने की वात वताई। मुख्य चिकित्सालय के चिकित्सक पहले तो भौंचक रह गये तथा वाद में श्री छिब्बर के उस भाव ने उन्हें भाव-विभोर कर दिया।

उर्मिला छिब्बर की आँखें लेकर एक ऐसे व्यक्ति को प्रदान कर दी गई जो न जाने कव से अंधेरे से लड़ रहा था। प्रेमनाथ के प्रेम में इस तरह उर्मिला ने मौत में भी जीवन को पा लिया। ★

[इस अवसर पर प्रेमनाथ जी ने जनरल मोहयाल सभा को 100 रुपए दान में दिये।]

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'ढोल की पोल' और 'दादी माँ जागी' के लेखक के सम्मान में

'राष्ट्रीय नाटककार पद्मश्री चिरंजीत विशेषांक' का विमोचन समारोह

'सुवेश' मासिक के 'राष्ट्रीय नाटककार पद्मश्री चिरजीत' अंक का विमोचन कैथल के सुप्रसिद्ध साहित्यकार डॉ० राणा प्रताप गन्नौरी ने किया। इस समारोह के मुख्य-अतिथि पद्मश्री चिरजीत थे और विशेष अतिथि श्री अशोक लव।

आर० के० एस० डी० कॉलेज कैथल की 'साहित्य सभा' की ओर से 'सुवेश' के संपादक श्री सुरेश जांगिड़ 'उदय' ने कार्यक्रम का आयोजन किया। श्री अशोक लव कैथल से प्रकाशित होने वाली इस पत्रिका के संरक्षक एवं सलाहकार संपादक हैं। 'ढोल की पोल' और 'दादी माँ जागी' जैसे लोकप्रिय नाटकों के रचियता और पद्मश्री अलंकृत श्री चिरंजीत, सुप्रसिद्ध कथाकार एवं कवि श्री अशोक लव, राष्ट्रीय भावना के गीतकार श्री नरेन्द्र लाहड़, राजधानी के कवि-मंचों के चहेते एवं मधुर गीतकार श्री श्रवण राही इस कार्यक्रम में भाग लेने के लिए दिल्ली से पधारे थे।

श्री सुरेश जांगिड 'उदय' ने पद्मश्री चिरंजीत जी पर विशेषांक प्रकाशित करने की पृष्ठ भूमि पर प्रकाश डाला। श्री अशोक लव ने पदमश्री चिरंजीत जी के नाटकों और उनकी विचारधारा पर अपने विचार प्रकट किए। पद्मश्री चिरंजीत जी ने प्रोफेसर अमृतलाल मदान की नाटकों की पुस्तक 'ज़िन्दगी और नाटक' का वि किया। तत्पश्चात काव्य-गोष्ठी का आयोजन गया। श्री श्रवण राही और श्री नरेन्द्र ला मधुर गीतों ने धूम मचा दी। अम्बाला से आए मोहयाल कवि श्री अनिल मेहता 'फकीर' की कवित भी खूब सराहा गया। कुरुक्षेत्र एवं अन्य स्थान से कवियों ने भी अपनी-अपनी कविताएं सुनाई। श्री लव ने श्रोताओं के विशेष अनुरोध पर 'पुत्र के 'क्यों जवान हो गई बेटी' और 'बोल सूरज ठीक कविताएं सुनाई। पद्मश्री चिरंजीत जी ने सन् के आसपास लिखे अपने गीत सुनाए। अपने भाषण में उन्होंने कहा कि साहित्यकरों को ऐसा रचना चाहिए जिहसे राष्ट्रीय एकता और राष्ट्रीय धारा सुदृढ़ हो।

प्रोफेसर राणा प्रताप गन्नौरी ने अतिथि धन्यवाद करते हुए कहा कि कैथल के साहित्यिक में यह पहली साहित्यक गोष्ठी है जो चिरकाल तक स्मृति ताज़ा बनाए रखेगी। कार्यक्रम के सफल में सर्वश्री गुलशन मदान, ईश्वर चन्द गर्ग, प्रद्युम्न और डॉ. अमृतलाल मदान ने महत्वपूर्ण योगदान

✲ गुलशन

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नमक के औषधि गुण

★ बिन्दु छिब्बर

भोजन के कुछ समय पूर्व अदरक के साथ सेंधा नमक खाने से भूख खुलकर लगती है।

नमक मिले पानी से नहाने से शरीर पर फोड़े-फुंसियों में लाभ होता है।

नमक को नींबू के रस में मिलाकर दाद पर लगाने से दाद का नाश होता है।

पिसा हुआ नमक आग से जले हुए स्थान पर तुरंत छिड़क देने से फफोले नहीं पड़ते।

नमक को बारीक पीसकर मलने से शरीर की खुश्की दूर हो जाती है।

नमक मिले पानी से चेहरा धोने से मुंहासे नष्ट हो जाते हैं।

नमक और पका हुआ केला मिलाकर खाने से पेट के कीड़े मर जाते हैं।

नमक मिले पानी से गरारा करने से मुख की दुगंध दूर हो जाती है।

गर्म पानी में नींबू का रस और नमक मिलाकर पीने से कब्ज दूर होता है।

नमक के पानी में भिगोई हुई बत्ती गुदा में रखने से तुरन्त दस्त हो जाता है।

अधिक देर तक खड़े रहने या अधिक चलने से यदि थकान महसूस हो तो गुनगुने पानी में थोड़ा सा नमक मिलाकर उसमें कुछ देर तक पाँव रखने से थकान दूर हो जाती है।

— नहाने के पानी में थोड़ा सा नमक मिला लिया जाय तो भी स्नान के बाद थकान दूर हो जाती है।

— शरीर पर नमक मलकर ठंडे पानी से नहाने से चित प्रफुल्लित हो जाता है।

— माँस पेशियों के दुर्बल हो जाने पर नमक मिला हुआ पानी पीने से मांसपेशियां पुनः सशक्त हो जाती हैं।

— नमक और बेर वाली झाड़ी के पते पीसकर शहद में मिलाकर चाटने से बैठा हुआ गला खुल जाता है।

— नमक को नींबू के रस में मिलाकर कान में डालने से आधासीसी के दर्द में लाभ होता है।

— नमक के पानी से कुल्ला करने से गले का दर्द दूर हो जाता है।

— नमक को सूंघने से सिरदर्द व जुकाम में लाभ होता है।

— मूर्च्छा आने पर तुलसी की पत्तियों का रस और ज़रा सा सेंधा नमक मिलाकर नाक में दो बूंद टपकाने से मूर्च्छा दूर होती है।

— अगर कान दर्द करता हो तो गर्म पानी में सेंधा नमक मिलाकर गुनगुना करके कान में डालने से कान का दर्द शीघ्र दूर हो जाता है।

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56, Sector 18-A, Chandigarh

— दांत का दर्द हो तो पिसा हुआ नमक एक भाग, सिरका 3 भाग मिलाकर कुल्ला करने से दांत का दर्द ठीक हो जाता है और मैली जुबान साफ हो जाती है।

— नमक और मिश्री समान भाग मिलाकर खाने से चोट के दर्द में लाभ होता है।

— मोच पर नमक में घी मिलाकर लगाने से मोच वहुत जल्दी ठीक हो जाती है।

— नमक और लहसुन समान भाग पीसकर ल पागल कुत्ते के काटे पर लाभ होता है।

— तेजावी जहर के धतूरे आदि का जहर खा ले गरम पानी में अधिक नमक मिलाकर हर 5 वाद रोगी को पिलाने से कै होकर जहर का उतर जाता है।

दही की उपयोगिता

● भाई प्रेम छि

भारत में प्राचीन काल से दही का उपयोग होता रहा है। भारतीय भोजन में दही का महत्वपूर्ण एवं विशिष्ठ स्थान है। प्रत्येक वर्ग के लोग अपनी सामर्थ्य के अनुसार इसका सेवन करते है। दूध में अम्ल की मात्रा 0.13 से 0.15% होती है। दही में पानी की मात्रा दूध की तुलना में थोड़ी कम होती है। दही में दुग्धामल 0.75% होती है।

दही में अनेक गुण एवं पोषक तत्व पाये जाते हैं जो शरीर के विभिन्न भागों में अपनी अहम् भूमिका निभाते हैं। दही के सेनन से निम्न लाभ होते हैं—

(1) दही में विटामिन वी अधिक मात्रा में पाया जाता है। जो दूध की तुलना से अधिक है।

(2) दही के सेवन से आंतों में दुग्धामल जीवा संख्या में वढ़ोतरी होती है। जो रोग उत्प वाले जीवाणुओं को नष्ट करने में अपनी भूमिका निभाते हैं। वैज्ञानिकों का कहना इसका निरन्तर उपयोग करने से आयु में वृद्धि है।

(3) उवले दूध को 10-12 घंटे तक उचित अव रखा सकता है - लेकिन दही को हम 24 घ सुगमता से रख सकते हैं।

(4) लस्सी, घी, मक्खन आदि में दही को ही आधार मानकर काम में लाया जाता है।

(5) दही के विभिन्न व्यंजन जैसे कढ़ी, रायता, द आदि में उपयोग में लाया जाता है।

☼ अर्जुनपुरा लखीमपुर खीरी, उ

ब्रह्मऋषि समाज कानपुर

28-29 मई को कानपुर में होने वाले 'रजत जयन्ती समारोह' की सफलता के लिए 'मोहयाल मित्र' की ओर से ब्रह्म ऋषि समाज कानपुर को हार्दिक शुभकामनाएं।

—सम्पादक

GOD CONSCIOUSNESS

(JOY AND SORROW)

—Prof. D.D. Vaid, Ludhiana

God Consciousness brings to a man health and joy
The Joy enhances with growth of body and advancing age
Every phase possesses its own delights......
Childhood, boyhood, youth, even old age......
Both Nature and Man's Consciousness Cooperate
And make life happy and worth living !
Spring brings fragrant breezes and flowers
Summer is enjoyable in most regions of the world;
The rains lend a new charm and freshness
And, White winter with fruits and snow—a happy change
The man celebrates his overflowing joy with Festivals !!

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EMOTIONS DISCONTENTED

'To err is human' and I'm no exception to it
'To forgive is Divine' and that's Thy Virtue, my Lord.
I may try ever so hard to be a pious man
Yet I have my limitations ; I can't be perfect,
But Thou art Limitless, Thy Mercy knows no bounds
Thou canst if Thou wilt forgive all my sins.
Thou dost enable me to choose my path of conduct
And the path of love for Thee Alone I choose
My ignorance fails me, perhaps, even in that
My emotions arise many times to hold Thee
To see Thee, to touch Thee, to woo Thee, but Thou art not there.
Distressed they fall back like a subsiding tide
The fate of imperfect love brings me discontent
Let [illegible] L[illegible]t shelter my emotions I pray
A[illegible] discontent flood my mind again.

J. L. Datta (London)

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सर्वे भवन्तु सुखिनः
PROSPERITY TO ALL

MOHYAL
ITTER

Monthl
RAL MOH

FLOWERS OF DEVOTION

—Sri Swami Sivananda

Vision

I see thy form in trees
In flowers, in rivers and mountains
In the sun, moon and the stars
I hear Thy voice in the breeze
In the radio, in the Ganges
In the song of brids and break of day
In the cry of babies, and barking of dogs
In the thunder and in the cyclone.

Glory to the Lord

Who gave coolness to the ice
Brilliance to the star
Heat to the fire
Fragrance to the jassamine
Who pumps blood
Who digests and culminates
Who brought a big tree out of a tiny seed
Who brought the human form
Out of a drop of energy
Who has divided the seasons
Think deeply all about these
It is God who does every thing
Glory and salutation to the Lord.

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MOHYAL FOUNDATION

The land site ½ acre in the Institutional area of South Delhi was dedi to the Community in Jan. 1987. The Seven Ashoka Trees depicting eac [illegible] planted by the representative members of the clans are growing in size & stren[illegible] the will power of the Community to proceed forward with this multi crore [illegible] p[illegible]se project.

The priliminary structure, a temporary hall has already come up to activat site with monthly meetings of the GMS when the weather permits. God willing foundationstone of this project may be laid in the very near future as the bui plans are being processed by the architect for its finalisation and approval.

A thin strand of fibre has no strength but when many join together it becom rope; as many strands. stronger the rope. To make a strong punch all the five fi close together with the palm. Unity & Solidarity for the good cause of the Commu Fraternity [illegible] the need of the hour. Pool in your strength & resources with the of pr[illegible] of the nation through your contributions to GMS for Mohyal Founda Plea[illegible] your belts and be ready to take off. This destination is peace, pro & [illegible]erity through Mohyal Foundation.

If you know what binds you MOHYALS together, you have kno y[illegible]ndation.

* The MOHYAL FOUNDATION is a new concept, which you must W[illegible] to know all about it.

[illegible] GMS or through your bank Rs. 100/- evary year [illegible]r Community.

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FOUNDED IN SEPTEMBER 1891

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June, 1988

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General Mohyal Sabha (Regd) New Delhi

Income/Expenditure & Balance Sheet for the Month of March, 1988

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share investment	270.00				270.00	
Balance with PNB	1,75,525.51				2,01,763.56	
Shares UTI	53,940.00				53,940.00	
Cash in hand	3,321.98				5,066.28	
Bhawan Fund		55,501.20	7,266.00	50.00		62,717.20
Capital Trust		3,53,241.71	17,050.00			3,70,291.71
Widow Fund		3,676.90	464.00	155.70		3,985.20
Education Fund		19,064.10	711.00	21.00		19,754.10
Conference Fund		445.12				445.12
Relief Fund		3,500.00				3,500.00
Sabha Fund		29,233 36	40,678.60	1,669.00		38,242.96
Mohyal Mitter		13,526.35	1,908.00	8,249.55		7,184.80
Mohyal History		4,868.75	100.00	50.00		4,918.75
Total	4,83,057.49	4,83,057.49	38,177.60	10,195.25	5,11,039.84	5,11,039.84

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (C.J. Datta)

Accounts approved in the Working
Committee Meeting held on 15-5-1988

MOHYAL MITTER CALLING

The Silver Jubilee celebrations of the Brahmarishi Samaj at Kanpur on 28-29 May 1988 was a most memorable occasion. All sections of our fraternity were represented and The General Mohyal Sabha was represented by Col B.N. Bali, Patron of the GMS as the leader of the delegation consisting Sqn Ldr J.S. Bhimwal Editor Mohyal Mitter and Maj S.S. Dutta Propaganda Secretary GMS. The delegation carried the best wishes of the President GMS Rzd B.D. Bali for the success of the function. Rzd B.D. Bali was honoured for his services to the Mohyal community/fraternity & a plaque of honour & a prashansa patra were received by leader of the delegation Col B.N. Bali on his behalf. The delegation members were also honoured similarly.

The opening session on 28th May 88 was presided by Dandi Swami Shri Vimlanand ji Saraswati, the Chief Guest being Smt Krishna Sahi Hon'ble Minister of State for Water resources and the brilliant daughter of Late Dr. Sri Krishna Sinha the Chief Minister of Bihar, known for his benevolence & able administration and given the title of Bihar Kessari by his people. The occasion also marked his birth centenary & that of the Saint crusader of the cause for the down-trodden Kissans of Bihar; the famous Swami Sehjanand ji Saraswati. Representatives of fraternity including Mohyals, Bhumihars, Tyagis, Galabs, Chitpawans were garlanded by the Chief Guest & seated at the rostrum. The day was marked with expression of views by learned speakers drawn for each section of the fraternity on social evils, Unity & Solidarity of the fraternity & the Country. Local Mohyals joined in good numbers & Shri Hardev Bakshi former president of M.S. Lucknow & Secretary Bhumeshwar Smaj Lucknow also attended.

The closing session on 29th was again presided by learned Swami Shri Vimlanand Saraswati. The Chief Guest that day being the crusader of Unity & Solidarity of the fraternity Shri L.P. Shahi Minister of State for Education & Culture and Chairperson 'Steering Committee' for Unity & Solidarity of the fraternity. The day was devoted entirely for Unity & Solidarity of the fraternity and the name of the All India body of the fraternity was unanimously accepted as the 'All India Brahmarishi Maha Sangh'.

The function was very well organised & well conducted by Dr Shonik Brahmachari as he stage Secretary. Shri Ram ji Rai the Secretary General Brahmarishi Smaj, Shri V.B. Singh Editor Brahmarishi Sandesh & other members of the organising Committee deserve all praise & credit for the hospitality offered to the visiting delegates & for the success of the well organised function as a whole.

Col B.N. Bali spoke on behalf of the GMS and traced the golden past of the fraternity and need to get together socially on one platform. He conveyed greetings & good wishes of he entire Mohyal Community on behalf of the President of the GMS Rzd B.D. Bali for the success of the function and assured full support of the GMS for the cause of Unity & Solidarity.

The delegation snatched time during recess of the function & after close of the sessio on each day to meet Mohyals settled at Kanpur. Maj S.S. Dutta a man of many virtues a ability gave close support and alongwith Sqn Ldr Bhimwal was always at the dispo of the leader of the delegation. As a result the Mohyal Sabha Kanpur was reactivated a its meeting was held at the Residence of Shri Vijay Bhimwal, where, as many Mohyals possible, assembled including the Secretary and effective President of M.S. Kanpur and pledg themselves to remain united and work for the cause of the Mohyal brotherhood and to ke close contact with the other organisations of the fraternity as well. The Mohyals of Kanp paid their affiliation fee to the GMS in cash and collectively would be sending their subscr tions for Mohyal Mitter through their Sabha in near future.

Copies of Mohyal Mitter/Mohyal Times were presented to members of Mohyal Co munity and the fraternity. One & all appreciated the get up & contents of both the magazi The Mohyal Mitter is of course well known name to every Mohyal, whereas the Mohyal Ti was a pleasant surprise for them.

At the close of session when the delegation went to pay their respect to the m venerated Shri Swami Vimlanand ji Saraswati he blessed them and called the editor to co & sit close to him. He appreciated the quality of contents & presentation of Mohyal Mi & Mohyal Times and wished to subscribe for both the magazines. He insisted & paid Rs. 2 for Mohyal Mitter subscription and showed his surprise that Mohyal Times was a free pul cation. He also wished to have a Mohyal History by Rzd P.N. Bali sent to him by V. at the earlist. Swami ji is a great Scholar & has his Muth at Varanasi. He has compl knowledge about the Mohyal History & that of the fraternity. He said that he has built lo ago a memorial in honour of Bhai Mati Dass Chhibber at a cost of Rs. 50,000/- where poe in gold letters by famous poets including Dinkar are inscribed on the walls in praise of sacrifice for the Dharma.

All were for praise of the GMS and its role for keeping the Mohyal Community uni and keeping the Mohyal Mitter in continued publication for the last 97 years inspite of of their strong holds and other pangs of partition & paid rich tributes to the ongoing proje like Mohyal Foundation & Mohyal Public School, which will further add to the progress a prosperity of the Community. Having read the 'Mohyal Mitter Calling' column of the issue, the members of fraternity were even willing to join the cause of Mohyal Mitter were assured that there is no dearth among Mohyals to become trustees of Mohyal Mitter that too out of 2 lakhs we need only 400 to come forward.

Dear brothers & sisters please rise to the call of Mohyal Mitter and inscribe name before others, as the topmost place has been notched already by the Editor Mo Mitter himself & the second honour has gone to the printer & publisher of Mohyal Mi Maj S.L. Chhibber Jr. Vice President GMS. The third place has been booked with a pro from Maj. S.S. Dutta Propaganda Secretary of the GMS on the very day when the resolu was passed about Mohyal Mitter Trust. I can say with certain amount of confidence that members of the GMS Managing Committee will not be left behind in this race, as the s shown towards this cause by Mohyals of Kanpur & Lucknow was equally great when we them during the Silver Jubilee Celebrations of the Brahamarishi Samaj.

Long Live Mohyal Mitter, Long Live Mohyals & our entire Fraternity

Minutes of the GMS Managing Committee Meeting

15th May, 1988

Meeting was held on 15th May, 1988 at 11 AM at Mohyal Bhawan, Inderpuri, New hi under the chairmanship of Rzd. B.D. Bali which was attended by the following mbers :

1. Rzd. B.D. Bali 2. AVM KK Bakshi 3. Lt. Genl. Z.C. Bakshi 4. Bk. D. R. Chhibber Shri JC Bakshi (Vaid) 6. Major SL Chhibber IFS (Rtd) 7. Bk. G.L. Vaid 8. Sqn. Ldr. S. Bhimwal 9. Shri KC Mehta (Mohan) 10. Mehta B.D. Datta 11. Mrs. Savitri Datta Bk. Chanan Lal Chhibber 13. Mehta ND Datta 14. Major S. S. Datta 15. Shri Nand hore Datta 16. Shri Hari Sharan Datta 17. Rzd. Ravinder Kumar Bali 18. Dr. R.L. Datta Dewan R.K. Datta 20. Shri Pawan K. Bakshi 21. Dewan N.K. Datta.

All the members stood in silence for a while to pay homage to the following members he community who left for their heavenly abode in the recent past :

Smt. Urmila Chhibber W/o Mehta PN Chhibber, K-34C Bhilai Nagar (MP) on 15th March, 88.

Shri T.R. Mehta (Chhibber) 3C/172, NIT Faridabad on 10th April, 1988.

Smt. Rama Bali W/o Rzd. Jagi Bali, 7, Richmond Avenue, Fortown, Hudders Field, 2QH, West Yorkshire UK on 3rd April, 88 in a car accident.

Dr. Ramesh Chander Dutt, turned Sanyasi at Gayaji on 11th March, 88.

Rzd. Shashi Bhushan Bali, Street No. 3, Sagarpur, P.O. Nangal Rai on 7th April, 1988.

Mrs. Gita Bakshi (Chhibber) daughter-in-law of Bk. Iqbal Chand Chhibber at Lucknow.

Minutes of the last meeting held on 10th April, 1988 were approved. Accounts for the th of March, 88 were approved.

Members were informed that letters had been addressed to Dy. Director (Programmes) and Door Darshan to the effect that Martyrdom of Bhai Balmukand Chhibber who had down his life for the freedom of the Motherland falls on 8th May, 1988 and as such ble programmes may be broadcast to pay homage to the great Martyr. Dr. Bhai avir (Chhibber) former member of Parliament was requested to give a talk on the AIR. r Darshan paid homage to Bhai Balmukand Chhibber in the National programme at P.M. on 8th May, 1988. A function was held at the site of Maulana Azad Medical ege, Delhi Gate, New Delhi on 9th May, 88 to pay homage to the Freedom Fighters ding Bhai Balmukand Chhibber which was attended among others by the Lt. Governor and the Chief Executive Councillor. The function was covered by the Door Darshan evening news at 7.30 P.M. on channel II.

It was brought to the notice of members that the Silver Jubilee celebrations of Br rishi Samaj, Kanpur are being held on 28-29 May, 1988 at Rajasthan Bhawan, B Road, Kanpur. Shri Ramji Rai General Secy. of the Brahmarishi Samaj, had pers come to Delhi on 1st May, 1988 and requested that the members of the GMS may convenient to attend the function in large numbers.

Major SS Dutta, Propaganda Secretary stated that adequate publicity had not been to the prestigious project of Mohyal Foundation with the result that many Mohyals wer ignorant about it. It was decided that inside of the front cover page of Mohyal may be earmarked for Mohyal Foundation. Sq. Ldr. J.S. Bhimwal, Editor Mohyal was requested to implement this decision. It was also decided that a pamphlet brought out highlighting the aims and objects of GMS and Mohyal Foundation with to involve a larger section of the community in the implementation of Mohyal Foun project, Major SS Datta was requested to initiate necessary action to prepare pamphlet.

Sqn. Ldr. J.S. Bhimwal, Editor of Mohyal Mitter stated that at present Mohyal was financially dependent on the advertisements procured by Rzd. B.D. Bali. He outl plan to make it economically self supporting by creating a "Mohyal Mitter Trust" capital of Rupees four lacs. He suggested that 400 Mohyal Brethern may con Rs. 1,100/- each so that it may be self supporting in centenary year of its publication proposal was unaimously approved and Sqn. Ldr. Bhimwal was requested to prepare print of the proposal and initiate necessary action to implement the same.

Major S.S. Dutta was requested to prepare a list of eminent and well to do Moh and around Delhi with a view to personally approach them for necessary financial and assistance in the programmes of GMS and Mohyal Foundation.

Rzd. B.D. Bali stated that various projects of GMS were not receiving adequate at of the members of the community. It was on account of the fact that sufficient leg wo not forthcoming to put the idea across. There were a good number of members wh prepared to help but a proper approach had to be made to them. He enlisted the sup the members particularly the youth in this noble task.

The meeting came to a close with thanks to the Chair and the brethren.

NEWS FROM THE COMMUNITY

aharanpur

Meeting was held on 24.4.88 at the resi- ce of Dr. KL Dutta & was presided over by . The meeting was attended by 23 members. lowing were elected office bearers :

ident	Dr. K.L. Dutta
President	Dewan Rajinder Nath Dutta, Shri N.S. Bakshi & Shri M.L. Chhibber
etary	Capt. AN Mohan
ecretary	Shri RN Mehta
hier	Bk. Shiv Ram Datta

nbers of Executive Committee

hri M.L. Dutta, Shri Rajinder Bali, Shri Bali, Shri RL Dutta, Shri RP Mohan, S.S. Vaid, Shri Sohan Lal Chhibber, Sohan Lal Mehta, Shri KL Mehta, Shri man Lal Vaid, Shri Inder Singh Dutta, Niranjan Singh Chhibber and Shri wal Mehta.

mt. Uma Bakshi was unanimously elected resident of Mahila Mohyal Sabha.

abha commended the services of the ious team of office bearers. The Secretary informed the house that a new Mohyal flag of terrycot cloth has been made at a cost of Rs. 52.50. Diwan Rajinder Nath Dutta donated Rs. 27.50 as partial cost of the flag. On the invitation of M.S Yamunanagar, Dr. KL Dutta, Smt. & Capt. AN Mohan, Smt. & Shri NS Bakshi attended Mohyal Mela at Yamuna Nagar on 17.4.88. During the course of Mohyal Mela, President of MS ITI Jagadhri Workshop distributed pamphlets printed in Hindi. It was decided to consider the contents of this pamphlet in the next meeting. However, the Secretary pointed out that in regard to the use of Hindi as envisaged in the pamphlet, suitable clarification has been given by the Editor Mohyal Mitter on page No. 14 of the Mohyal Mitter of March, 1988. By a resolution, Mahila Mohyal Sabha resolved to purchase 10 more full plates and one lighting Gas with their own resources. Sabha appreciated the move.

Bhilai Nagar

The meeting was held on 10th April, 1988 at the residence of Sh. P.N. Chhibber 17 members were present in the meeting.

To pay homage to the departed soul of Smt. Urmila Chhibber w/o Sh. P. N. Chhibber, who expired on 15-3-88, two minutes silence was observed by the members present in the meeting.

Bhilai Mohyal Sabha highly appreciated the noble wish of Smt. Urmila Chhibber to donate her eyes after death for the welfare of others. As per her wish her eyes were donated at Main Hospital Sector IX. The Sabha feels proud for such noble act as this is an example for others to follow. Shri P. N. Chhibber donated Rs. 50/- to Bhilai Mohyal Sabha.

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Yamuna Nagar

Meeting was held on 20th March, 1988 at 4 P.M. in Mohyal Bhawan under the Chairmanship of Mehta Avnash Chander Datta. It was attended by 23 members.

The meeting started with the recitation of Gayatri Mantra. Rzd. Bal Ram Bali, brother of Rzd. Devki Nandan Bali and Rzd. Salig Ram Bali left for his heavenly abode on 12th March, 1988 at Pathankot. Two minutes silence was observed to pay homage to the departed soul. It was resolved to send a condolence resolution to the bereaved family. It was decided that a Mohyal Mela be organised on 13th April, 1988 at Yamuna Nagar. Mehta Balraj was appointed as the Store Keeper as the previous Store Keeper Mehta Deepak Chhibber had expressed his inability to perform the duties of a store Keeper any longer.

Janakpuri

Meeting was held on 17.4.88 at Saraswati Shishu Mandir, C-3 Block. It was attended by 14 Mohyal brothers. The house observed two minutes silence to pay homage to the brother of Maj. S.P. Bali and Shri R.N. Bali who left for heavenly abode.

Elections were held and the following were elected unopposed for the years 1988-89 and 1989-90.

President	Major S.S. Datta
Vice President	Shri B.K. Bali
Secretary	Shri K.K. Bali
Jt. Secretary	Shri Raj Kr. Mehta
Cashier	Shri DK Mehta

Following were elected Executive M
for different blocks: Shri C. L Ci
(A Block), Shri Rajan Chhibber (B
Shri NK Datta (C Block), Shri JK
Shri Kapil Datta, Shri B.M. Datta a
H S. Datta (C Block), H.S. Mohan an
S.P. Bali (D Block). The House ap
Shri K. C. Mehta as Sabha's auditor
years 88-89 & 89-90. The house pl
record its thanks for the work done
outgoing executive. It was decided that
forth the monthly meeting of the Sabha
be a general body meeting and notice
to all the brothers.

Ambala Cant

Meeting of Mohyal Youngmen's
tion was held on 3rd April, at the
of Shri K.C. Bali IPS (Rtd). Shri K. N.
presided. A resolution of condolen
passed on the sad demise of Shri Krish
Mehta. Members paid tributes to the
ed soul. The President informed that
Shri Kasturi Lal Chhibber of Hargo La
had a very severe heart attack but is pr
ing now. He also informed that Shri
Lal Bali who met with an accident
progressing. The members prayed fo
early recovery. Members were happy
Shri P.C. Bali in the meeting. Shri
had created a world record in the year
performing 5000 Dands at a stretch
feat was winessed by Addl. D.C. Lah
Rustam-e-Zaman Gama Pehalwan.

The members regretted that report
previous month was not recorded. L
it was found that Dr. SK Dutta was
The President informed that he has
his house and his new address is 35
Park (near Gulati Property Dealers).

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ded that Mrs. Raj Rani Chhibber of Buria age be enquired if she and her mother were ng any old age pension and till then the thly assistance should be suspended. In of death of Mohyal, we have no system form individuals. Shri Charanjit Datta this responsibility. He should be con- ed on phone 20663, Auto Agencies, 153, Market (9 am to 8 P.M.) and he will ute his servant to inform important yals and also inform those who have phone numbers. The cashier informed that m of Rs. 226.23 from J. K. Synthetics rds interest has been received.

landhar

Meeting was held on 1.5.88 at Datta ding under the presidentship of Ch. Atam op Datta which was attended by 31 mem- including 7 ladies. Two minutes silence observed to pay homage to the departed of Ch. Y. Datt of Jandiala. It was ded to send condolence resolution to his ge through Nambardar. As decided in meeting of 13th March, 1988 that every ber should bring with him a lady member, T.R. Bakshi set an example by bringing amily members to the meeting.

t was decided that a team under Ch. in Datta Spl. Secretary will make arrange- s for giving a warm welcome to Karnal ers on 5-5-88 at Lal Dwara who were eding to Mata Vaishno Devi. It was led that a Mohyal Mela be celebrated on October and every family should contri- Rs. 21/-. On the happy marriage of Datta D/o Shri NC Datta with Surinder hi S/o Shri K. L. Bakshi Rs. 21/- were ted to GMS.

s decided in the meeting on 1.5.88, 61 ers and sisters gathered at Lal Dwara for welcoming the Karnal brothers and sisters. Karnal party however failed to come on account of breakdown of their bus enroute & proceeded direct to Jammu. Nice arrangements for snacks and tea etc. were made for Karnal party which were subsequently enjoyed by the gathering who had come to greet Karnal brother and sisters. Mehta S. Ram Vaid was thanked for giving tea packet and providing free gas etc. Shri Raj Kumar Datta was thanked for providing free car service and also for attending the function with 7 ladies of his family.

Jabalpur

Meeting for the month of November, 87 was held on 14.11.87 at the residence of Shri PR Chhibber. Dr. SP Bakshi was in the chair. It was attended by 11 members. The matter relating to purchase a piece of land for Mohyal Bhawan at Jabalpur was discussed but due to poor attendance it was postponed. Sh. KG Datt suggested to introduce Chit Fund Scheme in Mohyal families to increase the attendance. A committee of two members was formed which would work out the details of the scheme. Shri PR Chhibber donated Rs. 11/- to the Sabha on the birth of SHRYA D/o Smt. Lili & Bhushan Bakshi. The newly born baby is the grand daughter (Dohti) of Shri Chhibber. Shri Chhibber was congratulated.

NEXT meeting was held on 12.12.87 at the residence of Shri ML Bakshi under the presidentship of Dr. S.P. Bakshi. It was attended by 16 brothers and sisters. The question of introducing chit fund was discussed. Due to poor attendance no decision could be taken While intimating about the next meeting all members would be requested to attend the

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meeting positively so that feasibility of the scheme could be finalised. It was also decided to send a circular to all the members to obtain their views whether chit fund scheme be introduced or not. Shri KG Dutta offered to do this job. Shri KG Datta was also requested to work out the scheme in detail. The lady members sang a few devotional songs. Meeting concluded with vote of thanks to the host and the chair.

Gurgaon

Meeting was held on 15.5.88 at the residence of Shri Narender Pal Bali. Mehta Iqbal Nath Bhimwal presided. It was attended by 28 members including ladies. Minutes of the previous meeting and Secretary's report on the work done by M.S. Gurgaon were passed amidst loud cheers Constitution of the Sabha, drafted in the last meeting was put for consideration and dicussions. It was opined that Col. BN Bali be requested to review it and put it before the house after review. The followings amounts were realised.

Subscription of Mohyal Mittar	Rs. 410/-
Membership for MS Gurgaon	60/-
Donation on the marriage of Monika D/o Bk. RK Dutta to MS Gurgaon	78/-
Donation on the marriage of Monika to Mohyal Saraswati Mandir	101/-
Donation on the marriage of Monika to GMS	101/-

The Sabha thanked and congratulated Bk. RK. Datta on the auspicious occasion of the marriage of his daughter. The Sabha also ~~thanked~~ and congratulated Shri Pyare Lal Bhimwal on the marriage of his son and felt obliged for the donation of Rs. 51/- to MS Gurgaon.

Meerut

Meeting was held on 24.4.88 at
dence of Maj. Suraj Datta President.
reading out the agenda two more poi
added i e. appointment of members
working committee and the monthly
to be held at a central place. It was
that the translation of urdu constitu
done in English and Hindi. For this
a sub committee comprising Shri
Saroop Dutta, Shri Kulbhushan Va
Shri Ashok Kumar Dutta was appoin
was also decided that a draft amended
tution will be presented after the tr
version has been completed. Secretary
the importance of our monthly journal
Mitter and also to contribute for it by
writings. Six members immediately
subscription to the Secretary for
remitttance to GMS.

The need of Mohyal Directory of
district was explained by the Secre
was decided that the necessary pap
should be got completed before the
meeting when the members will be
with the proforma to be completed b
Secretary informed the house that Shri
Kumar Mehta, Treasurer was unable to
the meeting due to certain unavoidable
and that the charge of cash and all acc
documents have been taken over & also
renewal of FDRs is in hand. Secretary
that to strengthen the community it
duty of every Mohyal to be a member
Sabha and also to bring scattered
together. President was requested to
nate the appropriate number of mem
the Executive committee.

There was a great deal of discussio
the agenda point "the central place of

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Mohalla Shamsher Singh, Triveni Chowk, Patia

ing of Mohyal Sabha". Some members essed that holding of meeting from door oor is not a matter of convenience while s said that door to door meeting gives pportunity to come closer. Shri Inder Mehta offered his house as a permanent for holding the meeting. There was a suggestion that meeting be held at the Samaj Mandir. This suggestion also ot find favour with the members. Then Secretary called upon the members to forward and build a Sabha's own yal Bhawan. It was decided that this be brought before the General Meeting.

hri AS Dutta donated Rs. 31/- to GMS, to Mohyal Educational Society and 1/- to MS Meerut on the happy marriage son Kamal with Kanjan D/o Shri KC ber of Lajpat Nagar, New Delhi. The thanked Shri Hira Nand Bali of r Nagar who donated Rs. 10/- to M. S. ut.

nmu

eeting was held on 7th May, 1988 at Mandir, Rehari Colony, Jammu which ttended by one hundrded Mohyals. Ch. atta presided over the meeting. House informed that Mohyal brothers and from Karnal are coming to Shri Mata o Devi for Darshan. It was decided to appropriate reception to the brothers and of Karnal & make arrangements for their dinner and breakfast. It was also d to exchange views with members of arnal Sabha on important issues of loyment, matrimonial problems etc.

ndhar

eting of Jalandhar District Mohyal was held on 8.5.88 at Brij Mohini Mohyal Ashram with large attendance of ladies and gentlemen. Capt. DN Mehta presided. Two group photos were taken-one with ladies and children and other of men. It was informed that Shri Ascharaj Lal Bali had put a full day & paid the Ashram's registration fee of Rs. 300/-. This amount was paid from the Sabha funds. It was hoped that very soon authorities will ask for some documents to do the needful

The house prayed for the immediate recovery from illness of Shri Narsing Dass Lau who is a veteran Mohyal and takes keen interest in Sabha's affairs. A sum of Rs. 159/- was collected as donation and yearly subscription. The donors were Shri Ram Nath (58/-), Shri Prem Sarup Chhibber on his daughter's marriage (Rs. 11/-), Naval Datta and Goshal Dutt grandsons of SP Datta (Rs. 10/-), on passing their annual exams. Balram Bakshi (Rs. 20/-)

Two minutes silence was observed due to untimely deaths of (1) Anil kumar the only son of Sh Prem Nath Chhibber (2) Smt Nirmala Davi in an accident.

Yamuna Par

Meeting was held on 24.4.88 at Mohyal Bhawan, Jheel under the Presidentship of Shri Krishan Lal Mohan which was attended by 13 brethren. The following decisions were taken.

1. The meeting should start at 11 AM and close at about 12 30 PM.
2. A Saving Bank account should be opened in the State Bank af India, Jheel and any two of the President/Secretary/Cashier should operate it.

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3. The monthly meeting should be held on the last Sunday of the month at Mohyal Bhawan, Jheel.
4. A list of all records of the Sabha should be prepared and members may be informed about it.
5. When the Mohyal Bhawan, Jheel is given for any booking, one room on the first floor should not be given.
6. Shri Vijay Pal Bakshi offered to give a Durry to the Sabha for which he was thanked.

Khamaria (Jabalpur)

Khamaria being situated 10 Kms from Jabalpur city, it was difficult for the Mohyals of Khamaria to attend the meetings in the city. Hence M.S. Khamaria was started though occasionally members of Khamaria and Jabalpur attended each others meetings.

It was observed that the meetings were attended by very few Mohyals. Hence a Chit Fund system was started by Members and it was decided that the meeting shall be held at member's place who got the chit fund's money. This has proved quite successful and the meetings are now attended by majority of members. First meeting of the year 1988 was held on 3rd January, 88 at Shri SK Bali's residence, Mohyal members and their families attended the meeting and it was announced by the Secretary that the elections will be held in the next meeting. Next meeting was held at Shri KG Vaid's residence on 7th February, 88. As the attendance was poor, the elections were postponed to next month. On 6th March, 88 the meeting was held at the residence of Shri H.L. Vaid—a well known Mohyal figure. Election was held and the following were elected :—

Shri H.L. Vaid	President
Shri D.D. Bali	Viee Presiden
Shri AN Datta	Secretary
Shri KG Vaid	Jt. Secretary
Shri RN Mehta	Exec. Membe
Smt. SK Bali	Exec. Membe
Smt. Veena Datta	Executive Me

Meeting for the month of April wa Shri CM Datta's residence. It was that members who are not attending uptodate in paying their subscri approaehed.

Karnal

Meeting was held on 1.5.88 at Bhawan which was attended by 18 and presided over by Dr. Raj Kumar was decided that points which are in the Agenda will only be discussed an which are not on the Agenda will touched.

It was observed that second Moh to Vaishno Devi on 5th May '88 to 1988 was a grand success in ma brotherly cordial and social relati House placed on record its gratef to M.S. Jammu for all the assist making elaborate arrangements for t stay of Yatris at Jammu and serving th delicious dinner and breakfast.

There were exchange of views with of M.S. Jammu. The salient featur speech of Ch. DN Datta, Mehta SR to unite under one banner i.e. Genera Sabha Delhi and to strictly follo Mohyal community is to prosper. stressed that there was also need upliftment, development of Mohyal which is only possible if we are united following the right path.

Our thanks to Mohyal Sabha Jam

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NOIDA Mohyal Mela

NOIDA—an intergrated dustrial township on the itskirts of Delhi—was the enue of the Noida Mohyal lela organised by the Noida lohyal Sabha (NMS) on inday, 8th May 1988 at oida Club. The Mela day Noida coincided with e martyrdom day of Bhai ilmukand Chhibber, the oyen of Martyers.

It was only last year that Noida Mohyal Sabha me into being on 14-5-1987 d got itself affiliated to the eneral Mohyal Sabha. sides the families of Noida ohyals, the distinguished thering included : Mr. V.K. ehta (Mohan) of Mohan nance, New Delhi, the hief Guest ; Col B.N. Bali, n Ldr J.S. Bhimwal, Bk. R. Chhibber, Secretary, MS, Mr. Ravesh Mehta ohan), Maj S.S. Datta, esident Janakpuri Mohyal bha, Mehta Iqbal Nath imwal, President, Gurgaon ohyal Sabha, Mr. V. N. la, General Secretary, hrauli Mohyal Sabha, Mr. ler Sain Chhibber from erut.

Mr. Jugal Vaid, receiving the Trophy from the President of NMS, Mr. V.S Mehta. (2) Seated on the dias are : m R-L : Mr-H.D. Datta, Mr V.K. Mehta (Mohan) Chief Guest, Col B.N. Bali, Sqr Ldr J.S Bhimwal, D.R. Chhibber & Mr V.N. Fida. (3) A view of the audience at the Mela held on Sunday, 8-5-88 at Noida Club.

The Chief Guest, Mr. VK Mehta (Mohan), a veteram Mohyal, was welcomed on arrival at the venue of the Mela by Mr. V.S. Mehta (Mohan) President, Secretary and other office bearers of the Noida Mohyal Sabha. Prior to it a Havan was performed led by the President, Mr. V.S. Mehta.

The Chief Guest hoisted the Mohyal Flag amidst cheers from the audience. Mr. V. S. Mehta welcoming the Chief Guest, representatives of various Sabhas and the distinguished Tyagis who were present said : I am sure the presence of you all at this Mela will not only make the function a greot success but add to the glory of the Mohyals at Noida.

Mr. V. S. Mehta (Mohan) had shifted permanently to Noida only a year back and was elected president of the NMS. He was senior vice president of the Mohyal Sabha Jalandhar. In memory of his late wife Smt. Sham Mehta, he had donated a plot of land to the MS Jalandhar which is named as Sham Mehta Memorial Bhai Mati Dass Ashram, Jalandhar).

He thanked Mr. Y. P. Datta, a journalist of The Times of India and Mr. O. P. Bakshi, Grp Cpt B. S. Bakshi, Mr. S.L. Mohan and Col. Gurdev Singh Datta for their untiring efforts in the formation of the Sabha. He also thanked the office bearers and members of the executive committee for their help and support in arranging the Mela in a very short time. The success of the function was a tribute to their efforts to bring the community at Noida together.

Mr. Mehta refering to the meeting he and the Secretary. Mr. Y.P. Datta attended of the Mohyal Educational Society said he was enthused by the cooperation offered to us by Col. B.N. Bali on behalf of the Society in our efforts to set up a Mohyal public school at Noida.

He said it was unfortunate that Mr. O Bakshi (Vaid) Treasurer of the NMS wa amongst us and was admitted in Hospital due to illness. All prayed f early recovery and active participation i future programmes of the Sabha. Mr. then requested the Secretary to presen report of the activities of the NMS and the proceedings.

The Secretary referred to the Matrim problem and said this was a major pro which our community was facing today. the duty of every Mohyal Sabha to h this matter and keeping this in view, has started maintaining the record of and girls of marriageable age. He sa large number of Mohyals not only from but from numerous other places have ben from it and he was doing his best i matter.

Mr. Datta's announcement that NMS decided to take steps for starting a N Public School at Noida was wel with cheers from the audience. He th the editor of Mohyal Mitter and G their cooperation to the NMS.

The Secretary thanked the Chief G Mr. V.K. Mehta (Mohan) for his sparing to be the Chief Guest of the NMS. H pressed the NMS's gratitude for his h the sumptuous lunch.

All guest speakers congratulated NM arranging the Mohyal Mela in a very time and at such a grand scale. They as their full support and coopertion to the in its efforts to consolidate the communit

Col. B.N. Bali while addressing the guished gathering reminded the Moh the work being done by the GMS a Mohyal Educational Society. He said

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With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

perative that the Mohyals all over must ep up their indentity and help the GMS and e Society financially in their efforts. He d he was overjoyed to see a young Mohyal bha come up and hold a Mohyal Mela such a large scale within the first year of foundation. He said it was the fruit of e team work of the office beaers. He assured l assistance in starting a branch of Mohyal blic school at NOIDA.

The meeting observed a 2-minute silence memory of Bhai Balmukand Chhibber who s executed this day for freedom of the untry.

A discussion on "Awareness of our mmunity" was initiated and was conducted Mr. R. L. Vaid, now settled in Noida and o was earlier Secretary of Mohyal Sabha at puri Garden.

Games were conducted by Mrs Indira khan and the winners were given prizes by B.N. Bali.

Trophies were awarded to the following their best work in organising and managvarious duties enturusted to them :

Mr. Jugal Vaid, Mr. R.L. Bali, Miss Daizy and Mr. Naresh Bali.

Mr. H.D. Datta moving a vote of thanks e end of the function said that it was a ure to have so many distinguished yals from all over at our Mela. He ked them all and also the office bearers e Sabha for arranging the Mela in a nice way. He conveyed the thanks of Sabha to the Chief Guest Mr. V. K. a for honouring the NMS by his presence lso for the lunch hosted by him.

Sponsorship Required

Miss Mamata Bali, D/o Shri C.P. Bali, JP-115, Maurya Enclave, Pitampura, New Delhi, is doing Ph.D as a Senior Research Fellow of CSIR, attached to Deptt. of Botany, Delhi University. She has done some advance research in the matter of plant growth and protection. She has been invited by the Uppasala University, Sweden to present her Research Paper at an international meet to be held in Sweden from 21st to 26th August, 1988. The University in Sweden will meet the expenses for her stay abroad, the air fare to and fro may be paid by a sponsoring institution in India.

Any Mohyal Industry/Foundation which may like to sponsor Miss Bali by providing fully or partially the expenditure towards air travel may please write at the address as given above.

Know your future

Shri M.M. Vaid, Engineer, 112, East Moti Bagh, Sarai Rohilla, Delhi-110007 has been offering free technical consultancy to all Mohyal Brethren. He has also offered to predict future free of cost, if any Mohyal Brother/sister sends his/her hand impression. He has more than 50-years experience in this line to his credit.

Interested brothers may please contact him at the above noted address.

Birthday Donations

Ch. D.N. Datta, Veteran Mohyal stalwart, who is always prompt to donate for a good cause has donated Rs. 83/- to GMS on his attaining the age of 83 years on 17th May, 1988 in accordance with the healthy precedent set up by Ch. Harnam Dass Datta, another

h Best Compliments From : **MEHRA SHRI RAM DISTRIBUTORS**
298, Industrial Area-I, Chandigarh

Mohyal stalwart who is always on the look out to augment funds of the GMS by well thought and meaningful schemes.

Ch. DN Datta deserves all praise for his hospitality to Mohyals visiting Jammu Under his leadership M.S. Jammu was host to members of M.S. Karnal who were on a visit to Vaishno Devi. Their stay at Jammu was made comfortable to cherish its sweet memories.

GMS prays for the long life of Ch. DN Datta so that he may continue to serve the community and guide the youth in following noble traditions of their elders.

GMS Congratulates General V. N. Sharma

General & Mrs V.N. Sharma acknowledge with thanks the felicitation offered by the Secretary Bk. D.R. Chhibber on behalf of the G.M.S on assumption of office by General Sharma, as the Chief of Army Staff. This appointment is an honour for the Mohyal Community as Mrs. Sharma belongs to a Mohyal family of Balis.

Letters to the Secretary

* I have gone through the writeup on "Smt. Ram Piari Mehta Har Narain Bhimwal" by you. All the proceedings dated 12.2.18 are very well summarised and beautifully produced with photos etc. I am grateful to you for this affectionate act. My cousin brothers also join me in conveying their thanks.

I am sending a M.O. of Rs. 51/- seperately. This amount may be utilised for Mohyal Foundation.

Er. A.S. Mehta, Faridabad

* I feel exhilerated in expressing my for the cooperation that you have extending to our Sabha's work so far.

Secretary, M.S. G

Maharaja Tapassvi Ra Chhibber

Behind each great personality there reflection of some other hidden charac so much known as the.........that ha carved out of the moral influence of that personality. Perhaps Lord Rama m have developed that much had not ther the spirtual force of Maharishi Vishwa

Indians are proud of Bhai Bal Muk Bhai Parmanand Ji who set exam sacrifice following the footsteps forefather Bhai Mati Das Ji Let all particularly Mohyal also take due remembering the name of Bhai Ram Ji.

Bhai Tapassvi Ram Ji was a impressive personality, tall, handso well built. He was gifted with a appearance which had the magic po winning over all who came in his cont turned a Sanyasi. began to live separa his bewitching beautiful wife, in a cav he dug with his own hands on the s bank of rivulet Banao flowing along the of Kariala. Early in the morning he w the entire populace of Kariala by rec top of his voice Radhey Shyam Radhey

Village elders declared him half m the youngesters flocked around his cav evening. They were all taught excrcises after massaging their body Thereafter each boy had to hit the lathi counting his achievement everyda youngesters then formed in Secti Section Commander designated.

With Best Compliments From: **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

Bhaiji declared himslf Maharaja. Got it ounced in all villages in the neighbourhood no farmer would be tolerated if he yoked male animal for ploughing his land. His ion Commanders had to take a round of r allotted area to see enforcement of this- ouncement. Bhai Bal Mukand & Bhai Parma- d Ji were two of his Section Commanders.

Bhai Ji used to travel without purchasing et in Railway journey. He declared that no et was necessary as the railway line ran ugh his territory. The TTEs invariably wed respect to his robes.

The Maharaja visited Lahore where Bhai na Nand Ji had started his activities. He heading an institution which great Sha- Bhagat Singh was also attending.

The Maharaja discussed with Bhai Parma d the urgency of expediting the movement t rid of foreign yoke. He argued that no revenue could be claimed by British power nd belonged to Indians. Bhai Pramanand vised to go slow.

he Maharaja returned to Kariala. He was t for some days.

ivulet Banao was in spate. Standing on op of the earthen roof of his cave the araja chanted aloud Radhey Shyam Hare hna.

mighty wave was arriving spitting foam ger. The Maharaja joined it by taking a ge in the storm. Thereafter there was no or the villagers during early hours of the ing. The village elders perhaps did not ed in stopping tiny toads dreaming about isappeared chantings.

—Bahi Jangbir Chhibber

For information of the Freedom Fighters

Ref. Government of India. Ministtry of Railway (Railway Board) New Delhi letter No. E (W) 84P55-6/8 Vol.-II dt. 19.5.88 regarding issue of Complimentary card passes to Freedom Fighters.

The Govt. of India, Ministry of Railway (Railway Board) New Delhi, has advised the General Managers, Chief Personnel Officers and the Divisional Railway Managers of all Indian Railways vide letter No. E (W) 84P55-6/8 II dated 19th May, 1988 to issue fresh first class complimentary card passes valid for a period of one year from the date of issue.

It may be reiterated that fresh First Class Complimentary Card Passes may be issued to the Freedom Fighters who had already availed of the travel facility on the last occasion when the same was in operation, in conformity with the instructions issued vide Board's letter No.E (W) 84PS5-6/8 dated 17.10.86. It may be ensured that such Freedom Fighters return the old Card Passes issued in their favour earlier and furnish 2 passport size photogrphs for issuing the fresh card passes. It may also be ensured that the Freedom Fighters do not face any inconvenience or hardship in getting the passes revalidated. It may also be clarified that only new card passes should be issued in their favour and should under no circumstances the passes already issued in their favour be renewed to facilitate maintenance of record, etc. of such fresh card passes issued, separately. ★

With best compliments from : **R. SACHIN & COMPANY,** Calcutta (West Bengal)

Kanpur

After a long time a meeting of Mohyal brothers was held with active co-operation of Shri BN Mehta, Inder Pal Mohan, Vijay Kumar Bakshi, Kuldip Vaid, Ravi Bali, Manmohan Bali & Vinod Kumar Datta on 22-2-1988 at the residence of Mehta Tara Chand Datta.

Shri Shyam Lal Chhibber was unanimously elected as President. Committee of five members was nominated by the president to look after the functioning of the Sabha. Prayers and good wishes for speedy recovery were conveyed to Sh. Kuldip Raj Chhibber who was not keeping well.

NEXT meeting was held on 20-3-1988 at the Lal Bagh residence of Shri BS Datta the elections of the Sabha were held under the supervision of Shri BP Datta. The following were elected as the office bearers of the Sabha.

President : Shri Shyam Lal Chhibber, *Vice Presidents* : Shri Roshan Lal Bali, Shri Kuldeep Vaid, *Secretary* : Shri Vinod Kumar Datta, *Jt. Secretaries* : Shri Vijay Kumar Bakshi & Shri Man Mohan Bali, *Cashier* : Shri Dinesh Chand Dutta, *Auditor* : Shri Om Prakash Chhibber, *Propaganda Sec.* : Shri BS Datta, Shri Inder Pal Mohan, Shri RP Datta, Shri Raj Kumar Lau, *Store Keeper* : Shri Inder Pal Mohan.

President thanked Sh BP Datta for orderly elections of the Sabha. It was decided to henceforth call the Sabha as Mohyal Sabha Kanpur. After getting the views of the members it was decided to fix the monthly contribution as Rs. 5/- per month for the Sabha membership. Mehta Maya Dass Ji Mohan was congratulated on the happy occasion of the marriage of his daughter in Delhi.

NEXT meeting was held on 10.4. the Nirala Nagar, Railway Colony re of Shri KK Datta which was attended members.

It was decided to intensify the mem drive of the Sabha and to include every ing member of the family as a member Sabha. Shri Vinod Bakshi was requ find out the requirements for Registra the Sabha as well as about the Affiliati the GMS The President was of the that every member should make ef increase the membership of the Sab also to augument the funds of the Meeting ended with a vote of thank Chair and the host.

Face to Face :

A most memorable experience

The delegaion of GMS und indomitable leadership of Col B consisting of dedicated members li S.S. Dutta & Sqn. Ldr. J.S. (It may almost sound like a Joint Military delegation) had a wonderful memorable experience of the hospitality Bhumihar brothers. But the Moh Kanpur outplayed them when they ca practically forced us out of the R House and picked up our luggaeg and home to stay & eat with them. At t front was Shri Ved Mehta Mohan of Nagar joined by Shri Vijay Bhimwal.

They moved with lightening speed our condition that a meeting of Mo Kanpur will be convened which held at the residence of Shri Vijay Presided by Shri Shyam Lal Chhibb dent M.S. Kanpur. Col B.N. Ba GMS alongwith has delegation memb

NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

ent in the meeting, the following attended meeting.

Om Prakash Chhibber	(Govind Nagar)
Vijay Kumar Bhimwal	(Govind Nagar)
M.L. Mehta	(Govind Nagar)
K. K. Datt	(Nirala Nagar)
Kuldip Vaid	(Govind Nagar)
Ved Mehta Mohan	,,
Ramesh Mehta	,,
Inderpal Mohan	,,
B.N. Mehta	,,
B.L. Mehta	,,
Ashwani Kumar	,,
Dinesh Dutta, Cashier	Tilak Nagar
Ramesh Dutta	,,

was decided in the meeting that the a will start functioning regularly and with onfidence in the Unity & Solidarity of the yal Community. Monthly meetings will ld in rotation in different Zones so that als of the area are fully involved with the ess of the Sabha.

was decided to renew the affiliation of the with the GMS and the affiliation fee was n cash to Propaganda Secretary GMS on ot. It was also resolved that every Mohyal must subscribe for Mohyal Mitter and Mohyal should become member of the through M.S. Kanpur.

e delegation also called on Capt. M.G. INA) freedom fighter & met Smt. Pushpa ber who had participated in the Bhumi- melan.

—Editor

All India Mohyal Youth Forum (Regd.)

A report by D.K. Mohan
Former Secretary AIMYF.

A social organisation for upliftment of any Community remains alive as long as it is active in its sphere; so was the performance of AIMYF before you, during the last year. We have already brought our activities to you through our various reports and now the inception of new body elected on 22nd May 88 at Mohyal Saraswati Mandir, Sector-III, R.K. Puram, New Delhi-110022, as a mark of democratisation of the Forum. Before the disolution of the previous body, President, Shri Subhash Dutta expressed his gratitudes towards the fullest support extended by the members during his tenure. He hoped the same will continue in the time to come. Col. B.N. Bali who was appointed Presiding Officer, took over and conducted the election of the office bearers of the Forum in a very peaceful and healthy atmosphere. We introduce the new body to you with our congratulations to them.

President	Ashok Chhibber
Vice-President	Pawan Bakshi
,, ,,	Usha Bali
Gen Secretary	Ashok Bali
Jt. ,,	Suresh Mohan
,, ,,	Jagmohan Chhibber
Treasurer	Yash Pal Mehta
Jt. Tr.	Harsh Dutta
Vice-President (Jammu)	Arun K. Chhibber

The presiding Officer before dispursing the meeting, appreciated the activities of the Forum and said, "This election has marked the unity of the Forum. I wish godspeed to the newly elected body. The Forum should rise on the ladder of progress & prosperity."

With Best Compliments From : **MAHESH ENTERPRISES, Delhi**

Tiny Tot

Smt. Lakshmi Neeru Bali and Raizada Sunil Bali (Dy. Manager NSIC Ltd Bombay) were blessed with a lovely baby boy (son) on 12th May, 1988. The new born (Baby) is a grand son of Smt. Pushpavati Bali & Capt. K.L. Bali (INA) (Pratisht Member GMS), 7/43, Road, Punjabi Bagh (West) New Delhi (Phone 590659), and Smt. Sudesh Mohan and Shri B.N. Mohan (Financial Advisor N.S.I.C. Ltd.) 58, Gopi Colony, Faridabad-121002 (Phone 82-56591). Congrats.

Mundan Ceremony

Mundan ceremony of Master Abhishek S/o Smt. Sarita and Shri Harish Bakshi (Vaid) and grandson of Smt. Kamal and late Shri H.L. Bakshi (Vaid), Janakpuri, New Delhi-58 and grandson (dohta) of Smt. Kamla and Bakshi D.R. Chhibber was performed on 29th May, 1988 On this happy occasion Rs. 51/- were presented to the GMS. Congrats and thanks.

Mundan Ceremony

Mundan ceremony of Master Ank Smt. and Major S.D. Mehta and grand Mehta Pran Nath Chhibber, S-1/ Mahavir Nagar, New Delhi was perfor 20th April, 1988. The child is the grandson (Dohta) of Smt. and Shri Singh Datta, Advocate of B-151, B Colony, Lodhi Road, New Delhi. happy occasion Chhibber Ji donated to the GMS. Thanks and congrats.

Happy News

1. Mrs Rita Dutta has been prom Deputy Manager in Times of Ind

2. Mrs Nirmal Datta has been Doctorate Degree (Ph. D. in by the Punjab University, Chandi She will be promoted as Re Punjab University. Both are da in-law of Mehta Ram Lal Datta Faridabad

3. Miss Namita Datta grand daug Mehta Ram Lal Datta 970/17, F has been selected for admission i Institute of Management, Ahmed M.B.A. in 1988-90 Session. She h selected out of 1200 candidates. the daughtr of Dr. D.L. Datta Punjab University Chandigarh.

With Best Compliment From :

JHON OKEY & MOHAN LTD., Mohan Nagar

ohyal Sabha Lucknow

hri S.R. Mehta Asstt. Commissioner (Retd) sent a copy of his letter of resignation from post of President M.S. Lucknow on account his own & his wife's illness for publications Mohyal Mitter. It is indeed very sad that has withdrawn his services to the Commu- when he was determined to do good things rganise the M.S. Lucknow into a pulsating e. Alongwith his letter of resignation he forwarded to GMS a copy of the list which has been able to complete with the close peration of his executive members in parti- r with full assistance extended by Shri han Mohan, Managing Director Mohan estates (P) Ltd. Lucknow. This list contains resses of Mohyals known to be in Lucknow take phone numbers etc. which can serve e basis for compilation of Mohyal Directory know at a latter date when more informa- is available.

resident of Sabha come & go but their work is always remembered. Every yal is a leader and we are sure some one step in to take over the charge from Sh. Mehta and more on with the work of Sabha if Shri Mehta can not be pursuaded ithdraw his resignation. We wish M.S. now more unity & srength and a conti- existence for the the well being of the w Mohyals.

—Editor

ri Tirath Ram Mehta Trust

hri Ashok Mehta (Chhibber) has opened a t known as "Tirath Ram Mehta (Chhibber) t" for a sum of Rs. 3,000/- in the memory s father.

hri Tirath Ram Mehta was a staunch yal who always (helped just and right causes. His uncle Major S.L. Chhibbcr IFS (Retd.) is the Junior Vice President of GMS.

The opening of a Trust is the best means of perpetuating the memory of near and dear ones. It is not only a donation for a noble cause but it also helps those brethren who are less fortunately placed.

Kanpur

Meeting of Mohyal Sabha Kanpur was held on 15-5-1988 at the Govind Nagar of residence of Shri Vijey Kumar Bakshi. The following decisions were taken.

It was decided that the accounting year of the Sabha should be April, to March and the elections of the new Executive members should also be held in March April. All members were of the unanimnus view that the membership fee should be collected once in a year. Members were informed about the Silver Jubilee Function of Brahmarishi Smaj Kanpur and all were requested to take part in the celebrations being held at Rajasthar Bhawan on 29-29 May 1988.

Shri Rameshwar Datta was congratulated on his promotion to the post of Joint Manager and transfer to Delhi.

* Ahinsa and Truth is my God. When I look for Ahinsa, Truth says 'Find it out true me'. When I look for Truth Ahinsa says 'Find it out thru me'. Both are complimentary to each other. In fact **Ahinsa and Truth are my TWO LUNGS.**

* Our Worst enemy is our Weakness. Weakness is due to FEAR. Fear is due to lack of FAITH and Lack of Faith is due to our over-attachment.

—Gandhi Ji

With Best Compliments From : **FIRE-AIDS, Meerut City**

Letter to the Editor

—Mrs. M.P. Asthana, Writers
C-210, Mahanagar, Lucknow

Since I was born a Datta, in the family of Sinhas of Gazipur U. P., I took the opportunity of joining the Mohyal Sabha of of Lucknow. Mohyal Mitter of March tells us about the decisions of Lucknow Sabha and the ways and means the Mohyals of Lucknow want to adopt in near future, for the benefit of all. I wish they come true.

Through you I want to know the fate of those off springs of Mohyal girls, who due to one or the other reason were married inter caste, but could not get rid of their Mohyal—addiction and loyalty. Will there be some brave Mohyals to take up for their cause? Will they get extinct and lost among other castes? Don't you think both, the Mohyals and such children will benefit from each other because they may be exceptional children in many ways? Is it not a matter of concern for the existing pure—breed Mohyals to hold close to their bosom some of the deserving children? I sincerly believe this progressive step will lead to widening of the horizons of Mohyals—which is a small community, having glorious traditions to be proud of. Is it not possible for Mohyal Mitter to work in this direction through its future publications? Is it not possible for the Local Mohyal Sabhas to invite such people in its fold and announce from time to time how many lost sheep were discovered to hearten some people who have given up the community as a lost hope.

Hope you will reply through your columns and any personal note will be of value to me.

We appreciate the Spirit of" the Mohyal daughter in expressing her thoughts so well and fully sympathise with her. In fact this letter was read in the G.M.S. Meeting & all persent agreed with the views expressed above. As a result a letter has been written to the President of M.S. Lucknow. *—Editor*

GMS's Blessings for Marital

—R. T. Mohan, L

It was customary in the community that before the marriage started, the bride-groom first visited associated with the elders of the family blessings for success in the endeavour. was no such a hallowed place near t bride-groom went to a temple or a 'jand where he cut a branch with his cere dagger. Invoking blessings of elders occasion as sacred as marriage of one's gives great solace and pleasure. With of those revered and hallowed place migration from Pakistan. our General Sabha is now the symbol of that 'baz By 'bazurgiat' I mean the sacred cherished values that we inherited fro elders which guide and enthuse us.

2. In its meeting held on 10th April, 19 Managing Committee of the General Sabha has approved a proposal to co BLESSINGS (ashirvad) and GOOD W (shubh kamna) to each newly wed coup the marriage of your son/daughter, you receiving so many greeting cards. How will be a unique sensation that th weds will be receiving the 'as (blessings) of the elders of the (community), through the General Sabha. I am sure the couple, as well as parents, will cherish this sentiment a like to preserve this elegant card, word blissful Vedic quotations, by getting it or keeping it in the marriage photo alb

3. As a mark of respect for the elders must always send an invitation occasions like marriages, to the Mohyal Sabha, EG 29-30 Inderpur Delhi—without expecting them to nec participate in the event. The details card, particularly the correct and full na the groom, as also the names of their res parents, will be helpful to GMS in filli their card conveying 'ashirvad' and, publishihg the news of the happy marr Mohyal Mitter.

With Best Compliments From : **SHASHI CHEM,** 1500, Mohalla Punjabian,
Clock Tower Subzi Mandi, Delhi-110007.

ommemorative Souvenir 8 Birthday Bhai Mati Dass

y Mohyal Sabha Mehrauli (Regd.)
ew Delhi

Mohyal Sabha Mehrauli is celebrating the th Birth day of Bhai Mati Dass Ji Chhibber great Martyr on 15th Jan 1989. The Sabha poses to bring out a Souvenir on this auspi-s occasion and wants to highlight in it the ifices of Mohyals for the good cause. The venir would be a 'Shahidi Edition' and as h information as can be possible with tographs may please be sent to the following ress.

Mehta V. N. Fida
Secretary, Mohyal Sabha Mehrauli
055, Ward 7, Mehrauli, New Delhi.

The Sabha also solicits your financial sup- through release of Ads for the Souvenir. Mohyal Sabhas & individuals having ant information may kindly get in touch the Secretary Mohyal Sabha Mehrauli at above address.

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orking Hours GMS Office

Mohyal Bhawan Inderpuri, New Delhi

he G.M.S. Office at Mohyal Bhawan rpuri usually works between 10.30 A.M. P.M. every day including Sundays except onal holidays. If any individual visits office after office hours he is most ome to contact the Secretary Bakshi . Chhibber at EA-131 Inderpuri for any mation/assistance required. The Secretary can also be contacted on his residential 5714259 and an appointment made in nce if so desired to avoid disappointments his absence from his house for domestic ns.

Mohyal History by Russel Stracey

We are happy to bring to the notice of Mohyal Fraternity and well wishers thereof that Mohyal Sabha Chandigarh has got reprint of "The History of the Mohyal, the Militant Brahman Racc of India" 1911 Editon by T.P. Russell Stracey an authenticated and impartial survey of this ancient community.

The price at Rs. 15/- net has been kept low to cover up the expenses. The Mohyal Institutions ordering for 10 or more copies at one time will be provided at Rs. 12/- per copy + postal expenses. The book should be a MUST alongwith the volume compiled by Rzd. P.N. BALI for every house hold.

Available at

19, Sector 11 A
Chandigarh-160011
Phone 21560

2183, Sector 21 C
Chandigarh-160022
Phone 27060

Y. R. Bali President
Mohyal Sabha, Chandigarh

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.00 a.m. on Sunday the 10th July, 1988 at Mohyal Bhawan EG-29-30, & 30A Inderpuri, New Delhi-110012.

th Best Compliments From : **RAJDHANI IMPORTS & EXPORTS, 289/16, Katra Pedan, Tilak Bazar, Delhi-110006.**

We Share their Grief

May their souls rest in peace, in heaven.

Obituary

Shri Kishori Lal Ji Dutta belonged to village Bhaun Tehsil Chakwal (West Pakistan) who breathed his last on 16th January 1988 at the ripe age of 89 years. Shri Kishori Lal Ji Dutta was the father of Shri I.K. Dutta who is a railway official in Western Railway and is residing at Kota (Rajasthan). Shri Kishori Lal Ji Dutta was a Staunch Mohyal and always worked for the betterment of the community. Kriya Ceremony was performed at the residence of Shri I.K. Dutta on 24th January'88 where almost all the members of the Mohyal Community residing in Kota gathered and prayed to the Almighty to grant eternal peace to the departed soul and also to give strength to the members of the bereaved family to bear this irreparable loss. At this juncture Shri I K Dutta donated Rs. 51/- towards the building fund which are being sent to General Mohyal Sabha, Delhi, in the memory of his late father.

Late Rzd. Moti Ram Bali

Smt. Nanki Devi of 5186 Paharganj, New Delhi donated Rs. 101/- to the GMS on the 7th death anniversary of her husband late Rzd. Moti Ram Bali of Guliana.

1st Death Anniversary of Late Smt. Kesra Devi Datta

On the first Death Anniversary of late Smt. Kesra Devi Ji Datta of Kanjrur D Gurdaspur, solemnised on 4th Ma Shri R.L. Chowdhary (Datta) Dona 501/- to the General Mohyal Sabha Delhi, through Shri. J.C. Bakshi Mohyal Foundation, New Delhi.

It was the great desire of Shri Chow mother to create such type of Chritabl after her death for the best interest Weaker Sections of the Mohyal Comm

Shti R.L. Chowdhary (Datta) Spiritualist, though it is not his Profess is a Founder Trustee and Chairman Lord Ganpati International Peace Fou The Trust is a purely Charitable In for the upliftment of the Mankind, Weaker Sections of Indian Society Country for the Rural-Development A 22/77- West Patel Nagar, New Delhi -8

Shri R.L. Chowdhary (Datta) life of the General Mohyal Sabha, D Nephew of Ch. Harnam Dass Ji Datta opening another Charitable and N Trust in the memory of his late Ch. Bhagwan Dass Datta and Sm Devi Ji Datta, known as "Smt. K **Datta's Charitable and Memorial Tr** the initial Amount of Rs. 10,000/- Thousands for the Mohyal Communit Country to be raised to amount of Lacks within the period of two years end of 1989.

Bakshi Ved Vyas Vaid of EA-136, Inderpuri w Delhi S/o Smt. Lal Devi Vaid & Late Bk. ant Ram Vaid, grand S/o Sardar Bhadur aldar Major, Hony Capt. Bakshi Tirath m Vaid O.B.I. O.B.E. of Dehra Bakshian for his heavenly abode on the night of 28th y 1988.

He lived his life as a batchelor to serve his widow mother who was not near his bed side during his crucial moments. Handicaped by advanced age she was with her daughter w/o Sqn. Ldr. J.S. Bhimwal, Kalkji during this period. The death was discovered on lay the 29th May 88 when the police broke ı the house in her presence.

Bakshi Ved Vyas was a lst. Divisioner in riculation and joined F.C. College at ore. He was set to go abroad for higher ies when the family was uprooted by the ition The partition turned some from to dust and some from dust to gold. This ıat happened with this family but still they d carry on with life once their property ds were settled.

Balance Page 28, above Second Death Anniversary

A Stalwart Mohyal Passes Away

—by R.S. Chhibber

ubedar Major Hari Chand Bali O.B.I. (Retired) S/o Shri Gokal Chand Bali left for his heavenly abode on 07 Jan 88 at Bhilai at the ripe age of 92 years. He originally belonged to Village Gulyana, Distt Rawalpindi. He was active up to the last month. He was a true soldier. By his life he proved the idiom "A soldier never dies but wears out". Just before, death he went to bath room and returned and laid himself on bed and breathed his last. He is survived by his wife Smt. Vidyawati and a son Shri Ram Prakash Bali and daughter Smt. Bimla Chhibber and two grandsons and two grand daughters. His son has retired as Asstt Security Officer from Bhilai Steel Plant. Sub/Maj Sahib was very active member of Mohyal Sabha and Arya Samaj Jabalpur upto seventees. He was a true Mohyal both in action and spirits. He served during the World wars I and II with credit and was decorated with the award" Order of British India (O.B.I) during World War II he got employment to a numbers of Mohyal. He was a self made person with amenable and loveable nature, sincere, honest, hard-working and above a all humanitarian. His Kirya ceremony was performed on 16 Jan 88 at Bhilai. His wife/son donated Rs. 1001/- to various religious and educational institutions viz Rs. 251 to GMS New Delhi, Rs. 250 to Kamla Devi Mohyal Junior High School GZD and Rs. 500 to

religious institutions at Bhilai. The writer had close associatous with him for the last 50 years. The vacuum created by his death is hard to fill and it is personal loss to me.

Bakshi Ved Vyas was a well read & highly philosophical person. He quoted Works of great scholars during his conversation to those who understood him. He was noble & Kind hearted. Once he had a rupee in his pocked and the choice was either to by a bus. ticket and return home or give it to the demanding poor man and go walking 7 Kms. He prefered the last. It is said only a thin line divides a highly intellectual and the insane person. Many people thought so about him as well.

Bakshi Ved Vyas was cremated at Inderpuri on 30.5.88 & Chautha / Kirya was held on 31.5.18. Donations were made to GMS & other institutions by his mother Smt. Lal Devi. His nephew Lt. Col. K. S. Bhimwal AMC Mohyal Educational Society with a request to start a fund in the name of his uncle for Vedic study and research, inviting others to join in this noble cause as well.

Second Death Anniversary

Smt Champa Chhibber w/o Sh. M.L. Chhibber of 202 Rehari Colony Jammu her heavenly abode on 8.6.86. On Second anniversary her family members reme her in silent tears and agony and in her Sh. Arun Chhibber & Sh. Atul Chhibb donated Rs. 101/- each to Mohyal Educ Society and the G.M.S.

STOP PRESS

Late News

With profound grief we regret to the news of sudden & sad demise of Sm Chhibber, outstanding d/o G.L. Dut G-16/1 Malviya Nagar, New Delhi and Editor Hindi Section Mohyal Mitter life member, on 7th June '88 at Khandw Ch. G.L. Datta rushed to Khandwa entire family members at a very shor & reached before the cremation was 8th June 88. The family deserves sym of the entire Community.

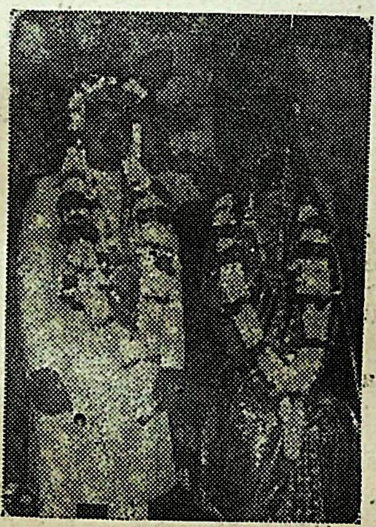
Smt. Uma Chhibber, nee Uma personality can not be described in few and needs time & space. The "Mohyal shall pay its true homage to this Mohyal Young Lady whose loss shall & mourned by the entire Mohyal Com Our heartfelt condolences to Shri G.L. Josh, the bereaved family & the entire Community.

HAPPILY MARRIED

GMS wishes the married couples long years of happy married life.

Marriage of Shri Rajinder Kumar Datta Shri ND Datta, Member GMS Managing nmittee (of Tehi Dattan Distt. Cambelpur kistan) with Km. Suman D/o Rzd. Madan l Bali of Kathua, Jammu was performed on 4.88 at B-68, Vijay Vihar, Rithala, New lhi. On this happy occasion Shri Datta nated Rs. 21/- to GMS. Congrats and nks.

Km. Monika, daughter of Bk. Rajinder mar Dutta and grand daughter of Bk. sheshar Dass Dutta was married to Shri noj Son of Mrs. & Mr. RP Mehta of 1078, tor 12, RK Puram, New Delhi on 19.4.88



House No. 843, Sector 14, Gurgaon, the dence of Bk. Rajinder Kumar Dutta.

* Marriage of Kamal Chhibber S/o Bk. TR Chhibber 8/901, Mehrauli, New Delhi was solemnised with Geeta daughter of Mehta Krishan Lal Datta of Jangpura Delhi on Feb. 19, 1988. On this happy occasion Bk. TR Chhibber donated as under :

1. GMS New Delhi	Rs. 51/-
2. M.S. Mehrauli	Rs. 101/-
3. Sanatan Dharam Sabha, Mehrauli	Rs. 101/-

* Shri Rajesh Bakshi (Chhibber) S/o Smt Sudha Bakshi and Shri NL Bakshi (Chhibber) IAS was married to Km. Neeru on 20th April, 1988 at Bakshi Nagar, Jammu. The function was largely attended by eminent Mohyal personalities and high dignitaries of J & K State including Chief Secretary, Addl. Chief Secretary and Heads of Department of J & K State. Shri N.L. Bakshi is now posted as Secretary, Forest Department in J & K State and is a senior IAS Officer of J & K Cadre, and a staunch Mohyal. On this happy occasion Mrs. Sudha Bakshi and Mr. NL Bakshi donated Rs. 101/- for the Mohyal Foundation and bridegrooms sister and brother-in-law Mrs. Anita Bali and Mr. Parveen Bali donated Rs. 21/- for the GMS Education Fund. Thanks and congrats.

With Best Compliments From : **EMPIRE STORES,** Chandigarh

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UP TO DATE 15 JUNE, 1988

FOR BRIDES :

361. Chhibber 25-8, 5-9, M. Sc, Serving as Engineer, father class-I officer. Write to Sh O.P. Chhibber, 3606/23D Chandigarh. Tel. 26837 (Res.)

362. Dutt, Manglik, 33, 5-7, Graduate, handsome, healthy, Rs. 2200/-. Write to Sh. R.C. Dutt, Advocate, 0/25-A, Jungpura Extn., New Delhi-110014

363. Bhimwal, 3 March 1957, 5-7 Middle, Rs. 1500/- Heavy duty truck driver.

364. Bhimwal, 2 Nov. 1960, 5-10, Matric, ITI Diploma, 1200/-, for 363 & 364. Write to Sh. M.C. Bakshi, 73/1155, Baldev Nagar, Ambala City.

365. Mohan 24, 5-7, 10+2, own business, Rs. 5000/- Write to Sh. K.L. Mohan, Durga Bakery, A-8, Shivpuri, Patparganj Road, Delhi-110051.

366. Bali, 25½, 5-10, own business, Rs. 3000/-, Contact Sh. P.L. Bali, 83/3, East Azad Nagar, Delhi-51

367. Dutt, 10 Nov. 1964, 5-8, B.Com., Manglik serving in Air Force. Write to Sh. V.N. Dutt, 141, Kalan, Sonepat (Haryana)

368. Dutt, 25 June 1958, 5-7, B.A, own business, Rs. 2000/-. Write to Sh. Rakesh Dutt, 43/7 Ashok Nagar, New Delhi-18.

369. Mohan, 30, 5-8, smart, handso factory, status family. Contact : S Mohan, 1328/7D, Faridabad- Tel 88-42949, 88-41768.

370. Chhibber, 30, 185cms. Physio-th from Delhi, post-graduate from a settled in Canada, Profoessionally fied girl desired. Write to Mrs. Ka Mehta, 1170 Sector-A, Vasan New Delhi-110030.

371. Dutt, 20 June 1963, 5-8, B.A., D in Business Management, Doing D Marketing Service at Chandigarh. to Sh. M.R. Vaid, 19/267, Bas Rohilla, Delhi-110035.

372. Bali, 48 (unmarried), 5-5, 2000/- retired. Write to Sh. Ashok Kum 323, Gobind Puri, Kanker Meerut.

373. Datt, 5 Oct 1964, 5-8, B.A. Rs. 1300/- as Camera Operator in at Okhla, own residence in Delhi, girl desired. Write to Sh. S.K. Du Dev Puri, (near Idgah) Meer 250002.

374. Dutt, 27, 5-5, B.Sc, employed in Pathankot, fair, good personal liability. Write to Sh. R.C. Du Anandpur Road, Pathankot.

With best compliments from : **SETHI BOTTLE STORE**, Patiala

Datt, 25 June 1958, 5-7, MA, own business, Rs. 2000/- own home. Write to Sh. Rakesh Dutt, 43/7, Ashok Nagar, New Delhi-110018 Tel. 537406 (Res.) before 9 a.m. or after 6 p.m.

Bali, D.O.B 6-9-59, 5-6, M. Com understudy LL.B. employed Escorts, Faridabad, Rs. 2000/-. Contact : A.N. Bali, 5A/25, NIT Faridabad, Haryana.

GROOMS :

Datt, 12 Dec. 1964, 5-2, fair, beautiful, Graduate, from Delhi University, convent educated, well connected business family of New Delhi, early marriage. Contact : Sh. N.K. Chhibber, 105, Uday Park, New Delhi-110049

Vaid, June 1966, 5-3, Post Graduate, fair and talented from status family. Write to Lt Col K S. Vaid, P.O. Vikas Nagar, Distt Dehra Dun (UP)

Vaid, manglik, 21, 5-3, Matric, well-versed in h/h affairs. Contact Sh. K.L. Mohan, Durga Bakery, A-8 Shivpuri, Patparganj, Road, Delhi-110051.

Chhibber, 25, 5-6, B. Sc., B. Ed., M.A. (English) PG Diploma in Computer Science, working as TGT, fair. Write to Secy GMS (Tel 533970-Res.).

Dutt, 24, 5-2, Post Graduate Teacher in Haryana (Permanent Govt. Job) Rs1600/- Contact Sh. C.B. Mehta, DA59/F, DDA Flats, Hari Nagar, New Delhi-110068.

Bali, 7 Feb. 1961, 5-2, fair employed in Central Excise. Contact Sh. R.N. Bali, 207 Shiv Puri, Kanker Khera, Meerut.

Vaid, 15 June 1967, 5-3, B.A., undergoing Yoga Teachers Training obtaining 1st position. Contact Sh. M. R. Vaid, 19.277, Basti Sarai Rohilla, Delhi-110035

384. Bali, 29 June 1963, 5-2, MA, Teacher in local convent school, family setteld in Orissa. Contact Sh. Basant Bali, G-676, Srinivas Puri, New Delhi-110065.

385. Dutt, manglik, 23, 5-3, Higher Secondary, fair, write to Sh Kailash Chand Datt, H. No. 575, Krishna Gali No. 4, Subhash Road, Gandhi Nagar, Delhi-110032

386. Sinha, 24, 164cm., Senior Secondary wheatish, Working as Key Punch Operator in private firm. Contact Sh. R.K. Sinha, A-262, Moti Bagh-I, New Delhi-21

387. Datt, 23, 5-0, Passed 10th class, Beautition Artist, well-versed in h/h affairs, Brothers well placed. Contact Sh. G.S. Datta 'Zia Mohyali' 919, Rani Bagh, Delhi-110034 (Tel 7225622)

388. Chhibber, 6 Feb 1965, 5-3, B. Sc, Contact Sh. M L. Chhibber, B-VI 1458, Modern Colony, Near ITI, Yamuna Nagar-135001.

389. Chhibber, 25, 5-2, MA, doing B. Ed, cultured, sweet temperament, homely, Contact Sh R.N. Mehta, Lecturer English, DAV College, Ambala City (Hr.)

390. Dutt, 31½, 4-10, MA, Smart, healthy, cultured, well-versed in h/h affairs, Artist. Contact Sh R.C. Dutt, Advocate, 0/25-A, Jangpura Extn, New Delhi-110014.

391. Chhibber, 26 Jan 1966, 5-2, MA, B.Ed., slim, and beautiful. Contact Sh M.C. Bakhshi, 73/1155 Baldev Nagar, Ambala City-134001.

Best Compliments From : **NEW DELHI ROAD CARRIER** Chikamberpuri, Ghaziabad

392. Dutt, 6 Nov 1961, 5-3, MA, B.Ed, teaching in private school. Write to Sh Chaman Lal Datt, 11/494 Rishi Nagar, Near Sarang Cinema, Sonepat-131001.

393. Datt, 9 Oct 1964, 5-3, BA, appearing B. Ed. Teacher in private school. Write to Sh Rakesh Datta, 43/7, Ashok Nagar, (Near Tilak Nagar) New Delhi-110018. Tel. 537406 (Res) before 9 a.m or after 6 p.m.

394. Datt, 16 July 1966, 5-6, 3 years Diploma Course in Interior Decoration, employed at Chandigarh own big home at Chandigarh, one elder brother. Write to Sh M.R. Vaid, 19/267 Basti Sarai Rohilla, Delhi-110035.

395. Datt, 23, 5-2, MA (Eng), B.E
beautiful, slim and homely. Wri
R. C. Datt, New Anandpur
Pathankot.

396. Datt, 25 yrs, 5-3, M.A. fair &
king. Convent/Public School
employed P G.T. grade Rs. 2600/
match Delhi based professional
desired Contact Secretary M.S.
Sh Y.P Datta, F-56 Sector 20,
(U. P)

397. Dutt, D.O.B 14-8-67, 5-6, B.
features & homely, belonging
settled & a staunch (Sikh) Mohya
Suitable well settled match non-
desired. Contact / write Dutta
Civil Lines, Raipur-492001 (M P.

The History of the Mohyals

by Rz. P. N. BALI

The Mohyal History presents the profile of a remark
community of the warrior brahmins. The saga of th
triumphs and their travails : the encounter with Alexan
the Great, the bloodbath at Karbala, the trauma of Pan
& the spell of Karyala; these are the smouldering sig
of their horoscope. A glittering galaxy of men, large
than the life-men of grit and gumption, whizkids of a
and learning, the sadgurus & the St. Pauls-who trea
the pathway of misty time, carrying the cross and
ringing the bells. The rhythm lingers on and a 100
year old body of men is keeping up the beat.
To feel the impulse of a prolific people and the
reverberations of the panoramic times;

Read it and to procure your copy, contact

SECRETARY, GENERAL MOHYAL SABHA (Regd.)
EG-29-30-30A, Inderpuri, New Delhi-110012
Tel. : 5714259 (Residence)

MOON BEAMS

Section for Children & Youth

The Stress of Life

Major U. S. Mohan Memorial Series)

—Dr. Y. R. Mohan, Dehradun

tress is a condition that produces intense n on a person. Stress is the non-specific nse of the body to a demand. All the nds that you make-whether on your mind, liver, your muscles or your bones - causes ts.

is worng to assume that people suffer stress today than the people in olden it is just that they think, they do. The of stress varies from man to man. For may not be enough; for you, it may be uch. And it is inconceivable also that e has no stress at all.

he word 'stress' was used formerly by eers to indicate the effect of physical nces on building materials like bricks, steel etc. In recent past its meaning has widened to include even psychological s. Now, when we speak of stress and of life, we emphasize that someone is too much burden and is at a breaking In other words, the human personality nsidered to be something typically al which can be compressed, bent or even broken by the pressure of unfavourable circumstances.

Human personality is not a static substance but a living entity that alters and reacts to environmental influences. It has also a limit beyond which it can't accommodate the demands made on it.

Every personality has its individual capacity of tolerating the stress. The brain and its associated functions operate normally within the limits of its tolerance. But once the psychological stress becomes too great, the personality suffers in one way or anther. Tiredness, dizziness, forgetfulness, moodiness and mental depression are some of the common illnesses that follow.

Although age or sex is no consideration, yet men between fourteen and fortyfive are more prone to it. This is because the lad around fourteen is approaching maturity and starts accepting responsibilities and there is decline in activities of a man after fortyfive and he tries to evade some of his responsibilities. Women, who take up the so-called male jobs related to stress, are more subject to stress of life.

Businessmen, professionals, executives, intelligent, conscientious and ambitious people who are engaged in intellectual work, involving acceptance of responsibilities, making of decisions; people who have a physical predisposition to various problems, people who want to accomplish something, those who have not yet achieved success but at the same time have not given up their struggle, work hard and are under heavy emotional stress.

To prove their worth overzealous persons force themselves to work or take upon them a little more difficult jobs, some additional

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stress which proves rather too much for them. Some of them often become heavy cigarette smokers. That is a pointer to the stress rather than the consequence of it.

After constant exposure to stress over a long period these persons develop wakefulness. Wakefulness is one of the danger signals of the body to indicate that the stress is heavier and the person is unable to bear it.

Emotional stress causes muscular tension and the pain from stress is just as real and severe as pain attributed to any other cause.

Emotional stress manifests itself in malfunctions of various parts of the body, particularly the ones that are under the control of involuntary nervous system such as digestive tract, endocrine glands, the heart, the lungs, urinary bladder and the skin. When the trouble advances it causes diseases like colitis, rheumatoid arthritis, migrain headaches, hypertension and asthma.

In the event of stress that appears to be too heavy, there are two ways a person can preserve his mental and physical health. The first is to reduce the intensity of stress and the second is to imporve his ability to tolerate it. He should devise ways of reducing the demands on his time and energy. He must find time to take some rest during the day and adequate sleep each night.

You can cope with the stress of life if you can learn how to live, how to behave in difficult situations. The most important thing is that you should have a code of conduct, a code of life.

The mind and body are so interrelated that what benefits one, benefits the other. You should pay particular attention to improve your general health.

Try to shun stress and strain of living. Avoid tension, take everythin be relaxed. Do what you like to do a you are made to do that too at your

Lastly—bear in mind that you ca without some stress in life; you need it

Three Things

Three things .....

—Three things never wait for any one
Tide, Time and Death.

—Three things once gone never come
Time, Arrow and Love.

—Three things are never alike
Fortune, Face and Writing.

—Three things are only once got
Parents, Beauty and Youth.

—Three things destroy man.
Wine, Pride and Anger.

—Three things can never be seen.
Air, Smell, and Sound.

Meenaks
Nab

Gift of Life

'Life' is a very small word, but has meaning. There are very few pers actually know the meaning of this wor something very complicated.

Life is not a bed of roses, but a seq failures and successes.

Life without aim is useless and dul of us pass aimlessly through life.

Life is very precious It is given to a very short time so we should use it good deeds.

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari B
Delhi-110006

is combination of joys and sorrows.

st of us start cursing life, when they ne or two failures, But this is wrong, are the pillars of success.

e is nothing but a daring adventure one always be optimistic and hope for the his is the only way of doing something n life.

Meenakshi Datta
Nahan (HP.)

fair

oes Jack Frost get to work ?
icles.

kind of fish sings ?
na fish.

as the ink-drop crying ?
use his mum was still in the pen and he ot know how long the sentence would

did the plug say to the wall ?
et to me baby !

fish makes shoes ?
and eels.

did the fish say when she saw a rine ?
a tin of people.

do sea monsters eat ?
and ships.

an you tell twin witches apart ?
not easy to tell which witch is witch.

vas the fastest man in the world ?
m, he came first in the human race ?

—J.L. Datta (London)

Mohyal Quiz

Q. What is the number of castes of Mohyal Community ?

A. It is seven—Bali, Bhimwal, Chhibber, Datt, Lau, Mohan & Vaid.

Q. Every caste has a Gotra. What are these and for what these are enacted ?

A. In the Mohyal Pantheon of Gods, every caste has its Patriarch Saint and there is also a second line of the Devine forefathers. It is progenator who bestowed the Gotra on the clan as a mark of identity. The Gotra of Mohyals castes are.

Bali—Parashar, Bhimwal—Koshal,
Chhibber—Bhargawa, Datt—Bhardwaj,
Lau—Vashisht, Mohan—Kashyap,
Vaid—Dhanvantri.

Q. All castes have the privilege of using certain titles, what are these ?

A. Bakshi, Chaudhary, Malik, Dewan, Mehta, Raizada, Bhai.

Q. Who bestowed these titles and what do these denote ?

A. Bakshi—denotes—Benovlent
Chaudhary —Head of village or area
Malik/Dewan —Land lord
Mehta —Incharge of cash, land lord a/c
Bhai —conferred on Chhibbers by Sikh Gurus
Raizada —Wise man

Q. What is the population of Mohyals ?

A. According to Mohyal census—1977 it was 36,500 but remote areas, like villages and towns etc were not surveyed. A conservative estimate is of 2 Lakhs.

MEHTA TRADING COMPANY, Patiala

Q. When the first History of Mohyals was written and by whom ?

A. The first Mohyal History was written by T.P. Russell Stracy in 1911.

Gulshan-a-Mohyali, by Rz. Hari Chand Vaid in 1923 (Urdu); and by Chunni Lal Datt in 1955 (Urdu) and by Maulvi Zaka Ullah in 1915 (History of India).

Q. When the first Mohyal Conference was held and who was the President ?

A. First Mohyal conference was held in 1902 at Lahore and Shri S.B. Ganga Singh Dutt was the President and in Delhi for the first time a Mohyal conference was held in 1942 and President was Bhai Parmanand.

Q. When Bhai Mati Dass was born ?

A. On 13-1-1651—Lohri Day. He was executed by Commander Altaf Khan on 9th November 1675.

Q. When Banda Bairagi was born ?

A. Born in 1670 in Chhibber family J & K. His real name was Lach s o Ram Dass Chhibber.

Q. When and Where 1st Mohyal As built and by whom ?

A. The first Mohyal Ashram was bui in Lahore by Bakshi Ram Dass C

Q. When the first meeting of the Mo munity was convened ?

A. It was on 24th May 1891 in the Mohyal Mitter Sabha and it was by 29 veteran Mohyals. The nam Sabha was later changed to Gener Sabha which is continuing since th parent body of the Community.

Q. When Mohyal Mitter was started

A. The first Mohyal Mitter of 16 printed in Sept. 1891 and the first Master Barkat Ram Vaid.

With Best Compliments From :

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SARDAR BEARING & MILL STORE, Delhi

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KANHAYA LAL RAMCHANDER, Gurgaon

SHIPRA ENTERPRISES, Ghaziabad

AMARJYOTI TRADERS, 1152, Sector 22 A, Chandigarh

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मोहयाल मित्र

—सम्पादक : अशोक लव

बहू के बदले बेटी जली

—लीला देवी झाबक

जब अपने कालेज के कम्पाउण्ड में पहुंची, तो ा एक जगह बहुत सी लड़कियां ग्रुप में खड़ी हैं। भी नहीं होता था। जिसकी जिससे घनिष्ठता वे ही चार-पांच लड़कियां या तो ग्रुप में, वरना धर घूमती हुई क्लास लगने से पहले बातें करती । पर आज ये सब एक जगह इकट्ठी होकर क्या ी है ? मन में कोतुहल उठा।

रे नजदीक पहुंचते ही मेरी एक सह छात्रा ने मुझे ी कहा—'पूजा ! तुम्हें मालूम नहीं—ज्योति जल ।'

या कह रही हो तुम ! मुझे कुछ नहीं मालूम। ली ? कैसे जली ?' मैं एक ही सांस में पूछ गई। मेरी प्यारी सहेली है। विचलित होना स्वाभाविक

ुबह जब भैय्या दूध लेकर लौटे तो बोले कि भंडारी की लड़की ज्योति जल गई है। उसका सारा चेहरा गया है। गौर से देखने से ही पहचानी जाती है। अभी अभी एम्बुलन्स में लेकर गये हैं। मैं ज्योति के घर गई। घर में ताला पड़ा था। पड़ोस में पूछने से मालूम पड़ा कि सुबह चार बजे स्टोव जलाते हुए वह जल गई है।'

'इतनी सुबह वह क्या कर रही थी ? फिर घर में उसकी भाभी भी है ?' मैंने पूछा तो वे बोले, 'भाभी शायद अपने मैके गई हुई है।' और वे ज्यादा घबराये हुए थे, इसलिए हम लोगों ने ज्यादा नहीं पूछा था। उनका इशारा ज्योति के माता-पिता और भाई की तरफ था। मैं अपने घर लौट आई। आज तो कालेज आने का भी मूड नहीं था, पर तुम सबको इतला देने चली आई।' वह बोली।

सुनते ही मैं वापिस चली आई। पीछे से लड़कियों ने पुकारा भी, पर मैंने जवाब नहीं दिया। मैं तो जल्दी से जल्दी ज्योति के पास पहुंचना चाहती थी। मन में आशंका के बवंडर उठ रहे थे। पता नहीं बचेगी या नहीं बचेगी! जब मैं घर पहुंची तो माँ ने पूछा—'क्या बात है बेटी!

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आज कालेज में क्लासेज नहीं हैं क्या? इतनी घबराई हुई क्यों हैं?' मैंने वस्तुस्थिति से अवगत किया। माँ भी चिन्तित हो उठी।

मैं अपनी माँ के साथ फौरन अस्पताल पहुंची। इन्क्वायरी विभाग की ओर बढ़ ही रही थी कि ज्योति की भाभी को एक बुजुर्ग के साथ आगे बढ़ते देखा। मैं जल्दी-जल्दी उनके पास पहुंची और बोली—'यह कैसे हो गया भाभी! ज्योति कैसे जल गई!' भाभी की आँखें रो-रो कर सूजी हुई थीं।

'मेरे ही कारण ज्योति जल गई है पूजा! काश मैं ही जल जाती! सारा बखेड़ा ही खत्म हो जाता। हर रोज के तनाव से मुक्ति मिल जाती।'

'यह आप क्या कह रही हैं भाभी! मेरी तो कुछ समझ में नहीं आ रहा है।'

वहशी जानवर जंगलों में रहते हैं पर मनुष्य के रूप में वे गावों और शहरों में भी रहते जंगली जानवरों से बचाव संभव है पर इन शहरी जानवरों से तो बचना मुश्किल है।

'सब बातें समझ जाओगी बेटी। ज्योति के पास पुलिस आई हुई है। उसी को हमने बयान देना है। तब तुम सुन लेना।' बुजुर्गवार गम्भीर स्वर में बोले। वे भाभी के पिता थे।

भाभी की शादी हुए छह महीने हुए हैं। पर उनकी शादी के थोड़े दिनों बाद ही ज्योति बदल गई। हर समय हर बात पर कहकहे लगाने वाली ज्योति अब गुम-सुम रहने लगी। मैंने कई बार टोका—'तुझे क्या हो गया है आजकल! इतना परिवर्तन कैसे आ गया? कोई बात है तो बताना यार! मैं तेरी सहायता करूंगी।'

'कुछ नहीं हुआ है मुझे। तुम्हें वहम हो गया है।' पूजा—वह स्मित मुस्कान से जवाब देती।

'हाँ, वहम ही सही, पर एक बात कहे देती जबसे तेरे भैय्या की शादी हुई है, तू बदल गई रहने लगी है। भाभी आने से तो हर का जाता है। एक बराबर की सहेली मिल जाती इन महीनों में तुझे खुलकर हंसते हुए नहीं ज्योति, मुझसे कुछ नहीं छुपा। क्या भाभी है?'

'कहा न कोई बात नहीं है यार! तुम्हें क है।' और मुझे हर बार वह टाल देती। शाय अनहोनी का आभास हो गया था। भाभी के बात सुन कर मुझे ऐसा लगा।

ज्योति को एक ठन्डे कमरे में एडमिट था। बाहर एक सिपाही स्टूल पर बैठा बीड़ी भाभी के पिता ने उससे ज्योति के लिए पूछा भीतर जाने की इजाजत मांगी। उसने भीतर लेकर हमें जाने दिया। भीतर एक इन्सपेक्टर दार भी उपस्थित थे। ज्योति के माता-पिता खड़े थे। भैय्या दिखाई नहीं दिये। "आन्टी, कैसे हो गया?"—ज्योति की माँ से मैंने पूछा

"होनी को कौन टाल सकता है बेटी!" माँ ने उदास स्वर में जवाब दिया। पर देखते ही दोनों के चेहरों पर कठोर उठी। भाभी तो ज्योति को देखते ही बे लगी। तत्काल डा० को बुलाया गया इन्जेक्शन दिया। तब उसकी हालत कुछ सम्भल बेहोश पड़ी थी। शायद ज्यादा जलने के का फिर सिडेटिव के नशे का प्रभाव था, कुछ सम

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बिन्दु विचार

- पतिव्रता स्त्री अपने सत्कर्मों से पति का उद्धार में और कुलटा स्त्री अपने दुष्टकर्मों से पति को नरक लने में सहायक वनती है।
- जिस घर में असत्-व्यवहार से दुःखी होकर स्त्री रहा या करती है, वह घर नष्ट हो जाता है।
- स्त्री के लिये पर-पुरुष से और पुरुष के लिए ो से एकान्त में मिलना अथवा प्यार करना महान का कारण है। स्त्री अथवा पुरुष दोनों को परम्परा न आदर भाव रखना चाहिये।
- जो मनुष्य प्रेम के नाम पर अपने शरीर, इन्द्रियों, सुख चाहता है, वह प्रेमी नहीं है, प्रत्युत कामी है; उसका लक्ष्य प्रेम नही है, उसका लक्ष्य है—सुख ना।

छुटकारा दिलाने के लिये। दोनों में एक वात थी।

इन्सपेक्टर साहव मेरी बेटी ने वयान देना है और लोगों के सामने देना है।"—भाभी के पिता ने अपने की ओर अंगुली उठाते हुए कहा।

कैसा वयान ! किस बात का बयान ! आप पागल हैं? मेरी बेटी जली पड़ी है और आप यह बातें कर रहे हैं !"—ज्योति के पिता गुस्से में "आप में कुछ विवेक भी है ?"

विवेक ने ही तो सोचने समझने नहीं दिया आज मेरी वेटी तो मुझे आगाह करती रही, पर मैं और टा आपकी व आपके बेटे की नकली मुस्कुराहट को समझने की भूल कर बैठे। हम उसे पूनम का वहम इसे आपके घर भेजते रहे। नतीजा ज्योति को जलना पड़ा। दहेज के लोभी भेड़ियों के घर में यह हिरनी कहां से पैदा हो गई। शैतानों के घर इस देवी ने जन्म लिया। यह अनहोनी हो गई। वरना आज मेरी बेटी जली हुई या मरी हुई होती। इन्सपेक्टर साहब—ज्योति दुर्घटनावश नहीं जली है। मेरी बेटी को बचाने की खातिर जली है। और जलाने वाले हैं—स्वयं इसी के जन्मदाता।"

"साफ साफ कहिये, क्या बात है? मैंने इसे साधारण जलने का केस समझा था। मैं तो मरीज का बयान लेने के लिए रूटीन के तौर पर आया हुआ था। अगर जलाने का षड़यन्त्र है तो आप अपनी बेटी का और अपना बयान लिखवाइये। मैं लिख रहा हूं।"—इन्सपेक्टर ने कहा।

इन्सपेक्टर के सामने भाभी ने अपना बयान दिया—"जव से मेरी शादी हुई, इन्होंने कभी मुझे बहू का प्यार नहीं दिया है, ना ही मेरे पति मुझसे हंसकर बोलते हैं। सभी मेरे साथ उपेक्षा भरा व्यवहार करते हैं। सिर्फ यह ज्योति ही मुझसे हंसकर बात करती और काम में हाथ बंटाती। दो ननदें और हैं, वे अपने ससुराल हैं। पर वे भी जव आती हैं, इन्हीं लोगों की तरह व्यवहार रखती हैं। कई वार दवी जुवान में इनकी बातें कानों में पड़ गई। मैं कंगली इस घर के लायक नहीं हूं। इन लोगों के साथ धोखा हुआ है। हम कभी बर्दाश्त नहीं करेंगे। इकलौते बेटे की शादी और वह भी इनकी मन माफिक नहीं। ये मुझे जवरदस्ती सहन कर रहे थे। और मुझ से पीछा छुड़ाने का मौका तलाश कर रहे थे। पिताजी ने इनके साथ कोई कोल-करार नहीं किया था। पर हमारे रहन-सहन और घर की शालीनता ने इनको भ्रमित कर दिया। मेरी शादी से थोड़े दिन पहले पिताजी को घाटा लगा। इसलिए वे मेरी शादी में ज्यादा दहेज न दे सके। मैंने माँ-पिता को संकेत भी किया, पर ये मेरा कोरा वहम समझकर टालते रहे। इनके मुताबित जब भी बाप-बेटे यानि मेरे ससुर व पति मिलते, हंसकर बातें करते। इनकी

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बातों से इन्हें जरा भी आभास नहीं मिलता कि मेरा कहा सत्य है। रोती-धोती अपने ससुराल में रहने लगी।

कल रात जब मैं सोने के लिए अपने कमरे में जा रही थी तो ज्योति ने मुझे इशारे से अपने कमरे में बुलाया और बोली, भाभी—"तुम्हारा जीवन खतरे में है। तुम भाग जाओ और अपने कपड़े खोलकर मुझे देती जाओ। तुम मेरे कपड़े पहन लो। तुम्हारा और मेरा कद तो समान है ही। अतः मैं तुम्हारे कपड़े पहन कर इन्हें सबक सिखाना चाहती हूं।"

आप मुझे कड़ी से कड़ी सजा दीजिए ताकि फिर कोई दहेज के भूखे भेड़िए किसी की बेटी को न निगल पाएं।

"तुम क्या कह रही हो दीदी! ऐसे मैं कैसे चली जाऊं। रात भी कितनी बीत चुकी है। मुझे डर लगेगा। आज रात तुम मुझे अपने कमरे में सुला लो।" पर ज्योति नहीं मानी। उसने कहा—"अगर आज ये विफल हो गये तो दुबारा दूसरी कोशिश करेंगे। तब शायद मुझे मालूम भी न पड़े और तुम्हारा अनिष्ट हो जाये। आज तो भाग्य तुम्हारे साथ है, वरना चार-पांच दिन पहले इनकी गुप्त मंत्रणा मुझे सुनने को न मिलती। इन्हें इन्तजार था सिलेन्डर से गैस खत्म होने का और फिर किसी बहाने भैय्या के इस शहर से बाहर जाने का। जब तक ये दोनों बातें न होती, इन्होंने अपने निर्णय को क्रियान्वित नहीं करना था। तुमने इन चार दिनों में दो तीन बार मुझसे पूछा कि मैं इतनी चिन्तित या डरी हुई क्यों हूं। वह डर और चिन्ता तुम्हारे लिये थी भाभी! पहले तुम्हें बताकर दहशत में नहीं डालना चाहती थी। फिर तुम्हारे घरवाले भी बिना सबूत तुम्हारा विश्वास नहीं करते। आज उन्हें विश्वास भी हो जायेगा। और फिर हो सकता है, तुम्हारे लिये कोई राह निकल आये। या फिर रंगे हाथों पकड़े जाने से मेरे माता-पिता ही शर्मिन्दगी से अपने कुत्सित विचार त्याग दें "और भैय्या को अपनी भूल हो जाये।" ज्योति ने जोर देकर मुझ से जल्दी कपड़े वदल कर भाग जाओ भाभी। घरवालों को विश्वास दिला देना। सुबह-सु दूसरी होगी।" और फिर मैं पिछले दरवाजे कर भाग गई। अब मैं घर आई तो ग्यारह मां को थोड़ा विश्वास हो गया, पर पिताजी तो फिर भी इसे मेरी नादानी समझते रहे रात गये भाग आई हूं।

सुबह जव पिताजी को सच्चाई का पता इन्हें लगा कि मैं मौत के मुँह से वच कर आ इन्सपेक्टर साहव मुझे भगाकर वह अपना बचा सकी। इससे तो अच्छा होता कि मैं ही जल

ज्योति के माता पिता सुनते रहे, पर अव को वे इतने निर्दोश नहीं लगे कि वह उनकी विश्वास कर लेता। अव तो ज्योति का वयान को उजागर कर सकता था। पास खड़े डाक्टर विनती की कि कैसे भी हो, ज्योति को होश में

"इसे बहुत तकलीफ होगी, इन्सपेक्टर साह तो यह सकेगी नहीं। और अगर आयुष्य के प्र वच भी गई तो यह इसको मरने से भी बड़ी इसका चेहरा इतना विकृत हो चुका है, पूरा चुका है। तीव्र वेदना के कारण ही यह वेहोश ने कहा।

आप सिर्फ थोड़ी देर को होश में लाने की कीजिये। अगर यह बिना वयान दिये ही कहीं शब्द इन्सपेक्टर होठों पर न ला सका। आखि तो इन्सान था। इतना वड़ा त्याग उसने अपने पहली बार देखा था।

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डॉ. के प्रयत्न से ज्योति को होश आया। पूछने पर बताया कि जब मैं कल कालेज से लौटी तो भाभी टोव पर चाय बनाते देखा। मैंने उत्सुकतावश भैय्या के पूछा। तो भाभी ने कहा कि वे अपने बिजनेस के हेतु दूसरे शहर गये है। सुनते ही मेरा माथा ठनका। कुछ होकर रहेगा। मां पिताजी आज ही भाभी को की कोशिश करेंगे। कैसे बचाऊं भाभी को, यह मैं रही थी। और फिर मुझे ख्याल आया कि भाभी गह मैं ले सकती हूं। जब माँ पीछे से स्टोव जलाते री साड़ी में आग लगायेगी तो मैं अपना पल्लू उलट हूंगी कि देखो, जिसे जलाने की कोशिश कर रही ह तुम्हारी अपनी बेटी है। मेरे सुनने के मुताबिक मध्य रात्रि को पिताजी की छाती में दर्द के बहाने नी करने के लिये सेकने हेतु भाभी को जगाना था। फिर स्टोव जलाती हुई भाभी के पकड़ों में माचिस कर दरवाजा बाहर से बन्द कर देना था। एक तो का मौसम, और फिर रसोई पिछवाड़े होने की से किसी का शोर सुन कर आना अनपेक्षित था। पिछवाड़े के प्लाट अभी खाली हैं। अतः इनकी बहुत मजबूत थी।

ोजना के अनुसार इन्होंने भाभी को आवाज दी, मैं भी योजना के अनुसार चुपचाप उठकर रसोई में स्टोव जलाने लगी। हालांकि मैं पूर्णतः सावधान र एकाएक बाहर से किसी बरतन में भरकर मुझ ेल फेंका गया और एक माचिस की जलती हुई भी। मेरे पीछे से आग का सैलाब उमड़ पड़ा। मैं त किंकर्तव्य विमूढ़ हो गई। जब चेतना पर खतरे भास हुआ तो चिल्ला उठी, पर शायद इन्होंने बाहर ोई का दरवाजा बन्द करते ही तत्काल अपने कमरे दरवाजा बन्द कर लिया था। इसीलिए अपनी बेटी की आवाज न पहचान सके। मैं रसोई के दरवाजे को जलते हुए भी भड़भड़ाती रही। मैंने देखा कि कपाटों ने आग पकड़ ली है। इसके बाद मुझे होश नहीं रहा। मैं अपने माता-पिता व भाई की ओर से भाभी "तुमसे क्षमा मांग रही हूं। इन्सपेक्टर साहब इन्हें इनके किये की सजा मिल गई है। इन्हीं के हाथों इनकी बेटी जल गई है। आप इन्हें क्षमा कर दें।"

उसने अपने माता-पिता की ओर जोड़ने के लिए हाथ उठाये, पर ज्योति की ज्योति तो बुझने जा रही थी। उठे हुए हाथ फैल गये। पंछी अपना बसेरा छोड़कर उड़ चला। इन्सपेक्टर ने हथकड़ी निकालते हुए ज्योति की माँ को धमकाया तो औरत फिर भी औरत है, रो पड़ी—"इन्सपेक्टर साहब ! मैं इन बाप बेटों की बातों में आ गई। हाय मेरी फूल-सी बच्ची मुझे छोड़ कर चली गई। मुझे फांसी पर चढ़ा दीजिये। मैंने अपनी बहू को जलाना चाहा, पर मेरी बेटी जल गई।"

'आपको कैसे मालूम हुआ कि यह आपकी बहू नहीं, बेटी है।' इन्सपेक्टर ने पूछा।

जब चीखने की आवाजें बन्द हो गई तो मैंने अपने कमरे का दरवाजा खोल कर देखा। तो मुझे रसोई के कपाट जलते हुए दिखाई दिये। मैं और मेरे पति दोनों तत्काल आये और लकड़ी के डण्डे की सहायता से रसोई का कुण्डा हटाया और दरवाजे को धक्का दिया। भीतर यह बेहोश पड़ी थी। हमने तो इसे अपनी बहू ही समझा था। रात में सोते समय ज्योति के दूध में मैंने नींद की गोली डाल दी थी। क्योंकि इसके जगने से भी हमारी योजना फेल हो जाती ; मैंने उत्सुकतावश ज्योति के कमरे के कपाट को खटखटाते हुए हाथ का दबाव डाला कि कहीं वह जाग तो नहीं गई है ! कपाट दबाव से खुल गया और मैंने देखा कि ज्योति अपने पलंग पर नहीं है। ज्योति कहीं नहीं मिली। मैं अपनी बहू के कमरे में आई, वह भी

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खाली पड़ा था। फिर ज्योति कहां गई ? मैंने किसी आशंका से अभिभूत रसोई में गौर से झांक कर देखा तो मुझे बहू की जगह ज्योति दिखाई दी।

मुझे इस पर दया आने के स्थान पर उस वक्त गुस्सा आ गया, क्योंकि इसी की वजह से हमारी योजना फेल हुई थी। बाद में मैंने उसके कमरे में जाकर देखा, दूध का गिलास वैसे ही रखा हुआ था, जैसे मैंने दिया था। तब तक सुबह हो चुकी थी। एंम्बुलेन्स के लिए अस्पताल फोन किया और हम इसे लेकर यहां आये। मेरे पाप का प्रायश्चित मेरी बेटी कर गई। अब मुझे भी जीकर क्या करना है। आप मुझे कड़ी से कड़ी सजा दीजिये ताकि दहेज के भूखे भेड़िये किसी की बेटी को न निगल

मैं और मेरी मां थके-थके कदमों से लौट प को क्या कहते ! कहीं कुछ कहने के लिए बाकी बचा था। कहते हैं कि वहशी जानवर जंगलों म पर मनुष्य के रूप में वे गांव और शहरों में भी जंगलों के जानवरों से बचाव तो सम्भव है, पर बचना भी मुश्किल है।

(कथालोक से

पंजाब के तीन लोक-गीत

—अशोक लव

बिजली दा चूड़ा

बिजली दा चूड़ा चढ़ाई दे वे,
मेरी इक वारी रीझ लुहाई दे वे।

हत्थ सूहे ते गोरीआं बाहवां वे,
मैं इक वारी चूड़ा पावां वे।

मेरा लत्था न चा इक वारी वे,
तेरी सड़ जाए नम्बरदारी वे।

बिन चूड़िओं बाहवां बुटिआं वे,
दो लै लै साहब तों छुट्टिआं वे।

मेरे गोरिआं हत्थां दी मेंहदी वे,
कई तरले पा-पा कहंदी वे।

बिजली दा चूड़ा चढ़ाई दे वे,
मेरी इक वारी रीझ लुहाई दे वे।

वंगां

गली-गली वरणजारा फिरदा
साडी गली वी आ।

सस्स तों ना पुछिआ, ननाण तों ना पुि
वंगां लईआं चढ़ा।

घर आऊंदे नूं माँ ने सिखाइआ
वंगां तां दित्तिआं तुड़ा।

आह लै फड़ कुंजीआं मैं पेके चल्ली आं
माँ दीआं पकियां खा।

माँ दीआं पकीआं बथेरा चिर खाधीआं
हुण मैनूं तेरीआं दा चा।

पंच रुपये मुंडा मुट्ठ विच देंदा
सुच्चिआं लईं चढ़ा।

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मेंहदी

नी लैं दे माए कालिग्रां बागां दी मेंहदी
गली-गली मैं पत्तर चुणदी
पत्तर चुणदी रेंहदी ।

मेंहदी दा रंग सुहा ते सावा
सोहणी बण-बण पैंदी

घोल मेंहदी मैं हत्थां ते लाई
बोहटी बण-बण बेंहदी ।

मेंहदी दा रंग हत्थां ते चढ़ग्रा
सोहणी लग-लग पैंदी
जिन्ना दे कंत धिए नित परदेसी
ग्रोहनां नूं मेंहदी की केंहदी । □

विता—

—ग्रनिल मेहता 'फ़क़ीर'

"माँ होली बेटी दीवाली"

र का स्वर्ग में जाकर इन्दिरा जी से मिलन हुग्रा
जी बोली—"ग्राग्रो, ग्राग्रो
तान की बेटी हो तुम
ती हूं—तुम्हारे दिल में रोष है
हें ज़िन्दा ग्राग में बिठाया गया
पुर्णा दर्जा देकर सरे-ग्राम जलाया गया
इतना दुखी मत हो
चुप हो रह मत रो
फिर भी बेटी थी ग्रौर,
के साथ तो ऐसा कब से होता ग्रायी है
हीं इस देश ने लाखों बेटियों को जलाया है
ख ! मैं तो माँ थी
होने की भी सज़ा मिली
का यही चलन है
शहरे के दिन रावण जलता है
सारा साल राम को जलाते हैं
को सती बनाते हैं

लेकिन तेरा जलना, मेरा मरना व्यर्थ नहीं जाएगा
मेरे लहू का रंग बहुत गाढ़ा है
होली के रंगों से भी ज़्यादा
तेरी जलती देह के शोलों में बड़ी ताकत है
दीवाली की ग्रातिश बाज़ी से भी ज़्यादा
किसी त्यौहार या ख़ुशी पर बजने वाले ढोल-नगाड़े
तेरी मेरी ग्रार्त्तनाद को दबा नहीं सकते
माँ बेटी की लाशों पर खुशियाँ ग्रौर मना नहीं सकते
जब खेलेंगे होली इनको मेरा लहू नज़र ग्राएगा
दीवाली पर करें रोशनी तेरी चिता नज़र ग्राएगी
एक दिन फिर घबरा कर ये सारे इन्सां हो जाएंगे
इनके दामन से ख़ून के सारे धब्बे धुल जाएंगे
जिस दिन मां बेटी का मरना जलना बन्द हो जाएगा
रातें दीवाली होंगी हर दिन होली का हो जाएगा ।"

— एल-7, प्राध्यापक ग्रावास, डी. ए. वी. कालेज रोड,
ग्रम्बाला शहर,

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42, Industrial Area, Chandigarh

दहेज प्रथा : एक अभिशाप

भारतीय समाज में व्यापक अनेक कुरीतियों में दहेज प्रथा सबसे बड़ा कलंक है। इस प्रथा के कारण भारतीय समाज पतन के गर्त में गिरता जा रहा है। पिछले 20-25 वर्षों में यह समस्या इतना विकराल रूप धारण करती जा रही है कि यदि इस पर अंकुश न लगाया गया तो यह समाज की नैतिक व्यवस्था को छिन्न-भिन्न ही कर देगी। इस प्रथा के कारण विश्व के उन्नत समाज में हमारा सिर झुक जाता है। इस प्रथा ने भारतीय समाज को घुन खाई लकड़ी के समान अशक्त कर दिया हैं। इस भयंकर प्रथा के कारण सहस्रों नारियां घर छोड़ने पर विवश हुई हैं, सहस्रों अपने प्राणों की बलि दे चुकी हैं और न जाने कितनी ही परिवार पर बोझ बन कर नारकीय जीवन की वैतरणी में बिलबिला रही हैं।

विवाह के समय कन्या के पिता द्वारा अपना स्नेह प्रदर्शित करने के लिए वर पक्ष को यथाशक्ति 'भेंट' दिया करते हैं—यही दहेज प्रथा है। भारतीय समाज में लड़की विवाह के अवसर पर अपने पिता का घर छोड़कर अपना नया जीवन प्रारम्भ करने पति के घर जाती है; अतः इस अवसर पर भेंट स्वरूप वस्तुएं दी जाती थीं। इस प्रथा का आरम्भ कब हुआ—यह कहना कठिन है। हमारे प्राचीन काव्यों तथा लोक कथाओं में दहेज प्रथा का वर्णन मिलता है।

प्राचीन काल में दहेज प्रथा, एक सात्विक प्रथा के रूप में प्रचलित थी। विवाह के समय कन्या को खाली हाथ पति-गृह के लिए भेजना अपशकुन समझा जाता था; अतः वस्त्राभूषण तथा अन्य वस्तुएं उसे भेंट स्वरूप दी जाती थीं। उस समय दहेज प्रथा अत्यन्त सात्विक रूप में प्रचलित थी। दहेज देकर यह समझा जाता था अपने नये घर में श्री-समृद्धि का सूचक वने समाज में कन्या को परायी वस्तु समझा जा पिता दहेज देकर अपने आर्थिक कर्त्तव्य को करता था।

समय में परिवर्तन के साथ-साथ अनेक टूटती-वनती रहती हैं तथा उनमें अनेक परि रहते हैं। एक हजार वर्ष की पराधीनता ने दहे विकृत रूप हमें दिया। स्वाधीनता के 40 व भी यह प्रथा ज्यों की त्यों बनी हुई है। स्वतन्त्र तो इसका स्वरूप और भी विकृत हो गया है। की श्रेष्ठता उसके शील, सदाचार, शिक्षा तथा नहीं अपितु दहेज से आँकीं जाने लगी है। आ दहेज एक अनिवार्यता बनकर छा गई है।

इस प्रथा के कारण मध्यम वर्ग के सामा की दशा दयनीय हो गई है। इस प्रथा से ध को वढ़ावा मिला है जिसके कारण भारतीय के गर्त में गिरता जा रहा है। अनमेल विवाह, भ्रष्टाचार, तलाक आदि कुप्रथाएं तथा अन्य कुरीतियां इसी दूषित प्रथा के कारण बढ़ रही प्रमाण नित्य अखबारों में पढ़ने को मिलता है नव वधू को दहेज कम लाने के कारण आत्मह पड़ी, किसी को मिट्टी का तेल छिड़क कर गया आदि। इस प्रथा के कारण लोग बेई वाजारी, तस्करी आदि से धन जमा करते हैं के रूप में देते हैं।

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हेज प्रथा का मुख्य कारण यह है कि ग्राज के समाज को ग्राज भी पुरुष से हीन समझा जाता है। ाले हृदयहीन होकर लड़की वालों से सौदेबाजी तथा विवाह के बाद भी यदि दहेज कम दिया तो लड़की को तंग करते रहते हैं। इस प्रथा का रण स्वयं नारी समाज भी है। घर की नारियां हा सताती है तथा उन पर व्यंग्य बाणों की वर्षा उसके जीवन को दूभर बना देती हैं।

स भयंकर प्रथा के उन्मूलन का बीड़ा 1928 में ता गाँधी जी ने उठाया था। सन् 1961 में सर- दहेज विरोधी कानून भी पारित किया, पर इसकी लचर होने के कारण इन पर सख्ती से ग्रमल पाया। हर्ष का विषय है कि सरकार ने इस में ग्रौर संशोधन करके इसे ग्रौर कड़ा बना दिया उसका उल्लंघन करने वालों को कड़ी सजा का रखा गया है। इस प्रथा को कानून द्वारा नहीं, ना जागृत करके रोका जा सकता है। समाज की सामाजिक संस्थाग्रों ने दहेज के विरुद्ध ग्रभियान या है। स्त्रियों को उच्च शिक्षा देकर उन्हें स्वाव- नाने पर बल दिया जाना चाहिए जिससे कि वे गुलाम न बनकर उसकी सह-धर्मिणी बन सकें। ग्रपने पैरों पर खड़ी लड़की को कोई भी यातना नहीं दी जा सकती क्योंकि ससुराल वाले यह सोचने पर विवश होंगे कि यदि बहू को तंग किया तो एक ग्रच्छी-खासी ग्रामदनी उनके हाथ से निकल जाएगी। ग्रतः इस भयंकर ग्रभिशाप से मुक्ति के लिए नारी की ग्रार्थिक स्वतंत्रता बहुत ग्रावश्यक है। जन-साधारण में इस प्रथा के विरुद्ध एक ग्रभियान चलाकर उन्हें इसके विरुद्ध तैयार किया जाए। रेडियो, टी. वी., चलचित्रों, नाटकों, कहानियों ग्रादि द्वारा जन-मानस को इसके विरुद्ध जगाया जा सकता है। इसके लिए साहित्यकार तथा फिल्म बनाने वालों पर विशेष उत्तरदायित्व है।

दहेज रूपी इस दानव ने कितने ही खुशहाल घरों को वीरान कर दिया है। यदि इसका ग्रन्त शीघ्र नहीं किया गया तो यह संपूर्ण समाज के लिए नासूर बन जाएगा। उसका समाधान करने में युवा-पीढ़ी महत्त्वपूर्ण योगदान दे सकती है। यदि ग्राज का युवा वर्ग इन वर्तमान परम्पराग्रों का तिरस्कार कर दे तो यह समस्या ग्रासानी से सुलझ सकती है। ग्राज के युवा वर्ग में इस समस्या के प्रति ग्राक्रोश है तथा वे इस भयानक कोढ़ को दूर करना चाहते हैं। इसके लिए शासन ग्रौर समाज दोनों स्तरों पर सम्मिलित प्रयास होने चाहिए। ☐

ाब की सुप्रसिद्ध हिन्दी लेखिका —डॉ. इन्दु बाली की लघुकथा

दहेज

के की कोई माँग न थी। माँ-बाप बार-बार यह कते न थे कि उन्हें सिर्फ लड़की चाहिए शादी हो पिता ने ग्रपनी बेटी को तीन कपड़ों में विदा । साथ थी केवल एक संदूकची जिसे सात साल लने का संदेश लिखा था। लड़का ग्रौर उनके माँ- न थे "कैसा बाप है जो लड़की को तीन कपड़ों कर दिया!" पर संदूकची देख-देख शान्त हो र सोचते उसमें कोई कीमती चीज़ ज़रूर है। उसे रख दिया गया। लड़की लड़के के साथ नौकरी लगी। दोनों दो दो हज़ार कमा कर लाते ग्रौर को सौंप देते। समय गुजरते पता भी न लगा कची खोलने का समय ग्रा गया। संदूकची खोली, गई तो उसमें सिर्फ एक कागज का टुंकड़ा था 'ग्रपने हाथ जगन्नाथ' सुनहरे शब्दों में लिखा हुग्रा था ग्रौर उसके नीचे लड़की की डिगरियां सफेद लिफाफ़े में बंद थी। एक पल को मां-बाप ग्रौर लड़का हैरान हुए पर दूसरे ही पल लड़का सम्भल गया ग्रौर माँ-बाप की तरफ देखकर बोला, "ठीक ही तो है—इन दो से चार हो गये हाथों ने लाखों रुपये कमा कर लिये हैं..." फिर बैंक में बढ़ती रकम का ध्यान ग्राया ग्रौर ग्रपनी पत्नी का हाथ चूमता हुग्रा बोला, "ऐसा दहेज तो भाग्यवान् को ही मिलता है।" फिर से संदूकची को लॉकर में बन्द कर दिया गया। ग्रमूल्य रत्नों के खो जाने का भय जो था!

—1541/18 डी, चंडीगढ़

— एक प्रतिक्रिया

पंजाबी में प्रकाशित लोक गीत हृदयस्पर्शी हैं

—श्री पी. एन. वाली

प्रिय अशोक,

मैंने मोहयाल मित्र के नवीनतम अंकों में प्रकाशित पंजाबी की सुन्दर कविताएं और लोक-गीतों को पढ़ा है। इनमें हमारी समृद्ध परम्पराओं और जीवन जीने के ढंग का सुन्दर चित्रण हुआ है। इन्हें उस भाषा और लय में लिखा गया है जो धीरे-धीरे समाप्त होती जा रही है। ये कविताएं अमूल्य रत्नों के समान हैं जो हमारे हृदय की भावनाओं का स्पर्श कर जाती हैं। ये आगामी पीढ़ियों तक सुरक्षित रखी जाने योग्य हैं। इन कविताओं को प्रकाशित करने के लिए मैं आपको बधाई देता हूं।

हिन्दी विभाग के साहित्यिक और सम्पादन के स्तर में बहुत सुधार हुआ है। इसके साथ ही अच्छा हो कि मोहयालों और समाज की समस्याओं से संबं और अधिक प्रकाशित हों।

आपका,

(पी. एन. वाली), क

[श्री पी. एन. वाली मोहयाल समुदाय साहित्यकार हैं। उनका पत्र हमारे लिए प्रेर हमारी हार्दिक इच्छा रहती है कि हम मोह मोहयाल समाज की समस्याओं से संबंधि प्रकाशित करें। हमें इस प्रकार की रचनाएं न हम मोहयाल भाई-बहनों से और विशेषतया कु से निवेदन करते हैं कि वे इस प्रकार की र हमें प्रतीक्षा रहेगी। —संपादक]

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क्या पुरुष के योग्य होना ही नारी की नियति है

—विजया शर्मा

दियों से इतिहास की काली तहरीरें इस वात की देती है कि युद्ध और संघर्ष के पीछे एक औरत है लेकिन युगों से इंसानी रिश्तों की गहरी दें जिसके दम-खम से मजबूती से खड़ी हैं, ज़ज्वात ों से बंधे नाजुक सबंध जिसकी वदौलत कायम ईं, जिसकी कुर्बानी की नींव पर खड़ा होता हे 'घर' उसी औरत के ताजा हालात् की वात उठी है जो गवाह खुद है।

ीसवीं शताब्दी की पढ़ी लिखी औरत ने पुरुषों के र और और उससे वढ़कर भी तालीम हासिल की, लयित पाई है। वह अपनी पहचान को कायम हुए सामाजिक पारिवारिक संबंधों को निभाने की श करती है। अपने अधिकारों, अपनी शख्सियत के उसकी यह अतिरिक्त जागरुकता, उसका यह मान, व्यक्ति-स्वातत्र्य की मांग ये सव कोरी यता नहीं हैं। हजारों सालों में पुरुषों की उपभोग-सामंती वृत्ति के तले दवी पीड़ित नारी जाति के एक मानवीय प्रतिकार है यह जिसके तहत एक के साथ हुआ दुर्व्यवहार या अमानवीय अत्याचार ं औरतों के रोष का कारण वन जाता है।

र वावजूद इसके कि योरपीय देश से उठी 'वीमेन्स की आवाज संपन्न वर्ग की वौद्धिक महिलाओं को षत कर रही है, आज भी औसत हिन्दुस्तानी औरत न्दगी दवाव, तनाव और विवश समझौतों से भरी ार्थिक द्ष्टि से आत्म निर्भर होंने के बाद भी जिक सुरक्षा और सम्मान के लिए वह पति पर त है और उसकी उपेक्षा और अपमान सहने को हैं। कहीं विजनेस और सोसायटी के बीच में तो भूख और गरीबी से खीझकर।

मध्यवर्ग की कामकाजी महिला की स्थिति और भी वदतर है। घर और ऑफिस के बीच जिम्मेदारियों के बढ़ते दायरे में मां, बहन, बहू पत्नी की भूमिकाएं टुकड़ा टुकड़ा समेटकर जीने की कोशिश में वह बिखरती जाती है। एक साथ सव भूमिकाएं निभाते और दूसरों की अपेक्षाएं पूरी करने, सवकी कसौटी पर खरी उतरने की भरसक कोशिश में उसकी अपनी पहचान अपनी जिंदगी खो गई है। उसकी तस्वीर दिन-ब-दिन बौनी होती जा रही है। वह फिर से सामंती मध्ययुग की एक दिल बहलावे की एक ख़ूबसूरत गुड़िया जैसी चीज में तैवदील होती जा रही है।

आज जब कि कुछेक सामाजिक जागरूक संस्थाएं दहेज़ प्रथा, सती प्रथा के खिलाफ सक्रिय कदम उठा रही हैं, प्रदर्शन हो रहे हैं पुरुष प्रधान समाज में 'एक्स्ट्रीमली ब्यूटीफुल होमली गर्ल' के अखबारी विज्ञापन से अलग औरत की छवि नहीं है।

आज भी हिन्दुस्तान के अस्सी प्रतिशत माता-पिता अपने घरों में जन्मी बेटी को जन्म से लेकर जवान होने तक एक अदद पुरुष के लायक बनाने में इस कदर जुटे रहते हैं, मानो पुरुष के साथ 'लायक' होने का सवाल जुड़ा ही न हो और पत्नी के रूप में रूप, गुण, धन-संपन्न कन्या पाने का अधिकार उसे ईश्वर प्रदत्त हो।

सवाल यही नहीं कि पुरुष औरत को मानवोचित दृष्टि से कब देखेगा या कि उसका यह सामंती रवैया कैसे बदलेगा। सवाल यह भी है कि औरत कब तक पुरुषों द्वारा निर्मित व निर्धारित ढांचे में खुद को फिट करने में अपनी सार्थकता मानती रहेगी। सबंधों और भावनाओं के नाम पर बलि होने का ठेका महज औरत ने नहीं लिया है। स्वतंत्रता और स्वाभिमान किसी एक के क्रीत-दास नही हैं।

(साभार नयी परिस्थितियाँ)

॥ श्री राम के नाम की महिमा ॥

'रटना राम की'

—मनोहर लाल 'रत्नम्

कामिनि नारी को प्यारा चाम है,
और लोभी जन को प्यारा दाम है।
इस तरह मुझको तो जीवन में मेरे-
प्राण से प्यारा यह मेरा राम है॥

राम के ही नाम से बस प्यार हो,
राममय होकर सभी व्यवहार हो।
राम में रम, दूध-पानी की तरह-
राम के ही नाम का विस्तार हो॥

मन में मेरे राम की रटना रहे,
राम से ही मिलन की घटना रहे।
राम मेरे घट रहें, मैं राम के,
प्रेम से ही राम संग सटना रहे॥

जल है सरिता का चला बहता हुआ,
और झोंका पवन का सहता हुआ।
मन अडिग होता न उसका है कभी-
जिसके मन में राम है रहता हुआ॥

राम रमता है [illegible] देखिये,
शान्त मन में राम पाकर देखिये।
सांस की सरगम सुहानी बन गई,
राम की रटना लगाकर देखिये॥

मन का मनका राम को रटता रहे,
रटन से भय-शोक सब छटता रहे।
राम का हो नाम जिसके मन रमा-
भव का बन्धन राम से कटता रहे॥

राम पग से ही शिला वह तर गई,
तृष्णा केवट पग पखारे भर गई।
राम के ही नाम की बस रटन से-
बेर जूठे शबरी अर्पित कर गई॥

मन में जिसके राम का ही नाम है,
उसको चिन्ता न सुबह न शाम है।
राम की है रटना की हनुमान ने-
राम का ही नाम चारों-धाम है॥

राम की रटना से तन तर्पण करो,
तन को, मन को राम के अर्पण करो।
भव से मुक्ति आप ही पा जाओगे-
राम को सर्वस्व का समर्पण करो॥

सत्य होगा राम का ही नाम रे,
राम अन्तिम क्षण में ही विश्राम रे।
राम को रटता रहे जो रात दिन-
पावे वे जीवन में अपने राम रे॥

जगत को जब छोड़ प्राणी जायेगा,
संग 'रत्नम्' कुछ न जाने पायेगा।
मन में रटना राम की होगी अगर-
राम का ही नाम संग में जायेगा॥

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रुद्राक्ष : महिमा, मंत्र और विधि

प्रस्तुति—श्रीमती सुमन मेहता

द्राक्ष की महिमा का वर्णन करना बहुत ही कठिन रे. धर्म शास्त्रों में, पुराणों में तथा बहुत से ग्रन्थों क्ष की महिमा विस्तार से लिखी हुई हैं। भगवान अपने श्रीमुख से पार्वती जी गणेश जी को की महिमा का वर्णन किया है। रुद्राक्ष भगवान ी आंख से जल गिरने से पैदा हुआ है। रुद्राक्ष ही सिद्धिदायक है। यह बहुत से रोगों को भी है। रुद्राक्ष की माला द्वारा जप करने से बहुत फल मिलता है। दूसरी माला से जप करने की रुद्राक्ष की माला से जप करने से दस गुना अधिक लता है।

रत में रुद्राक्ष बंगाल, आसाम, उत्तर प्रदेश आदि तथा नेपाल में उत्पन्न होता है। रुद्राक्ष छिलकेदार । इसका छिलका बेर से भी ज्यादा मीठा होता लिये पक्षी इसके फलों को तोड़-तोड़ कर काफी जाते हैं। रुद्राक्ष एक मुख से चौदह मुख तक होते मुख का रुद्राक्ष धारण करने का फल अलग ोता है आज-कल लोगों ने रुद्राक्ष नकली बनाकर भी शुरू कर दिया। क्योंकि असली के नाम पर अधिक ल जाता है और रुद्राक्ष के मणीयों के ही नकली ा देते हैं। इसलिये रुद्राक्ष लेते समय बहुत ध्यान चाहिये; नहीं तो ठगाई हो सकती है।

द्राक्ष बहुत-सी बीमारियों को भी दूर करता है। धारण करने से हृदय रोग नहीं होता और रक्त- तो डर ही नहीं रहता है। लेख बहुत ज्यादा हो; इसलिये मात्र मुखों का व धारण करने की ी लिख रही हूं। जिससे यथेच्छ फल व फायदा कता है। रुद्राक्ष को पंचामृत से स्नान कराकर ॐ नमः शिवाय जपकर धारण कर लें यदि यज्ञोपवीत हो तो यह वेद मन्त्र बोलकर धारण कर ले वें। त्रयम्बकं यजामहे सुगन्धिम्पुष्टि वर्धनम उर्वारुकमिव बन्धनान्मृत्योमुक्षीयमा मृतात।

एक मुखी रुद्राक्ष

यह साक्षात् सदा शिव है। एक मुखी रुद्राक्ष भगवान शंकर का रूप माना जाता है। भक्ति मुक्ति दोनों देने वाला ब्रह्म हत्या जैसे पाप को नष्ट करने वाला है। सारे मनोरथों को पूरा करने वाला है। परिवार की कलह को मेटने में चमत्कारी है और भूत-प्रेतों को दूर भागने में राम बाण है।

धारण विधि

ॐ ऐहं श्रौं हें ऊं, दूसरा मंत्र-ह्रीं नमःसिद्धि प्राप्त करने हेतु मणीयों को एक सप्ताह तक गौमूत्र में रखे, रोजाना पं लं दं मंत्र की एक माला जपें, फिर निकालकर रुद्रि अष्टध्यायी के पहले अध्याय से 108 विल्व पत्र चढ़ाकर पीले डोरे में पिरोकर धारण करें, तब सारी सिद्धि प्राप्त हो। हर तरह से सुखी रहे। एक मुखी रुद्राक्ष असली मिलना बहुत ही कठिन है। छिलका समेत रुद्राक्ष लायें और उतारने से यदि भाग्य में हो तो असली मिल जाये, परन्तु बेचने वाले से लेने में ठगाई होती है। असली एक मुखी रुद्राक्ष कौन बेचता है, यह ध्यान में रखना चाहिए।

दो मुखी

दो मुखी अर्ध नारीश्वर होता है। सभी ऐश्वर्य देने वाला होता है। गृहस्थ आश्रम में सुख सम्पत्ति देने

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वाला होता है। भक्ति मार्ग पर ले जाने वाला होता है। साधारणतया इसे धारण करने में सोमवार के दिन नहा धोकर शिव भगवान के लिंग व मां भगवती के चरण का स्पर्श कराकर लाल ढोरे में धारण करना चाहिये। शास्त्र सम्मत धारण करने का मंत्र। दो मुखी धारण करने का मंत्र—हीं क्षौं वीं ॐ दूसरा मंत्र—ॐ नमः सिद्धि प्राप्ति हेतु 11 दिन तक गंगाजल में रखें और रोजाना ऐं, हीं दं पं मंत्र की एक माला अवश्य जपें। फिर निकालकर विल्व पत्र के रस में धोकर हरे रंग के डोरे में पुष्प नक्षत्र में धारण करें तव सिद्धि देने वाला होता है, और पूरा फल प्राप्त होता है। गोवध जैसे पाप को भी मिटाने वाला है जिनके सन्तान होकर मर जाती हैं, उन्हें भी इसे ही धारण करना चाहिये।

तीन मुखी

यह 'त्रि अग्नि' का रूप माना जाता है। धन विद्या देने वाला होता है। तीन गुणों पर विजयी हैं। इसको धारण करने से अग्नि देवता प्रसन्न होते हैं। जिनके घर में भूत बाधा हो, इसे धारण करने से वह भी दूर हो जाती है, नष्ट हुआ व्यापार वापिस सुधर जाता है। पितृ-दोष मिट जाता है। गैस आदि की बीमारियां भी मिट जाती है।

धारण विधि—ऊं रं हें हीं ऊं दूसरा मंत्र—उं फलीं नमः। सिद्धि प्राप्ति हैतु दुर्वा में 11 दिन रखकर ऐं त्रां क्रीं मंत्र के 108 जप रोजाना जपें, फिर काले डोरे मे मृगशीर्ष नक्षत्र में धारण करने से पूरा फल प्राप्त होता है।

चार मुखी रुद्राक्ष

ब्रह्म स्वरूप आरोग्य, विद्या, धन पुत्र देने वाला माना जाता है। समाज में मान सम्मान देने वाला माना जाता है। चर्म रोग आदि मिटाने वाला होता है।

साधारण धारण, विधि—लाल रंग के डोरे केले के पौधे से छुआकर सुबह ब्रह्मां देव करके धारण करना चाहिये। धारण विधि— क्रां त्रां ई, दूसरा मंत्र उं हीं नमः। सिद्धि 14 दिन तक मठ्टे में रखकर क्रां क्रीं ऐ मंत्र 118 मंत्र का जप करें, फिर लिंग से स्पर्श, सफेद डोरे में पिरोकर धारण करने से पूरा है।

पांच मुखी

कालाग्नि रुद्र देव हैं,पाप ताप नाशान मुक्ति है, परमेश्वर का रूप माना जाता है। पांच करने से भगवान शंकर प्रसन्न होते हैं। धा बढ़ाने वाला है, जहर से बचाव करता है। मान बढ़ाने वाला है। साधारणतया लाल डो कर शिवलिंग से स्पर्श कराकर ॐ नमः शिवा धारण करें।

धारण विधि मंत्र—ऊं हां क्रां वां, दूसरा नमः। सिद्धि प्राप्ति हेतु 13 दिन तक खेज रोजना क्षां क्षीं व दं मंत्र का 208 वार जप धोकर शतभिक्षा नक्षत्र में काले रंग के करके धारण करने से फायदा होता है।

छह मुखी

स्वामी कार्तिकेय या गणेश माना जाता देने वाला, राज सत्ता देने वाला; विरोधियों प्राप्त कराने वाला है। हृदय रोग, रक्तच बीमारी मिटाने वाला है। मिरगी, हिस्ट समाप्त करने वाला है। साधारणतया लाल पिरोकर शिव लिंग से छुआकर ॐ नमः कार्ति नमः का जप करके गले में धारण करना चाहि

.. शेष अ

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GOD CONSCIOUSNESS

(BRINGS SORROW)

—Prof D.D. Vaid, Ludhiana

Consciousness brings very often Sorrow as well
For Common humanity and lower suffering Creatures,
Ill health, Old age, Loss of body powers
Lack of means to live good life, shocks, accidents
Loss through death of near and dear ones
Bring insufferable loneliness and depression
Sometimes diseases overpower with advancing age
Loss of health, senses like sight, hearing or
Loss of Companions, friends, relatives and their interest
Brings misery and untold stress and strain
And breaks the stamina and Consciousness
Even of an optimist. He languishes
For Sometime and dies – Inscrutable are the ways of God.

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My Wish

To allow my fond wish to come true
Can do Thee no harm, my Lord God
Opulent Thou art, Generous Thou art
The more Thou givest to the world
The more Thy treasures ever grow
Why didst Thou have to change Thy Plan
To withhold from me Thy Flow of Bounty
My devotion to Thee is as firm and true
As that of Thine angels in Heaven, my Lord
Though I'm wretched, though I'm homeless
Yet the love in my heart overflows
Help me spend it in building a nest
At Thy Lotus Feet, me being lost in worship
Make this wish, this deep longing come true
And I vow to earn fully Thy Love.

J. L. Datta (London)

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on

42nd Independence Day

on

15th August 1988

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MOHYAL MITTER CALLING

Mohyal Mitter Trust came into being formerly on 12th June 1988 when the ge
outlines of the same were presented by Sqn Ldr J.S. Bhimwal Editor Mohyal Mitter in
Managing Committee Meeting along with his own prescribed donation and that of Maj
Chhibber I.F.S. (Retd.) Convener publication Committee & Jr Vice president GMS imr
ately followed with a cheque of equal amount (Rs. 1100/-) by Maj. S.S. Datta Propag
Secretary GMS as well. Promises were made spontaneously for place of honour as mem
of this Trust by Lt Gen Z.C. Bakshi P.V.S.M., M.V.C. Vr.C. V.S.M., Patron GMS, A.
K.K. Bakshi A.V.S.M., Sr Vice president GMS. Bk. Dhanraj Chhibber Secretary G
Dr. Vidya Ratan Vaid patron GMS, Shri J.C. Bakshi Vaid Jt Secretary. The rest pr
though did not commit at that time but they looked very much commited in their hearts
I am sure no member worth his salt as a Mohyal in the GMS Managing Committee will
behind in this noble task which is for the love of his Mohyal Mitter.

Dear readers you have also not been left behind as one member amongst you
C.L. Bakshi of Kalkaji New Delhi has taken the gas out of every body else and snatched
fourth place of honour as the Member of Mohyal Mitter Trust by sending a letter of appr
tion in praise of the proposed Trust, enclosed with a cheque of Rs. 1100/-, on reading
Mohyal Mitter of May 1988. What a wonderful reaction from this true Mohyal in the
established spirit of which we are all proud of. A roll of honour of the Me
Mohyal Mitter Trust in the order of receipt of Rs. 1100/- or above in cash/cheque
is recommended to be prominently displayed in Mohyal Bhawan Inderpuri as well
the Mohyal Foundation archives.

Dear brothers & sisters your reactions will be equally strong and we expect a
support from every Mohyal Sabha in the Country & abroad and every Mohyal as an
vidual. You may note that members of our fraternity; those, who have heard and read
this Trust at Kanpur Sammelan, have showed their willingness to join this Trust. Bu
membership is open to Mohyals only. Every Mohyal of concern that I have met has
his appreciation & admiration and total support for the cause of Mohyal Mitter.

We know that the Mohyal Mitter is dear and our objective is very clear. Thi
motivated the entire Community which is bound to move faster and faster as the news c
with them. We hope the occasion will not arise to address letters and appeals for suppo
this cause to individual Mohyals of power & position and they would lend their suppor
out direct approach or application to them.

Long live Mohyals & their Mohyal Mitter.

Minutes of the GMS Managing Committee Meeting

12th June, 1988

Meeting was held on 12th June, 1988 at 11 AM, at Mohyal Bhawan, Inderpuri, New Delhi under the chairmanship of Air Vice Marshal K K Bakshi (Chhibber) which was attended by the following members :

1. AVM K.K. Bakshi 2. Lt. Genl. Z.C. Bakshi 3. Major S.L. Chhibber IFS (Retd) 4. Bk. D. R. Chhibber 5. Major S. S. Datta 6. Dr. Vidya Rattan Vaid 7. Sqn. Ldr.J. S. Bhimwal 8. Shri J. C. Bakshi 9. Ch. G. S. Datta "Zia Mohyali" 10. Rzd. J. L. Bali 11. Bk. Chanan Lal Chhibber 12. Mehta B. D. Datta 13. Mrs. Savitri Datta 14. Shri Nand Kishore Datta 15. Shri Hari Sharan Datta 16. Rzd. S. D. Singh Bali IRS (Rtd) 17. Shri N. D. Datta 18. Dr. R. L. Datta.

All the members stood in silence for a while to pay homage to the following members of the Community who left for their heavenly abode in the recent past :

1. Bk. Ved Vyas Vaid, EA-136, Inderpuri, New Delhi S/o Smt. Lal Devi and late Bk. Anant Ram Vaid (brother in-law of Sqn. Ldr. J. S. Bhimwal) on 28th May, 1988.
2. Ch. Shiv Bhushan Datta, H-126, Shivaji Park, New Delhi-26 Partisht Member GMS on 28th May, 1988.
3. Mehta Charanjit Datta, EA-89, Inderpuri, New Delhi, former Auditor GMS on 9th June, 1988.
4. Smt. Ram Rakhi, mother of Shri Moti Sagar Chhibber, A-4, Krishan Nagar, Delhi on 31st May, 1988.
5. Shri Manohar Lal Datta 7265, Beri Wala Bagh, Azad Market, Delhi on 6th June. 1988.
6. Smt. Uma Chhibber, former Editor of Mohyal Mitter Hindi Section, Jaswadi Road, Khandwa (MP) on 7th June, 1988 (d/o Ch. G.L. Datta "Josh".)

Minutes of the last meeting held on 15th May, 1988 were read and approved. The ccounts could not be presented due to the absence of the Cashier.

Shri Ashok Kumar Mehta (Chhibber) 3C-172, NIT Fairdabad was thanked for opening Trust in the name of his father known as "Tirath Ram Mehta (Chhibber) Trust" for s. 3,000/-

As per the provions of the GMS Constituion, the under noted was placed as Partisht ember of the GMS:

Shri Ashak Kumar Mehta, 3C-172, N. I. T., Faridabad.

In the last meeting Sqn. Ldr. J.S. Bhimwal had outlined a plan for establishing Mohyal Mitter Trust" to make it economically self reliant. The under-noted contributed s. 1100/- each for the Trust :

1. Sqn. Ldr. J. S. Bhimwal 2. Major S. L. Chhibber IFS (Rtd) 3. Major S. S. 4. Shri C. L. Bakshi (Chhibber) M-36, Kalkaji, New Delhi 5. Bakshi D. R. Chhi 6. AVM K. K. Bakshi 7. Lt. Genl. Z. C. Bakshi.

Every Trustee shall be entitled to a free copy of Mohyal Mitter and Life Membersh GMS. He will also be consulted from time to time when a Trustees Meeting is calle the Convener of the Publication Committee appointed by the Managing Committe the GMS.

The services rendered by Mehta Charanjit Datta, EA-29, Inderpuri, New Delh Auditor were duly appreciated. In his place Dewan RK Datta was appo as Auditor.

Sqn. Ldr. J.S. Bhimwal and Major S.S. Datta who had attended the Silver Ju celebrations of Brahmarshi Samaj Kanpur on 28th & 29th May, 1988 gave an account o proceedings of the Samaj. They alongwith Col. B N Bali were instrumental in res Mohyal Sabha Kanpur and enlisted a number of Mohyals as members of the GMS Mohyal Mitter. They found lot of love and affection among the members of M. S. Ka The members of the Sabha provided them all facilities and made their stay as comfortabl fruitful as possible. They felt encouraged by their response and felt that GMS s endeavour to reach out those areas which have not been brought in the mainstream.

Major S. S. Datta stated that when he attended a meeting of a Local Sabha he asked what benefits accrued to the Sabha as a consequence of its affiliation with the G He informed them that an affiliated Sabha was entitled to send a representative to attend meetings of the GMS and participate in its proceedings. Only an affiliated Sabha had right for the publication of its proceedings in the Mohyal Mitter. After some discussi was decided that henceforth proceedings of a non-affiliated Sabha should not be publish the Mohyal Mitter.

Smt. Ram Chameli (W/o Shri Girdhari Lal Mehta undergoing life imprisonme village Boh, Distt Ambala had given an application that she was unable to suppor family. The application was strongly recommended by M. S. Ambala. She was sanct a financial assistance of Rs. 500/- (in two equal instalments of Rs. 250/- each).

Prayers were offered for the speedy recovery of the following :

1. Shir A. R. Bali, B-1/459, Janakpuri, New Delhi.
2. Sub. Major Nand Lal Bali, A4C/132, Janakpuri, New Delhi.

The meeting abjourned with thanks to the chair and the brethren.

NEWS FROM THE COMMUNITY

muna Nagar

eeting was held on 24-4-88 at Mohyal
an under the Presidentship of Mehta
sh Chander Datta. The Secretary of the
requested all the ex-office bearers of the
to deposit the Sabha's old record, if any
with them, in the office of the Sabha. He
roposed that a small steel almirah be pur-
for keeping the records. His proposal
pproved.

e lady members of the Sabha considered
roposal of establishing Mohyal Mahila
It was decided to contact personally all
l Mahilas at their residence to enrol
s members of Mohyal Mahila Wing and
est them to attend monthly meetings of
bha regularly. A piece of land was
d in Mohyal Bhawan for construction of
dir. It was decided to start construction
, 1988. It was also decided to start
ion of funds for the same.

XT meeting was held on 29-5-88 under
sidentship of Mehta Avnash Chander
Master Vibhore Datta S/o Mehta Satish
nd Grandson of Dr. Mehta Manohar
tta has been selected for training in
stic by Sports Authority of India. Sabha wished him success in his mission. Dr. Mehta Manohar Lal Datta donated Rs. 11/- to GMS and Rs. 11/- to MS Yamuna Nagar for which he was thanked.

Late Capt. Sudhir S/o Mehta Randhir at the tender age of 26 years had sacrificed his life on 20-5-67 while fighting in China War. In his memory Capt. Sudhir Memorial Cricket Tournament (for the players below the age of 17 years) is being arranged at Yamuna Nagar from 25-5-88 to 6-6-88. A road in Model Town Yamuna Nagar is also named Captain Sudhir Marg in his memory.

Mehta Pran Nath Lao, grand father of late Capt. Sudhir in the memory of late Capt. Sudhir has donated Rs. 51/- to M.S. Yamuna Nagar and Rs. 11/- to GMS Delhi. All join Mehta Sahib in his time of grief and sorrow. It was decided to hold meetings on 3rd Sunday of every month.

NEXT meeting was held in Mohyal Bhawan, Model Town on 19th June, 1988 under the Chairmanship of Mehta Avnash Chander Dutta President. Two minutes silence was observed to pay homage to the departed soul of Smt. Uma Chhibber D/o Ch. G.L. Datta "Josh" of New Delhi who left for heavenly abode on 7th June, 1988 at Khandwa (M.P.) Resolution conveying heartfelt condolences to Ch. G L. Dutta and the bereaved family was passed. General discussions about the development of Mohyal Community and unity were held.

Saharanpur

Meeting of the Sabha was held on 29 May 88 at the residence of Shri Shyam Sunder Vaid which was presided over by Dr. K.L. Dutta. Minutes of the last meeting were read and approved.

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Village Ghasola, Post Badshahpur, Gurgaon

Shri Shyam Sunder Vaid donated Rs. 21/- to the Sabha, on account of purchase of a house. Congrats and thanks. The Secretary informed the house that Mohyal Sabha (Regd) Mehrauli is planning to bring out a souvenir on the occasion of birth anniversary of Bhai Mati Dass Chhibber containing Shahidi Edition on 15 Jan. 89. He appealed to all the members to contribute their mite in this noble task.

Condolences :

Sabha observed 2 minutes silence on the very sad demise of the following near relatives of Mehta Harbans Lal Mohan who were killed by the terrorists in Village Lakhan Kalan, Distt Kapurthala (Punjab) on the night of 7 May, 88 :—

Bk. Amar Nath Dutta (30), his father Bk. Kartar Chand Dutta (60), his wife Smt. Kamlesh Dutta (27), his son Kukku (5) and two servants.

Besides, condolences were passed in respect of the following who left for their heavely abode :—

1. Smt. Leela Wati Dutta, mother-in-law of Shri R.N. Mehta on 18-5-88.
2. Smt. Neelam Vaid, sister of Shri Shyam Sunder Vaid's daughter-in-law, on 2-5-88.

Kota

A meeting/get together of Mohyal Sabha, Kota was held on 22-5-88 at the residence of Shri R.S. Mehta, President M.S. Kota.

Brigadier R.D. Lau was welcomed in the meeting as he attended the meeting for the first time after his posting at Kota.

The marriage of Shri Raj Kumar of Shri R.S. Bali, Secretary, M.S. solomnised at Kota recently Shri R.S. nated Rs. 51/- to M S. Kota on th occasion.

Serai Rohilla Delhi

Meeting was held at the residenc D.N. Bali on 3-4-88 under the presid Shri M.R. Vaid. The house felt dee on the demise of Mehta Jugal Kishor S/o Mehta Prithvi Chand Chhibber pindi. Bk. Purshotam Dass Chhibber members to participate in Mundan ce his grandson Master Sumit S/o Bal Chhibber fixed for 20-4-88. Shri G "Zia Mohyali" a Qaumi Poet and a sonality of the community attended ing on President's request. He made bers spell bound by reciting his thrilli

NEXT meeting was held on 1-5 residence of Shri Goverdhan Dass D was presided by Shri M.R. Vaid. T attendance in meetings, various ways were discussed. A number of issues taken up but postponed to the next

NEXT meeting was held on 5-6 residence of Shri M.M. Vaid presid M.R. Vaid. The house mourned t death of Shri Om Datt Bakshi S/ Sahay Datta, Lal Quarters, Meerut He was related to Shri Brahm Nath

Mundan ceremony of Masters A Shobhit sons of Shri Jagdish C and grandsons of Shri Madan La held on 18-4-88. Congrats. Mun mony of Master Sumit S/o Bk. Raj Chhibber was held on 20-4-88. Co Bhushan Vaid of Bagh Karai Khan

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, D

sed with a son on 3-6-88. He is related to D.N. Bali. Congrats.

t was resolved that a youth wing be created icrease attendance. Members should go nocking doors of absentees and also to oach them in groups and by post. A est was made to those members who have aid the subscription to pay the same. ts should be made to increase Hindi section ohyal Mitter to the maximum possible.

e request our readers to send us their con- ions worth publication for the Hindi m.

—Editor

erpuri

eeting was held on Sunday the 5th June, at 11 A.M. at Mohyal Bhavan, Inderpuri, Delhi under the Chairmanship of Bakshi Chhibber.

the members stood in silence for a while homage to Bk. Ved Vyas Vaid, EA- nderpuri (brother-in-law of Sqn Ldr. J.S. val) who left for his heavenly abode on May, 1988

nutes of the last meeting were read and ved. Members were informed that Mehta utta of EA-89 Inderpuri had been ad- in the Ganga Ram Hospital, due to a Asthmatic attack. Members prayed speedy recovery.

Members who had not paid the yearly iption were requested to deposit the t at an early date.

nal

nthly meeting was held on 05 June 88 yal Bhawan presided over by Dr. Raj Kumar Datta, President.

It was proposed to destory the old records of the Sabha. A sub committee consisting of Shri Om Prakash Mohan, Sh. Barkat Ram Datta and S. Shivdev Singh Datta was nominated for checking and recommending its destruction. It was stressed that papers of historical nature and financial transactions will not be destroyed. The committee will submit its report in the next general body meeting for final decision.

Cashier could not attend the meeting due to his pre-occupation. Joint Cashier placed the details of accounts for the half year June 88 before the President. The maintenance of the accounts was to the entire satisfaction. It was decided to publish the complete details of the accounts in the "MOHYALI SHAN" a local Mohyal publication for the information of all.

Ambala City

Meeting was held on 13-3-88 at Sanatan Dharam Mandir Baldev Nagar, presided by Shri Madan Gopal Chhibber.

1. The President Sh. Madan Gopal Chhibber suggested formation of a Mohyal Co-operative Society for starting Candle manufacturing. The members agreed to his maiden suggestion and Captain N.P. Datt was told to pursue the matter with authorities concerned after getting the requisite information from Sh. Gopal Chhibber.
2. It was proposed to hold annual election for the office bearers in the next meeting to be held at the residence of Sh. B.R. Chhibb 7-Kartar Nagar Model Town, Ambala City. All members were requested to be present in strength.

With Best Compliments From : **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

3. To make it easy to pass on the Biradari News to all Mohyal families the city areas were devided in five zones and the responsibility for passing the information was entrusted to the members as shown against each zone.

Zone-I, Baldev Nagar	Shri Narender Bakshi 50/7874 Baldev Nagar Mehta Banarasi Dass Chhibber 81/1296 Baldev Nagar
Zone-II Preet Nagar & Inder Nagar	Major R.K. BALI 16, Jawahar Nagar Sh. O.P. Mohan 17, Preet Nagar
Zone-III Prem Nagar	Sh. A.R. Bali 43 P N. Ambala Sh. V.K. Chhibber 6-F, Vijay Nagar
Zone-IV Model Town	Kulvinder Singh Datta 912, Friends Colony Sh. Satish Bali 49 Model Town A/City
Zone-V Ambala City	Sh. Pran Nath Chhibber Nahan House, A/City Sh. Manmohan Datta Nadi Mohalla A/City

It was again stressed to all members that refreshment to be served at the meeting will be restricted to only one namkin and one biscuit with a cup of tea.

Sh. V.K. Chhibber suggested the celebration of Bhai Mati Dass Birthday in Sept. 88. The matter to be discussed in the next meeting.

Sh. Robel Bali S/o Smt. A.R. Bali 43 P.N. Ambala City was married to Km. Arti D/o Late Sh. Ganga Bishan of NAHAN (
19-2-1988 Sh. Anant Ram Bali donate
to the GMS and Rs. 21/- to M.S. Am
on this happy occasion.

Sh. B R. Chhibber has been blesse
handsome grandson. The members
opportunity to congratulate Sh. B.R.
& pray for his long and healthy life.

NEXT meeting was held on 15th M
It was resolved that at the Annual M
M S. Yamuna Nagar Mehta Sa
Dutt and Principal T.R. Vaid should
M.S. Ambala City. The elections w
and the following were elected un
with one voice

President	Mehta Mada Chhibber
Vice-President	Mehta Om Prak & Capt. N.P. D
General Secretary	Principal T.R.
Secretary	Mehta B.R. C
Jt. Secretary	Mehta Sardari
Treasurer	Rzd. Anand (Mehta Ji has b ing this post w mon merit fo 20 years).

It was further resolved that annu
scription should be raised to Rs. 2
Efforts to raise funds for the const
Mohyal Bhawan should continue aft
curement of land through Govt. agen

Faridabad

Meeting was held on 8-5-88 at th
of Shri Sukhdev Datta 270, Se
Members were acquainted with the

MEHTA TRADING COMPANY, Patiala

Sabha made at its meeting held on 3-4-88 they were requested to deposit the annual scription and mela contribution with their ective Zonal Secretaries. Mrs. Adarsh ta and Mrs. Manju Mehta Zonal Secretary ector 29 started the campaign of getting ertisement for the Souvenir and Shri hdev Datta also gave his own full page ertisement. The following donations were ived.

Rs. 21/- from Shri N.K. Vaid, special donation.

s. 21/- from Shri R.C. Vaid on the birth f his grandson to Mr. Rajesh Vaid

s. 21/- Mr. Mithlesh Datta 560/4 on happy ccasion of Jagaran

s. 51/- from Shri Rajesh Mehta, 887/29, pecial donation

s. 51/- from Shri Ashok Mehta (Chhibber) n the sad demise of his father.

s. 20/- from Shri Ram Lal Datta on the irthday of his grandson Rajiv

mt. Adarsh Datta and Mrs. Manju Mehta med that they are arranging some funds e books etc. to the needy Mohyal Children. bers were requested to direct such needy en to approach the Sabha for help.

andhar

onthly meeting was held on 5-6-88 at Brij ni Ashram, Basti Nau. Due to extensive nost of the members could not attend and i Ram Nath Vaid presided due to sick- f Capt. D.N. Mehta.

e following donations were received.

Shri P.L. Datta on buying a 3 wheeler	101/-
Utensils hire	21/-
Shri Brij Mohan	5/-
Shri Rakesh Kumar Bakshi	5/-
Collected by Shri R.N. Vaid	26/-

Shri P.L. Datta presented a copy of "OM" journal issued from Delhi and members thanked him for the same. The matter of Ashram Plot registration was discussed again and a request was made to Shri Ascharaj Lal Bali to get this work expedited. Accounts of the Sabha were placed before the house and passed.

Gurgaon

Meeting was held on 19th June, 1988 at the residence of Shri R.N. Vaid under the presidentship of Mehta Iqbal Nath. It was attended by 19 members. The house was given information regarding the income of the Sabha during the current year. It was stated that 29 members have so far deposited their membership fee alongwith Mela subscription. It was considered advisable that question of holding annual mela be considered in the month of August, 88 after assessing the resources of the community. The house condoled the deaths of Shri Prakash Bali Gurgaon and Bk. Ved Vyas Vaid brother-in-law of Sqn. Ldr. J.S. Bhimwal of New Delhi. The meeting concluded with vote of thanks to the host and the brethren present.

Editor is thankful to M.S. Gurgaon for their kind sympathies.

Janakpuri

Meeting of the Sabha was held on 1st May, 1988 at the residence of Major S.S. Datta, A-1/257, Janakpuri President of the Sabha who presided over the meeting.

NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

The members discussed at length the question of greater involvement of Mohyal brothers and to encourage the youth to actively participate in the activities of the Community. The members also discussed various ways and means of augmenting the resources of the Sabha and it was recommended to the General Body to increase the amount of annual subscription from Rs. 12/- per annum to Rs. 25/- per annum effective from January, 1988. The House accepted the suggestion of Shri Kapil Dutta for framing a questionaire to be mailed to all Mohyal families of Janakpuri for soliciting their valuable views/suggestions as to how the Sabha could serve the members in a meaningful way.

In order to raise funds with a view to increasing the financial resources of the Sabha it was agreed to constitute a committee consisting of the following members for preparing a souvenir-cum-directory of Mohyals of Janakpuri for which members were requested to obtain advertisements :—

Shri B.S. Bali
Shri Kapil Dutta
Shri K.K. Bali
Shri B.R. Bali

On a suggestion from Shri B.R. Bali it was agreed to organise a Tour-cum-Picnic programme in the month of July/August for which Shri Kapil Dutta and Shri C.L. Chhibber were requested to chalk out programme.

It was also decided to inform all Mohyals of Janakpuri about the election of the new office bearers held on 17-4-1988. Shri Raj Kumar Mehta, Joint Secretary and Shri D.K. Mehta, Treasurer were nominated to represent the Sabha at G.M.S. meetings. The House authorised the treasurer to reinvest the F held in Indian Overseas Bank and Moh Credit and Thrift Society.

Shri M.L. Bali Participate in Poetic Symposium

Shri M.L. Bali "Madhu Ambalvi" 13 22B Chandigarh is a renowned poet. He is in ted to participate in all poetic symposia. "Khule Dar Ka Mushaira" was broadcast fr A.I.R. Jalandhar on 9th June, 88 from 10 P to 10.30 PM Shri Bali kept the audience sp bound with his recitation. The GMS congra lates Shri Bali on his fine performance.

Mohyals in Civil Services

It is a matter of gratification to know t the following 4 Mohyals have passed the C Services Examination 1987 :

1. Shri Kapil Mohan
2. Shri Hemant Kumar Dutta
3. Shri Alok Mohan
4. Shri Sunil Dutt

Besides 30 Bhumiars and 2 Tyagis have passed this examination.

Shri Naresh Vaid's C.S. (Institute for C petitive Section) is well known in prepa students for the Civil Services. He has off a discount of 30% to the Mohyal frater students. He may be contacted at the follo address :

Shri Naresh Vaid (Vaid's ICS)
AG 603, Shalimar Bagh,
Delhi-110052.
(Tel. No. 7221544)

With best compliments from : **R. SACHIN & COMPANY, Calcutta (West Bengal)**

Mehta R.T. Mohan Leads the Way

Mehta R.T. Mohan, 6B Adarsh Nagar, Alambagh Lucknow is blessed with a innovative mind. Occasionally he comes forward with proposals which result in greater involvement of the Mohyals in the affairs of the community. A few months back he published an article in Mohyal Mitter regarding the family tree of MOHANS of Behra which was thought provoking and imaginative.

Recently he has sent two proposals. The first proposal is that a room on the first floor of Mohyal Bhawan be constructed for the benefit of Mohyals visiting Delhi from outstations. The other proposal is that a beautifully designed card be sent to the newly married couple showering blessings of the GMS. He has also volunteered to pay for the cost of printing of these cards. Both these proposals have been accepted by the GMS Managing Committee at its meeting held on 10th April, 1988 (pp 7 Mohyal Mitter for May, 88).

The GMS is proud to avail of the services of persons of the calibre of Mehta R.T. Mohan The Mohyal community is dynamic, resurgent and progressive because there are a number of Mohyals to guide its destiny. We wish them long and happy life in the service of the community.

Bk. D R. CHHIBBER
SECRETARY GMS

M. S. Kanpur Affiliated to GMS

Col. B.N. Bali, Patron GMS Sqn. Ldr. S. Bhimwal Editor Mohyal Mitter and Major SS Datta Propaganda Secretary GMS visited Kanpur on 28th and 29th May, 1988 to participate in the Silver Jubilee Celebrations of Brahamrishi Samaj, Kanpur. They utilised this visit to meet Mohyal brothers in Kanpur and as a result of this meeting M.S. Kanpur was revived and they sent Rs. 75/- as affililation fee and M.M. Subscription. Their stay at Kanpur was made as comfortable as possible and they brought with them sweet memories of their meeting with the Mohyal brothers in Kanpur.

It has been observed that there is tremendous good will, love and affection on the part of Mohyal brothers towards GMS. It is only to be availed by the visit of a representative of GMS.

The GMS congratulates M.S. Kanpur in establishing their Sabha at such a short notice.

Recovery After Operation

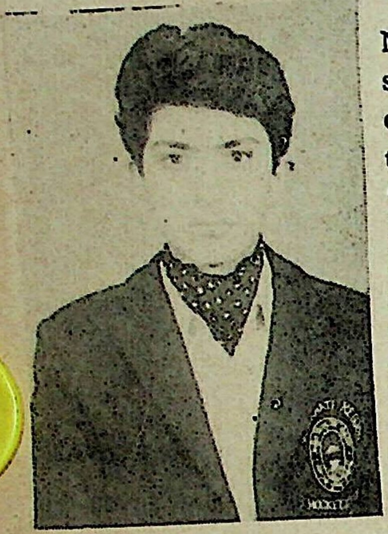
Shri Surinder Nath Mohan S/o Shri Ram Nath Mohan of Japuwal. Distt. Gurdaspur donated Rs. 101/- to the GMS on the recovery of his father Shri Ram Nath Mohan after operation.

Financal Relief for Treatment

Ch. Harnam Dass Datt. H-202, Som Vihar, New Delhi-110022 has offered a sum of Rs. 1000/- as financial relief for the treatment of a needy Mohyal brother or sister. Any one who may like to avail of this facility may apply for the same through the President/Secretary of the Local Sabha duly supported by a Medical Certificate. The application may be sent to the Secretary, General Mohyal Sabha, EG-29-30 & 30 A, Inderpuri, New Delhi-110012.

BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

National Integration in Cycling Expedition



A group of 5 NCC Cadets started on a cycling expedition from Chandigarh to Bombay and back for a noble cause. The group consisted of a daring Mohyal Boy Sunil Bakshi S/o Maj. B.C. Bakshi (Lau) Grandson of Capt. S. C. Bakshi, Yamuna Nagar, who had the courage and adventurous spirit to cover a distance of 3300 kms on cycle, passing through various parts of Haryana, UP, MP, Maharashtra, Gujrat, Rajasthan and Delhi. The group was flagged off by Brig. B.S. Bains on 20th May, 1988. The boys with their zeal and enthusiasm reached their destination, Bombay on 4th June, 88 and were received by Brig. S.P. Arora. The group reached back Chandigarh on 22nd June completing their mission in 32 days and educating the people on the value of our country's freedom. They braved the exasperating heat and the dangers with great will power. It is a great service to the nation and they ought to be applauded for their successful mission and spirit of nationalism. The trip was sponsored by 2nd Chd. Bn. NCC and DAV College Chandigarh. A new jewel in the crown of Mohyal commu- is SUNIL BAKSHI.

Brig. Kapil Mohan Presents Gandhi Statue in Canada

Brig. Kapil Mahan VSM Managing Direc Mohan Meakin Ltd., visited Toronto (Cana on 15th May, 1988 and presented a statue Mahatma Gandhi, father of the Indian nat to the people of Toronto which includes sizeable section of the Indian community. T unveiling ceremony was performed by Premier of Ontario Province and was atten by all the Mohyals Brig. Kapil Mohan i brief speech highlighted the contribution m by Mahatma Gandhi for the freedom of country and uplift of the weaker sections of Society. He also recited Urdu couplets w were highly appreciated by all.

Mundan Ceremony

On the Mundan Ceremony of Ma Gaurav S/o Mr. and Mrs. N.K. Bali, grand father Shri C.R. Bali, 6A/G, Ra Harthala Colony, Moradabad presented 101/- to the GMS. Congrats and thanks.

Birthday Donations

Metha Madan Mohan Chhibber, EA- Inderpuri; New Delhi and at present res at 201-125, Indian Road, Kitchner, C Canada is always on the look out to se donation for the General Mohyal Sabha. month he sent a donation of Rs. 200/- o death anniversary of his parents and now sent another gift of Rs. 66/- on his att the age of 66 years on 3rd June, 1988.

The GMS wishes long life and heal Mehta Ji so that he may continue to serv community more vigorously and set an ex for the youngesters to follow.

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS**, 289/16, Katra Pe
Tilak Bazar, Delhi-110006

Response to Mohyal Mitter Calling

C.L. Bakshi (Chhibber)
M-36 Kalkaji, New Delhi...Writes

I received the MITTER copy, the sight of which has always given me immense pleasure and great satisfaction which cannot be explained in words.

The Editor in the columns of "MOHYAL MITTER CALLING" has been striving his best to awaken the community. The publication played a great part in our crucial time, after the partition and was instrumental in uniting us at one hand, and helped us to retain our identity, on the other. This was possible only under able & valued guidance of the GMS.

I, on may part, am really indebted to the publication, its Editor and Managing Committee Members of GMS, who are backbone of our community.

I am enclosing a cheque for Rs. 1100/- for "Mohyal Mitter Trust" in the name of my parents "Smt. Ram Piari Bakshi & Late Bakshi Brij Lal Chhibber of Pind Dadan Khan", for the benefit of Mohyal Mitter.

Birthday Donations

In accordance with the noble tradition initiated by respected and veteran Mohyal stalwart Ch. Harnam Dass Datta, the Junior Vice President of GMS, Major S.L. Chhibber, IFS (Rtd.) presented a sum of Rs. 77/-for the Mohyal Foundation on his 77th birthday on 18th June, 88. The GMS wishes him long and healthy life in the service of the community.

Required Old Lady for Help

Required an old lady between 40-50 years to look after a 90 years old lady and two young unmarried boys of 32 years and 34 years. The lady, widow or divorcee should be willing to migrate to USA to take care of the family members. Interested parties may please contact the following :

Major Kuldip Singh Datta
D/431, Defence Colony,
New Delhi-110024
Tel. 625352

Hero of 1962 war with China

Captain Sudheer Mehta son of Mehta Randhir, when hardly 26 years was killed in action on China broder on 20th May, 1967. To remember this brave hero from year to year, Havan and other functions are held on 20th MAY. This year, however, 'CAPTAIN SUDHEER MEMORIAL CRICKET TOURNAMENT' was arranged at Dusehra Ground, Model Town, Yamuna Nagar, from 25th May to 6th June, 1988 in which 16 teams of Cricket players of less than 17 years age participated. Muncipal Committee, Yamuna Nagar, have also named one road as 'CAPTAIN SUDHEER MARG'.

Some lines from the letters of condolences received by his family are reproduced :—

(i) From his commandant - letter dated 23.5.1967.

Captain Mehta was an officer of high calibre and his sense of discipline, loyalty and courage will be a source of inspiration to all of us. It will be of some comfort to you to know that Captain Mehta was smiling and cheerful to the very end.

With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

(ii) Letter No. 490-PMO/67, dated 28th June, 1967 from Smt. Indira Gandhi Prime Minister, addressed to Shri R.D. Mehta;

I am deeply distressed to hear of your son 'Capt. Sudhir Mehta's death at so young an age. As a parent, I can well understand the extent of your sorrow. You should draw consolation from the thought that your son died doing his duty and in the service of his country. I believe that such acts of courage live on in the hearts of people.

(iii) Haji Mastan in his poem said :—

'SOCHTA HOON TERI HIMMAT PER
NIGAHEN DAL KAR
TOO HANSA THA MOT KI BAHON
MEN BAHEN DAL KAR.'

—By Mehta Pran Nath Lao
Yamuna Nagar

Promoted

"Vijay Vaid son of Shri B. N. Vaid of Chawinda (Sialkot) and Son-in-law of Shri S. L. Dutta, Ex-President, Mohyal Sabha, Janakpuri has been promoted to the rank of Captain in the Indian Navy. On this happy occasion, Shri B.N. Vaid has donated Rs. 101/- to the General Mohyal Sabha, Delhi".

Memorandum on Punja Situation :

We learn from Hindustan Times of7 June that a group of retired senior Civil Servants a Army Officers formed into a study circle ha submitted a memorandum to Prime Minis Rajiv Gandhi suggesting a number of steps f solution of Punjab problem. The letter addressed to the Prime Minister by Shri C Jha on behalf of the Study Circle and is sign among others by Lt General Z.C. Bakshi, M General P.C. Mohan, Lt General M Chhibber and Shri J.S. Bali.

The Study Circle feels that :—

1. Situation is ripe for taking a fresh init tive in Punjab since the flush out oper tions in Golden Temple have created favourable atmoshphere. It suggests th Security Operations be ceased unilatera for a week and an appeal be made to t terrorists to surrender, with the assura that they will be treated justly with degree of clemancy and rehabilita accordingly.
2. Depending upon the response from t terrorists, the remaining Jodhpur dete be released against whom there is credible hard evidence.
3. General elections in Punjab be held af a lapse of six months if the results above actions are satisfactory and t Central Govt. should settle inter st problems through the elected represen tives of the people only, in an atmosph free from intimidation.
4. If the response is inadequate or in ne tive then the security operations may intensified and hotly persued relentless

With Best Compliments From : **DUTTA PRESS** B-9/3 Okhla Industrial Area-II, New De

5. Steps like fencing the border and joint patrolling are not enough to seal it from gun running and smuggling. We must move our troops to the border to protect it from such anti national activities. Pakistan be given prior notice of such an action to prevent misunderstanding and all member countries of SAARC, the Super powers and the Security Council be also informed about the compulsion & purpose of the movement of our troops.

6. Pakistan should be warned at the highest level that such actions on its territory constitute a hostile act and India will consider itself free to take counter measures to stop them.

7. A special force must be created as the war against terrorism is going to be long and the existing agencies are not so well trained and equipped to deal with it effectively. Such action has been taken by many countries in the West.

8. SGPC act may be amended to give powers to the Government to Control it if the SGPC is not performing its functions or misusing the authority in the manner prejudicial to national unity & integrity.

The History of the Mohyals

by Rz. P. N. BALI

The Mohyal History presents the profile of a remarkable community of the warrior brahmins. The saga of their triumphs and their travails : the encounter with Alexander the Great, the bloodbath at Karbala, the trauma of Paniad & the spell of Karyala; these are the smouldering signs of their horoscope. A glittering galaxy of men, larger than the life-men of grit and gumption, whizkids of art and learning, the sadgurus & the St. Pauls-who tread the pathway of misty time, carrying the cross and ringing the bells. The rhythm lingers on and a 100 year old body of men is keeping up the beat. To feel the impulse of a prolific people and the reverberations of the panoramic times;

Read it and to procure your copy, contact
SECRETARY, GENERAL MOHYAL SABHA (Regd.)
EG-29-30-30A, Inderpuri, New Delhi-110012
Tel. : 5714259 (Residence)

With Best Compliments From : **RAJ BOTTLE STORES**
4, Industrial Area Chandigarh

Happily Married

GMS wishes the married couples long years of happy married life.

* Shri Ashok Bali S/o Mrs. & Mr. I.K. Bali, 11/3, Gandhi Nagar, Jaipur was married with Miss Vinita at Samaj Mandir, Raja Park, Jaipur on 27th June, 1988. Congrats.

* Shri Kamal Datta S/o Shri Anand Swaroop Dutt, 214, Shakpuri, Kanker Khera, Meerut was married to, Km. Kunjan D/o Shri K.C. Chhibber Lajpat Nagar, New Delhi. On this happy occasion Rs. 21/- were presented by Shri A.S. Datt to GMS. Congrats and thanks.

* Km. Monika D/o Rajinder Kumar Datta 843 Sector 4, Gurgaon was married to Shri Manoj S/o Shri RP Mehta on 19th April, 1988. On this happy occasion Shri Mehta presented Rs. 101/- to GMS for the Mohyal Foundation. Congrats and thanks.

Marriage Silver Jubilee

Shri V.P. Datta, 159, Lajpat Nagar, Jalandhar has presented a sum of Rs. 50/- to the GMS Education Fund on the 25th marriage anniversary (silver jubilee) of his son Shri Vijay Kumar Datta, MA B.Ed. and Smt. Kamlesh Datta B.A. (Hons.) B.Ed. D/o Shri S.R. Meh Retired Coal Mines Manager, Chindwar Both Shri Vijay Kumar and Mrs. Kamlesh a working in the Education Department Jalandhar.

Shri VP Datta is also cashier of M.S. Jala-dhar and is occasionally contributing for GMS Funds. He has also undertaken to contr bute on the Birthdays and marriage annivers ries of his children and grand children. T GMS wishes long life to Shri VP Datta in t service of the Community.

Award of History of the Muhiyals Constituted

The Mohyal Sabha Chandigarh ha decided to award "History of the Muhiyals" such of the students who pass Matriculati onward in first division Please apply ato with photostat copy of Marks Sheet or relat Certificate to President Mohyal Sab Chandigarh at 19, Sector 11A Chandiga 160011.

Well Awarded

Captain B.B. Lal Mohan (Retd.) 57, G Colony Faridabad old, holder of Sena Me has been awarded a reward of Rs. 3000/- the Haryana Govt. for meritorius serv rendered. Congratulations.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.00 a.m. on Sunday the 14th August, 1988 at Mohyal Bhawan EG-29-30, & 30A Inderpuri, New Delhi-110012.

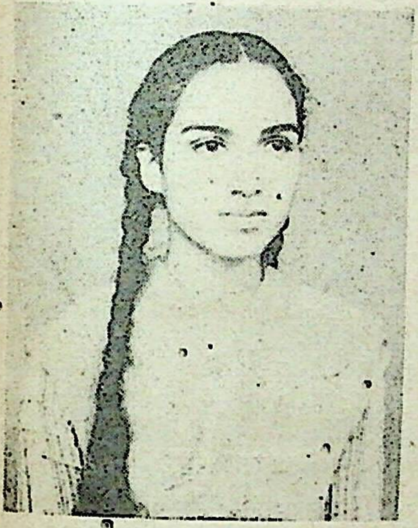
With Best Compliments From : **EMPIRE STORES,** Chandigarh

We Share their Grief

May their souls rest in peace, in heaven.

A Tragic Loss

Uma Mehta Chhibber, nee Uma Datta former Editor Mohyal Mitter Hindi Section died at Khandwa on 7th June 88 all of a sudden which has left the bereaved family and the entire Community shocked & stunned. She was a Joan of Arc who would have died fighting rather than commit an act of cowardice and hang her self without caring for the shrieks of her infant daughter. She was apparently happy and contented with her married life which has been cut short so unexpectedly without any warning or indication in any quarters.



Uma married to Shri Alok Mehta Chhibber of Khandwa was the youngest and most outstanding daughter of Smt. Sheela Datta & Ch. G. L. Datta Josh himself a prolific writer and Editor Urdu Section of Mohyal Mitter till this language ceased publication. Born on 31 May 1960, Uma had a brilliant record in School and passed her B.A. (Hons.) and M.A (Hindi) from Delhi University. She was President of her college Hindi Debate Association as well as President of Gandhi Study Circle. She had the distinction of being the first lady NCC Under officer to wear the 'Para Colours' presented to her non else but a Mohyal; Maj Gen H C Bakshi after successfully going through the rigorous training at Military Para School Agra

Uma came into lime light in the Community through her active participation and association with Mohyal Sabha South Delhi. Her writings & speeches attracted the attention of the President GMS and she was offered to edit the Hindi Section of Mohyal Mitter in 1982. Her pen had a force & impact on the readers and she continued with the job most admirably even after her marriage on 3-6-86 and movement to Khandwa in Madhya Pradesh. The standard of Publication she had so much improved that her successor was to be no less a person than Shri Ashok Lav; a teacher writer and author of Hindi who took over from her in 1987.

Uma was of different mettle, who always spoke and wrote in the defence of weaker section, particularly the fair sex. Her essays & speeches earned her acclaim and accolade in whatever forum she participated. She earned cash prizes from Mohyal Sabha South Delhi, President, GMS and most venerated Swami Sewanand Giriji Vaid, of which she accepted only Rs. 1/- each time as a token of honour and donated the rest to the good cause of the Community. That was her personality. It was not at all strange that she happily gave her lucarative job with Oil India Ltd. and opted to stay at Khandwa after her marrige as a devoted wife. She was writing for Nai Duniya published from Indore and had applied for admission in LL. B. course to become a lawyer in the footsteps of her father-in-law late Shri Suraj Parkash, who was a leading criminal lawyer at Khandwa. She was charming and sedate, dressed and lived in simple style. Her desire for learning was so great that she never felt any constraints due age or her responsibilities as a devoted house wife.

She leaves behind a treasure of about 350 books, 34 commendation certificates for her outstanding performance as Girls Guide, in Mountaineering, Judo, Trekking. Fire Fighting. Traffic Control, First Aid and Social Service. She was a multi faceted personality whose loss has left her relatives and well wishers in distress who can not believe that she can end her life in the manner so unnatural to her established character. There is no evident reason for her to commit suicide, if it is enactment the truth must be found out & the guilty brought to book under the law. We also hear that there is no motive either of any of her close relatives in her elimination.

Her death is shrowded with mystry which must be solved at any cost to remove that blot of cowardice which can not go with her name known for guts & courage of the highest order. In her short span of life she has left a streak of brilliance in the sky like a shining star that has fallen & attracted everybody's concern & attention. Her loss is difficult to fill as a daughter, wife & mother and in the field of social serv of her Community. May her soul rest peace.

—Edi

Following condolence messages/Resolu have been conveyed to Ch. G.L. Dutta 'Jo directly/through Editor Mohyal Mitter.

Messages :

Rzd B.D. Bali President GMS :

Uma has served the Mohyal Commu as the Editor of Hindi Section Mohyal Mi from 1982 to 1987 with rare devotion dedication. She was outstanding in all sph of Life and was an asset to every organis she represented during her short but mer life span. In her death the Community lost a jewel. The void will be felt for a l time to come.

Swami Sewa Nand Giri Ji Vaid

Deeply shocked : She was an orator excellance. A fearless daughter of community has gone—*Swami Sewa Nand Ji Vaid.* Vebhore Sahib.

Lt Gen Z.C. Bakshi PVSM, MVC, Vr C, V
Patron GMS

I am shocked to hear about the su death of Uma Chhibber nee Uma D former Editor Hindi Section Mohyal M She always projected her view point in a style which left a great impact on her re Her loss will be felt by the entire M Community. I convey my deep condo on this sad occasion.

Maj S.L. Chhibber I.F.S. Retd : Jr. Vice President GMS

Uma was married to a close relative of mine at Khandwa (MP). Her marraige few years ago held at Ghaziabad in which I represented as the elder most member from the boy's side was a simple day time affair. Few people who attended the marriage included Rzd B.D. Bali President of the GMS which speaks itself about her social status in the Community. I can not recall any reason of discontent in her short married life as far my knowledge goes. Her sudden death in the manner stated to be has baffled me as much as to the other members & well wishers of the family. It is a great loss most difficult to fill.

Shri R.P. Lao Advocate, Standing Conusel Delhi High Court, Vice President Mohyal Educational Society :

Uma's contribution to the good cause of the Community is worthy of emulation by our younger generation. She was simple & pure hearted who had tremendous confidence in herself, She would have fought injustice if any rather than give up life so cowardly as we are made to understand. To attribute her death to an act of suicide is to strip her of her established character of guts & courage The cause may be some where else which needs to be probed & investigated.

AVM K.K. Bakshi AVSM, Sr. Vice-President GMS :

Uma's loss is the loss of the General Mohyal Sabha which she had served and kept dear to her heart even after her movement to Khandwa on her marriage. Her devotion & dedication to the cause of the Community was outstanding amongst the new generation. I convey my condolences & sympathies for this tragic loss to the bereaved family.

Resolution, Mohyal Educational Society (Regd), New Delhi :

The President & all members of the Mohyal Educational Society express their shock and grief over the most tragic loss of Smt. Uma Chhibber d/o Ch. G.L. Dutta 'Josh' an honoured member of our Community. Uma had a most brilliant and outstanding record of service & sacrifice and coupled with her guts & courage she was unstopable in her resolves & achievements. We convey our heart felt sympathies & condolences on this sad occasion to the bereaved families.

Dr. M.L Mehta Joint Secretary U.G.C Secretary Mohyal Educational Society.

It was by chance that I turned the Hindi page of Mohyal Times & glanced inside The 'stop press' news of Uma shocked & stunned me to such an extent that I failed to read an equally distressing news of death of Bk. Ved Vyas brother in law of Sqn Ldr J.S. Bhimwal Editor Mohyal Mitter & Mohyal Times.

Uma as I have known her from close quarters as a social worker possessed qualities of head & heart of the highest order. She would have risen very high in her life, a hope which has been cut short by the cruel hands of death. Uma had worked through the forum of M.S. South Delhi and the GMS. Her contributions for betterment of Hindi Section will always he remembered.

Principal D.N Dutta, Rajinder Nagar, New Delhi

It was shocking & disgusting to read the news of Uma's death. She shall be long remembered for her contributions for the good cause of Mohyal Mitter through the medium of Hindi and as its most out standing editor.

Mohyal Sabha Chandigarh

...Uma was a rare jewel of the Community who had emerged as a shining star in a very short span of life. She had endeared herself with her pen. The Community is poorer at her loss.

Rzd. K.L. Bali (Capt. INA) Freedom Fighter Partishtat Member GMS.

Uma was a very promising girl & her loss is difficult to be filled. It is moment of great grief & sorrow for the entire Mohyal Community. May her soul rest in peace in heaven.

What a shocking heart broken news you have conveyed—*CH : H. D. Datta*

Shocked to learn about the tragic demise of Smt Uma Mehta —Bk. *D.R. Chhibber*

A great loss to the community—*Bakshi Mangat Ram Dutt* Editor Syasat Jammu.

Stunned of most premature demise of Uma the talent of the community—*Ch. M.R. Dutt* Advocate

She was Gem of a Girl. : Mohyal Youngmen Association Ambala Cantt

An irreparable loss to the entire community —*Ch. D.N. Datta* Jammu.

Uma was an intellectual, very wise learned daughter of the Mohyal Community. Such Girls are born rarely—*J.C. Bakshi (Vaid)* Inderpuri New Delhi.

The mishap appears to be sudden for a young & enthusiastic as she was. The Hindi Section of the Mohyal Mitter became popu under her guidance—*Y.R. Bali* Chandigarh.

It is a strange news about the death dear Uma—*S. L. Datta* Janakpuri.

We have lost a Jewel which cannot replaced—*M.R. Vaid*, Delhi-35.

I read her Editorials with a great lik —*Balraj Datta* Yamunanagar.

I feel so overwhelmed that I cannot expr my thoughts adequately. Putting Mohyal Mit Hindi Section on firm footing will remain everlasting tribute to Uma's Genius. —*P. Bali* Bombay.

The community has lost a good represen tive of the women—*S.R. Dutta* Jammu

Her Loss is a loss of the community. It after five decades that a talented girl had co on the scene and how sadly her existence been erased—*Ranbir Pratap Bali Advoc* Chandigarh.

Mohyal Community has suffered irreparable Loss—*H.C. Bakshi* Ghaziabad

Very sorry for the sad demise of U Bhaen—*Ashok Lav* Edtior M.M. New Delhi

God has deprived you from a very promis child—*Mehta I.S. Vaid* Meerut.

The death is unbelievable. Must accidental—*O.P. Chhibber* Kotma (MP)

A speaker of the community, an Edit no more Alas—*T.C. Datta* Mandi (H. P.)

That budding, intelligent young writer had hardly taken her wings could not fly perished soon—*O.P. Mohan* New Delhi-11

A tragedy so deep for tears—*T.R. Vaid* Principal Ambala City.

I can hardly believe this sad news—*R.N. Bakshi* New Rajinder Nagar.

There is no alternative but to accept His Verdict—*C L. Mohan* New Delhi.

I was shocked beyond words to know about the sad end of your beloved daughter Uma —*S. K Chhibber* IAS (Retd) Defence Colony New Delhi.

The readers of Mohyal Mitter Hindi Section can never forget Uma for her thought provoking Editorials — *Urmila Chhibber Advocate* Raipur (M. P.).

Very much shocked to learn about the tragic death of your daughter Uma—*Darshan Lall Mehta* Retd : Manager P. N. B. Yamuna-Nagar (Haryana)

A great Mohyal Girl daughter of a dedicated Mohyal father. I met her in last Mohyal Conference—*K C. Bali I.P.S.* (Retd) Ambala Cantt.

I was very much impressed by the ideas of Umaji in the Mohyal Conference where I meet her first and last—*V.K. Bali* Chief Editor 'Sadai Jamhoor Jammu'

I met her many times, she was wise and a promising young lady I can't believe her death —*Jamna Dass Akhtar* Chief Editor "Savera" New Delhi.

It is a loss of our community. She was telented young lady. Prof—*K.G. Datta* Phagwara.

Uma will remain alive in the minds of all Mohyals who happened to meet her face to face or through Mohyal Mitter—*Iqubal Mohan* Faridabad (Haryana)

Gratitudes—In Memorium

Ch. G.L. Dutta Josh & his entire family members are greatly moved & touched to recieve scores of messages of condolence & kind sympathies expressed on the loss of their dear Uma, who shall not be seen or heard any more but shall always be remembered for her efforts for the good cause that she has been able to contribute through the Hindi Section of Mohyal Mitter. They convey their gratitude with utmost regards for the same through the coloumns of Mohyal Mitter.

—Editor

Obituary

Chaudhry Shiv Bhushan Datta, Partisht Member GMS (Prop. Datta Cottage Industries of India, F-23, D.B. Gupta Market Karol Bagh New Delhi) husband of Smt. Pushpa Datta, Father of Ch. V.K. Datta and J.K. Datta, father-in-law of Mr. Ravi Mehta and brother of Ch. S.P. Datta, H/126, Shivaji Park, Punjabi Bagh, New Delhi left for his heavenly abode on 29th May, 1988.

The Kirya ceremony and Shantipath was performed at Arya Samaj Mandir Punjabi Bagh West, New Delhi on 7th June, 1988, which was attended by large number of his relatives, friends and other well wishers.

On this occasion Smt. Pushpa Datta and her both noble sons S/Shri V.K. Datta and J.K Datta donated Rs. 2000/- in loving memory of Ch. S.B. Datta to the following institutions :

1. Rs. 1,000/- to GMS
2. Rs. 500/- each to Arya Samaj Mandir and Sanatan Dharm Mandir Shivaji Park New Delhi.

May God Almighty grant peace to the departed noble soul and enough courage to Mrs. Datta her sons, sons-in-law, daughters and all family members to bear this irreparable loss.

Late Mehta Prem Nath Vaid

On the sad demise of Mehta Prem Nath Vaid S/o late Mehta Amar Nath Vaid (Vaid of Philoma) his brother Mehta Som Nath Vaid of Mohyal Ice Factory & Cold Storage, Nakodar Distt. Jalandhar donated a sum of Rs. 501/- to the GMS Mohyal Foundation.

Premji as he was popularly called was a very devoted and selfless social worker of Model Town, Ludhiana. He was of Charitable disposition and was actively involved with the welfare activities of the Mohyal Community. A very large gathering including a few local MLA's were present at the Kirya Cermeony held on 16th June, 1988 at Model Town, Ludhiana.

Late Ch. Jagan Nath Datta

Ch. Som Datta, 91/21A, Chandigarh presented a sum of Rs. 51/- in sweet and loving memory of his father Rai Sahib Jagan Nath Datta, MBE of Viram Datta (Pakistan).

Third Death Anniversary

The Third Death Anniversary of Shri Krishna Wanti Dutt wife of Bakshi Di Chand Dutt, respected mother of Bakshi R Sarup Dutt, Secy MS, Saket (109/12, Pus Vihar), Bakshi Chetan Sarup Dutt, Bak Padam Sarup Dutt, Shrimati Meeta Bali Mother-in-law of Raizada Arvind Kumar was performed on 2nd June 1988, at 1/1 Subhash Nagar, New Delhi-110027, ami chanting of Vedic Mantras and Havan was performed in the cherished memory of dep ted soul.

Bakshi Diwan Chand Dutt, on this occ ion, donated the following amount.

(1)	Mohyal Foundation	Rs. 10
(2)	General Mohyal Sahha (Regd.)	Rs. 5
(3)	Mohyal Educational Society (Regd.)	Rs. 3
(4)	Arya Samaj Mandir, Subhash Nagar	Rs 2

*Shri Kewal Krishan Bali, Vaidji Ni Dairy Anandpur, Badarpur, Faridabad don Rs. 21/- to the GMS on the sad demise of mother Smt. Krishna Kumari Bali.

*Mehta Charanjit Datta S/o late M Ram Lal Datta, EA-89, Inderpuri, New D left for his heavenly abode on 8th June, Mehta Ji was working in the Ministry of E nal Affairs and as such had stayed in va parts of the world. He was representati M.S. Inderpuri to the GMS Managing mittee and was also auditing account of till the end.

Mehta Ji did not believe in ritualis dogmatism. He presented Rs. 100/-

GMS every year at the time of shradh ceremony of his father. His son Shri Sunil Datta donated Rs. 251/- for the Mohyal Foundation.

In Memoriam

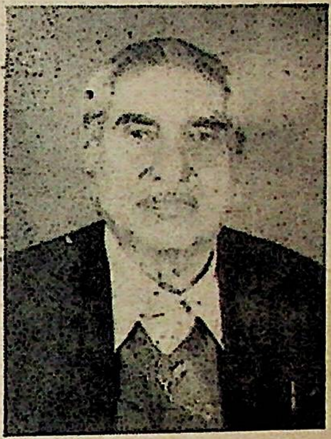
2nd Death Anniversary of Wing Cdr. Y.P. Mehta S/o Mehta Gobind Ram was observed on 26th May, 1988. In loving memory of her husband Smt. Kanta Mehta of CUA/42A, Sambalpur donated a sum of Rs. 100/- for the Mohyal Foundation.

* On the Death of Shri Jagdev Singh Datta of Shahbad Markanda his wife Smt. Shakuntala Datta House No. 122, Ward No. 1, Satyanagar Shahbad Markanda, Distt. Kurukshetra, donated Rs. 100/- for the Mohyal Foundation through Rzd. S B.S. Bali of Janakpuri, New Delhi.

Late Bhai Ranbir Dass Chhibber

*On the Ist death anniversary of late Bhai Ranbir Dass Chhibber of Sumerpur Rajasthan observed on 10th June, 1988, his wife Smt. Raj Kaushalya Chhibber donated Rs. 50/- to the GMS Widow Fund through her son Bhai A.K. Chhibber A-3/251, Paschim Vihar, New Delhi-110063.

7th Death Anniversary



* In fond memory of our Shri Bakshi Bansi Lal of Sagari/Samba Vaid family on his seventh death anniversary on 1st June, 1988. "Memories are treasures, no one can steal; Death leave a heartache, time cannot heal". , On this sad occasion the Vaid Family, relatives and friends paid their best tributes to the departed noble soul.

Stop Press

Mehta Hari Chand Mohan, former president of General Mohyal Sabha Regd left for his heavenly abode on the evening of 18 July 88 at Mohan Nagar, Ghaziabad. He was cremated at the Panch Kuan Road Crematorium on 19 July 88.

Brig Kapil Mohan V.S.M. Managing Director Mohan Meakin was the chief mourner, joined by Rzd B.D. Bali & members of the GMS Managing Committee, the bereaved family & their friends who came to share their grief and to pay their last respects to the departed noble soul.

Mohyal Mitter mourns this great loss of the Mohyal Community and conveys its deep condolences to **Brig Kapil Mohan** Patron GMS & the bereaved family. May the departed soul rest in peace in heaven.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UP TO DATE 15 JULY, 1988

FOR BRIDES

401. Vaid, 27, 5-7, Graduate, employed Govt. Undertaking. Father Gazetted Officer, Delhi based teacher/Govt service girl desired. Write to Sh. J.K. Bali, B-209 Sarojni Nagar, New Delhi-110023.

402. Dutt, 30, 5-8, Diploma from ITI working in Maruti Udyog at Gurgaon Rs. 1500/-. Write to Shri Subhash Chander Dutt, H. No. 5/89 Shivaji Nagar, Gurgaon.

403. Dutt, 34, Graduate, Hotel Trained, settled in USA, Green Card Holder, now in India. Family desirous of settling in USA preferred.

404. Dutt, 32, MBA, CA, working USA, International Airline. Father own real Estate, father retired Army Officer. For 403 & 404 write to Sh. V.S. Mehta, 240/14, Basai Road, Gurgaon (Haryana).

405. Bali, 29, 5-9, B.A, Radha Swami, income four figures, own house, no liability. Contact Sh. P.R. Bali, BFH-110, Shalimar Bagh, New Delhi.

406. Dutt, (Divorced), 31, 5-9, income four figures, fair complexion, own house, no liability. Contact Sh. I.K. Datta, 23A/15A Tilak Nagar, New Delhi.

407. Vaid, manglik, 10 June 1963, 5-10, Convent educated, fair, business in Govt. supplies at Delhi. Rs. 4000/-. Ku with particulars should be sent. W to Mehta Inder Sain Vaid, 234/B Mo Niwas, Naya Bazar, Meerut Ca 250001. Phone 75261.

408. Vaid, 26, 5-7, Higher Secondary, Pu Govt. service, Rs. 1500/- belongs to la lord family, Govt. service girl requi Write to Bk. Som Raj Vaid, Ba Niwas, V. & P.O. Phillaur, D Jalandhar.

409. Chhibber, 28, 5-10, B.A. (Hons.) w ind in Airlines, Rs. 3000/- Contact Commander Mahinder Mehta, C/o K.N. Datta, 13/20 Old Rajinder Na New Delhi-110060. Tel. : 571392l.

410. Mohan, 25, 24 July 1963, B.A. (Ho Diploma in Business Management, S ing as Sales Manager in a private f Pay high four figures. Write to Sh. V Mohan, Manager Mohan Meakin Bre Ltd., 803/8, Panchkula-134109.

411. Vaid, 35, 6-0, Graduate, Diploma printing, fair and handsome. No de Contact Shri Harish Mehta, 13/15 Pu Bagh Extn., New Delhi-110026.

412. Datt, 23½, Matric, Rs. 2000/-, Girl sh be B.A. and able to run a schoo Principal. Write to Mehta Raghbir Datt, Mehta & Co., Jalandhar R Hoshiarpur.

With best compliments from : **SETHI BOTTLE STORE**, Patiala

3. Bali, 11 Dec 1958, 5-6, B.A., own business of Ration shop. Write to Mrs. Rama Rani Bali, H. No. 797, Sadar Bazar, Bareilly Cantt-243004.

4. Bali, Sikh, 31, own house and business, Required Sikh Mohyal girl. Write to Sh. Fateh Singh Bali, B-88, Lajpat Nagar II, New Delhi.

5. Datta, 29. 5-7, BE, MBA, Executive Tata Electronics. Please contact Dr. B N. Datta Prof Head of Pathology Department PGI, Chandigarh.

6. Datta, M.B.B.S., 27, 5-11, Haryana Medical Service. Medical girl required.

17 Datta, B.Com., LL.B., Company Secretary course final, Brook Bond, Chandigarh, 25, 5-10. For 416 & 417 please write to Sh. M.K. Bakshi (Datta) 1470 Phase III, B-2, Mohali (Pb.)-160059.

OR GROOMS

20. Chhibber, 22, 155 cms, M.A. (Pol. Sc.), slim, weatish, homely. Father retired Lt. Col. Write to Shri Rajeev Mehta, 36-C Model Town, Yamuna Nagar-135001, Distt. Ambala.

1. Chhibber, manglik, 27, 160 cms, Post Graduate, beautiful, smart, talented, cultured, father Sr. Class I Officer. Write to Sh. S.K. Chhibber, 10-G, Kalkaji, New Delhi-110019. Tel. : 6449057.

2. Vaid, 22, 158 cms, M.A. (English) studying, convent educated, fair. Father retired Supdt of Police. Engineer, CA, IAS, IFS or established businessman preferred. Write to Shri Harish Mehta, 13/15, Punjabi Bagh Extn, New Delhi-110026.

423. Dutt, manglik, 26½, B.A. B.Ed., working as Principal in a private school. Write to Mehta Rajhbir Lal Dutt, Mehta & Co., Jalandhar Road, Hoshiarpur (Pb.)

424. Bali, 20 April 1964, 5-2, B.A., fair, slim, sharp features. Write to Mrs. Rama Bali H. No. 797, Sadar Bazar, Bareilly Cantt-243004.

425. Bhimwal, 29, 5-2½, B.A., very fair, Hindi Typist.

426. Bhimwal, 23. 5-4, Prep and Diploma from ITI Knitting and Cutting, very fair, trained in English typing. For 425 & 426 write to Dr. R.S Garg 2 New Hospital Colony, Opp. ITI Ambala City.

427. Bali, 2 Dec. 1961. 164 cms, M Sc., doing Ph.D. as Senior Research Fellow of CSIR. Father Dy. Finance Manager, HFC Ltd. posted at Delhi. Write to Shri C.P. Bali, JP-115, Maurice Enclave, Pitampura, Delhi-110034.

428. Bali, 22, B A B.Ed., fair, good health, sharp features. Write to Sh. N.K. Bali, H. No. 191/IA/II, Sector No. 2, P.O. Naya Nangal, Distt. Ropar (Punjab).

429. Chhibber, 19 August 1965, 5-1, Under graduate working in Nationalised bank, slight defect in knees. Father retired as Inspecter, all sisters & brother married. Write to Shri B.L. Chhibber, WZ-7/1, Krishna Park Extn. Tilak Nagar. New Delhi-110018.

430 Lau, 6 January 1961, 5-1, Higher Secondary, Passed Teacher's Training course from ITI. fair. Write to Shri T.R. Mehta Kothi No. 59, Preet Nagar, Civil Lines, Ambala City.

With Best Compliments From : AZEEZ INTERNATIONALS PVT. LTD.
Al-Manzil, Franklin Estate, Lower Jakhoo Road, Shimla

431. Mohan, 14 May 1965, 5-0, M.A. studying in B.Ed.. Father Class II Officer, reputed land-lord. Write to Sh. K.S. Mehta, 1152, New Housing Board Colony Karnal-132001.

432. Datta, 24, M.Sc. (Food Nutrition), 5-2, PGI Dietician. Please contact Dr. B.N. Datta Prof. & Head of Pathology Deptt. PGI, Chandigarh.

433. Mohan, manglik, September 1965, 5-4, M.A. (Final) B.Ed. first division. Please contact Shri Prem Parkash Mohan, B-14-MCH-354, Prahalad Nagar, Hoshiarpur-146001.

434. Bali, DOB 8-2-63, 5-4, M.Sc. First division, convent educated also diploma in Bakery, Cooking, Stitching and Painting, Beautiful, slim and lovely. to Rzd. M.L. Bali, Near Harihar Bhandra Road, P.O. Bagadganj, N 440008.

435. Bhimwal, manglik 27, 5-4, B.A. Arts & Craft, Fair & Slim. Work a Teacher. Contact Shri B.S. 116, Housing Board Colony, Baldev Nagar, Ambala City, Harya

For matrimonial alliance, correspo may be addressed directly to the party c ned. Details for publication in Mohyal may be sent to Secretary, Rishta Nata, mittee, Mohyal Bhawan, EG-29, 30 & Inderpuri, New Delhi-110012 quoting subscrition number in the mailing list.

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MOON BEAMS

Section for Children & Youth

Your Body

(Major U.S. Mohan Memorial Series)
—Dr. Y. R. Mohan, Dehrudun

Do you know how your wonderful, omplicated, intricate machine - that is your ody - performs miraculous chores ? Here are ome that are carried out just in twenty-four ours.

Your heart beats 70 times each minute and 00,800 times each day : 37 million contractons in a year and in 70 year more than 2.50 illion times. With each beat your heart umps 5 ozs of blood, 5½ quarts in a minute, rty thousand gallons daily and in a life time 0 million quarts. 10,000,000 red cells destrod & replaced every second. Your blood trals 10,000 miles of your blood-vessels. When u are relaxing, it travels fast enough to take ly one minute for a drop of blood to culate from your big toe and back again. hen you exercise, because of the more rapid art action, the total time could be only 15 30 seconds. A blood-circulation trip ound your body takes just 32 seconds.

You breathe 23,240 times in a single day, sorbing more than twenty cubic feet of oxygen and giving up more than twenty cubic feet of carbon dioxide. You inhale 7.9 quarts of air each minute while standing still. When you walk, you use twice as much air; when you run, three times.

You sigh once every three minutes and when you sigh, you breathe about twice as deeply as your average breath.

With all this inhaling and exhaling, you do some perspiring also. You contribute about half a pound of moisture vapour per hour to the air in your home.

There are about 120,000 hairs on your scalp. At any one time only 80% of these hairs grow; the remaining 20 are resting. Hairs of your scalp grow at the rate of one-eighth cm. per day and hair on the rest of your body grow only 40 to 50 per cent of this length.

Your eyes consume one fourth of all your body's nervous energy during the day. They register at least 50,000 inages on your brain in that time. If you spend your day reading, your eye muscles move your eyes about 100,000 time. You blink a lot too and since every time you did, you shut vision off three tenths of second, and since a short period of adjustment was needed after each blink before you could see again, you were more or less unseeing eleven to twenty percent of your waking time.

You eat about 3½ lbs of food in 35-40 morsels. While our grand-parents needed 3,500 calories a day, we with the shorter work week, cars and innumerable mechanical aids, need no more than 2,500 calories. However age, sex, occupation and mode of living determine your caloric needs.

You walk 20,000 steps during the day if you are an average walker. An average

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298, Industrial Area-I, Chandigarh

housewife covers around 9 miles while performing her daily chores. By the time you are eighty, you would have walked half a billion steps-enough to travel six times around the earth.

You lose a little height too after you cross thirty, just about .00007 inch. In twenty years, your total loss works to about half an inch, which is average.

You speak about 4800 words a day.

You turn 25 to 35 times in your sleep. You connot remain in one position for more than 10-15 minutes at a time; 21 minutes being a record.

Your skeleton is composed of 206 bones that provide mobility, support and protection for your vital organs.

Your heart is the busiest organ of your body and is no bigger than your closed fist. It weighs just 1/100th of your body. It employs 1/20th of the blood in the body for its own use, being most active organ, it must have best nutrition. Your heart seems working day and night yet finds time to rest. It rests in between the beats, more in relaxed conditions. It works for 3 seconds and rests for 5 seconds.

Your blood is made up of about five quarts of salty-fluid with 25 million red cells floating in it. The blood is in constant motion.

Your brain governs your body. It weights less than 3 lbs and is made up of millions of nerve-cells with spider-like tendrils that connect its various centres. There are 500 such nerve cells to the inch, roughly about 12 billion in the entire brain.

The brain is busy day and night with its millions of messages pouring out over billions of nerves. exercising 10.000.000,000 brain cells, telling the heart when to beat, the limbs when to move, the lungs when to respirate In the brain, memories are stored a experiences of a lifetime are pigeonholed.

Man alone has a nose, a high forehe mind that invents, makes decisions wi power of reasoning.

Your stomach is a hollow, mus bottle-shaped organ that in the adult hol to 3 pints. The stomach linings have tho of small openings to glands of secretion an inch or 5 millions in all. They pou three quarts of digestive juice each enzyme called "rennin" to coagulate pepsin to handle protein and hydrochlor to disinfect the contents and to activate

Of the thirty-two feet of your dig tract. you can control only its first four Once food is swallowed, it is beyond control.

The lungs are never used until after The first thrilling cry of the infant f lungs and sets the respiratory appara motion We inflate them 500 million t an average life-time. Normally we tak 18 breaths a minute, using only about our lung air. With each breath we about a pint of air. Since resting lung six pints, only a sixth of air is changed time.

Pangs of Partition

We had lands and property
Times charged, Country's partition
leaving those lands behind
we migrated to new lands
A long time has passed
but we still think of those good days
those fertile lands of ours
Still yield rich crops
not for us now
but for someone else
we weap not for things
but for the possession lost

R.P. Mehta (C
Ghaziabad

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Mohalla Shamsher Singh, Triveni Chowk, Patial

Vignettes of Today : Vision of Tomorrow

—By P.N.Bali, Bombay

An exhibition of Ashok Jain Awards (1988) for national awareness, through the print media, was held in Bombay at Taj Mahal Hotel and Veer Savarkar Memorial (Dadar), during July 1988. The last year's exhibition made a round of the main metros of the country and many Mohyal brothers would have seen it.

It is a phenomenal campaign to promote awareness of important social issues and public causes. The material is contributed by school children, social activists, copywriters and artists; with the aid of graphic visuals juxtaposed with inspiring write-ups. The message of these pictures is overwhelmingly provocative and goes straight to the heart. It raises many uncomfortable questions. No one steps out of the gallery without some feeling of remorse qualms of guilt at the horrendous misery and degradation one sees all round—which is more man made than imposed by either God or an unkind nature.

The exhibition covers many themes, such as : environment, nuclear threat, population explosion, urban slums, drug addiction and the exploitation of man by man.

The assessment of award winning entries was made by a distinguished panel of judges headed by the former chief-justice of India, Mr. P.N. Bhagwati, and included an eminent educationist, a renowned historian, a celebrated journalist, a social worker of national fame and others of the same genre.

The dreary scenario is nicely summed up in the following words of Anita Katyal, published in the supplement brought out on the occasion by the Times of India, the sponsors of the exhibition :

> *The earth is ours and we must save it from ourselves.*
>
> *These children are ours and we must provide for them.*
>
> *Women are human, must we degrade them ?*

The soaking message of this montage of pictures is to arouse the conscience of all thinking men and to motivate them for carrying on a crusade against the afflication, the disparities and the enervating evil which plagues the human society.

It is not possible to dwell on all the themes of exhibition, in the space of this article, but we can take any one subject to understand its vicious magnitude, say, the status of a woman in the society. She constitutes 50 percent of the human race and has been shabbily treated down the ages, sometimes as doll, sometimes as door-mat. Pertinent points have been raised about her, in picture after picture. Examples.

SATI

Has a man ever dared to self-immolate himself on the funeral pyre of his wife ?

WIDOWHOOD

When a woman outlives the man, she wipes her vermilion, snaps her bangles, discards all jewellery and lives the life of an ascetic. Has a man ever dared to shave off his hair and clad himself as a widower after his wife's death. No. He wears his wanted robes and moves about merrily and even marries a second woman. Why ?

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Clock Tower Subzi Mandi; Delhi-110007.

INFANTICIDE

A new born baby is strangled to death. Why ? She was a girl.

These are troublesome question marks, begging for an answer.

To conclude this article, while discussing the fate of the Indian woman, the following words of the poet-laureate, Sumitra Nandan Pant, sound prophetic :

अबला नारी, तेरी यही कहानी ।
कोख में दूध, आंख में पानी ॥

Erring generations

(Contributed by K.L. Dutta, Dehra Dun)

And in the universal chronicle of mankind there are many entire centuries which he could apparently cross out and suppress as unnecessary. Many errors have been made in the world which today, it seems, even a child would not have made. How many crooked, out-of-the-way, narrow, impassable, and devious paths has humanity chosen in the attempt to attain eternal truth, while before it the straight road lay open, like the road leading to a magnificent building destined to become a royal palace. It is wider and more resplenlent than all the other paths, lying as it does in the full glare of the sun and lit up by many lights, but men have streemad pass it in blind darkness. And how many times even when guided by understanding that has descended upon them from heaven, have they still managed to swerve away from it and go astray, have managed in the broad light of day to get into the impassable out-of-the-way places again, have managed again to throw a blinding mist over each other's eyes and running after will o'-the-wisps, have managed to reach the brink of the precipice only to ask selves afterwards with horror: 'Where is way out ? Where is the road ?'

The present generation sees everyth clearly, it is amazed at the errors and the f of its ancestors, unaware that this chron is shot through with heavenly fires, that e letter in it cries out aloud to them, that fr everywhere, from every direction an accus finger is pointed at it, at the present generati but the present generation laughs and prou and self-confidently enters on a series of fr errors at which their descendants will la again later on.

—Nickolai G
in his 'Dead So

Prayer

Oh God, you gave me things
I needed to live a decent life,
food, shelter, wealth,
dignity, prestige and relations.
I thank you for all that
But also give me contentment
I should be content with
What I have got,
and bear with gratitude
pains and sufferings
inflicted on me by thy followers.
Lastly I pray to thee
give me knowledge and wisdom
to understand thy ways.

R.P. Mehta (Chhib
Ghaziabad

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"Ureka"

—by K.L. Dutta

King Hiero had given a goldsmith a large amount of pure gold with which to make a crown. The crown was made and delivered. It weighed as much as the pure gold which the king had given to the goldsmith. But the suspicious king wondered whether the goldsmith had cunningly mixed cheaper silver with the pure gold and kept some of the gold for himself. How could he be sure when the crown weighed exactly as much as the gold he had given to crown maker. The king turned the problem over to Archimedes, the celebrated Greek, mathematician (287-212 B C.).

Archimedes was puzzled. He knew no way of making a chemical analysis. He had no background of science to helps him. He was alone in the world, stuck with the problem of figuring out a new method, one that had never been discovered in the long history of man's exploration into the mysteries of nature. Finding himself in a blind alley, he decided to shelve the problem for a while to enjoy the comfort of a warm bath.

Then suddenly the miracle of creative thought happened; the idea of SPECIFIC GRAVITY was born. This was Archimedes' idea: drop the crown in a basin brimful of water and collect the water it displaces. Now drop a lump of pure gold, equal in weight to that of the crown, into a basin brimful of water and collect the water it displaces. If the two amounts of water are equal the crown must be of pure gold, because the amount of water displaced by an ounce of silver is different from that displaced by an ounce of gold.

No wonder, Archimedes was so elated that he ran naked through the streets crying "Eureka!," meaning, "I have found it!".

Your Quit Plan for Smoking

DAY-1
(Preparatory

You Can, Too !

Millions have quit smoking. You can, too! Quitting isn't an act, it's a process. It is also unture that quitting requires an enormous effort of will. **All you need is you must really want to quit smoking now. You are the key.** Make up your mind, you are going to stop and you will. Lots of people have been surprised how esay it was to stop once they had really made up their minds.

Understand Your Habit

Attempt to understand your habit on the last DAY of your smoking.

* Write down your reasons for smoking.
* List out your reasons for quitting smoking.
* Find out what people, places, situations and things trigger your urge to smoke.
* Think if somethings you can do instead of smoking when you feel the urage for cigarette.
* Compute how much money you spend on cigarettes, daily, monthly and annually.
* Learn why cigarette smoking is such a hard habit to break.

Do You Know

Many people killed by smoking could have lived 10, 20 even 30 or more years longer. On average, people who smoke lose 10 to 15 years of their lives.

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Amogt 1,000 young people who smoke, about 6 will be killed on the roads, but about 250 will be killed before their time by tobacco.

If you stop smoking before you have got cancer or serious heart or lung disease from smoking then you will avoid nearly all the risks of death or disability from smoking

What Holds you Back

Here are some of the road blocks that keep people from quitting.

' I have tried before but the craving was too strong' !

However strong the craving may be at first, it will eventually go away so long as you don't give in to it. It goes away much more quickly if you don't sneak the odd cigarette.

'I don't have the will power to quit'.

Yes, you do ! Every smoker can quit. Millions of people have quit. Making the decision to quit will make it easier for you to quit.

'I might fail'

You won't know till you've tried. Any way, even if you don't make it the first time, you will if you keep at it. Quite a lot of people try several times before they succeed.

'I'll loose my only pleasure in life'.

Just wait to see how much better it is to be a non-smoker after you've beaten the habit, life will be much more worth living. For example, you'll taste and enjoy your food more.

'I know someone who smoked like a chimney and lived to 84'

But people don't talk about all the smokers who never even reach retirement.

'But I'm only a moderate smoker'.

Unfortunately, even a few cigarettes a are dangerous.

'There's too much going on in my life'.

Let's face it. We all have problems

There is no perfect time to quit. The time to quit is **Now**

There is no magic that can be performed special drug you can take that can help stop smoking without effort. If you foll the instructions you can definitely q But this KIT is not worth its weight cigarette ashes unless you really to w quit smoking now.

Prepare Yourself

Tomorrow is your quit day ! Today, need to make some preparations. Tell your friends, colleagues and family memb about your decision. Smoke as many ci rettes as you can, after all it is the last You choose to quit for good from tomorro

Retiring Directions

Plan to retire a bit earlier than tonight. Just before retiring, go for walk-practice deep breathing. Have a (not hot), relaxing shower or bath. No dri for seven days. Restate your decision sev times, "Tonight, I have chosen to quit sm ing". Place this **Pack** near your bed. Set alarm for a half hour earlier than usual. rid of all your cigarettes. Wet them down you are not tempted to get them out of the bage. Put away your ashtray.

Action on Smoking & He
9 AR Lane Civil L
Delhi-11

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Baoli, Delhi-110006

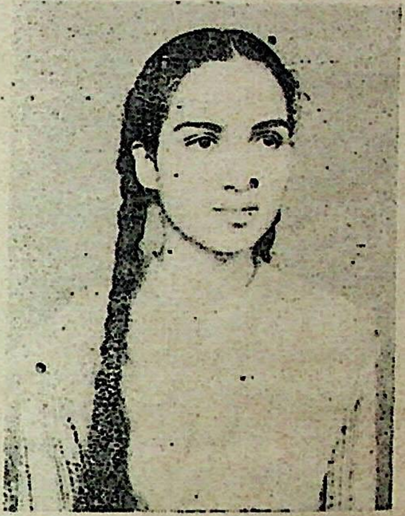
मोहयाल मित्र

सम्पादक : अशोक लव

संपादकीय :—

श्रीमती उमा छिब्बर के आकस्मिक और असामयिक निधन ने संपूर्ण मोहयाल समाज को स्तब्ध कर दिया है। क्या विश्वास किया जा सकता है मोहयाल-समाज में नई चेतना जागृत करने का प्रयास करने वाली युवती स्वयं कायरों की भाँति आत्महत्या कर लेगी ? विवाह के दो वर्ष ही हुए थे कि क्रांतिकारी विचारों की युवती सदा-सदा के लिए मृत्यु की गोद में चिर-निद्रा में सो गई। उसका जीवन विविधतापूर्ण रहा। मात्र अट्ठाइस वर्ष की आयु में ही उसने अनेक उपलब्धियाँ प्राप्त कर लीं। इन उपलब्धियों पर प्रत्येक मोहयाल को गर्व हो सकता है। 'मोहयाल मित्र' के पृष्ठ उसकी प्रगतिशील विचारधारा से भरे पड़े हैं। ऐसी युवती जिससे अभी बहुत संभावनाएं थी उसके इस प्रकार अचानक निधन से संपूर्ण मोहयाल-समाज को हानि पहुंची है। संपूर्ण समाज उनके परिवार के दुःख में सहभागी है।

उमा छिब्बर के जीवन के संपूर्ण घटनाक्रम को देखने र पता चलता है मानो वह अपने हिस्से में बहुत थोड़ा ीवन लेकर आई थी और इसलिए वह सब कुछ जल्दी-ल्दी कर लेना चाहती थी। प्रस्तुत है उसके जीवन के टनाचक्रों की संक्षिप्त झलक—



- ० जन्म : 31 मई 1960, नई दिल्ली।
- ० पिता : श्री जी० एल. दत्ता 'जोश'।
- ० माता : श्रीमती शीला दत्ता।
- ० शिक्षा : बी. ए. (आनर्स) एम. ए. (हिंदी) कमला नेहरू कॉलेज, नई दिल्ली।
- ० कॉलेज की 'हिन्दी वाद-विवाद परिषद्' और 'गाँधी अध्ययन केन्द्र की अध्यक्ष।

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- विद्यालय एवम् महाविद्यालय में एन. सी. सी. की सक्रिय सदस्य 'पैरा ट्रूपिंग' हेतु चयन एवम् प्रशिक्षण।
- राजधानी दिल्ली की प्रथम एन० सी० सी० महिला कैडेट जो तत्कालीन महानिदेशक एन. सी. सी. मेजर जनरल एच. के बक्शी द्वारा 'एन. सी. सी. पैरा कलर' से अलंकृत हुई।
- गर्ल्स गाइड, पर्वतारोहण, जूडो, अग्नि-शमन, यातायात नियंत्रण, प्राथमिक चिकित्सा, समाजसेवा आदि में प्रशिक्षण प्राप्त। चौतीस सम्मान-पत्र प्राप्त।
- 'मोहयाल-सम्मेलन' (रामाकृष्ण पुरम) में भाषण देने पर प्रशंसा प्राप्त। स्वामी सेवानन्द जी गिरी वैद और रायजादा वी. डी. बाली द्वारा पुरस्कृत। पुरस्कार में प्राप्त धन-राशि 'शिक्षाकोष' को भेंट कर दी।
- सन् 1982 से सन् 1987 तक 'मोहयाल मित्र' की हिन्दी संपादक।
- कृषि मंत्रालय में एक वर्ष तक स्टेनो के रूप में कार्य किया।
- आयल इण्डिया लिमिटेड में 'अनुवादक' का कार्य किया।
- विवाह 3 जून 1986 खण्डवा निवासी श्री आलोक मेहता से, विवाह-समारोह गाजियाबाद में;
- ससुरालवालों की इच्छानुसार दिनांक 31 दिसम्बर 1986 को आयल इण्डिया लिमिटेड की 2500 रुपए प्रतिमाह की नौकरी छोड़ी।
- वर्ष 1986 में श्री अशोक लव द्वारा देश भर के 32 कवि-कवयित्रियों कविताओं का संग्रह 'टूटते चक्रव्यूह' संपादित होकर प्रकाशित हुआ। इसमें उमा की पांच कविताएं प्रकाशित।
- श्री पी. एन. बाली द्वारा लिखित पुस्तक 'हिस्ट्री मोहयाल' में उल्लेख।
- उत्तर प्रदेश की संस्था द्वारा 'पत्रकार श्री' से सम 1986।
- विवाह के पश्चात 'नई दुनिया' इन्दौर में नि लेखन।
- श्रीमती रामप्यारी मोहन स्मृति पुरस्कार प्राप्त।
- केन्द्रीय आरक्षित सेवा बल (CRPF) में डी. ए का पद प्रस्तावित। माता-पिता की सहमति न के कारण अस्वीकृत।
- कुशल गृहणी, पाक-कला में निपुण।
- संदिग्ध परिस्थितियों में दिनांक 7 जून 198 ससुराल (खण्डवा, म. प्र.) में निधन।

विविध क्षेत्रों में अपनी विशिष्ठ पहचान बनाने ऐसी युवती के निधन पर हम ईश्वर से प्रार्थना करते सद्गति प्रदान करें।

—अशोक ल

'मोहयाल मित्र' की भूतपूर्व हिन्दी संपादक उमा छिब्बर के 7 जून 1988 को आकस्मिक नि 'मोहयाल मित्र' के संपादक-मंडल और 'जनरल मो सभा' के सभी सदस्यों की ओर से दिवंगत आत्म विनम्र श्रद्धांजलि। ईश्वर श्री जी० एल० दत्ता और शोक-संतप्त परिवार को इस असहनीय दु सहने की शक्ति दे!

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☐ पंजाब का लोक गीत :

माँ

☐ अशोक लव

बन-बन पीलां पक्खिआं माए राणिए,
होइयां तां लाल-गुलाल नी भलिए।

आइया वसाख पक्की दाख माए राणिए।
कदे तक्क जा साडा हाल नी भलिएँ।

काहनूं तां भेजिआ सहुरड़े माए राणिए,
काहनूं तां भेजिआ दूर नी भलिए।

धिआं तां सोहरे जांदियां माए राणिए,
की नेड़े की दूर नी भलिए।

सड़आं तां चलिआं पेकड़े माए राणिए,
कर-कर रत्तड़े वेस नी भलिए।

कोठे ते चढ़ के वेखदी माए राणिए,
दिसदा नहीं तेरा देस नी भलिए।

कदी मिलीं नी माए भोलिए,
कदे मिलें ते दुख-सुख फोलिए।

मावां ते धिआं दी दोस्ती,
टुटदी ए कहरां दे नाल।

भर पछी पिंजाई नी माए,
वाड़े करनिआं दीह,
कत्तण वालिआं भाविआं-भैणां,
अटेरण वाली माँ।

भर पछी पिंजाई नी माए,
वाढ़े करनिआं वीह,
जीवण तेरीआं नूहां नी माए,
होई परदेसण धी।

अन्न कोठे नौं वारिआं नी माए,
वारी-वारी चित्त,
तूं संभाले इक घड़ी,
ते मैं संभालां नित्त।

कोठा भरिया कागज़ां,
जाला भरया मस्स,
लिखण वाले लिख गए,
धिआं दे कोई ना वस्स।

घना घनेरा जंगल माए,
जगल दे विच सप्प,
सप्पां दी मारी ना मरां नी माए,
खावां विछोड़े दी सट्ट।

नानके वेहड़े मैं गई,
किसे ना आखिआ 'जी'
उट्ठ नी जिंदे मेरिए,
घड़यों पाणी ना पी।

बाबल वेहड़े मैं गई,
वंझ के कहीआं खलो,
दूरों डिट्ठी अम्मड़ी,
गल नूं लग्गी रो।

खूह साडे ने रुण झुण लाई
लोटिआं बीड़ सबीड़
लोकी झल्ला समझ न सक्के
बुरी विछोड़े दी पीड़। ☐

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35, Sector 7-C, Madhya Marg, Chandigarh

उमा की बड़ी बहन मधु का संस्मरणात्मक लेख

यादों की लहरें

आज से 28 वर्ष पूर्व 31 मई को शाम सात बजे साउथ एवेन्यू नई दिल्ली में उमा का जन्म हुआ। वह आरम्भ से माता-पिता की आंखों का तारा थी। बहन के रूप में मुझे उसके साथ रहने का सौभाग्य मिला। उसके संग की स्मृतियां ताज़ा हो आई हैं।

उमा का व्यक्तित्व असाधारण था। बाल्यकाल से ही वह शांतिप्रिय, योग्य, कुशल, गंभीर, शालीन व सौम्य थी। वह जैसे-जैसे बड़ी होती गई अपनी योग्यता से अपना और परिवार का नाम रोशन करने लगी। वह निरन्तर उन्नति के शिखरों पर चढ़ती चली गई।

उसका विवाह आदर्श रूप में 3 जून 1986 को गाजियाबाद में आलोक मेहता से सम्पन्न हुआ। वह 7 जून को खंडवा (मध्य प्रदेश) चली गई। 19 अक्तूबर 1987 को उसने एक कन्या को जन्म दिया। वह स्नेह, लग्न और प्रसन्नता से उसका लालन-पालन करती थी। अपनी डायरी में उसकी बातें लिखती रहती थी। उसका दाम्पत्य जीवन सुखमय था। वह प्रसन्नतापूर्वक पारिवारिक कामकाज करती थी। मित्रों में मिलनसारिता के लिए लोकप्रिय थी। घर के नौकर-चाकर तक को कभी अपशब्द न कहती थी। खंडवा के सारे लोग उसके प्रशंसक थे।

जून 1986 से 1988 का समय अच्छा ही बीता। इस 31 मई को जन्म-दिवस और 3 जून को शादी की सालगिरह की शुभकामनाएं उसे दी। वह बहुत प्रसन्न थी। उसकी सास 3 जून को अपने ज्येष्ठ पुत्र मेजर सुनील मेहता के पास दो माह बिताकर लौटी। 4 जून को हमारे छोटे भाई महेश ने उससे दूरभाष पर बात की। वह आत्म-विभोर हो उठी और कहा—"माँजी लौट आ
अब मैं दस जून को खंडवा से चलकर 11 जून को शि
पहुंचूगी।" उसने अपनी पुत्री की कुशलता का सम
दिया। उसकी आवाज़ फ़ोन पर सुनाई। 4 जून
7 जून के मध्य न जाने क्या षड्यंत्र रचा गया कि
ज्ञान उमा को भी न हो सका ?

7 जून को हमारी बहन प्रभा ने 4 बजकर 5
पर खंडवा फ़ोन करके पूछा कि उमा कौन सी गा
किस दिन दिल्ली आ रही है तो पता चला कि उम
दिव्य निवास की ओर जाने वाली गाड़ी चढ़ चुकी
उमा के पति आलोक मेहता ने यह समाचार दिया।
स्तब्ध रह गई। किसी न किसी तरह माता-पिता
समाचार सुनाने पहुंची। सब आवाक् रह गए।
संबंधियों को सूचित किया। सब शोकातुर चले
हर जिह्वा पर यही प्रश्न था—'उमा को क्या हु
आज भी यह प्रश्न निरुत्तर है।

माता-पिता, भाई-वहन कुल आठ व्यक्ति इस
के उत्तर की खोज में खंडवा की ओर निकल पड़े।
पहुंचे। उमा का मृत शरीर पोस्टमार्टम के उपरान्त
ताल में ही था। मृत शरीर लाया गया। हम सब
उमा' कह चिल्लाए। पर उमा शांत थी।

8 जून को उसकी अन्तिम यात्रा शुरू हुई।
व्यक्ति अपने-अपने वाहनों, घरों, रास्ते में स्तब्ध
मानो वह अपनी उमा को श्रद्धांजलि दे रहे थे।

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SCO 90-91, Basement, Sector 7-C, Chandigarh

र आग की भेंट हो गया । कोई हिन्दू रीति का नाम ा ।

उमा की अकस्मात् मृत्यु का क्या कारण है ? हम मान लें कि उमा इतनी कायर थी कि उसने आत्म- ा कर ली ? उमा कदापि ऐसा कार्य नहीं कर सकती। हमारा विश्वास है । वह शिक्षित, उदार, परिश्रमी, भिमानी, वीरांगना थी । भला वह ऐसा कार्य कैसे कर सकती थी। उमा कैसे मरी इस प्रश्न का सही उत्तर जानने की प्रतीक्षा व चेष्टा कर रही हूं ।

उमा एक असाधारण युवती थी। कर्मठ, सुशील, अनुशासित, कर्त्तव्य-पारायण, मधुर, दयालु, मृदुभाषी उमा आज हमारे मध्य नहीं रही परन्तु उसकी यादों की लहरें सदा हमारे मन सागर के किनारों तक जा-जाकर लौटेंगी और हमें आत्म-विभोर करती रहेंगी । □

आशावादी कवयित्री :

उमा दत्ता

स्वर्गीय उमा छिब्बर की विवाह पूर्व (तब उमा दत्ता) ी ये कविताएं कवयित्री के जीवन के प्रति दृष्टिकोण परिचायक हैं । ये कविताएं कवयित्री की विचारधारा प्रतिनिधित्व करती हैं । इनमें जहां समाज के नैतिक न पर चिन्ता प्रकट की गई है वहीं युद्ध की विभीषका मध्य इन्सान को तलाशने का प्रयास भी है । कवयित्री राशावादी नहीं है इसलिए वह आशाओं के दीपक लेकर मार्गों को सजाना-संवारना चाहती है जो टेढ़े-मेढ़े हो े हैं। वह संघर्ष करना जानती है इसलिए उन योद्धाओं चुनौती देती है जो आम आदमी के जीवन को कष्टमय ाने पर तुले हैं। कवयित्री अपनी महान सांस्कृतिक म्पराओं से प्रेरणा पाकर अपने वर्तमान को समृद्ध करना हती है। भविष्य के प्रति आशावान कवयित्री वर्तमान न की समस्त विसंगतियों के बावजूद हिमालय की ाइयों सी आगे बढ़ जाने को कृत-संकल्प है। कवयित्री यं कहती भी है—"वर्तमान जीवन को जीना सरल ीं है। जीने की यंत्रणा से उबरने के लिए उसकी अनु- तयां कविता का रूप धारण कर लेती हैं ।" □ संपादक

प्रस्तुत है—उमा दत्ता की पांच कविताएं

।।१।। तलाश

मेरा अन्तर्मन
है चिन्तामग्न
आज क्यों हो रहा ऐसा
नैतिकता का ह्रास
चरित्रहीनता का वास
संवेदना का लोप
मानव मानव पर
युद्ध रहा थोप
मेरा मन तलाशता है
बंध चुके मस्तिष्कों में
बन्द हो चुके पुस्तकों के
अंधेरे पृष्ठों में
चलते-फिरते
एक इन्सान को । □

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56, Sector 18-A, Chandigarh

॥२॥ आशा-दीप

जब तमाम उत्साह निराश हो
बिखर-बिखर गए
भावनाएं कुण्ठाओं में परिवर्तित हो गई
तब
सुप्त तरंगे चंचल हो
मचल उठीं
सागर मन पर
शुष्क अतृप्त हताश कोनों को
भिगो देने के लिए
मैं लेकर आशा-दीप
नवीन उत्साहों के संग बढ़ चली आगे
कि कोई दूसरा भी
भर न ले कुण्ठाएं ऐसी
मन में
अपनी हारों को जीकर
देखना चाहती हूं
औरों के
टेढ़े-मेढ़े रास्तों को
सरल सीधे सपाट। □

॥३॥ मेरी पतवार

मेहनतकश इन्सान
न हारा है
न हारेगा
तूफान उठे या चलें आंधियाँ
हर कदम दर कदम
बढ़ते चलेंगे
बाधाओं को चीरते
बढ़ेंगे लक्ष्य की ओर
दिखेगा ज्योतिर्मय प्रकाश
अपनी इस पतवार के संग
नाविक बनी मैं
आशाओं के ज्वार-भाटे पर
बढ़ चली
दिखा लक्ष्य मनोहर
उठी मन में
मीठी हिलोरें
पर तटस्थ द्रष्टा सी
मैं लगी देखने
लक्ष्य को
मुझे लक्ष्य तक पहुंचा देख
झुके धुरंधर
हठी योद्धा
जो हंसते थे
मुझ पर
आज सम्मुख थे मेरे
नत-मस्तक हो
कर रहे थे स्वागत। □

॥४॥ अतीत का सम

अतीत के झरोखे में
बार-बार देखती हूं
स्वयं को
अतीत के क्षणों को
पकड़ने का
मन करता है
बिखर जाते हैं
चुने हुए फूल सब
उलझती हूं बार-बार
पाने की चाह में
अतीत को

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जुड़ता है आज भी मुझसे
उस अतीत का सम्बल
देता है मुझको
एक नया उत्साह
समझने का प्रयास करती
अपने अतीत की जड़ों को
बढ़ते कदम
रुक जाते
सहज बनाते मुझे
तक्षक सी
जहरीली लहर
विषयुक्त करती मानसिक संरचना
इसी बीच सपेरा
पुनः विष चूस
जगाता मुझमें
नई चेतना
और अनमनी निद्रा तोड़
उठकर
आगे बढ़ जाती हूं । □

।।५।। भविष्य

वर्तमान की बदलती घाटी में
धंस-धंस जाता
हर उठा
नवीन तृष्णा का पाँव
उसमें भी
आगे बढ़ने की हार्दिक ललक
कुछ देर सिमटकर
ठहर जाती ठिठककर
पुनः आगे बढ़ने के लिए
मन करता
तो भिन्न भाव
आँख-मिचौनी करते
करते विवश
लौट जाने को
पर
बनाने के लिए
भविष्य उज्जवल
बदलने
अंधकारमय वर्तमान, प्रवंचनाओं, टीसों
मर्मान्तक पीड़ाओं
अनास्थाओं को बढ़ जाती
लम्बे सफर पर
छू लेने को
हिमालय के ऊंचे शिखरों को । □ □

[साभार—पुस्तक 'टूटते चक्रव्यूह' (काव्य संग्रह)
संपादक : अशोक लव,
वर्ष 1986, के एल. पचौरी प्रकाशन,
साउथ अनारकली, दिल्ली-110051]

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Garhmukteshwar, Distt. Ghaziabad U.P.

॥२॥ आशा-दीप

जब तमाम उत्साह निराश हो
बिखर-बिखर गए
भावनाएं कुण्ठाओं में परिवर्तित हो गई
तब
सुप्त तरंगे चंचल हो
मचल उठीं
सागर मन पर
शुष्क अतृप्त हताश कोनों को
भिगो देने के लिए
मैं लेकर आशा-दीप
नवीन उत्साहों के संग बढ़ चली आगे
कि कोई दूसरा भी
भर न ले कुण्ठाएं ऐसी
मन में
अपनी हारों को जीकर
देखना चाहती हूं
औरों के
टेढ़े-मेढ़े रास्तों को
सरल सीधे सपाट । □

॥३॥ मेरी पतवार

मेहनतकश इन्सान
न हारा है
न हारेगा
तूफान उठे या चलें आंधियां
हर कदम दर कदम
बढ़ते चलेंगे
बाधाओं को चीरते
बढ़ेंगे लक्ष्य की ओर
दिखेगा ज्योतिर्मय प्रकाश
अपनी इस पतवार के संग
नाविक बनी मैं
आशाओं के ज्वार-भाटे पर
बढ़ चली
दिखा लक्ष्य मनोहर
उठी मन में
मीठी हिलोरें
पर तटस्थ द्रष्टा सी
मैं लगी देखने
लक्ष्य को
मुझे लक्ष्य तक पहुंचा देख
झुके धुरंधर
हठी योद्धा
जो हंसते थे
मुझ पर
आज सम्मुख थे मेरे
नत-मस्तक हो
कर रहे थे स्वागत । □

॥४॥ अतीत का सम

अतीत के झरोखे में
बार-बार देखती हूं
स्वयं को
अतीत के क्षणों को
पकड़ने का
मन करता है
बिखर जाते हैं
चुने हुए फूल सब
उलझती हूं बार-बार
पाने की चाह में
अतीत को

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जुड़ता है आज भी मुझसे
उस अतीत का सम्वल
देता है मुझको
एक नया उत्साह
समझने का प्रयास करती
अपने अतीत की जड़ों को
वढ़ते कदम
रुक जाते
सहज वनाते मुझे
तक्षक सी
जहरीली लहर
विषयुक्त करती मानसिक संरचना
इसी बीच सपेरा
पुनः विष चूस
जगाता मुझमें
नई चेतना
और अनमनी निद्रा तोड़
उठकर
आगे वढ़ जाती हूं। ☐

।।५।। भविष्य

वर्तमान की वदलती घाटी में
धंस-धंस जाता
हर उठा
नवीन तृष्णा का पाँव
उसमें भी
आगे वढ़ने की हार्दिक ललक
कुछ देर सिमटकर
ठहर जाती ठिठककर
पुनः आगे वढ़ने के लिए
मन करता
तो भिन्न भाव
आँख-मिचौनी करते
करते विवश
लौट जाने को
पर
वनाने के लिए
भविष्य उज्जवल
वदलने
अंधकारमय वर्तमान, प्रवंचनाओं, टीसों
मर्मान्तक पीड़ाओं
अनास्थाओं को वढ़ जाती
लम्वे सफर पर
छू लेने को
हिमालय के ऊंचे शिखरों को। ☐ ☐

[साभार—पुस्तक 'टूटते चक्रव्यूह' (काव्य संग्रह)
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Garhmukteshwar, Distt. Ghaziabad U.P.

रुद्राक्ष : महिमा, मंत्र और विधि

पिछले अंक से आगे···

धारण विधि मंत्र-उं ह्रीं शीं क्लीं सों, दूसरा मंत्र उं सों हूं नमः। सिद्धि प्राप्ति हेतु-उसे 7 दिन तक गोबर में रख कर 108 बार डं डं डं क्रीं मंत्र रोजाना जपें। बैंगनी रंग के डोरे में पिरोकर बांधने से बहुत ही फायदा होता है।

सात मुखी रुद्राक्ष

अनंग सप्त मपतृ काये या लक्ष्मी रूप या सप्तऋषि स्वरूप माना जाता है। यश, कीर्ति, धन, मान, ऐश्वर्य देने वाला, भगवान के दर्शन के लिए है। साधारणतया धारण करने के लिए लाल डोरे में पिरोकर ॐ नमः शिवाय महा लक्ष्मी नमः मंत्र का जप करे और गले में या दायें हाथ की भुजा पर धारण करना चाहिए। ईश्वर भक्ति के लिए बहुत ही अच्छा है। धारण विधि मंत्र-ॐ हं क्रीं ह्रीं सों व प्रतिदिन ॐ नमः का पाठ तथा दूसरा मंत्र है—ॐ हं नमः।

सिद्धि प्राप्ति हेतु—9 दिन तक दही में रखकर रोजाना पं लं दं ऐ मंत्र का 217 जप करना जरूरी है। दही से निकालकर पानी से धोकर हरे डोरे में दायें हाथ पर बांधें।

आठ मुखी

गणेश या बटुक भैरव का रूप माना जाता है। आयु वृद्धि-दुर्घटना, विघ्न दूर करता है। मंगल करने वाला है। इसे धारण करने में गंगाजी राजी होती है तथा क्षय रोग को मिटाता है। पेट दर्द और जोड़ के दर्द को दूर करता है। साधारणतया धारण की विधि—गणेश जी के चरण स्पर्श कराकर सदा मंगल गणेशाय नमः मंत्र का जप करके गले में धारण करें। धारण विधि मंत्र-ॐ ह्रां ग्री ग्रां श्रीं पहले व बाद में जप करें, दूसरा मंत्र-ॐ, ह्रीं हं नमः।

सिद्धि प्राप्ति हेतु—बड़ के पते में 9 दिन रखकर और रोजाना पं दं लं ऐ मंत्र का 91 बार जप करें। हरे रंग के डोरे में पिरोकर धारण करें। तब पूरा फल मिलता है।

9 मुखी रुद्राक्ष

धर्म राज या दुर्गा रूप व नवनाथ जाता है। देवी की भक्ति करने वाले को धारण करना चाहिए। इससे नौ शक्तियां प्रसन्न होती हैं। यह उच्च पद प्राप्त कराने होता है। थोक व्यापार में फायदा होता है। धारण विधि मंत्र—माता पार्वती दुर्गा के कराकर दुर्गाय नमः का जप करके धारण करना धारण करने का मंत्र—ॐ ह्रीं वं यं लं दूसरा हुं नमः। सिद्धि प्राप्ति हेतु- पीपल के पत्ते में 9 रखें और रोजाना पं लं दं मंत्र का 108 बार जप चांदी में मढ़ा कर धारण कराने से पूरा फल

दस मुखी रुद्राक्ष

यह भगवान विष्णु स्वरूप है। या दस रूप माना जाता है। दिमाग के रोग से मुक्ति तथा गड़ा हुआ धन, लाटरी से धन प्राप्त भाग्य उदय करने में सहायक होता है। असाध्य दूर करता है और पुत्र की प्राप्ति होती है।

साधारण धारण विधि—रविवार या को नहा धोकर पूजा पाठ कर के सर्वशक्तिमान स्वरूप विष्णु के सामने खड़े होकर विष्णुवे करके धारण करें।

धारण मंत्र—ॐ श्रीं ह्रीं वल्ली बीं ॐ ॐ नमः। सिद्धि प्राप्ति—विल्व पत्र में 9 दिन रोजाना पं दं लं मंत्र का 108 जप करना जरूरी डोरे में पिरोकर इसको धारण करना चाहिए।

ग्यारह मुखी

रुद्र रूप यानि एकादस रुद्र माना जाता है विजय देने वाला, वैराग्य शांति देने वाला, सहायक मान सम्मान बढ़ाता है। हर काम में मिलती है और बहुत से रोगों को नष्ट करता है रणतया धारण करने की विधि—सुबह सूरज उगते

नहा धोकर इष्ट देवता के दर्शन कर इष्ट देवता को स्पर्श कराकर सर्दशक्तिमान इष्ट देवाय नमः का जप करके धारण करना चाहिए।

धारण करने का मंत्र—ॐ रूं मं ओं दूसरा मंत्र—ॐ हूं नमः। सिद्धि प्राप्ति हेतु-मौसमी फल में 18 दिन रखकर ऐं पं लं मंत्र रोजाना जप करें। पीले रंग के डोरे में धारण करने से पूरा फल मिलता है।

बारह मुखी

विष्णु व 12 सूर्य निर्धनता, दरिद्रता दूर करता है। विदेश यात्रा में जाय तो सफलता मिले। भाग्योदय होने में सहायक होता हैं। साधारणतया धारण करने की विधि-सूरज उगने के समय नहा धोकर सूरज के सामने मुंह कर के पीले डोरे में पिरोकर धारण करना चाहिए

धारण मंत्र—ॐ ह्रीं क्षौं घृणि श्रीं, दूसरा मंत्र—ॐ क्रौं क्षं रो नमः उं।

13 मुखी रुद्राक्ष

कार्तिकेय व इन्द्र संतान देने वाला, मनोरथ पूरा करने वाला, सदा सुख देने वाला, मान सम्मान देने वाला है।

साधारण धारण विधि—पीले डोरे में पिरोकर सुबह नहा धोकर इष्ट देवता के चरण स्पर्श करके देवये इन्द्र देवाय नमः मंत्र जप करके गले में धारण कर लेवें। मंत्र-ॐ ईं यां आप ओं तथा रोजाना रुद्राक्ष को स्पर्श करके ॐ ह्रीं नमः बोलें तथा दूसरा मंत्र-ॐ ह्रीं नमः।

चौहद मुखी रुद्राक्ष

हनुमान रूप, भगवान शंकर का रूप माना जाता है। ाप को दूर करने वाला, सर्व विद्या देने वाला, जायदाद बढ़ाता है। धारण करने वाले पर भगवान शंकर बहुत ही प्रसन्न होने हैं। भक्ति भाव बढ़ाता है। साधारण धारण विधि—सोमवार को लाल डोरे में पिरोकर शिवलिंग से स्पर्श कराकर ॐ नमः शिवाय, ॐ नमः शिवाय मंत्र का जप करते हुए धारक को शिव मूर्ति के ही सामने सिर पर अथवा हृदय पर धारण करना चाहिए।

पुराणानुसार रुद्राक्ष 14 मुख तक के होते हैं। गौरी-शंकर मुख पर ही दो जुड़े हुए होते हैं। इनकी महिमा भी खूब है। आजकल के वैज्ञानिक भी यह बात कहते हैं कि रुद्राक्ष धारण करने वाले को कई बीमारियां नहीं होती हैं। रक्तचाप और हृदय रोग के लिए तो यह रामबाण है। भिन्न-भिन्न रोग पर रुद्राक्ष का प्रयोग भिन्न-भिन्न प्रकार से होता है। रुद्राक्ष धारण करना स्वास्थ्य के लिए, तथा धन एवं मान-सम्मान के लिए हर प्रकार से हितकारी होता है।

रुद्राक्ष की असली नकली की पहचान बहुत आवश्यक है। जिस प्रकार हर अच्छी चीज में मिलावट अधिक होती है, उसी प्रकार रुद्राक्ष के नाम पर भी नकली का व्यापार अधिक चलने लगा है, अतः धारक की सुविधा के लिए कुछ सामान्य प्रयोग दिए जा रहे हैं।

असली रुद्राक्ष पानी में डूब जाता है। कसौटी पर घिसने से सोना की-सी लकीर आती है। 5-7 दाने साथ लेकर मुट्ठी में ले कर बजाने से बीजों की आवाज आती है। एक मुखी रुद्राक्ष चेतन माना जाता है। असली एक-मुखी रुद्राक्ष को पंचामृत से स्नान करा कर उस पर ॐ नमः शिवाय बोल चाहे जितना विल्व पत्र चढ़ा देवें और पूजा स्थल के किवाड़ बन्द कर देवें। 4-6 घंटे के बाद द्वार खोलें तो एक मुखी रुद्राक्ष का दाना विल्व पत्र के ऊपर आया मिलेगा। ✻

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—किशोरों और युवाओं के लिए सर्वोत्तम कॅरियर

भारतीय सेनाओं में प्रवेश लें

—अशोक लव

भारतीय सेनाओं की गिनती विश्व की सर्वश्रेष्ठ सेनाओं में होती है। इनका प्रशिक्षण आधुनिकतम ढंग से होता है। जल, थल, एवं वायु सेना का इतिहास गौरवमय रहा है। युवाओं के लिए भारतीय सेनाओं की नौकरी सदैव आकर्षक रही हैं। इसके पीछे राष्ट्र-सेवा की भावना है और है सैनिकों एवं पदाधिकारियों को मिलने वाली सुविधाएं। और आकर्षक वेतन। वैसे प्रत्येक भारतीय अपने-अपने क्षेत्रों में ईमानदारी से कार्य करके मातृभूमि की सेवा करता है परन्तु सेनाओं में कार्य करके सर्वोत्तम ढंग से मातृभूमि की सेवा का अवसर मिलता है।

भारतीय सेनाओं में प्रवेश कई तरह से होता है। सैनिक के रूप में प्रमुख नगरों में भरती-केन्द्रों द्वारा सीधे भर्ती होती है। समय समय पर सैनिकों की भर्ती होती रहती है।

स्थायी—कमीशन पदों के लिए सेना में दो प्रकार से प्रवेश लिया जाता है। एक : राष्ट्रीय रक्षा अकादमी (एन. डी. ए.) में प्रवेश लेकर और दूसरे, : भारतीय सेना अकादमी (आई. एम. ए.) में प्रवेश लेकर। इनमें प्रवेश के लिए देश के प्रमुख समाचार पत्रों में विज्ञापन प्रकाशित होते हैं। इनका प्रवेश अखिल भारतीय स्तर पर होता है।

राष्ट्रीय रक्षा अकादमी (एन. डी. ए.) में प्रवेश के लिए न्यूनतम शैक्षिक-योग्यता ग्यारहवीं कक्षा उत्तीर्ण है। जिन विद्यार्थियों ने ग्यारहवीं की परीक्षा देनी है वे भी आवेदन-पत्र भर सकते हैं, परन्तु प्रवेश के समय तक ग्यारहवीं कक्षा अवश्य उत्तीर्ण कर ली होनी चाहिए। पहले लिखित परीक्षा होती है। इसमें सफल रहने वाले प्रत्याशियों का साक्षात्कार होता है। इसमें सफल रहने पर चिकि जांच होती है। इस जांच में खरे उतरे प्रत्याशि प्रशिक्षण के लिए खडगवासला भेज दिया जाता है। पर प्रशिक्षण के साथ-साथ परीक्षाएं होती रहती इन परीक्षाओं के आधार पर प्रशिक्षार्थियों को वायु थल-सेना और जल-सेना के लिए चुना जाता है। सेना के लिए चुने गये प्रत्याशियों को वायु-सेना—अ हैदराबाद भेजा जाता है। यहां उनको वायु-सेन विभिन्न अंगों के लिए प्रशिक्षित किया जाता है थल के लिए चुने गए प्रशिक्षार्थी खडगवासला में ही जाते हैं। उन्हें यहीं पर थल-सेना के विभिन्न क्षे प्रशिक्षण दिया जाता है। जल-सेना के लिए चुने प्रशिक्षार्थी कोचीन जाते हैं। यहां प्रशिक्षण के विशेष रूप से सुसज्जित समुद्री जहाजों में उन्हें प्र किया जाता है।

सेना के तीनों अंगों के लिए तीन वर्ष का प्र दिया जाता है। तीन वर्षों का प्रशिक्षण प्राप्त क पश्चात प्रशिक्षार्थियों को राष्ट्रीय-रक्षा-अकादमी एम. ए.) देहरादून से डेढ़ वर्ष का प्रशिक्षण ग्रहण के लिए भेज दिया जाता है। प्रशिक्षण पूरा क एक भव्य परेड आयोजित होती है। जिसमें सेन सलामी लेते हैं और सफल प्रशिक्षार्थियों को कमीशन करते हैं।

सेना में स्थायी कमीशन प्राप्त करने की दूसरी होती है—संयुक्त-सुरक्षा-सेना-पाठ्यक्रम (कंबाइं सर्विस कोर्स) इसके लिए न्यूनतम शैक्षिक योग्यता भी मान्यता-प्राप्त विश्वविद्यालय से किसी भी

ातक की उपाधि है। स्नातकीय परीक्षा दे चुके ऐसे द्यार्थी भी आवेदन-पत्र भर सकते हैं जिनका परीक्षा रिणाम अभी नहीं आया है, परन्तु प्रवेश के समय तक ातक हो जाना आवश्यक है। इसके लिए प्रशिक्षण की वधि डेढ़ वर्ष है। यह प्रशिक्षण भारतीय-सेना-अकादमी हरादून में दिया जाता है।

'राष्ट्रीय-रक्षा-अकादमी' तथा 'भारतीय-सेना-अकादमी' प्रशिक्षण में सफल प्रशिक्षार्थियों को "सेकंड-लेफटीनेंट" पद पर नियुक्त किया जाता है। इनकी नियुक्ति ग्यता के आधार पर अलग-अलग यूनिटों में की ाती है।

इसके अतिरिक्त भी सेना में कई पदों पर नियुक्तियां ती हैं, थल-सेना में तकनीकी, चिकित्सा एवं अन्य अनेक भागों में सीधी नियुक्तियां की जाती हैं। जैसे :- आर्मी डिकल कोर (ए. एम. सी.), आर्मी डेंटल कोर (ए. डी. .), आर्मी वैटरनरी कोर (ए. वी. सी,) आदि में चिकित्सक की सीधी नियुक्तियां होती है। इसके लिए संबधित ेत्र में स्नातक की उपाधि प्राप्त होना आवश्यक है। इन दों पर सीधे "लेफटीनेंट" के पद पर नियुक्ति ती है।

सेना में पदोन्नति के अनेंक अवसर हैं, थल-सेना में-कंड-लेफटीनेंट, लेफटीनेंट, कैप्टेन, मेजर, लेफटीनेंट-र्नल, कर्नल, ब्रिगेडियर, मेजर-जनरल, लेफ़टीनेंट-जनरल, नरल अर्थात् थल-सेनाध्यक्ष। इसी प्रकार वायु-सेना में स्कवैड्रन-लीडर, विंग-कमांडर, ग्रुप-कैप्टन, एयर-कमार, एयर वाइस मार्शल, एयर मार्शल, एयर चीफ़ मार्शल र्थात् वायु सेनाध्यक्ष आदि पद हैं। इन पर पदोन्नति के ए विभागीय परीक्षाएं होती रहती हैं। उदाहरण के लिए कंड-लेफटीनेंट से कैप्टन के पद पहुंचने के लिए दो रीक्षाएं उत्तीर्ण करनी होती हैं -भाग "अ" और भाग व"। इसी प्रकार मेजर से लेफटीनेंट-कर्नल बनने के ए "स" और भाग "ड" परीक्षाएं उत्तीर्ण करनी होती हैं। भाग "अ" और भाग "स" की परीक्षाएं प्रयोगात्मक (प्रैक्टिकल) होती हैं और भाग "ब" और "ड" की परीक्षाएं सैद्धांतिक होती हैं। प्रयोगात्मक परीक्षाओं में युद्ध-स्थल में रण-नीति और योजना संबंधी परीक्षाए होती हैं सैद्धांतिक परीक्षाओं में सेनाओं के इतिहास, सेना कानून एवं सामान्य-ज्ञान के विषय में प्रश्न रहते हैं।

वायु एवं जल सेनाओं में भी इसी प्रकार से पदोन्नति के लिए परीक्षाएं होती हैं।

सेनाओं में अवकाश ग्रहण की आयु भी निर्धारित है। ब्रिगेडियर-55 वर्ष, मेजर-जनरल-58 वर्ष, जनरल 60 वर्ष की आयु में अवकाश-ग्रहण करते हैं।

तीनों सेनाओं में अधिकारियों को नवीनतम जानकारी देते रहने के लिए अल्पावधि के पाठ्यक्रमों का आयोजन किया जाता है। इनमें आधुनिकतम हथियार नवीनतम यंत्रों, संचार माध्यमों, रण-नीतियों एवं चिकित्सा-सुविधा आदि अनेक क्षेत्रों के संबंध में प्रशिक्षण एवं जानकारी प्रदान की जाती है।

भारतीय सेनाएं अपने अनुशासन एवं कर्त्तव्य-निष्ठा के लिए प्रसिद्ध हैं। सेनाओं की नौंकरी में अन्य नौकरियों के मुकाबले अनेक सुविधाएं प्राप्त हैं। इसके साथ ही हमारी सेनाएं राष्ट्रीय-एकता एवं धर्म-निरपेक्षता की प्रतीक हैं। इनमें रह कर व्यक्ति अनुशासनवद्ध जीवन जीना सीखता है। इसके साथ-साथ इनमें अनेक सुविधाएं हैं-आकर्षक वेतन, मुफ़्त राशन, सुंदर आवास, बच्चों की सर्वोत्तम शिक्षा, कैंटीनों से सस्ती वस्तुएं, पदोन्नति के अधिक अवसर।

सैनाओं में नौकरी करके मातृ-भूमि की सेवा करने जैसे अवसर और कहीं उपलब्ध नहीं हैं।

—अशोक लव फ़्लैट-13 द एयर फोर्स स्कूल
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FLOWERS OF DEVOTION

—Shri Swami Sivananda

God—Our Refuge

God truly is the safe refuge
Is the most excellent refuge
He who reaches such refuge
Will be freed from all suffering
God is our saviour
God is our guide
God is our inner ruler
God is our goal.

The Lord is Within You

The Lord is within you
Go and search
You will find Him
In the heart within
The shrine of your beloved
Where shines the light of the Eternal
Behold within you the wonder
Why do you wander far and wide

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DESTINY

Everything in life is pre-ordained
A person is destined to achieve one thing
And destined not to attain another
I wonder my Lord if my love for Thee
Is ordained to succeed or not
Shall the orchard of my love yet bear fruit ?
Shall the tears of my wishes wash Thy Feet ?
Shall the rain of thy Blessings drench my heart ?
Least concerned should I remain I know
For the destiny of my true love;
Fortunate I should consider myself
In experiencing an enduring love for Thee
To love Thee is a duty I should undertake
In earnestness, in honesty, in trnthfulness
The reward for me is Thy concern, my Lord
Thou mayest or Thou mayest not grant it me
Thy Love is all I need, O Lord.
I pray Thee wrap me in Thy sheet of Love
Until I breathe my last.

J. L. Datta (London)

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PROSPERITY TO ALL

MOHYAL
MITTER

Ignorance is a Sin

Thy Knowledge is Power; I'm the weakest
Thy Knowledge is Riches; I'm the poorest
Thy Knowledge is Strength; I'm the meakest
Thy Knowledge is Light; I'm in darkness
Thy Knowledge is Wisdom; I'm indiscreet
Thy Knowledge is Peace; my mind is in turbulence
Thy Knowledge is Bliss; I'm the saddest
Thy Knowledge is Shelter; I am homeless
Thy Knowledge is Happiness; I'm in tears
Thy Knowledge is Love; I'm dejected
My Lord, rescue me from drowning in ignorance
No sin is greater than ignorance, my Lord
There's no calamity greater than lack of Thy Knowledge
I pray Thee bestow Thy full knowledge on me
Let me hear Thy Sweet Voice saying, "so be it, so be it."

J. L. Datta (London)

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PEACE PROGRESS PROSPERITY

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सब पत्र व्यवहार या दान
बक्शी धन राज छिब्बर, सेक्रेट्री
जनरल मोहयाल सभा
मोहयाल भवन, ई-जी-29-30 एवं 30-ए, इन्द्रपुरी,
नई दिल्ली-110012 के पते पर भेजें।
फोन : 5714259 (घर)

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MOHYAL MITTER CALLING

With the establishment of Mohyal Mitter Sabha (Later named General Mohyal Sa on 22 May 1891, the first issue of Mohyal Mitter was published in Sept, 1891. Ever s then this publication has been sustained through the efforts of the General Mohyal Sabha a on the generosity of the members of the Mohyal Community. It is going to complete 9 year of its publication which makes it one of the oldest journals of our country. Moh Mitter has not only improved immensely in its presentation and contents but has set another record and enters third year of its successive regular publication

How the publication is being managed financially, you all know. The need was to make it financially strong, self supporting and self sustaining for all times to come a to celebrate its Centenary in 1991 with great go and confidence. Mohyal Mitter Trust w conceived by the editor & the proposal was gracefully accepted by the G.M.S. Manag Committee. The membership donations of Rs. 1100/- are pouring in solwly but stead Donors like Shri C.L. Bakshi, M-36 Kalkaji New Delhi have exhibited the fastest reaction a responded twice in quick succession with a donation of Rs. 1100/- each time (Total 2200/-). The membership of Mohyal Mitter Trust enables the individual donor to bec the life member of G.M.S. as well as of the Mohyal Mitter. We are confident that the in target of 400 members shall be far exceeded and this precedence will become a practice times to come.

Dear Readers, all said and done, all is still not well if you think of it. The purp of this publication is to reach each Mohyal family living in the country and abroad and b them further into bonds of ever lasting brotherhood. The circulation of Mohyal Mi should increase many folds but to the contrary it is shrinking instead. Perhaps the rene every year is problematic and needs reminders. We introduced life membership and fi one time subscription of Rs. 250/- but it has not helped the situation. The yea subscription of Rs. 20/- is nothing when the subsidy works out Rs. 40/-. The yearly cost one copy of Mohyal Mitter is approx. Rs. 60/-.

There are great many one time subscribers who do not renew in time and get free c for some months in any case. We have deleted such names from our mailing list effec from the issue of July 88 & the number is alarming. Your association with Moh Mitter should not be one time because you are looking for a matrimonial alliance; or h acted under influence of a well wisher. Every house must subscribe for Mohyal Mitter a every Mohyal should read it. Local Sabhas and well wishers of Mohyal Mitter should in the matter, collect subscription for Mohyal Mitter and send the amount in one che crossed in favour of G.M.S. alongwith the list of subscribers and correct postal addr It is time that we increase the readership of Mohyal Mitter so that it can serve its decl purpose. To make it financially self supporting and self reliant is not enough although v essential in the first place. If you will not think about it who else will?

—Ed

Minutes of the GMS Managing Committee Meeting

10th July 1988

Meeting was held on 10th July 1988 at 11 AM, at Mohyal Bhawan, Inderpuri, New Delhi under the chairmanship of Air Vice Marshal K K Bakshi (Chhibber) which was attended by the following members :

1. AVM K.K. Bakshi 2. Lt. Genl. Z.C. Bakshi 3. Bk. S. K. Chhibber IAS (Rtd) 4. Major S. L. Chhibber IFS (Rtd) 5. Bk. D.R. Chhibber 6. Shri J. C. Bakshi 7. Capt. KL Bali (INA) 8. Mehta K. C. Mohan 9. Major SS Datta 10. Dr. Vidya Rattan Vaid 11. Ch G. L. Datta "Josh" 12. Mehta Ram Prakash Datta 13. Sqn. Ldr. JS Bhimwal 14. Bk. Kuljas Rai Chhibber 15. Mrs. Amba Bali 16. Principal DN Datta 17. Mehta B. D. Datta 18. Mrs Savitri Datta 19 Smt. Shakuntala Chhibber 20. Bk. Chanan Lal Chhibber 21. Dewan RK Datta 22. Ch. M.R. Datta 23. Wing. Cdr DC Mehta 24. Shri Ashok Lav 25. Shri Harish Mehta 26. Shri Raj Kumar Mehta 27. Shri K. L. Datta 28. Shri RN Datta 29. Shri Pawan K. Bakshi 30. Dewan NK Datta 31. Shri YP Bali 32. Smt. Shashi Bali 33. Smt. Darshan Datta 34. Shri Krishan Lal Mohan.

All the members stood in silence for a while to pay homage to the following members of the Community who left for their heavenly abode in the recent past :

1. Smt. Ved Kumari Chhibber, Mother of Shri AK Chhibber, Asstt. Engineer, 713, Sadul Colony, Bikaner on 26.5.88.
2. Shri Om Prakash Chhibber S/o late Shri Ram Rakha Mal Chhibber, House No. 303, near Jail Well, Bikaner on 27.5.88.
3. Mehta Om Prakash Datta, C-218, Govind Puri, Modi Nagar, on 7.6.88.
4. Smt. Vidya Wanti Mehta, mother of Shri Harbans Lal Mehta, 42, B. T. Ganj, Roorkee, on 30.6.88.
5. Rzd. Anant Ram Bali S/o late Rzd. Gokul Chand Bali (of Jabairpur Distt. Jhelum) B-1/459, Janakpuri, New Delhi.
6. Rzd. Harbans Lal Bali, Advocate, Smalkha, Ambala City on 3.6.88.
7. Shri Om Prakash Bali S/o Shri Mohan Lal Bali, 83, Bharat Nagar, Delhi-52 on 6.7.88.

Minutes of the last meeting held on 12th June, 88 were read and approved. Accounts for the month of April and May, 88 were presented and approved.

The under-noted were thanked for becoming members of the Mohyal Mitter Trust.

1. Bakshi S.K. Chhibber, B-103, Defence Colony, New Delhi
2. Ch. M. R. Dutt, B-37, Kirti Nagar, New Delhi
3. Sh. C. L. Bakshi (Chhibber), M-36, Kalkaji, New Delhi

Shri C. L. Bakshi was specially thanked for donating another amount of Rs. 1100/- for the Mohyal Mitter Trust as he is already a member of the Trust.

The following resolution was passed :

"RESOLVED that the amount received for the "Mohyal Mitter Trust" will be put fixed deposit in a Bank or a Government Undertaking to earn a high rate of interest. amount already received as Life Membership of the Mohyal Mitter will also be transferred this fund. The interest accruing from the capital amount will be utilised for meeting expenses of Mohyal Mitter and the Principal amount will not be utilised under circumstances."

As per the provisions of the GMS Constitution, the following were placed as Members of the GMS.

1. AVM K K Bakshi, 11, South Patel Nagar, New Delhi-110008.
2. Shri C L Bakshi (Chhibber) M-36, Kalkaji, New Delhi-19
3. Shri Deepak Raj Chhibber, 92-B, DDA Flat, Ashok Vihar Phase III, Delhi-52.
4. Mehta Ascharaj Lal Chhibber, 289-D, Multanipura, Modi Nagar

At present proceedings of Local Sabhas are published only in English. Some of local Sabhas have strongly protested against this. They state that as their members were sufficiently conversant with the English language, they could not understand as to what published therein. Accordingly it was decided that the proceedings of the Local Sab should be published in the language in which these were received.

Major S. S. Datta paid a visit to Amritsar in connection with a personal work utilised the occasion to meet the Mohyal brethren there. He enquired as to why Moh Sabha Amritsar was not functioning for quite some time. He was informed that there dispute about the funds and that led to a stalemate in its activities. Major SS Datta sta that GMS was not aware as to what led to the suspension of its activities. If any comm cations were received by the GMS about their differences, suitable remedial measures wo have been taken. He assured them all help from the GMS in this connection.

Shri Ashok Lav stated that Mohyal brothers were facing lot of difficulty in matrimonial matters and there were also post-marriage problems. He also suggested establishment of a anti-dowry cell. He was informed that an Istri Wing of the GMS alre existed to tackle such problems. However, the matter required in-depth study which postponed to another meeting.

Mehta Ram Prakash Dutt, 11-B, Rajendra Park, Pusa Road, New Delhi stated that wanted to establish "Mehta Matwal Dass Datta Mehta Ram Prakash Dutta Trust" wi capital of Rupees one lakh in 7 years 14% bonds of Indian Telephone Industries Bangalore purchased in 1987. The interest warrants amounting to Rs. 95,449.30 had been received which will be credited every half year till 27th April, 1994. The income of Trust will be utilised for further construction of Mohyal Bhawan, EG-29-30 & 30 A, Indep New Delhi only. Mehta Ram Prakash Dutt was heartily congratulated for this brilliant and profusely thanked for establishing this Trust. This gesture on his part will go a way in the construction of rooms on the Ist floor of the Bhawan for the benefit of Moh visiting Delhi from outstations.

The meeting adjourned with thanks to the Chair and the brethren.

Mohyal History by Rz. P.N. Bali

Copy rights transferred to G.M.S.

The Mohyal History by T.P. Russell Stracey was written for the G.M.S. and published by e G.M.S. in 1911 from Lahore. The need for a fresh look Mohyal History was long felt d the task was undertaken by Rz. P.N. Bali single handed, as a labour of love for his dear ommunity. His History book "The History of The Mohyals, a legendary people" was iblished by him from Bombay in 1986, keeping all copyrights reserved in his own favour. is History book was well acclaimed and well received by the entire fraternity and rightly so e channels of Sales Distributions were entrusted by him with the G.M.S., the apex body of e Mohyals.

The Mohyals will be glad to know that the copyrights of this History Book have now een abdicated by Rz P.N. Bali in favour of the G.M.S. Not only that, he has offered the M.S. to retain the sale proceeds of the remaining unsold History Books in its possession, e value of which is calculated to be worth Rs. 20,000/-. He has further suggested that with is amount a 'Mohyal History Fund' be opened by the G.M.S. to help the publication of cond edition when the need for the same may arise in the future. We are sure the entire ohyal Community will rejoice on this magnanimity of Rz. P.N. Bali and will join us to ngratulate him and thank him for his noble resolve.

The G.M.S. has released the following correspondence for publication in Mohyal Mitter, e relevent portion of which is reproduced below for the knowledge of our readers. It may stated that the noble offer has been gratefully accepted by the G.M.S. Managing Committee its meeting held at Inderpuri Mohyal Bhawan on 14 August 1988.

—Editor

etter from Rz. P.N. Bali dated 27 July 88 to President G.M.S.

"I am submitting the following lines, on above noted subject, for your kind perusal and onsideration :

I have received from the respected General Mohyal Sabha 3 instalments of Rs. 5,000/- ch or a total remittance of Rs. 15,000/-, on account of the history-book, for which I thank u, profusely.

With the receipt of the above amount, I desire that my account with the GMS may be nsidered as closed. This means that I will take no further payment and the entire balance ock of books lying with the GMS may be treated as my humble donation to the supreme arent body of the community.

In fact, I will feel happy to transfer the Copyright of the book also in favour of the spected GMS. So kindly let me know if the offer is acceptable to you.

The book was never written with an eye for making profit of even a single penny but to ulfil a dire need of the time. Nevertheless, I have recovered nearly 70% of my investment d feel more than satisfied with this return.

ith Best Compliments From : **NEW DELHI ROAD CARRIER** Chikamberpuri, Ghaziabad

It will be desirable to recall the number of books supplied by me, vis-a-vis the received:

—Sent by road Transport on 5.3.86 : 750 books

—Sent by post-parcel on 16.1.86
and 5.2.86 (4+12) : 16 books

Total : 766 books

Taking the value of each book at Rs. 45/- (after providing Rs. 6/- for cost of pk forwarding), the amount of Rs. 15,000/- received by me represents the sale proceeds of 340 copies. This leaves nearly 426 books in the custody of the revered GMS The wo this stock of 426 books works out to nearly Rs. 20,000/-. I will be extremely happy amount is ploughed in the coffers of the GMS from the future sale of the book."

Some Suggestions :

* The price of the book should be scrupulously maintained @ Rs. 50/- a copy.
* Five copies may kindly be offered gratis to Mohyal Sabha Chandigarh to compensate for free supply of same number of books to institutional libraries. by doing this the rendered a commendable service.
* A fund to be designated as 'Mohyal History Fund' may be established and all received from future sale of the book, credited to that account. The amount thus could be utilised for publishing a second edition of the book, the need for which ma in 3 to 4 years. The second edition will be published under the aegis of the GMS a will be the sole owners of the entire print order."

Reply by Rzd. B.D. Bali President G.M.S. dated 29 July 88 to Rz. P.N. Bali Bombay

"I am in receipt of your letter dated 27th instant and wish to acknowledge with thanks and appreciation your generous offer to GMS and Mohyal Community.

I feel it is very magnanimous on your part to donate the cost of 426 books to More than the money I am very appreciative of the sentiments behind this. I wish to you on my own behalf and on behalf of Managing Committee of GMS for your ben offer which is accepted with lot of gratitude.

As desired by you we will try to maintain the price of the book at Rs. 50/-. Five are being sent to M.S. Chandigarh with our compliments and free of cost as desired b Subject to the concurrence of the Managing Committee I agree to your suggestion to a "Mohyal History Fund" and all sale proceeds of the Mohyal History will be credited aforesaid account and the funds will be used as indicated by you for publishing the edition of the book if need be. I feel GMS will be obliged to you for transferring the right of the book in its favour. The proposals will be placed before the next GMS M Committee meeting and decision communicated to you."

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Ba
Delhi-110006

NEWS FROM THE COMMUNITY

mbala Cantt :

Meeting of Mohyal Youngmen's Associa-n was held on 1.5 88 at Datta Homeo ospital. Shri K.N. Datta presided which s attended by 12 Mohyals. Sabha expressed grief on the sad demise of Swami R.C. tta a deciple of Swami Sewa Nand Giri Ji id. Two minutes silence was observed to y homage to the departed soul. It was cided to continue aid to Mrs. Raj Rani of lage Buria for full one year and then the e be reviewed.

NEXT meeting was held on 5th June, 88 at utta Hospital. Mr. K.N. Dutta presided. e President said that in the last meeting me decisions were taken about Mohyal Mela September/October, 1988 which should be luded in this report. The following cash nations were made on the spot :

Shri Santokh Singh Dutta Rs. 51/- and ri K N. Dutta Rs. 100/-.

The President said that it shall be appreci-d if the donations are made in kind. The lowing offers were made :

Mr. C.L. Vaid (Milk), Mr. Santokh Singh getables) Mr. VN Dutta (Dahi) and Mr. Dutta (Sugar).

The President Mr. K.N. Dutta said that he will make another donation of Rs. 100/- for useful items for the Mela. Homage was paid to Shri Hori Lal Dutta Inspector Police and a condolence letter was written to Shri Babu Lal Dutta of village Barara. Rzd. Yog Raj Bali and Shri RP Bali were congratulated for publishing Mohyal History written by T P Russel Stracy in 1911. Meeting dispersed with a vote of thanks to the host and the chair.

Meerut :

Meeting was held on 22nd May, 88 at the residence of Shri Anand Saroop Datt Secretary. Ashok Dutta informed the Sabha about the sad happening with Shri Kartar Chand Dutta and his family residing at Kapurthala who were shot dead by terrorists. Shri KC Dutta was a staunch Mohyal. He was the elder brother of Shri Sagar Dutta. Sabha observed two minutes silence to pay homage to the departed souls. Sabha prayed for the early recovery of mother-in-law of Shri Sagar Dutta, daughter-in-law of Shri Amar Nath Dutta and wife of Shri Sant Ram Chhibber who are bed ridden at present.

The Secretary stressed the importance of Mohyal Mitter and requested members to become its subscribers. Three members immediately paid their membership for onward remittance to the GMS, Shri Krishan Lal Chhibber stated that since many members are not well conversant with English language the proceedings of the Sabha be translated into Hindi. It was also suggested that proceedings of the monthly meetings be sent to Mohyal Mitter for publication in English. Sabha was informed that a F.D.R. for Rs. 7000/- was taken out of Saving Fund Account of the Sabha. Shri Anand Swaroop Dutta expressed his gratitude to the members for attending the meeting and having a cup of tea with him. Sabha thanked him for his hospitality.

With Best Compliments From : **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

NEXT meeting was held on 26.6.88 at the residence of Shri Surender Kumar Vaid under the presidentship of Major Suraj Dutta, President. Sabha paid homage to the departed noble souls of late Shri Om Dutta Bakshi of Meerut, Shri OP Dutta of Modi Nagar and Smt. Uma Chhibber ex-Editor Mohyal Mitter Hindi Section.

Letter received from Mohyal Sabha Mehrauli detailing their programme of bringing out a Shahidi Edition on the eve of 338th Birth Anniversary of Late Bhai Mati Dass Chhibber on 15.1.88 was read. It was decided that a sum of Rs. 100/- be sent to M.S. Mehrauli as financial help. It was decided to make a one day trip to Haridwar. Ten families agreed to join this trip. House was informed that work pertaining to publication of Mohyal Directory was in hand. Sector incharges are being supplied with the proforma for getting it completed from the Mohyals residing in their areas. Every effort shall be made to bring all scattered Mohyals under the banner of Sabha. Members were requested to give their full support in completing the Directory.

The proposal of building a Mohyal Bhawan and a Mohyal colony at Meerut was put forth by Shri Surender Kumar Vaid. President Suraj Dutta observed that it was not an easy task. First we should strengthen the community and establish a good unity amongst the local Mohyals. Displaying of Mohyal Banners in and around the venue of meeting gave a good touch to the meeting. Rzd. Pindi Dass Bali through Secretary suggested that the widows of community be contacted and they should be helped as far as possible. The suggestion was approved. Meeting dispersed with vote of thanks to the host and the chair.

Gurgaon :

Meeting was held on 17th July, 8 Sector IV, the residence of Shri HD Ba the presidentship of Mehta Iqbal Bhimwal. It was attended by 18 mem was decided to transfer a sum of Rs. from Saving Account to Fixed Accoun view to earn more interest. Besides, decided to tap more resources to en balance so as to enable itself to meet penses on the Mela. It was decided th members be enrolled besides contac old ones and membership fee and me realised. The Sabha passed a vote of to the Chair and the host.

Jodhpur :

Meeting was held on 9th July, 198 residence of Shri KL Bakshi. 25 persons ding families were present. The accoun preceding month was passed by the The account of "send off" party of S Datta was finalised. The cashier pu the bills before the Sabha and after disc it was decided that every family Rs. 43/- for the party and still the Sab bear the expenditure of Rs. 292/- from fund because the "Preeti Bhojan" was p in vegetarian and non-vegetarian meals expenditure was much more than expec was resolved that the awards to the Mohyal students will be given in the function of the Sabha. A bundle of M.S mation cards was given by Shri A R C so the printing at present for the new c postponed. It was decided to send a g the Sabha to Shri V.K. Bakshi serving Air Force and transferred to Baj. Rs. 1 donated by Shri Naveen Dutta on the his nephew at Bombay. Rs. 11/- were by K L Bakshi as it was the first mee the Sabha at his newly constructed hous meeting concluded with vote of thanks President and the host.

With Best Compliments From : **AZEEZ INTERNATIONALS PVT. LTD.**
Al-Manzil, Franklin Estate, Lower Jakhoo Road,

Ambala City :

Meeting was held on 20th June, 1988 at the residence of Mehta B.R. Chhibber, 20 members attended. Mehta Madan Gopal Chhibber presided. It was unanimously decided that Bhai Mati Dass Martyrdom Day would be celebrated on a large scale. Mrs. & Mehta B.R. Chhibber. were congratulated on the birth of their grandson. Similarly Mrs. & Captain NP Dutta were felicitated on their grandson's Mundan Ceremony Amar Dutta S/o Shri Parvesh Dutta.

Cooperative Society comprising of 15 members was formed with Capt. NP Dutta as the Convener. The Society would suggest ways and means to work on cooperative basis to raise the income of the Sabha. Speaking on the "employment of Women" Principal TR Vaid observed that over the centuries, commensurate with the role that they perform, women have not been given their due place in the history as in social and economic life. Their identity as half of humanity and the role they perform must be recognised. There is a stated agenda and the unstated agenda. The stated agenda is to promote the notion of equality between the sexes, the unstated part of it is the superiority of man over woman.

NEXT Meeting of Sabha was held at the house of Capt. NP Dutta on 3rd July, 1988. Fifteen members were present. Mehta Madan Gopal Chhibber presided. Captain NP Dutta suggested the following points before the commencement of monthly meetings :

1. Gayatri recital, Aarti, prayers etc.
2. Introduction of members present

The General Secretary of the Sabha Principal TR Vaid impressed upon every Mohyal to own a copy of Mohyal History by Rzd. PN Bali of Bombay. It is a scholarly research work, couched in beautiful language. It is a commendable master piece and labour of love on the part of Rzd. PN Bali for the community. It is a treatise on the history of Mohyals. Speaking on "Is Dowry curse" the Principal said that the dowry system is not a curse but it is a blessings for the new couple to start their new life reasonably, comfortably and joyfully. To the great dismay the shape of dowry system has undergone a change due to our unlimited unreasonable and undesirable expectations/demands which have lead to drastic and disastrous consequences. Shri Anant Ram Bali emphasised the need of unity and brotherhood amongst Mohyals. Principal Vaid moved the condolence resolution on the sad demise of the dear daughter of Ch. Gurcharan Lal Dutta "Josh" of Kanjrur Duttan who has rendered a yeoman's service to the community. The deceased was a great artist, a scholar, a great writer and a person of extra ordinary eloquence. In her untimely departure the community has lost a precious jewel. The members expressed deep sympathies with Ch. G.L. Dutta Josh.

Jodhpur :

Meeting was held on 30.4.88 at the residence of Shri HD Bali President of the Sabha. 20 persons including families were present. House was informed that Shri KK Bali has been transferred to Diesel Shed LDH on promotion as Asstt. Supdt. Homage was paid to Shri Kidar Nath Sharma father-in law of Shri KK Bali who expired on 26.4 88 at Bikaner. It was resolved to send signatures of the new President and Cashier of the Sabha to PNB to operate the Sabha's account. It was decided to give a good send off to Shri MK Dutta who has decided to start his own construction work at Nasik.

On 6th May, 88 a nice Preeti Bhojan was arranged at the residence of Shri HD Bali as farewell to Shri MK Dutta. A gift was presented

With best compliments from :
BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

to Shri Dutta by the Sabha as a token of love and affection. Shri Dutta was a very active and staunch Mohyal and was regular member of the Sabha. He remained the President of the Sabha for many years and was also the representative of M.S. Jodhpur at GMS. He has decided to start his own construction work at Nasik. Sabha wished him all success.

Lucknow :

Meeting was held under the Presidentship of Bakshi B.K. Datta on 26th June, 1988 at the residence of Shri Surendra Datta, Secretary, The Sabha was informed that Shri S.R. Mehta has expressed to resign from the Presidentship of the Sabha. Bakshi BN Datta suggested that a request be made to Shri Mehta Ji to continue as the President till General elections. Every member agreed. A five member delegation lead by Bk. BN Dutta will meet Mehta Sahib in this regard. Shri Avinash Vaid suggested that every year new office bearers should be elected so that they can try for the betterment of the Mohyal brothers. Suggestion was approved. Proceedings of the Sabha should be communicated to GMS for publication with the approval of Executive body to avoid delay. The books should be collected by the Cashier Shri Sunil Mohan from the President Shri Mehta Ji and put up in the next meeting after properly maintaining the same. The next meeting will be held at the residence of Shri Avinash Vaid C-227, Rajaji Puram.

The meeting adjourned with vote of thanks to the host.

Jallandhar :

Meeting was held on 5.6.88 at Dutta Building under the Presidentship of Ch. A.S. Datta 14 Members including two ladies attended the meeting. A letter received from Meh Mohan from Delhi regarding holding function on the birth anniversary of Bha Dass Chhibber was read. It was decide reply be given after Executive Comm meeting. Shri T.R. Bakshi stated Railway Camp is being held at Shimla days. If any Mohyal wishes to join oblige him on the railway station beca is the camp incharge. It was decided to Lal Dwara for 2nd October Mela Me thanked Kiran Ji of Karnal who att the meeting. Ch. Dharamdev Datta ji thanked for his hospitality.

London :

Fourteen families attended the meet Sunday 24th April at 19, Finions Uxbridge. Appologies were received fro & Mrs. S.K. Vaid, Mr. & Mrs. Rakesh Mr. & Mrs. Rajinder Bakshi, Mr. & Mrs. Dutta, Mr. & Mrs. Ravi Bakshi and Shanti Mohan.

The sad news was conveyed to the me of Mr. Balram Bali, brother in-law of Mr. Vaid, died of a heart attack on 12th 1988. Mrs. Rema Bali wife of Mr. Jogi of Huddersfield, died in a car accident. minutes silence was observed to pray for souls.

A letter received from Raizada D. D. was circulated to members. Members requested to send their views. Revie the rules and regulations of the Sabha postponed to the next meeting. The me stressed the need to have the Sabha regi as a charitable organisation, to acqu building for the Sabha, to hold meeting functions.

It was agreed to start collecting funds fo purpose. To start the ball rolling the

With best compliments from : R. SACHIN & COMPANY, Calcutta (West Bengal)

ill transfer £800 00 from the General Fund o the Building Fund. Donations received for his purpose will not be used for any other urpose. All are requested to contribute eely and to collect donations from friends lso.

£20.00 donation was received from Ravi akshi of 4, Willow Wood Crescent, London E. 25. It was wrongly mentioned as received om Rajeev Bakshi. Donations were received 10.00 from K.P. Datta General Fund. Mrs. amla Datta, £5.00 on her grandson Deepak atta's birthday £5.00 on Neeta Datta assing the driving test. £10.00 Mrs. Shanti ohan General Fund, £5.00 Mr. & Mrs. aj Vaid—marriage of their son Deepak Vaid, 10.00 Mrs. Santosh Bakshi birthday of her on Vishawdeep Bakshi. Mr. S.K. Vaid onated £10.00 to the Sabha in the memory of is brother in-law Mr. Balram Bali.

The Sabha congratulates Mr. & Mrs. Raj aid on the marriage of their son Deepak aid and Mr. & Mrs. Rajinder Datta on the arriage of their daughter Monica Datta.

The meeting ended with Shanti path.

Raizada Munshi Ram Vaid Turns 84

Rzd. Munish Ram Vaid, 19/267, Basti arai Rohilla Delhi is an old Mohyal guard ho has served the Mohyal Community in arious capacities. Inspired by the noble xample of Ch. Harnam Dass Datt, he onated Rs. 84/- for the Mohyal Foundation, n attaining the age of 84 years on 26th July, 988. The GMS wishes him long years of ealthy life in service of the community.

Donation on Visit To Mohyal Bhawan

Shri Subhash Chhibber, Box 1576 Station C. Kitchner, Ontario (Canada) NZG. UPZ visited Mohyal Bhawan, Inderpuri, New Delhi after about 14 years. He was so impressed by its beauty, cleanliness and maintenance that he immediately donated $20 US for the Bhawan Fund It may be recalled that Mr. Subhash Chhibber and his father Mehta Madan Mohan Chhibber are regularly remitting donations from Canada on various occasions such as birthday, recovery from illness etc.

Mehta Ji, EA-132, Inderpuri, New Delhi, and his wife Smt. Mohinder Mehta D/o late Dewan Salig Ram Datta have shifted to Canada as all their children are settled there but their love for the motherland and the community is no less deminished. They are periodically paying visits to India and sending donations from Canada for the Mohyal Bhawan.

Birthday Donation

On the Ist birthday of Shri Aditya Bali, S/o Shri Rakesh Bali his grand father Shri S.D.S. Bali 15/21-A, Vasant Vihar, New Delhi, donated Rs. 500/- to the Mohyal Foundation.

Col. S.B. Datta promoted

Lt. Col. S.B. Datta S/o Shri K.G. Datta Stanampura. Phagwara, a well established authority in accounts, has been promoted as full Colonel. He is young and energetic officer who has risen by sheer dint of hard work, honesty and dedication to duty. He is sure to bring more laurels to himself, his family and the community. Col. S.B. Datta has been posted as Officer Commanding at Kota. His wife Mrs. Usha Datta D/o late Rzd. Narsing Das Bali belongs to Kota. Congrats.

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS**, 289/16, Katra Pedan,
Tilak Bazar, Delhi-110006

Sunil Dutta on Peace March To Japan

Sunil Dutt, Movie Star-parliamentarian succeessfully completed yet another Peace March to spread the message of a world "without "nuclear weapons". In support of nuclear disarmament, he embarked on a peace march from July 7, from the nuclear bombed city of Nagasaki alongwith a dozen Indian supporters. and reached Hiroshima on August 4. Counsel General D.V. Mohan was in Nagasaki to bid farewell to the marchers. He is accompanied by his daughter Priya, youth from India and a large number of Japanese monks, the vanguard of Japan's anti-nuke movement.

The March illustrated by Sunil Dutt as "Yatra for Peace" was supported by Japan's Budhist Sect. Nichiren Shu, led by Fuji Guruji, a flamboyant monk who became a Gandhian and lived in India.

The General Mohyal Sabha is proud of the services rendered by Sunil Dutt for world peace and disarmament, and wishes him all success in his noble efforts.

Education Fund of the GMS Delhi

* Rs. 100/- donated by Ch: G.L. Datta, Partisht Member and Member Managing committee on the sad and tragic death of his daughter Mrs. Uma Mehta (nee Uma Datta) Ex. Editor Hindi Section Mohyal Mitter New Delhi, on 7.6.88.

* Dr. (Mrs.) Lata Saini, MBBS, D C.H., M.D. Hony Consultant Narinder Mohan Hospital Mohan Nagar, Clinic : Sanjeevan Medical Research Centre, 209, Rouse Avenue New Delhi-110002, donated Rs. 250/- on the sad demise of her father Raizada Ramnath Ji Bali F-4/14-A/Model Town Delhi-110009 for the education of the poor students of the community.

Mehta Braham Sahai

Let us tell the youth of our communi the tribe has not produced only warriors, sacrificers and men of learning but also musicians. Mehta Braham Sahai emerg a great musician, whose fame spread thr out the country.

After the first Great War of 1914-1 particularly during the 2nd decade of current century, it was considered a matt distinction and pride to possess a gramop During those days Bhai Chhaila, Patiala and particularly Mehta Brahm Sahai wa favourite of the listners. Crowds asse around the gramophone playing the rec Mehta Braham Sahai.

Mehta Ji, it is said was a simple man. was God gifted so far as his voice concerned - so melodious, so swee fascinating.

It is said his guru was a blind man played Tabla during the performan Mehtaji. Mehta Ji had immense respect Guru. Wherever he went, his Guru accompany, and there was a full tea artists in the formation of that strange The entire group wearing simple clothes group gave appearance of a rustic gathe

Whenever there was an invitation ex to Mehtaji from HIS MASTERS VOIC for recording his voice, the trip from to Calcutta was undertaken by the entire of Mehta Sahib.

Railway trains ran at slow speed an to three days were required to reach C from N.W. Pb. during the long journ group of musicians recited songs f free entertainment of the passengers after Mehtaji was free from his c ment with His Masters Voice the team

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With best compliments from : **SETHI BOTTLE STORE,** Patiala

go to enjoy music sung by the professionals Calcutta. Gohar Jan was the leading nger. Only the pique of the Bengali Society uld afford to visit her Kotha. The Mehta oup enjoying smoking charas elected to sit her Kotha. The entire team walked in ving the impression of street loafers, much annoyance of Gohar Jan who was then ppeasing the thirst of Fine Art of a few stinguished personalities of the city. The sult was expected. The whole lot were iven out with the use of worst type cheap sulting utterances. The development left no lternative for the Punjabi music lovers to ep across the road to the park. A suggestion as unanimously accepted to shed off the sult with a few puffs of Charas. The chilm arted satisfying the momentary urge of each f the party. Before long each one was in a ghter mood. And lo! one of them started ome words in low tone as if he was starting melody. A few others joined in. It was ot before long with Tabla Sarangi and other struments were in front of each member. Rag was started and as it gained momentum, ehtaji as well was dragged in. Soon this eam was surrounded by music lovers.

As the melodious tones of Mehtaji pierced hrough atmosphere even the birds asleep in he park woke up to enjoy it. The visitors of ohar Jan also could not resist the temptation f stepping down the stairs from the Kotha to sten to the perfect Rag performance. All ere dumb founded. Each member of Mehta eam was at his best to surpass others. Above l Mehta Ji and his Ustad reigned supreme.

After some time as the Rag slowed down. ohar Jan stepped forward and fell upon he feet of Mehtaji and his Guru begging ardon. She uttered "I little knew that Ustad-e-ahan" of Music had stepped in my Kotha to onour me. How unfortunate am I that I could not apply the dust of your feet on my forehead. So Ustad-e-Alam forgive this unfortunate singer"

—JB Bhai, 1602/22B, Chandigarh

(Charas is a banned drug considered most injureous to health. Once addicted. it is most difficult to come out of it. In old days wandering sadhus & suffies only smoked charas. It was said if you want to spoil somebody's son introduce him to tobacco & if you want to ruin his life then mix it with charas)

—Editor

Mohyals Index

M	Member
O	of
H	Human
Y	Youth
A	Adult
L	Large
S	Society

Let us take this oath today, being a member of human youth—adult large society that we will work for others, we will live for others, protecting our own environment, culture, tradition and family interests.

Jai Mohyals-Jai Mohyals

Harish Mehta
New Delhi.

New Education Policy

—Principal T.R. Vaid

Education is a human being's most urgent and vital need since it is fundamental to the all round development of man's physical, mental, moral and aesthetic. Education refines the sensibilites and polishes our perceptions that contribute to the national cohesion which further accelerates socialism, secularism and democracy-enshrined in our

With best compliments from : **MEHTA TRADING COMPANY,** Patiala

constitution. Education Commission (1964-66) refers to education as "the only instrument of peaceful social change". The light of education alone can remove the charm of economic disabilities, social injustice and disintegrated tension. It is the substance which sustains the scientific and technological research and development, it is the unique investment in the present and the future. Our country is about to take plunge into 21st century which is likely to present quite daring challenges before us. It is education alone that can prepare us for meeting those challenges and coming out of them quite successfully. If the young people, who by that time, would have gained maturity, are not trained in a proper way, the country is bound to be doomed.

Education has continued to evolve, diversify and extend its reach and coverage since the dawn of human history. There comes a moment in the history of every nation when its age old values and systems are replaced by the new ones keeping in view the changing conditions and other utilitarian aspects. Our system of education, prior to the new one was accrued from the wrong and pernicious policies of the Britishers. It was the off shoot of Lord Macaulay's mind just to produce the clerk who might run their administrative machinery. Its results were most desirable to them but most hazardous to the Indians. The national perspective and age old cultural and spiritual values were being eroded which resulted into the present chaos. At present, our society is standing at the threshold where old values are failing and new ones are unable to emerge. Due to various socio-economic problems, our cherished goals of secularism and socialism are under strain.

Keeping in view the present crisis, education has quite deservedly been accorded the highest national priority under the Seventh-Five-Year-Plan. Huge investments have been since independence for the developm education. Problems related to educa reconstruction have been reviewed by education Commissions from time to tim

It is opined that the present scenario i result of the failure of the education adopted by us. There is only one way th which our society can be put on the pa resurgence and that is through the revi real education. Old education system be given a bold twist so as to meet the requirements and prepare students read facing the challenges of the future. Edu alone can inject into our students a co and operationally viable value system upon rationality and a scientific appro life. Prime Minister, Rajiv Gandhi, who man of keen perceptions, acute sens and dynamic leadership, declared a education policy in January 1985 whi known as

Challenge of Education : A Policy Pers

Under this system which is term 10+2+3, the first eight years are mea elementary education. During this sta values are internalised and environ consciousness developed, Elementary tion lays down the foundations of the personality by developing his commun ability and his learning skills. The las years at the school are fixed for high through which the student is given the knowledge of all the subjects-Hum Mathematics, General Science, Social and Languages. After this, +2 is ba meant for vocational education whi give proficiency to the students accor their aptitude and inclination. For +3 those students who have shown performance will be eligible to seek adm University education will become

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S.C.O. 817-818, Sector, 22-A, Chandigarh

rivilege for quite a few who are really fted with intellectual brilliance. This new ystem has been evolved because it will put end to many of the serious problems affling the present society. It will lessen the avity of the unemployment problem by ving a boost to handiwork and small scale dustries. It will cut the boundaries of rochialism, regionalism, fundamentalism, ligious bigotry and fanaticism. It will eate deep sense of patriotism, with a heathly cular attitude. The curriculm will comprise e core. This core will contain the compulry subject of the history of the freedom ovement of India, constitutional obligations, rmation of secular outlook, removing of rriers, equality of sexes, and the importance family planning. Near about 19 States had ready implemented this system of education hile the rest of the States are implementing.

There are some serious hurdles in the plementation of this system. The resource nstraints and resistance to institutional anges should not hinder educational ientation. Therefore the pre-requisities d the parameters of implementation are to e seriously thought of. There is the lack of urces and resource in rural areas where 2 has been introduced and implemented in hools. The low standard of the teachers and e lack of modern amenities like different gredients relating to vocational training are me of the many serious problems. In the sence of the required things, the system n not make forward strides. Secondly, it pears that the students who are caught ddenly at +2 level will have to shoulder a avy burden. The students are made to dy things which are just beyond their sping power. The Government should ticulously take care of the pitiable standards upto tenth class and should raise its standard from the very beginning i.e. primary level. However, there is the lack of entrepreneurship and excessive emphasis on heirarchical status. There should not be the lack of detailed planning and willingness to experiment. But unfortunately, the ritualistic adherence to the rules and regulations has become a distinctive characterstic of the mental and physchic make-up of the Indians. There are some intellectuals who try to frustrate the change-oriented decisions. They try to circumscribe the new initiatives with so many pre-conditions and qualifying clauses that the whole momentum of the new programme is lost in the race-implementation.

The switch over to the new education system is fraught with positive hazards since every new change is criticised by orthodox persons. There will be some constraints arising from the orientation of the system which is not to be easily accepted by the society as it does not suit the culture of the total environment. Moreover, its distinct characteristics demand distinct functioning. The essential facilities in terms of good buildings, black boards, charts, posters, laboratory facilities, kits and libraries should be made available easily to the students. There should be minimum contingencies for organising socially useful and productive work like games, sports, cultural activities, raw meterial, nature studies and necessary paraphernalia for vocational training. Above all, technical and academic proficiency of the teachers should be raised as the teachers can play a crucial role in making the new education system a success.

History abounds with illuminating examples which bear a testimony to the fact that all great

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reformers (may be social, educational, religious and spiritual) had to face blistering attacks of the critics. They faced the music and bore the brunt of the wrath of the society but weathered the storm with courage, fortitude and responsibility and thereby geared the ship of the destiny of the people successfully out of the tempests of the world. We hope that the New Education Policy will start yielding constructive results within a short time and then, the soft cries of criticism will automatically get calmed. Teachers, students and parents should join their heads together in order to make the system a positive success.

LETTER TO EDITOR

Shri V.K. Chhibber SBI Kheri (U.P.) writes :—

Thank you very much for publishing "Mohyal Quiz" in Mohyal Mitter June 1988, and Excellent Matter "Gift of lift" by Meenakashi Datta.

Thank you for encouraging young writers to participate in Mohyal Mitter who are making it an interesting reading. However we expect original writing, & not quotes picked up from here & there. *—Editor*

Colonel To Colours

Rajen Bali is a self taught artist based in Calcutta. After nearly twentyfive years in the Army—having commanded an Air Observation Post Squadron and Field Regiment—he sought premature retirement to expand his scope of colour beyond the Olive Green. Then followed a headlong pursuit of colours openly. He had been painting 'in secret' for a very long time.

After years of experimentation with colours, Rajen has evolved a very distinctive 'finish' which he uses very effectively in his abstractions, figurative abstractions & conceived collages.

He has some rather interesting 'firsts' credit. His very first participation in a showing abroad earned the verdict of Commended' from the jury of the Art Society, London. The work thus red was his collage "Woman to Woman was the first person to hold art exhibi The Bhartiya Vidya Bhavan, London The London School of Economics.

His colours were appreciated by th Spanish artist, Jose Sancha, and his wo been shown on BBC TV and Doordarsh

In the few years that he has been ex his work, his colours have evoke response that his work has been acqu private collectors, institutions, and col not only in India, but also in England, European countries, U.S.A. Canada, A and New Zealand.

His latest exhibition "share my c was inaugrated at Hotel Samrat New D July 22, 1988 by Hon'ble Union Minis Civil Aviation & Tourism Shri Patel.

Exhibitions of Rajen Bali

One-Man Shows

"At Ease"—Berger Gallery, C Mar/Apr 1983.

Org. Arcadia, Belgium—One-ye exhibition in Belgium/Holland—1984/

"Flights of Fancy—The Bhavan London, Apr/May 1985.

Horse Paintings Show, at Europe Jumping Championships, Kan Belgium, Aug 1984.

Shaw Library, The London Sc Economics, June, 1985.

"Expressions—Impressions"—Ber lery, Calcutta, Mar/Apr 1986.

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298, Industrial Area-I, Chandigarh

Upton Centre, London—September, 1986.

"Rajen Bali, 87"—Gallery Aurobindo, w Delhi—Sept/Oct 1987.

oup Showing

The Chelsea Art Society, London—Oct 83.

Peoples Gallery, London—"Free Expresn"—July, 1985.

Ealing Civic Centre, London—December, 86.

nnual Report Mohyal Sabha Chandigarh

The annual report of the Sabha ending st March 88 states that regular meetings re held at Mohyal Bhawan/residence of dividual membets. The meetings held at ohyal Bhawan showed lack of interest ereas residence meetings were well attended.

The Sabha has sold a number of History oks by Rz. P.N. Bali and was instrumental r induction of this invaluable book in the braries of Punjab University, Lajpat Bhawan, G.I., S.D. College and thus the Sabha has so successfully reprinted the old History ok by T.P. Russell Stracy and made it ailable at subsidised cost. The Sabha has o instituted Awards of these History Books students showing outstanding results and eries were given in Mohyal Mitter to the ect.

Other social activities of the Sabha include nning of a free dispensary with notable vice rendered by Col (Dr) R.K. Datta, ntribution of Rs. 1000/- towards drought ief fund, Financial assistance to the victims terrorism in Punjab, help to deserving dents on which Rs. 3275/- were disbursed ring the year, maintainance of particulars of marriagable boys and girls which is provided on request to held the needy people. The third edition of Chandigarh Directory of Mohyals has also been published which can be had on request from the Sabha at Rs. 7/- each.

The yearly income of the Sabha was Rs. 12,033-55 whereas the expenditure on various accounts was Rs. 5,984-90. The Mohyal Bhawan built at a huge cost and effort has any utility for the general public who should book the space at a rental cost to hold family functions over there. Further construction of first floor will not be contemplated till the political conditions settle down and sufficient funds and dedicated workers are available to undertake the huge task.

The existing assets of the Sabha work out to Rs. 2, 86, 548-49 Ps in the form of Mohyal Bhawan, security deposits, furniture and fixtures, post office certificates, fixed deposits with bank and cash in hand.

The annual report as prepared by the Secretary Rz. R. P. Bali was presented to the Sabha by its President Rz: Y. R. Bali.

Spot News

* Mohyal Mitter with this issue enters third successive year maintaining strictly its regularity of publication every month, looking always for improvement of its contents and presentation with more and more involvements of people.

* Mohyal Mitter Trust has already 10 paid up members on its roll of honour with series of promise coming from all directions. Promise becomes pride only when filled.

* Prof. K.G. Dutta FCWA Phagwara participated in 3rd Conference of SAFA (South Asian Federation of Accountants)

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Village Ghasola, Post Badshahpur, Gurgaon

held at Dhaka Bangla Desh in June 1988.

- Shri S K. Chhibber IAS (Retd) Ex Lt Governor has offered to present a copy of reprint "History of Muhiyals" by T.P. Russel Stracy through Mohyal Sabha Chandigarh as a wedding gift to each of married Mohyal couple whose marriage is reported in Mohyal Mitter.

- Shri C.L. Bakshi M-36 Kalkaji, New Delhi donates second instalment Rs. 1100-00 for Mohyal Mitter in quick succession. The first of Rs.1100/- was the 5th donation made in the matter in order of receipt and response in the records of G.M.S.

- An Art Exhibition 'Share my Colours' by Rajen Bali of Calcutta was inaugurated on 22 July 1988 at Hotel Samrat New Delhi by Hon'ble Union Minister for Civil Aviation and Tourism Shri Shiv Raj Patil.

  Rajen Bali describes himself as 'Colonel to Colours' having taken premature retirement from the Army after an active service of 25 years which sent him beyond the colours of olive green, has many outstanding works of art to his credit. His works have been acquired by private collector and Institutions in India and abroad which have been highly commended by the Jury of the Chelsea Art Society London and appreciated by the great Spanish Artist, Josi Sancha. His art has been televised on Doordarshan and B.B.C. T.V. net work. Congrats Rajan Bali.

- Shri Ashok Lav, Editor Hindi Section Mohyal Times & Mohyal Mitter, finds first place in the 'SUVESH' Hindi Monthly Magazine published from Kaithal (Haryana) with his short stories which are being exhibited in the form of posters on All India Basis starting from Kaithal.

- Anand Bakshi the famous film writes for AJOOBA a joint Indo production costing over 8 crore galaxy of Indian and Russian sta Amitab Bachan, Shashi Kapoor, Kapadia. Anand Bakshi is Life of Mohyal Educational Society.

- Sanjeev Dutta, a young small entre pioneer in Video advertising ente market as 'Dutta and Dutta' co captures 75% of the Video busi North India. With the initial cap Rs. 250/- in 1986, has now a turnover of Rs. 10 laks.

- Maj Gen P C. Mohan Life Memb Vice President of the Society ha appointed member of the committee on Ex Servicemen Affa Govt of India.

  He is former president of the Ex S League and now its honoured patro

- Dandi Swami Shri Vimal Na Saraswati of Rajguru Math Varanas a Bhumihar Saint & Scholar in s knowledge about Mohyals visited Bhawan Inderpuri in July 88 to c copy of Mohyal History by Rz. P. Mohyals are honoured and blessed kindness and love of his kinsmen. an other Holyman like Shri Sewanand Ji Giri Maharaj of Akhil Sahib Naya Nangal who is a Saint of a high order adored and re for his good acts towards one and a

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ace-Lift Base-Lift

Ch. D N. Datta, Jammu

Since Rzd B.D. Bali took over the presi-tship of our General Mohyal Sabha, the ex Body of the Mohyal Community, his first k was to give a face-lift to our Mohyal tter, a century old journal being published re-larly without any break in Urdu (the then pre-lent language). He gave a practical shape to idea & improved the quality & presentation Mohyal Mitter. The such first publication, get up, the attractive cover, the pure white per used for the matter and the tri-language glish, Hindi & Urdu) printing gave a NU-OK to its subscribers. This action of Rzd . Bali was highly appreciated by the entire mmunity. Many Congrats were also recei-d by the G.M.S. By and by MITTER went improving. But, for sometime it was not ular due to poor co-ordination of 3 different nguage Editors and the Publishers. This s also surmounted by changing the Manag-g Committee and appointing new Editorial oard.

Under the able and efficient Editorship Sqn Ldr J.S. Bhimwal, the irregularity of blication was duly attended and brought on sound base of punctuality. Since then it is ng published and posted to its subscribers h clock-like regularity.

Of course, Sqn Ldr J.S. Bhimwal was edit- the Mohyal Mitter very nicely but without own Editorials. On pressing demand, he ve a jerk to his pen and started a series of itorials which have brought a sort of revolu-n in the sense that he has attracted the high ellegentia of the Mohyal Community to step ward to give their views and suggestions on topics sponsored by him.

He has got a command over his pen. He takes up a subject, beautifully lays down its importance and suggests ways and means for its achievements. He is always very brief, to the point and projects ideas very precisely in the few lines of his Editorials. He is really blessed with Art of Writing.

Thus, as already said, he has attracted many intelligent writers whose articles are pouring in for the Base-lift of dear MOHYAL MITTER. The base of any periodical depends on the quality of the articles it contains.

With great pride, it can be claimed that Mohyal Mitter is getting richer day by day with the contribution of very useful and meaningful articles from our learned authors. I would like to mention their worthy names. They are S/Shri R.T. Mohan Lucknow-Dr. Y. R. Mohan Dehradun—Prof. D.D. Vaid Ludhiana-Rzd P.N. Bali Bombay—Lt Gen Z.C. Bakshi—Maj Gen P.C. Mohan—Ch Malik Ram Dutt Advocate—Delhi—Sh. R.P. Lau Advocate, New Delhi—Rzd Y.R. Bali Chandigarh, J.L. Datta (Rafiq) London—Sh K.L. Dutta Dehradun—Ch K.G. Dutta Phagwara.

To sum up, my write up, I would like to classify four phases of base-lift of MOHYAL MITTER. 1. Presentable look 2. Punctuality 3. The contents 4. The sound footing for its continuance.

The first three phases are already in good progress. The fourth phase of creating a MOHYAL MITTER TRUST for its longevity must meet the success.

> "Once you succeed the success follows you"
> (Corlyal)

May the Mohyal Mitter **Prosper & Progress** in the best services of the Mohyal Community.

Note : In persuance of the scheme launched by Sqn Ldr J.S. Bhimwal I also enclose a cheque for Rs. 1100/- towards the Mohyal Mitter Trust

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ith best compliments from :
NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

I very sincerely appeal to all my brothers and sisters. near ones and dear ones to rise to the call of Mohyal Mitter and join its noble cause of "Mohyal Mitter Trust" and become its members. The Mohyal Mitter enters into 98th year of its publication in Sept 88 and by the time it celebrates its Centenary it should be befittingly self sufficient and self reliant financially. A strong base is very essential for further lift of Mohyal Mitter to unmaliting glory.

Long live Mohyals
Long live Mohyal Mitter
—Jai Mohyal.

(We are greatful to Ch D.N. Datta, a great Mohyal for his magnanimity and hope that his write up will stir the soul of every Mohyal of means whom we expect to rise to the occasion without approach or application to join the noble cause of 'Mohyal Mitter Trust' to become its members.)

—Editor

A Crying Shame

The death of Mrs. Uma Mehta, the talented daughter of Ch. G.L. Dutta 'Josh', at Khandwa on 7 June 1988, in mysterious circumstances, is an unmitigated tragedy. No sane person will subscribe to the view that she committed a suicide because she was a brave & gritty girl, whose hobbies were judo & mountaineering on the ground and para-trooping in the air. How could she indulge in the cowardly act immolation even while she was on the th of her married life and had an infant look after. If the death was due to som manipulation, on the notorious cou wealth or property, the heinous deed sh vehemently condemned and the wro brought to the book.

The episode also brings into focus t old stigma which blemishes the society insecure position of a woman who rema butt of discrimination and ridicule even present so called enlightened times.

The fact has snuffed-out the ar career of a girl named Uma Mehta, but be remembered in the annals of the M for her contribution as the editor of Mitter, Hindi Section, which she nouris over 5 years and starting from a scratch on a high pedestal of worthwhile reading. I was compiling the treatise of Mohyal she wrote in the Mitter that no soon English version was published, she will t it into the Hindi medium, within a mo was an impossible task but showed her spirit.

In sum, the death of Uma Meht common bereavement for all of us and raise a candle to her memory.

—P.N. Bali,

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.00 a.m. on Sunday the 11th Sep., 1988 at Mohyal Bhawan EG-29-30, & 30A Inderpuri, New Delhi-110012.

With Best Compliments From : **EMPIRE STORES,** Chandigarh

* Miss Deirde Allison Mehta Datt passed her B.A. (Hons.) with distinction from U K. University.

She is daughter of Mr. & Mrs K N. Mehta Datt, 28 Station Road Scholes, Leeds (England) Nephew of Mehta Ram Parkash Datt Rajendra Park, New Delhi.

Happily Married

GMS wishes the married couples long years of happy married life.

* Kumari Alka Chhibber D/o Smt. & Mehta Kailash Nath Supdt. (Retd.) Military Farms, Dehra Dun was married to Shri Rajesh S/o Smt. and late Shri Raghu Nath Datta, Inderpuri, New Delhi on 30th June, 1988. On this happy occasion Mehta Ji presented Rs. 21/- to the GMS. Thanks and congrats.

* Shri Sunil Mehta S/o Shri IM Mehta (Mohan) 883/Sector 9, Faridabad was married to Km. Ritu D/o Shri Ajit Singh Datta of Gurdaspur. On this happy occasion Rs. 11/- were presented to the GMS. Congrats and thanks.

With best compliments from :

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SARDAR BEARING & MILL STORE, Delhi

RAJHANS ELECTRICALS, Delhi

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LIST UP TO DATE 15 JULY, 1988

FOR BRIDES

436. Bhimwal, 26, 5-6 Matric, self-employed, own shop in Yamuna Nagar, (Mehta Baker & Confectioner). Write to Shri V. Mehta House No. 863, Sector 10, Faridabad

437. Mohan, 26, 5-5, 1200/-, Matric, own home, father's own business in Jalandhar City, write to Sh. Vijay Mehta, House No. 863, Sector 10, Faridabad (Haryana).

438. Chhibber, 29, 170, 1400/-, TV Technician, Haryana Tourism, employed girl preferred. Write to Sh. R.N. Mehta, 20 Jyoti Park, Gurgaon-122001.

439. Datta, 29, 5-11, Captain in Army, wheatish, smart and handsome. Write to Sh. RP Chhibber, R 15/27 New Raj Nagar, Ghaziabad (UP).

440. Chhibber, 31 Dec, 1967, 5-8, 1000/-, I.T.I. Diploma, fair, slim and smart, joint family Write to Shri O.P. Chhibber, NA 76 Jagatpura, Jalandhar-144004.

441. Datta, 25½, 166, 1400/-, I.T.I. 3 year Diploma only son, own property, no liability, no demand. Write to Shri R.L. Datta, 23A/7B Tilak Nagar, New Delhi-110018.

FOR GROOMS

445. Bali, 7 Feb. 1961, 162 cm, Graduate, employed in Central Excise, fair, expert in house hold affairs. Write to Shri Bali, 207 Shiv Puri, Kanker K Meerut-250001.

446. Bhimwal, Manglik 26¾, 5-4 Diplo Arts & Crafts, employed as Teach Ambala. Write to Shri J.L. M C1A/77A Janakpuri, New Delhi-110

447. Dutt, Manglik, 23, 5-3, passed 12 fair. Write to Sh. Kailash Chand H 9/575, Krishna Gali No. 4, Su Road, Gandhi Nagar, Delhi-110032

448. Chhibber, 21, 5-5, smart, slim, fair, s Canadian immigrant. Boy shoul willing to settle in Canada. Wri Sh. Jatinder Datta, 71-155 Prem N P.O. Janakpuri-110058, Tel 504683 2517761 (Office).

449. Datta, 24, 5-6, Graduate, fair and ming. Write to Shri JM Datta, H No. 2194/3 Shamsher Ganj, Distt, S Nahan, (HP).

450. Lau, 28, 159, MA (Hindi), fair, h active habits. Write to Sh. Tek C Bakshi, B-1/162 Mohalla Sheikhan Nagar-140001 (Punjab).

451. Mohan, 27, 5-4½, B.A. Worki private school at Gurgaon, fair, homely. Match in Govt. service re Write to Sh. RP Mohan, H. No. near Coal Depot, Jocampura, Gurg

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52. Chhibber, 30 Aug. 1965, 5-2, B.A., B.Ed., slim, wheatish, smart, sharp features, employed Teacher in reputed school at Ambala. Write to Sqn. Ldr. M.K. Bakshy. 124 Golf Course Scheme, Jodhpur-342001.

53. Bali, 21, 5-4, BA, slim, write to Shri VN Bali, 66A Dashmesh Nagar, (near Taipai) Patiala-147001 (Punjab)

54. Lau, 28, 5-1, MA, B.Ed., fair, Diploma in Stenography. Able to run a school as Principal. (White patches on face, hands and feet). Write to Sh. PN Bakshi, 3072/1-B Street No. 10, Ranjeet Nagar, New Delhi. Tel. 5716555 (Res).

455. Bhimwal, 25, 170, MA, fair, homely, smart. Write to Sh. Vijay Mehta, House No. 863 Sector 10, Faridabad.

For matrimonial alliance, correspondence may be addressed directly to the party concerned. Details for publication in Mohyal Mitter may be sent to Secretary, Rishta Nata, Committee, Mohyal Bhawan, EG-29, 30 & 30A, Inderpuri, New Delhi-110012 quoting your subscription number in the mailing list.

The History of the Mohyals

by Rz. P. N. BALI

The Mohyal History presents the profile of a remarkable community of the warrior brahmins. The saga of their triumphs and their travails : the encounter with Alexander the Great, the bloodbath at Karbala, the trauma of Paniad & the spell of Karyala; these are the smouldering signs of their horoscope. A glittering galaxy of men, larger than the life-men of grit and gumption, whizkids of art and learning, the sadgurus & the St. Pauls-who tread the pathway of misty time, carrying the cross and ringing the bells. The rhythm lingers on and a 100 year old body of men is keeping up the beat. To feel the impulse of a prolific people and the reverberations of the panoramic times;

Read it and to procure your copy, contact
SECRETARY, GENERAL MOHYAL SABHA (Regd.)
EG-29-30-30A, Inderpuri, New Delhi-110012
Tel. : 5714259 (Residence)

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, Delhi

We Share their Grief

May their souls rest in peace, in heaven.

The End of An Era

Mehta Hari Chand Mohan was born at Ballarwal of Amritsar District in 1898 to Mehta Des Raj Mohan. After completing his education he exhibited keen interest in Agriculture and Industry. His earlier enterprises included aerated water which was a fore-runner of his stint with Brewery Industry as supplier of some of the raw material and bottles etc.

During his young age he shifted to Lahore and Rawalpindi (Pakistan) and was looking after the agencies from M/s. Dyer Meakins, a Brewery.

After partition he shifted to Delhi and settled at Karol Bagh. From 1947 on he was associated with his younger brother Late Padamshree N.N. Mohan in Br business and rose to the Director-ship of Trade Links Ltd. a marketing company. remained actively associated with Trade Links as its advisor upto the date of his on 18th July 1988.

Mehta sahib was a man of rare qualities of head and heart. He was an active worker and a patient negotiator. He was an active member of the Arya Samaj, Karol a member of the managing committee of Sat Bharavan Arya Girls Sr. Sec. School, Bagh, and active member and president of General Mohyal Sabha, Delhi. After the of his wife, Smt. Kartar Devi, he shifted to Mohan Nagar while continuing his association with the Trade Links. He took keen interest in the Mohyal Sabha Ghaziabad

He was a respected elder of the well known Industrialist and Philanthropist Mohan He won the hearts of all who came in contact with him and was available for advise assistance to one and all. He held the reins of the GMS as its president and kept during most crucial period of its existance. With his passing away on 18 July 19 era has ended which shall be long remembered by the community.

Resolutions passed on the sad demise of Mehta Harichand Mohan

"We the members of the Executive Committee of Mohyal Sabha Janakpuri New felt deeply grieved to learn about the sad demise of Shri Hari Chand Ji Mohan S/o Mehta Des Raj Ji and elder brother of late Padamshree N.N. Mohan former Preside General Mohyal Sabha and Managing Director of Mohan Meakin Limited.

Shri Hari Chand Ji Mohan was a saintly person who by dint of devotion and sustained efforts kept the flag of General Mohyal Sabha flying since the days of partition of the country till 1978. Mehta Hari Chand Ji Mohan was a pillar of strength of the Mohyal community and will be remembered for ever for his life long selfless and dedicated services in upliftment and welfare of Mohyal fraternity. We convey our heartfelt sympathies and condolences to Brig. Kapil Mohan VSM, Shri S P. Datta, Shri B.S. Mohan and Rzd. B.D. Bali and other members of bereaved family and pray to God Almighty to bestow peace to the noble departed soul and strength to the bereaved family to bear this irreparable loss."

Trade Links Staff Welfare Association

"The news about the sad demise of Reverend Shri Hari Chand Ji Mohan popularly known as TAYA JI and revered and respected as such by hundreds of staff and officers of Trade Links Limited was received with utmost sorrow and grief. During his long tenure as Director of the company he had endeared himself with one and all and was greatly respected and admired for his various qualities of head and heart. Immediately on receipt of the sad news a condolence meeting was organised, two minutes silence was observed to pay homage to the noble departed soul. Various officers and members of staff paid glowing tributes to Tayaji, expressed deep sympathies to the bereaved family and prayed to God Almighty to grant peace to the departed soul.

The office was closed on 19th July, 1988 as a mark of respect to the noble departed soul and all officers and members of staff joined the cremation and last rites of Tayaji at Panchkuin Road New Delhi Cremation ground."

Mohyal Educational Society (Regd.)

Meeting of the Society was held on 24th July 88 at Mohyal Saraswati Mandir, R.K. Puram III New Delhi presided By Col. B.N. Bali President & Patron of the Society. The president conveyed the sad news of passing away of Mehta Hari Chand Mohan former president G.M.S. on 18 July 88 at Mohan Nagar who held the reins of the G.M.S. during the most crucial period of its long & chequered history. Mehta ji was the elder brother of Mehta B.S. Mohan Life member of the Society and uncle (Tayaji) of Brig. Kapil Mohan VSM Managing Director Mohan Meakin Ltd. who was the chief mourner at the time of cremation held on 19 July 88 at Panchkuin crematorium, joined by Rzd. B.D. Bali President GMS & Patron of the Society, Col. B.N. Bali President of the Society, Patron GMS, alongwith many members of the Managing Committees of the GMS & the Mohyal Educational Society. The House stood in silence for few minutes in memory of the departed soul.

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Bhai Hardit Singh Lau S/o Bhai Nanak Singh Lau 9/561, Subhash Road, Krishna Gali No. 4, Gandhi Nagar, Yamuna Park, Delhi-110031 left for his heavenly abode on 23rd July, 1988. He is survived by his wife, two sons and four daughters.

Born on 15.3.1917 in Village Miyal of district Cambelpur (Pak) was employed in DESU after partition. He was the founder member of Mohyal Sabha Yamunapar (Regd.) and worked in different capacities selflessly and devotedly. He was the President of M.S. Yamunopar for about 12 years and was instrumental in building of the Sabha Bhawan and other activities. With his death, Mohyal Sabha Yamunapar has lost an able guide and the Mohyal Community a great social worker.

On this occasion, his elder son, Shri Tej Bahadur Lau made the following donation through K.L. Mohan, President M.S. Yamunapar.

1. GMS	Rs. 51/-
2. GMS Widow fund	Rs. 500/-
3. M.S. Yamunapar	Rs. 51/-

May God Almighty grant peace to the departed noble soul and enough courage to all family members to bear this irreparable loss.

Late Ch. Bodh Raj Datta

The first death anniversary of late Ch. Bodh Raj Datta EG-7 & 8, Inderpuri New Delhi, who left for his heavenly abode on 2nd August, 1987 was observed on 2nd July, 1988. Datta Ji was a staunch Arya Samaji and observed havan and other ceremonies a ing to Vedic traditions. He was a Mohyal and married all his children in families.

On this occasion his wife Smt. Ka Devi donated Rs 50/- each to GMS and Samaj Inderpuri, New Delhi.

A Stalwart Mohyal Passes Away

By R.S Ch

Sabedar Major Hari Chand Bali (Retd.) S/o Shri Gokal Chand Bali left heavenly abode on 7 Jan, 88 at Bhilai ripe age of 92 years. He originally b to village Gulyana, Distt Rawalpindi was active upto the last moment. He true soldier. By his life he proved the "A soldier never dies but wears out". before the death he went to bath room returned and laid himself on bed and b his last. He is survived by his wife Vidyawati and a son Shri Ram Prakas and daughter Smt. Bimla Chhibber a grandsons and two grand daughters. H has retired as Asstt. Security Officer Bhilai Steel Plant. Sub. Major Sah very active member of M.S. and Arya Jabalpur upto seventees. He was a Mohyal both in action and spirits. He during the world wars I & II with cred was decorated with award "Order of India'. During World War II b employment to a number of Mohyals. a self made person with amiable and nature., sincere, honest, hardworkin above all a humanitarin. His Kirya ce was performed on 16th. Jan 88 at Bhil wife/son donated Rs. 1001/- to various and educational institutions, viz. Rs. GMS 250/- to Kamla Devi Mohy igh School Ghaziabad and Rs. 500/- to ligious institutions at Bhilai, The writer had ose association with him for the last 50 years. he vacuum created by his death is hard to l and it is a personal loss to me.

2nd Death Anniversary

2nd death anniversary of Wing Cdr. Y.P. ehta S/o Mehta Gobind Ram was observed n 26 May 88. In loving memory of her usband, Smt. Kanta Mehta of C4A/42 nakpuri, New Delhi donated Rs. 100/- for e Mohyal Foundation.

Death Anniversary

On the Ist. Death Anniversary of Smt. USHPA BAKSHI of Kanjrur Dattan, URDASPUR, D'o. late. Ch. Anant Ram Ji atta of Kanjrur Dattan, soleminised on the d. JULY, 1988 at her Residence 22/27, est Patel Nagar, New Delhi-8.

All the members of her family attended this nniversary and remembered her in silent tears nd agony.

Shri R.L. Chowdhary (Datta) Cousin rother of Smt. Pushpa Bakshi, has donated e sum of Rs. 101/- to the General Mohyal abha, Inderpuri New Delhi for the (WIDOW UND only) through Shri J.C. BAKSHI Ji of derpuri, New Delhi.

TH DEATH ANNIVERSARY LATE OF HRI MEHTA NARDEV CHANDER DUTTA

The 25th Death Anniversary of Late Mehta ardev Chander Dutta S/o Late Mehta am Chand Shastry was observed on 24th ly, 1988. Smt. Durgawati W/o Late Metha ardev Chander Dutta resident of 397, odel Town, Yamuna Nagar, donated a ling fan to the General Mohyal Sabha egd.) Delhi for the Mohyal Bhawan. The fan s been donated through her sons Lt Col. VC ehta and Wg. Cdr. DC Mehta, both of hom are stationed at Delhi.

* Smt. Ved Kumari Chhibber wife of Shri Kundan Lal Chhibber left for her heavenly abode on 26.5.88 at her residence 713, Sadul Colony Bikaner at the age of 65 years Her Kirya ceremony was performed on 5.6 88. She left behind one son & 3 daughters (married) and a grandson. All are well settled. She was daughter of Late Dewan Salig Ram Ji Datta of Lyalpur (West Pakistan). She lived a very pious life throughout, and never missed her morning and evening prayers. May God Almighty grant peace to the noble departed soul

Her family members donated Rs. 501/- towards Mohyal Foundation through Ch. G.S. Datta Zia Mohyali.

* Shri Om Prakash Chhibber S/o late Shri Ram Rakha Mal Chhibber left for his heavenly above on 27.5.88 at his residenc, 303, Near Jail Well-Bikaner at the age of 62 years. His Kirya ceremony was performed on 6.6.88. His ancestral home was Kharian, distt. Gujrat (Pakistan).

He retired from the State Bank of Bikaner & Jaipur, Branch Bikaner in 1987. He left behind Smt. Raj Kumari Chhibber (wife) and a son Mr. Danesh Chander Chhibber. His wife has donated Rs. 101/- towards Mohyal Foundation.

May God Almighty grant peace to the noble departed soul.

* On the 3rd anniversary of Smt. Soman Wanti Chhibber W/o late Mehta Harbans Lal Chhibber of Dalelpur (Pakistan) observed on 16.6.88, her son Mehta Ashcharaj Lal Chhibber,

389-D, Multanpuri. Modi Nagar donated Rs. 50/- to GMS Mohyal Foundation through Ch. G.S. Datta "Zia Mohyali".

* Mehta Om Prakash Datta C-218, Gobindpuri Modi Nagar, formerly of Tehi Dattan (Pakistan) expired suddently on 7.6.88. His Kirya ceremony performed on 17.6.88 at Arya Samaj Mandir Govindpuri was attended by a large number of community members and friends. On this sad occasion his son Rajesh Datta donated Rs. 50/- to GMS Mohyal Foundation. The deceased was Samdhi of Ascharaj Lal Chhibber of Modi Nagar.

* Late Shri Om Prakash Bali S/o Shri Mohan Lal Bali House No. 83, Bharat Nagar, Delhi-52 left for his heavenly abode on 7th June, 1988, On this said occasion the Bali family presented Rs. 51/- each to GMS and Mohyal Edu. Society.

* Shri Rzd. Harbans Lal Bali, advocate, House No. 344/5, Samalkha Mandi, Karnal left for his heavenly abode on 3rd June, 1988. His sons Shri B.K. Bali and Baldev Kumar Bali, donated Rs. 51/- to GMS on this sad occasion.

* Greviously we inform about the sad demise of Smt. Sneh Lata Bali W/o Shri G.D. Bali of A-28, Krishan Nagar, Patpat Road, Delhi, daughter of Shri Ram Nath Datta at Allahabad on 25.6.88. Uthala was held at Delhi on 9.7.88.

The Bali family had donated Rs. 250/- for Widow Fund of GMS in addition to other donations as under :

Bhagwan Ram Mandir (1100), Andh Vidayala (250), Viklangs (500/-), Gurusingh Sabha (250), Arya Samaj Mandir (250), Sanatan Dharam Sabha (500).

* Smt. Vidya Wanti wife of late Gosai Rakha and mother of Shri Harbans Lal and Paramhans Lal Metha, 42 BT Roorkee left for her heavenly abode June, 1988. She was a very piou religious lady who had the welfare of upper most in her mind. On this occas sons donated Rs. 102/- to the GMS.

Death-a new life

"Alas, my end is near," wept the river, crying like an old woman. "How was my birth and growth. Descending the mountain height, I jumped and hundreds of miles, growing over bigger. now, at last, my end has come." So i on and shed tears which were copi became a river. Thus it lamented approached the coast; its life, it would be over once it fell into the sea,

Each drop rolling into the sea is but mixing and becoming one with water, dies. Only the form and function are Water rejoins water, the drop returns source. Once again the sun's compas arms, his mariad arms, stretch out embrace, raise aloft the vapour and, cloud is heavy with chill, sends it earth for another spell of life. Let us river not to weep and let us learn the not to fear death or grieve over it. The ocean that fills and overflows the vast is God. Should we dread merging into it a matter for mourning ?

C. Rajagop
(In Tamil Weekly, KALKI, 4.
Sent by K.L. Dutt, Del

Maj Gen Girish Narain Sinha, PVSM, hero of Amritsar & Dera Baba Nanak fronts in 1965 & 1971 wars, former Director General Resettlement & G.O.C. U.P. Area passed away at San Fransisco on 15-8-88. He was 62 years. He had gone to U.S.A. for treatment of Leukaemia. Maj Gen Sinha was cremated with Military Honours on 19-8-88. He is survived by his mother Smt. Kaushalya Sinha, his wife Santosh Sinha & three sons Anil, Sunil & Nikhil.

He was worthy Kurram of Smt. & Shri J. S. Bali of E-353, Nirman Vihar, New Delhi-110092.

The passing away of Maj Gen Sinha has left a void for Country, Fraternity and the Community, which is difficult to fill.

GMS prays for peace of the departed soul & expresses sympathies to the bereaved family members.

MOON BEAMS

Section for Children & Youth

Headache

(Major U.S. Mohan Memorial Series)

—Dr. Y. R. Mohan, Dehradun

Headache is a very common affliction of mankind. It is not a disease in itself: it is a reflex symptom of some hidden dis-order. It is a warning signal; it reveals that something has gone wrong somewhere. Ninety percent may be more, of people experience this painful symptom at some time or another during their life. Exceptionally lucky is the person who has never had a headache.

Headache plagues women more than men. The more intelligent a person is, the more likely he is to suffer from headache. It has been estimated that the highest percentage of headache sufferers is found among highly skilled, highly educated, highly cultured persons; intellectuals, students and professionals, say, about eighty percent. Next in the series are the executives, seventy-seven percent and physicians about forty percent. The uneducated class and aged are less subject to headaches Those who have reached sixty years or more, experience the least except for an occasional spell of a recurring type. The teenagers suffer more than other age groups.

Its causes are many and so are the of its onset, duration and other related tions. Not always but very often the ca a headache may be well outside the head may wonder but it is a fact that you most of your headaches yourself.

The first and the foremost cause mode of our modern living. We are through jet-era in which life is very fas want everything and every-body to act q Secondly, we are leading a materialist We want all types of modern equipment ances and other amenities of life. Ther race for material goods. We want to c each other in our needs and possessions. viously, how to obtain them is our worry. are constantly thinking about finding money, possessions, power, position ing involves tension and tension causes aches.

Second reason for the persent day ches is the consumption of too many cig too much alcohol, too much tea, coffee cola drinks. Too much eating is also r sible for headaches. There is a notion i mind that beverages like tea, coffee, cold etc. give us energy and strength. This is lutely false. These are all stimulants excite our nervous system. Tired ner quire rest; not stimulation.

Without going into the cause of our ache, we just take one tablet of some sed pain killer we can easily lay hand o that too with a cup of strong tea or And in a few minutes, if the pain do vanish, take another pill or a double dose don't bother to know the contents or the effects of the drug we have swallowed. aim is only to get immediate relief.

There is no dearth of headache re Tons of tablets are manufactured and

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e market every day. If a year's consumption these tablets is placed in a line (edge touch- g) the line could girdle the earth at least five nes. A majority of the people who use such ugs, know very little about the malady or nedy. These preparations generally contain her aspirin, acetainilid, phanecetin, antipyrin caffeine, all of which are depressent and aken the heart. I take pity on these inno- nt people over their ignorance and the way ey doctor and deceive themselves.

Inspite of all these pills, headaches are on e increase. By swallowing a couple of anal- sics or by taking a cup of tea or coffee, one n get rid of the pain for a while but the use remains. No sooner its effect wears off, is replaced by corresponding tiredness. We sort to more of these drugs or drinks to keep going and thus the cycle is repeated. By ntinuous use, we develop a habit which slaves us. The user becomes analgesic addict s system pleads for the pill through head- he. This is how people become victims of a cious circle. You must have seen many per- ns carrying analgesic pills with them at all nes to propitiate the god or goddess 'head- che'.

Headaches usually are of two types, tension eadache and a migraine. Tension headache more common and covers almost eighty-five rcent cases. It is purely physical in origin. nderlying cause for tension headache is the notional stress. The emotional tension or notional conflict is dominated by a feeling of xiety and hostility. This feeling of anxiety the by-product of our intellectual, social and ancial needs which, when not fulfilled, cause nstant tension in our minds. These tensions use constant mental strain and stress. And hen these tensions exceed the endurance pacity of our nervous system, we get a head- he. In such headaches, the only thing quired is to relax the taut muscles and to re- ove the cause that produces tension.

The migraine is one sided headache and affects either side of the head at any one time. The pain in this malady is continuous and lasts from some hours to a few days. It usually starts from the nape of the neck, extends forward and settles over one eye. It is more common in perfectionists, persons who want everything tip-top and precisely on time. They are never satisfied with the achievements and performance of their own and their associates. They curse and swear themselves for all this and often get an attack of migraine. It is discontent seeking expression through migraine.

Another important cause of headache is prolonged concentration on any one subject. By this operation, muscles of our head, neck and shoulders are over strained, they overact and cannot get sufficient blood. In such conditions relax for a while and gently massage your head, neck and shoulders. This will render instant relief.

A hot bath of feet with a cold towel over the head is very helpful. Take a wash basin or a bucket wide enough to accommodate your feet. Fill it with hot water sufficient to immerse your feet upto ankles. Put your feet in water and keep them there for fifteen minutes. Simultaneously, cover your head with a towel soaked in cold-water. (NB-After the treatment do not go outdoors until you thoroughly cool off).

Do you know

—By Rajiv Mehta

1. Hungary is the first country to introduce post card service.
2. Mice never perspire.
3. An elephant can smell a man from a distance of 30,000 feet.
4. An ant can lift weight three times more than its own.
5. Smallest bird of the world is humming bird.

We thank Shri Rajiv Mehta for his offer to continue with this column we hope our readers will enjoy & benefit from the information.

—Editor

With Best Compliments From : **MOUNT SHIVALIK BREWRIES LIMITED**
Mohangram, Bhankarpur, Distt. Patiala (Pb.)

Funfair

* What do you call a spider with six legs missing?
.... spiderman.

* What vegetable plays snooker?
............a cucumber.

Anuj : Did you have a nice holiday?
Manoj : No, terrible! It rained for two weeks.
Anuj : Two weeks! Where did you get the tan from then?
Manoj : That's not a tan, that's rust!!

* Why did the father call two of his sons Edward?
.... because two Eds are better than one.

Post Office Clerk : Here is your stamp, sir.
Man : Thank you. Do I have to stick it on myself?
Post Office Clerk : Oh no sir. On the envelope.

—J.L. Datta (London)

Aim of Life

Life should be chiefly service wit ideal the intelligence that God has giv not reaching out towards its goal.

When in service one should for little self to feel big self of spirit.

As the vital rays of Sun nurture should we spread the rays of hope to t (hearts) of the poor and forsaken.

Kindle courage in the hearts of the think that they are failures. Thus y realize that life is a joyous battle of d at the same time a passing dream an you become filled with the joy of others happy by giving them kindn peace in God's eyes your life is a succe

—M.R. Vaid 19/267 Basti Sarai Rohil

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With Best Compliments From : **H. S. CHANNIE**, Station Road, JABALPUR

With Best Compliments From **AGGARWAL RICE & GENERAL MILLS**
42, Industrial Area, Chandigarh

With Best Compliments From : **JAI BOTTLE STORES,**
Mohalla Shamsher Singh, Triveni Chowk, Pati

मोहयाल मित्र

सम्पादक: अशोक लव

संपादकीय

मोहयाल मित्र का यह अंक 'लघुकथा-अंक' के रूप में प्रस्तुत है। हिन्दी साहित्य-में सन् 1970 के बाद से लघुकथाएं तेजी से लिखी जाने लगी हैं। आज प्रत्येक पत्र-पत्रिका में लघुकथाएं प्रकाशित हो रही हैं। जीवन जिस तेजी से बदला है साहित्य का स्वरूप भी बदलता जा रहा है। उपन्यास और लम्बी कहानियों के स्थान पर आज लघुकथाएं लोकप्रिय हो गई हैं। इनमें कथा-शिल्प के सभी तत्व हैं, गुण हैं।

लघुकथा आज के समय की मांग हैं। भागमभाग भरे जीवन में आम पाठक इसके द्वारा पूर्ण साहित्यिक रसास्वादन कर लेता है। इसलिए लघुकथाएं अत्यन्त लोकप्रिय हैं। लघुकथा की विषय वस्तु का क्षेत्र अत्यन्त विस्तृत है। जीवन के संवेदनात्मक पक्षों को छूकर यह मर्म को छू जाती हैं। व्यंग्य की धार से व्यक्तियों, कुरीतियों, व्यवस्थाओं—सभी पर तीखे प्रहार करती है। कम शब्दों में इसकी सामर्थ्य अद्वितीय है।

हिन्दी लघुकथा के कुछ प्रसिद्ध लेखकों की रचनाएं प्रस्तुत की जा रही हैं। मोहयाल भाई-बहनों से आशा है कि वे भी इस विधा की अपनी रचनाएं भेजें। प्रत्येक अंक में लघुकथाएं प्रकाशित करने की हमारी योजना है।

मोहयाल मित्र के हिन्दी विभाग की पृष्ठ संख्या बढ़ाने की माँग दिन-प्रतिदिन बढ़ती जा रही है। इस विषय में अनेक पत्र भी आए हैं। हिन्दी विभाग का नया स्वरूप आपको पसंद आया हैं यह इसका प्रमाण है। हमारा प्रयास होगा कि हम हिन्दी के पृष्ठों की संख्या बढ़ाएं। आपकी रचनाएं मिलती रहेंगी तो हम ऐसा अवश्य करेंगे।

इस अंक के संबंध में आपकी प्रतिक्रिया की प्रतीक्षा रहेगी। ☐

With Best Compliments From : **ANNU CHEMICALS,** Delhi

With Best Compliments From : **FIRE-AIDS,** Meerut City

With best compliments from : **JAI LAL KUTHIALA**
13, Timber Market, Chandigarh

With Best Compliments From : **J. K. CHEMICALS,**
674, Industrial Area-II, Chandigarh

लघु कथाएँ

अपनी बेटी

□सुब्रत कुमार गोस्वा

अक्सर पड़ोस के गुप्ताजी के मकान से उनकी बहू की चीख-पुकार सुनकर गुप्ताजी से इसका कार तो वे बोले-"यार! बेटे को दस-पन्द्रह हज़ार रुपए चाहिएं। उसने बहू से कहा कि मायके से रुपये ले आ ने मना कर दिया। उसे मायके से रुपए लाने के लिए थोड़ी-बहुत मारपीट करनी पड़ रही है।"

कुछ दिनों बाद खबर मिली कि गुप्ताजी की बेटी को उसके ससुरालवालों ने कम दहेज लाने के कार डाला है। मैं गुप्ताजी के घर उन्हें दिलासा देने गया तो वे रोते हुए अपनी बहू का माथा सहला रहे थे।

शायद उन्हें उसमें अपनी बेटी नज़र आ रही थी।

□कोणार्क संग्राहलय, कोणार्क (

लोग

यश खन्ना नीर

भीड़-भड़क्के वाली सड़क पर द्रुत गति से भागते हुए ट्रक ने अचानक ब्रेक लगा दिए। ट्रक के पीछे स चलता हुआ मोटरसाइकिल सवार पूर्वानुमान न कर पाया। परिणामस्वरूप अपने वाहन सहित ट्रक के नी पड़ा। उसे शायद नाक व गर्दन पर कुछ खरोंचें आ गयी थीं।

उधर कुछ लोगों ने ट्रक चालक को बलात् नीचे उतारा और आव देखा न ताव लगे पीटने। त पीटते और गालियां देते रहे जब तक उसके नाक से रक्तस्राव न होने लगा वह भी तब जब एक सज्जन ने वालों को रोका और कहा—"भले मानसो! इसे क्यों पीट रहे हो? इसने तो ब्रेक इसलिए लगाये थे कि आगे दो बच्चे आ गये थे।"

कुछ क्षण उपरान्त वहाँ ट्रक चालक का रक्त पोंछनेवाला कोई न था।

□ 7925 ए/4, नई बस्ती, अम्बाल

With best compliments from : GIRDHARSONS
2405, Sector 22-C, Chandigarh

दंश का दायरा

राम कुमार घोटड़

"सेठजी! बच्चा सुवह से भूखा है। कुछ दे दो। भगवान भला करेगा।"

"क्यों दे दूं! कहाँ गया इसका वाप ? हरामी कहीं का ! क्या जरुरत थी औलाद पैदा करने की ? अब फर्ज से मुँह मोड़ता है। कौन है इसका वाप ?"

"होगा कोई आप जैसा शरीफ घराने का।"

"क्या वकती है ? वेशर्म कहीं की। यह ले दस पैसे और फ़ूट यहाँ से।"

☐ चिकित्सा-अधिकारी, राजकीय चिकित्सालय, ददरेवा, चूरु (राजस्थान)

दर

कमल चोपड़ा

"का वात है मन ही मन मा मुस्कात हो ? हमका भी बताव भइयन!"

"हाँ ! हाँ ! का बताई भैया ! वातई एईसी हय। कल रात सपना में हम का देखी—अक कल हमें ट्रक लोड करने के दिहाड़ी में पाँच सौ रुपीया मिला रहा और जौन हमार मालिक सगरे दिन टेलीफून करत रहा उसे सिर्फइ तीन रुपीये मिल रहे। हा-हा ! का वड़ा, का छोट। सबकू महनत के हिसाव से पइसा मिल रहा। हा-हा !"

"का ! हा-हा अवे उल्लू ! का दूसरई दूनिया में जीवत हो भइअन हाड़-तोड़ महनत, सुरती, चार रोटी और मीठे सपने—साले कुत्ते-विल्ली हुई गये हम ! जानवर थोड़ो देर पहले राधेश्याम वतावत रहा; कल रात गल्ले के दाम पाँच रुपइया वोरी चढ़ जाने से हमार मालिक को पाँच लाख का फायदा हुई गवा हय।"

"क... का ? पाँच ला ऽ ऽ ख, वह भी फून पर वइठे- वइठे ! वह किस रेट से ? किस दर से भईया !" ☐

☐ चोपड़ा क्लिनिक, 1600/114-त्रिनगर, दिल्ली-110035

स्टोव

निसार अहमद

"वहन जी ! यह स्टोव न तो धुआं देता है, न इसमें बार-बार पिन करने का झंझट है और न ही दुर्घटना का ! तेल भी कम खर्च होता है"—दूकानदार ने स्टोव दिखाते हुए कहा।

क्या मतलब ?—महिला आश्चर्य से बोली।

"इस पर बेफिक्र खाना बनाइए। न फटने का डर न जलने का"— दूकानदार बोला।

With best compliments from : **VISHAL PRINTERS** 8, Industrial Area, Chandigarh

मुँह सिकोड़ महिला आगे बढ़ते हुए बोली—"भला ऐसे स्टोव का क्या फायदा जिसके फटने या
सम्भावना ही न हो लीजिए।"

"तो ऐसा कहिए न! यह लीजिए! यह स्टोव आपके मतलब का है! सिर्फ़ बहुओं को जलाता है"—
ने मुस्कराते हुए, स्टोव दिखाते हुए कहा।

479-फेथफुलगंज कैण्ट,

कोशिश

रूप देवगुण

घर के सदस्य कमरे में बैठे गप्पें मार रहे थे। अचानक पड़ोसी के जवान लड़के सुजीत का प्रसंग
पिता ने कहा—"कितना अच्छा है सुजीत! हमारे घर के सारे काम-काज सहर्ष कर देता है।"

माँ बोली—"कितना भला है सुजीत! कई बार जेब से पैसे लगा देता है और बहुत कहने पर भी
नही लेता।"

मुन्ना भी रह न सका—"सचमुच सुजीत बहुत ही प्यारा है। मुझे कई बार खिलौने भी ला देता है।"

बड़ी बेटी जो पास बैठी चुपचाप सारी बातें सुन रही थी उठकर कमरे से बाहर चली गई। वह
कि इन सब कामों के बदले में वह उससे बहुत कुछ प्राप्त करने की कोशिश करता रहता है। ☐

5/190 गोबिन्द नगर, खैरपुर, सिरसा

हाथ

तरुण जैन

वह गिरती-पड़ती हाँफती चौराहे पर आ खड़ी हुई। आखिर आज उसने अपनी अस्मत को बचा ही
उसके मन में कहीं दूर तक संतोष का भाव उभर आया था। लेकिन यह क्या! उसकी आंखों को
हो रहा था। उसकी एक ओर दल-बल सहित पुलिस थी और दूसरी ओर नेता। आज अस्मत बचनी

दोनों ओर से हाथ उसकी ओर बढ़ रहे थे। दोनों ओर की आँखों में वहशीपन का खून उतरता
रहा था।

उसने दोनों ओर के हाथों की तरफ बारीकी से निहारा। उसे पुलिस के हाथ ज़रुरत से ज्यादा
निर्मम लगे क्योंकि उनका इस्तेमाल दिन में भी होता रहता था। दूसरी तरफ नेता का हाथ कुछ
चिकना दिखाई देता था क्योंकि ये अधिकतर रात को ही प्रयोग होते थे।

उसने नेता के हाथों अपने को नुचवाना ज्यादा ठीक समझा। वह नेता वाले रास्ते की ओर बढ़ गई।

संपादक-आगमन, भगवान महावीर मार्ग, रेवाड़ी

With best compliments from : SETHIA BROTHERS
35, Sector 7-C, Madhya Marg, Chandigarh

नाम चलाने वाला

यतेन्द्र चौधरी

वंश के नाम चलानेवाले की प्रतीक्षा में रघुवीर सिंह चार पुत्रियों के पिता बन बैठे। उनकी प्रतीक्षा असफल हीं रही पाँचवीं संतान के रुप में उज्वल सिंह पैदा हुआ तो चौधरी साहब का सारा लाड़-प्यार उस पर उमड़ पड़ा। रिणामस्वरुप बीस वर्ष का जवान होते-होते उज्ज्वल सिंह का नाम क्षेत्र में घटने वाली प्रत्येक घटना से जुड़ने लगा।

चौधरी रघुवीर सिंह का नाम चलाने वाला पुत्र, हत्या के आरोप में गिरफ्तार होकर कारावास की दीवारों मध्य अपने वंश का नाम उज्ज्वल कर रहा है।

134 ए, सेक्टर-4, पुष्प विहार साकेत, नई दिल्ली

रिसते रिश्ते

गुलशन मदान

डाकिया पत्र फेंककर चला गया। वह थका-हारा उठा। पत्र उठाकर खोलने लगा। बहन ने राखी भेजी थी। से प्रसन्नता हुई। राखी हाथ पर बांध ली। उसके हाथ जेब में चले गए। वह खाली थी।

नौकरी तलाशते-तलाशते दो महीने हो गए थे। बहन को भेजने के लिए कुछ भी न बचा था।

वह बहन को पत्र लिखने बैठ गया—"प्रिय बहन! आज रक्षा-बंधन है। आपने राखी नहीं भेजी। मैं प्रतीक्षा में हूं।"

पत्र लिखते ही अश्रुओं के दो कण पत्र पर फैल गए।

(47/62 सीवनगेट) कैथल (हरियाणा)

लूट

सत्य प्रकाश भारद्वाज

दंगे हो गए। दुकानें लूट ली गई। जीवित देहें शवों में परिवर्तित हो गईं प्रशासन जागा। कर्फ्यू लगे। र से लूटी सम्पति बरामद करने के आदेश आए। पुलिस सक्रिय हुई। घर-घर की तलाशी ली जाने लगी।

लूट का नया दौर शुरु हो गया।

615, बंकनेर, दिल्ली।

With best compliments from : PEERLESS
56, Sector 18-A, Chandigarh

उम्र का भाव

अष्टभुजा शु

"कितना ?"

"पच्चीस रुपए ।"

"यह तो पन्द्रहसाला कमसिन हसीना का भाव है । तुम्हारी उम्र कितनी होगी ?"

तुम्हारी माँ जितनी ।"

श्री तुलसीदास संस्कृत महाविद्यालय, वनकटी, बस्ती

माँजी

अशोक

"माँजी मेरे साथ रहेंगी"—देवरानी ने कहा ।

"माँजी मेरे साथ रहेंगी"—जेठानी ने कहा ।

"तुम क्या समझती हो मैं माँजी को रख नहीं सकती"—देवरानी चिल्लाई ।

"तुम क्या समझती हो मैं माँजी को नही रख सकती ?"—जेठानी और जोर से चिल्लाई ।

"चलिए माँजी आप हमारे साथ ऊपर चलकर रहिए । आपका तो इनसे बहुत ज्यादा प्यार है लाडले वेटे हैं"—देवरानी ने माँजी से अनुरोध करते हुए कहा ।

"माँजी आप आज तक हमारे साथ रही हैं । आप अब इसके साथ नहीं रह सकती । यह अपने लिए आपको अपने साथ रखना चाहती है । वेटी को आपके हवाले कर जाया करेगी । दो सौ रुपये आया पड़ें इसलिए आपको अपने साथ रखना चाहती है"—जेठानी ने माँजी को फुसलाने का प्रयास करते हुंए कहा

"तो तू कौन सी माँजी की सेवा करने के लिए इन्हें अपने साथ रखे हुए है । पूरा घर इनके छोड़कर दफ्तर भाग जाती है । माँजी विचारी तेरे वच्चों को स्कूल से लाएं । उनके लिए खाना बनाएं खिलाएं उनकी देखभाल करें । अब तो इनका कुछ ख्याल कर । तूं कोई कामवाली क्यों नहीं रख लेती ? को कब तक परेशान करेगी"— देवरानी ने जेठानी पर प्रहार करते हुए कहा ।

बात बढ़ते-बढ़ते बढ़ती ही चली गई । देवरानी ने माँजी की एक बाजू पकड़ ली जेठानी ने दूसरी । उन्हें सीढ़ियों से ऊपर की ओर खींचती । जेठानी नीचे । इसी खींचतान में माँजी का सिर दीवार पर जा का फव्वारा छूट गया । वे नीचे गिर पड़ीं । वेहोश हो गईं । डाक्टर बुलाया गया । उसने वड़े अस्पताल की सलाह दी मस्तिष्क पर चोट लगी थी ।

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बड़े अस्पताल के डाक्टर ने माँजी को दस-पन्द्रह दिन अस्पताल में रखने का परामर्श दिया ।

देवरानी-जेठानी फिर लड़ रही थीं ।

देवरानी जेठानी को और जेठानी देवरानी को माँजी की देखभाल के लिए अस्पताल में रहने के लिए कह रही थी ।

माँजी पर दोनों के दावे बदल चुके थे । □

फ़्लैट-13 : द एयर फोर्स स्कूल : सुब्रोतो पार्क । दिल्ली छावनी - 110010

तसल्ली

□ **कमलेश भारतीय**

बुढ़िया ने जैसे ही सुना कि पड़ोसियों के लड़के की शादी में टेलिविजन आया है वैसे ही वह औंधे मुंह बिस्तर र गिर गई । सिरहाने के गिलाफ़ में शर्म के मारे यह सोच-सोच कर मुंह छिपाने लगी कि अपनी सहेलियों में अब ौन सा मुंह लेकर बैठेगी ।

उसके इकलौते सपूत ने उसकी आशाओं पर पानी फेर कर फूटी कौड़ी लिए बिना शादी रचाई थी । बहू के ायके वाले भी पूरे बेशर्म निकले । उन्होंने कभी किसी दिन-त्यौहार पर बुढ़िया की हथेली पर एक दमड़ी भी नहीं खी । क्या जमाना आ गया है ! शरीफ़ों का भी कोई जीना है !

बहू ने सास को पानी पिलाया और होश आते ही बुढ़िया ने गालियों की बौछार करते हुए कहा—"दूर हो ा मेरी नज़रों से कुलच्छनी !"

बहू ने सास के भाव उसी तरह पढ़ लिए जैसे कोई बन्द लिफाफे का मजमून भांप लेता है ।

"मांजी ! मैं टेलीविज़न ला देती हूं पर क्या आपने कभी यह सोचा है कि आपका एक ही बेटा है और बेटियां पांच उन सबकी शादियों में टेलीविज़न देने की आपकी हिम्मत है ?"

"न-न बेटी ! मैं तुझे पाकर धन्य हुई । मुई गर्मी इतनी है कि चक्कर आ गया । तूने पानी क्या अमृत लाने का काम किया है । जान पड़ गई । मैं जरा बाहर हो आऊँ ।"

झाँसी की रानी की तरह कमर में धोती का पल्लू कस बुढ़िया सहेलियों में बहू-बेटे का यशोगान गाने चल ी । □

शारदा मौहल्ला, नवांशहर (दोआबा)—144514

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रिश्ता

—अशोक भाटिया

वह वस ग्राम वस थी ग्रौर सरूप सिंह ग्राम ड्राइवर लोगों ने सोचा, वस ग्रभी तेज़ी पकड़ लेगी, वैसी ही सरक रही थी। सरूप सिंह के हाथ ग्राज सख्त ही नहीं, मुलायम भी थे। उसका मन हल्का भारी भी था। वह पिघल रहा था। कंडक्टर इस राज़ को जानता था। पर सवारियां परेशान होक कसने लगीं-वस खटारा लगती है···डरपोक ग्रादमी को ड्राईवरी नहीं करनी चाहिये···।

सरूप सिंह इन बातों से वैखवर था। वह कभी ग्रपनी वस को तों कभी वाहर पेड़ों को देखने ल वहां कुछ खास बात हों। ग्राज उसे सब कुछ पिघलता सा लग रहा था। पर सवारियों से यह सव गया। दो-चार लोग ग्रागे-पीछे बोले-ड्राईवर-साहव ज़रा तेज़ चलाग्रो। हमें ग्रागे भी जाना है।

सरूप सिंह ते ग्रपनी ग्रादत के ठीक उलट, मिठास घोलते हुए कहा—ग्राज तक मेरी वस का ऐक्सी हुग्रा।

कुछ लोग ज़ोर से वोले—इसका मतलव ये तो नहीं कि वीस-तीस पे ढीचम-ढीचम चलाग्रो।'

सरूप सिंह ने बढ़ते हुए शोर के बीच में वस रोक दी। ग्रपना छलकता चेहरा घुमाकर वोला—वात इस रास्ते से मेरा तीस सालों का रिश्ता है। ग्राज मैं यह ग्राखिरी वार बस चला रहा हूं। बस के पहुंचते ही मैं रिटायर हो जाऊंगा, इसलिये...●

✲ प्राध्यापक, हिन्दी विभाग, राजकीय महाविद्यालय, करनाल (ह

चरित्र

जीवन का तीन चौथाई ग्राधार नेक चाल चलन है। चरित्र ही सफलता ग्रथवा ग्रसफलता का है। चरित्र सफल है तो जीवन भी सफलता की ग्रोर वढ़ेगा किन्तु चरित्र ग्रसफलता की ग्रोर ग्रग्र जीवन ग्रवश्य पतनोमुख होगा। चरित्र ऐसा हीरा है जो ग्रन्य सभी पाषाण खण्डों को काट देता है। च श्वेत कागज के समान है एक वार कलंकित होने पर इसका पूर्वंत्-उज्ज्वल होना कठिन होता है। चरित्र उससे होता है जिसके लिये ग्राप दृढ़ता से खड़े होते हैं; सम्मान उससे जिस के लिये ग्राप गिर पड़ते हैं। म ग्रनुमान कभी भी उसकी त्रुटियों से नहीं लगाना चाहिये। मनुष्य में जो महान सदगुण होता है वे उसके उसकी त्रुटियां मानवता की साधारण दुर्वलता है ग्रतः उसके चरित्र के मूल्यांकन में उसका कोई महत्त्व न चाहिये। यह चरित्र ही है जो विपतियों की ग्रभेद दीवारों में से भी मार्ग बना लेती है। हम जिस च निर्माण करते हैं वह हमारे साथ भविष्य में भी रहेगा जब तक कि हम ईश्वर का साक्षात्कार कर उसमें लीन जाते हैं।

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—By Prof. D. D. Vaid, Ludhiana

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In fact different species birds, beasts and other Creatures
Possess their own Specific Consciousness befitting their life
On earth air, water, even inside rocks or trees
Birds know the Coming of Storms or quakes sooner than man
The Ascetics, godmen, like angels are Conversant
With higher divine states called the Super Consciousness
They achieve this through meditation, concentration of mind
And other Yogic Practices as noted in our scriptures
And Vedic literature come down to us from ancient Rishis
The Yogis, they say, experience Ecstatic Joy in higher States
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And a nearness to God—They Acquire
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True happiness is in thy heart.
Pray not heaven,
Know God.

Love God,
Live in God,
God is in thy Heart.

DIVINE LOVE

Divine love is a fire
That burns all sins,
That consumes all base desires,
That melts the ego,
That removes the barrier
That stands between man and God.

LOVE

Love thinks no evil.
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Love seeks not its own.
Love bargains not.
Love always gives and gives.
Love serves.
Love embraces the entire universe.

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98th BIRTHDAY

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MOHYAL MITTER CALLING

With this issue the Mohyal Mitter celebrates its 98th birthday and we introduc series "Mohyal Ballads & Kabits', which throw light on our past History. Each Moh has its past recorded in the form of ballads, and kabits. which depict the acts of bra philanthropy of its ancestors. These ballads & kabits were composed by the Bhats family who sang them at the gathering of the respective clan and earned their liveliho family profession. These renderings infused and sustained the traditional Mohyali spirit the younger generations, to be chivalrous and kindhearted and to stand up against and fight for the right cause in foot steps of their ancestors.

Efforts were made by the G.M.S. to preserve these ballads & kabits in print in history, compiled for it by T.P. Russell Stracy in 1911 & published from Lahore. reprinted edition came out in 1938 and the 3rd edition revised by Rz A.N. Bali M.A. G.M.S. Managing Committee some times after 1952 from Amritsar from where the was then functioning after partition.

History book of Russell Stracy is a rare document. The original print if availa need handling with utmost care. I am a proud possessor of a copy which my father with him after partition from our native village Daultala, Distt. Rawalpindi as his possession. Mohyal Sabha Chandigarh has done a commendable job to reprint it a it a new Lease of life and made it available at a very low cost. The editing and proof of this reprint are regratably in poor light. Printing errors are also too many.

We are thankful to Shri S.K. Chhibber IAS (Retd) for letting us have a typed the Ballads & Kabits as published in the revised history book of Rz A.N. Bali M.A. now in a position to send these Ballads & Kabits pages for publication in Mohyal Mitte out fear of mishandling/mutilation. Skeptics would question why not publish the effort of Rz P.N. Bali from Bombay which is so far the best and most outstanding readers, this book is yet not rare and as you have read in the last issue of Mohyal Mi good stock is still lying unsold with the G.M.S. you can procure a copy at Rs. 50 in of postage from G.M.S. office, Mohyal Bhawan Inderpuri New Delhi.

We begin the series of Mohyal Ballads & Kabits with Introduction as written A.N. Bali to his revised edition published from Amritsar for the G.M.S. You will that the Ballads & Kabits as published by Rz A.N. Bali or Rz P.N. Bali are not the lot that were known in the past. There are in all 60 Ballads, Kabits & chopaies as co by T.P. Russell, 62 by Rz A.N. Bali & 21 selective one caste wise, by Rz. P.N. Bali. are many more which have gone unpublished. If these are held with any Mohyal famil may kindly forward the same to the Editor so that these could also be published in Mitter.

—E

Minutes of the GMS Managing Committee Meeting

14 August, 1988

Meeting was held on 14th August, 1988 at Mohyal Bhawan, Inderpuri, New Delhi, der the chairmanship of Rzd. B.D. Bali which was attended by the following members :

1. Rzd. B.D. Bali 2. AVM K.K. Bakshi (Chhibber) 3 Bk. S.K. Chhibber IAS (Retd) Lt. Gen. Z.C. Bakshi 5. Major S.L. Chhibber I.F.S. (Retd) 6. Bk. D.R. Chhibber Shri J.C Bakshi (Vaid) 8. Mehta K.C. Mohan 9. Major S.S. Datta 10. Ch. G.S. Datta Zia Mohyali" 11. Shri N D. Datta 12. Mehta Ram Prakash Datt 13. Shri Pawan K. Bakshi Bk. Chanan Lal Chhibber 15. Shri Shiv Kumar Datta 16. Mrs. Vijay Lakshmi Bali Mrs Vinod Bali

All the members stood in silence for a while to pay homage to the following members the community who left for their heavenly abode in the recent past :

Mehta Hari Chand Mohan, former President GMS and elder brother of late Padmashri NN Mohan on 18th July, 1988.

Shri Jagdish Chander Bali Retd. Supdt. Central Customs and Excise, New Rohtak Road, New Delhi on 18th July, 1988.

Smt. Sneh Lata Bali W/o Shri G.D. Bali, A-128, Krishan Nagar, Patpar Road, Delhi-51 on 28th June, 1988.

Bhai Hardit Singh Lau former President M.S. Jamnapar, IX/561 Subhash Road, Gandhi Nagar, Delhi-31 on 23 July, 1988.

Shri Balram Chhibber, E-94, Inderpuri, New Delhi on 6th August, 88.

Shri Madan Lal Vaid S/o Shri Jai Ram Vaid, Amritsar on 26th June, 88.

Shri Jagdish Raj Datta, House No. 11/15 Road, Punjabi Bagh East, New Delhi-26 in a road accident on 23rd July, 1988.

Shri Ved Prakash Bali of Gurgaon, brother of Shri Krishan Lal Bali of Janakpuri, New Delhi.

The following special resolution was passed :

"GMS deeply mourns the loss of Mehta Hari Chand Mohan, former Presid and elder brother of Padmashri late NN Mohan. Mehta Hari Chand Moh widely reputed and was dedicated to all good causes espoused by the commun the Mohyal brethren approached him for their difficulties without any hesitation unfailingly helped them. In his death, the Community has lost a stalwart and i is difficult to be filled. GMS offers heartfelt sympathies and condolences bereaved family"

Shri S.P. Datta, son-in-law of Mehta Hari Chand Mohan presented Rs. 2100/. GMS on this occasion.

Rzd. P.N. Bali, author of "The History of Mohyals—a legendary people" had the GMS office on 5th March, 1986, a stock of 750 books for sale. Out of thes almost 500 books had been sold out and a sum of Rs. 15000/- had been remitted Shri Bali has offered that the balance stock of books lying with the GMS taken as his donation to the supreme parent body of the Community. Shri Bali was p thanked for his magnanimous gesture. He put in about six years of dedicated e writing the history book which he considered as a labour of love and has not realis the cost of the book. The following suggestions of Rzd. P.N. Bali were also accepted

1. The price of the book should be scrupulously maintained at Rs. 50/- a copy.

2. Five copies may be offered gratis to M.S. Chandigarh to compensate for fre of same number of books to institutional libraries.

3. A fund to be designated "Mohyal History Fund" may be established and al received from future sale of books credited to that account. The amount thus c could be utilised for publishing a second edition of the book, which will be p under the auspices of the GMS and they will be the sole owners of the entire prin

4. The copyrights of the book are voluntarily transferred in perpetuity to the Mohyal Sabha (Regd.) Delhi.

Shri P.N. Bali has immortalised himself by his thoughtful and far sighted actio contribution for the cause of the community deserves to be written in letters of view of his services to the community his name was placed as a PATRON of the GMS

Ch. D.N. Datta, veteran Mohyal stalwart of Jammu stated that the last confe been held on 9, 10th and 11th April, 1982, and it was high time that one was held n desirability of holding the conference was duly appreciated but there were some c in its implementation. The major bottleneck was the resource mobilisation. The G preoccupied with the construction of the prestigious project of "Mohyal Foundation" which required lot of time, energy and resources. However it was felt that the matter may be reconsidered next year when the new Managing Committee comes into shape. For the generation of resources some worthwhile suggestions were made and the one that found most acceptance was that a "musical nite" may be organised. On this occasion a souvenir may also be issued.

The question of proper utilisation of Mohyal Bhawan, Inderpuri, New Delhi was discussed in detail. The idea of its utilisation as a creche did not find favour with the members. A suggestion was made that a Nursery School may be opened here. It was, however, felt that its economics may be worked out before giving it practical shape. Shri Pawan Bakshi of AIMYF stated that some vocational classes could be started here which did not call for a large investment. He offered to submit a feasibility report in a month's time.

A suggestion was made that the interest accruing from various Trusts held by the GMS may be put proportionately in the Education Fund, Widow Fund, Marriage Fund, Relief Fund and Mohyal Mitter Fund, according to the wishes of the donor. There were no two opinions as regards the sanctity of the proposal. It was explained that all the applications were turned down on account of lack of resources. It was decided that flexibility for the transfer of funds from the Sabha Fund to the other funds may be maintained as at present.

Members were pleased to know that Mohyal Sabha Solan (HP) has been constituted and has been affiliated with the GMS.

Major S. S. Datta, Propaganda Secretary stated that he had prepared a brochure on "Mohyal Foundation" which contained inter-alia an estimate of the cost of construction. He desired that it may be printed. The suggestion was readily approved. He also suggested that a committee may be formed which may collect funds for the Mohyal Foundation and also oversee the various stages of the construction, viz. approvals of plan, appointment of contractor and disbursement of funds for the construction etc. He was requested to suggest suitable names for the committee.

The meeting adjourned with thanks to the Chairman and the brethren.

> Work has an extremely
> therapeutic value
>
> —Ann Kaiser Stearns

—Contributed by Shri K.L. Datta, Dehradun

General Mohyal Sabha (Regd) New Delhi

Receipt/Expenditure & Balance Sheet for the Month of June, 1988

Particulars	Opening balance		Receipt	Payments	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,94,101.60				1,59,989.50	
Shares UTI	53,940.00				53,940.00	
Cash in hand	560.23				1,190.98	
Bhawan Fund		46,562.20	2,121.00	46,206.90		2,476.30
Capital Trust		3,73,291.71	—	—		3,73 291.71
Widow Fund		649.90	495.00	420.30		724.60
Education Fund		20,386.10	71.00	—		20,457.10
Conference Fund		445.12	—	—		445.12
Relief Fund		3,548.90	—	—		3,548.90
Sabha Fund		36,421 31	888.80	280.95		37,029.16
Mohyal Mitter		12,547.84	4,201.00	—		16,748.84
Mohyal Mitter Trust		—	5,500.00	—		5,500.00
Mohyal History		5,018 75	150.00	—		5,168.75
Total	4,98,871.83	4,98,871.83	13,426.80	46,908.15	4,65,390.48	4,65,390.48

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Working
Committee Meeting held on 14-8-1988

NEWS FROM THE COMMUNITY

Jalandhar

Meeting was held on 7.8.88 at Datta Build-ng under the Presidentship of Ch. A.S. Datta 3 members attended. Shri Krishan Bakshi hough sick attended the meeting and provided uidelines for holding the Mela on 2.10.88 vhich were approved. Ch. Raj Kumar Datta lso guided the Sabha regarding the Mela. embers were requested to pay the Mela funds advance. It was decided that all Mohyals ving in Jalandhar and in villages should be nvited and programme should be intimated to hem in advance.

alandhar Distt.

Meeting of the Jalandhar District Mohyal abha was held on 10.7.88. Capt. D.N. Mehta esided. The attendance was thin due to pressive heat. It was decided to approach ri Ascharaj Lal Bali to speed up the comple-n of land deed so that hall could be built. was decided that Sabha's account should ly be kept with a nationalised bank prefer-ly in Basti Nau for convenient operation.

Capt. D.N. Mehta donated Rs. 150/- to the bha on his birthday on 6.7.88, Sabha received Rs. 20/- as hire charges of utensils. Shri R.N. Vaid collected Rs. 80/- from various persons. Vaid Sahib was thanked for collecting money for the Sabha almost every month.

Two minutes silence was observed on the death of Smt Uma Mehta Chhibber ex-Editor of Mohyal Mitter, Hindi Section.

NEXT Meeting was held on 7.8.88 which was attended by 14 members. Shri Ascharaj Lal Bali informed the house that he has almost completed the registration of land for the construction of the hall. All Mohyals were requested to generously donate funds for this purpose. As already informed the hall will be named Bhai Matidas, Bhai Satidas, Bhai Balmukand or Bhai Permanand Ji who need no introduction to Mohyal Community. The Sabha is also making efforts to collect funds from local Mohyals and other places. Tributes were paid to Shri Dhanpat Rai Datta for sending 25 valuable sacred books from Bombay. Donations were received from Shri R.N. Vaid Sarprast Rs 25/-, Bakshi Balram Rs. 10/-.

Yamuna Nagar

Meeting was held on 17.7.88 at Mohyal Bhawan under the chairmanship of Mehta Abnash Chander Datta President which was attended by 18 brothers. Mehta Pran Nath Lav stressed that the minutes of the last meeting be got approved from the house in its next meeting, action taken on the points taken upon in the last meeting be intimated in the next meeting, any news concerning the community be brought to the notice of the members in every meeting. and accounts of income and expenditure of the Sabha be put up by the cashier in every meeting. This suggestion was accepted by all those present.

ith best compliments from :
NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

Mehta Paras Ram Vaid suggested that some one should be engaged by the Sabha for giving door-to-door information about the good or sad news within the community to its members. Mehta Ram Prakash Datta, Vice President was requested to again contact the person who had been approached earlier for the purpose and report to the Sabha in the next meeting. It was also brought to the notice of members present that first meeting of Istri Mohyal Sabha Yamuna Nagar (under formation) was convened by Smt. Shanti Bhai and attended by 19 Mohyal sisters on 7th July, 1988. The attendance was encouraging. They have decided to hold their meetings on first wednesday of every month in the Mohyal Bhawan, Smt. Krishna Datta was elected Cashier of Istri Mohyal Sabha, Yamuna Nagar unanimously. Other Office bearers will be elected or nominated in their next meeting to be held on 3rd August, 1988. Secretary M.S. Yamuna Nagar offered to open the office of the Sabha from 11 AM to 1 P.M. on every Sunday for further co-ordination and unity in the community.

Saharanpur

Meeting was held on 26-6-88 at the residence of Shri M.L. Datta. Dr. K.L. Dutta presided. 14 members including members of Mahila Mohyal Sabha were present. As there was no point on agenda, the meeting concluded with a vote of thanks to the chair and the host.

NEXT meeting of the Sabha was held on 31-7-88 at the residence of Shri R.L. Dutta which was presided over by Shri N.S. Bakshi, Vice President. Due to heavy rains pouring constantly, presence of members was meagre- 5 members of the Sabha and 4 members of the Mahila Mohyal Sabha were present. Accounts could not be placed before the house as the cashier was also not present.

Shri R.L. Dutta donated Rs. 21/- to Sabha, on account of birth of his second gra son. Thanks and congrats.

Condolences

Sabha observed silence for a while on sad demise of the son-in-law of Shri Raji Bali, during June 1988.

Jodhpur

Meeting was held at the residence of S K.K. Bali on 13th August, 88. 35 persons cluding families were present. It was reso to send a condolence message to Ch. G Datta "Josh" the father of late Smt. U Chhibber—the ex-Editor of Mohyal M Hindi Section who died at Khandwa on June, 88 all of a sudden. It was also reso to send a condolence message to Brig. K Mohan VSM, the Managing Director of Mo Meakin and Shri S.P. Dutta, Mohan Na Ghaziabad on the sad demise of Shri Chand Mohan, former President GMS left for his heavenly abode on 18th July, 19

The information given in Mohyal Mitt July, 88 about the Trust of Mohyal Mitter read out in the meeting and all members requested to help the Trust by becoming ber of the said trust by paying Rs. 1 Major J.K. Chhibber suggested that members of Mohyal Sabha Jodhpur cooperate with each other, have symp love and affection with every one and to each other as we are very less in numbe only 10 families reside in Jodhpur.

Shri Nand Lal Dutta donated Rs 2 the Graha Parvesh of his new house con ed on Polo "B" Road. Shri I.C. Bajra d Rs. 11/- to the Sabha on the marriag

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daughter Archana on 26.6.88. Meeting concluded with vote of thanks to the host and the chair.

Janakpuri

Meeting was held on 26th June, 1988 at the residence of Shri K.K. Bali which was attended by 9 members. Major S.S. Datta presided. Two minutes silence was observed to pay homage to the following members of the community who left for their heavenly abode. Shri Anand Ram Bali, B-1/459, Janakpuri, and Shri Prem Nath of Ludhiana (brother-in-law of Shri Kapil Datta).

The minutes of the last meeting held on 1.5.88 were read and confirmed with the modification that the recommendations for enhancing the annual subscription from Rs. 12/- to Rs. 25/- be placed in the General Body Meeting for approval. Till then the subscription for 1988 be collected at the existing rate. It was reported that the committees set up at the last meeting could not meet for various reasons. The members of various committees were requested to initiate action and report the progress made at the next meeting. The members considered the proposal for registration of Sabha. It was decided that Shri S.B.S. Bali and Shri B.R. Bali may examine the proposal from all angles and apprise the advantages/disadvantages in getting the Sabha registered. The proposal for setting up a Youth Wing of the Sabha was deferred. For collection of annual subscription for the year 1988 various groups were formed and it was decided that the members of the group visit the Mohyal families in the blocks assigned to them and complete the task of collection of subscription positively by 31st July, 1988.

It was decided to maintain a Matrimonial register where particulars of Mohyal boys and girls could be recorded. The information collected could be made use of by the members of the community for finding suitable matches. Major S.P. Bali D-1C 53B was requested to maintain this register. The meeting concluded with a vote of thanks to the host and the chair.

Karnal

Monthly meeting was held on 7 Aug 88 at Mohyal Bhawan which was attended by 14 members and Presided over by Dr. Raj Kumar Dutta.

It was decided to organise a Mohyal Mela on 26 Nov 88. A committee consisting of five members was nominated for making all arrangements for the mela. The committee was directed to chart out detailed programme and put up their report in the next meeting.

Accounts for the year 1987 and upto May 88 were put up and explained. The expenditure during the period was passed.

President pointed out that there are certain personnel who are not taking interest in the duties entrusted to them and requested all the members to cooperate in this regard so that we are able to take some constructive decisions for the uplift of the community. Their valuable ideas/ recommendations are invited.

Gurgaon

Meeting was held on 21st August, 1988 at the residence of Shri H.D. Bali under the Presidentship of Mehta Iqbal Nath. It was

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attended by 15 members. The house was informed that necessary steps to enhance its resources were being taken. New enrolment of members and contacts with the previous members were being established. Mehta Iqbal Nath took upon himself this duty. Besides it was decided that efforts be made to ask the Mohyal Youth Forum to arrange its annual camp at Gurgaon. In case it is agreed upon Gurgaon Mela would be coincided with it The house condoled the deaths of the following gentlemen and prayed to God Almighty to grant peace to their departed soul :

1. Mehta Diwan Chand Mohan of Pahargaanj, Delhi
2. Shri Chiranjeet of Secunderabad
3. Shri Narinder Nath Chhibber of Rohtak Road, Delhi
4. Mehta Hari Chand Mohan of Mohan Nagar.

Get-Together at Dehradun

The Mohyal Sabha Dehradun organised its Get-together & Pritibhoj meeting on 22.5.88 at Gandhi Inter College, Dehradun. Over 75 families with an attendance of approximately 350 including ladies and children participated in the celebrations The programme comprised of a discussion session on a most vital and important topic "Promoting Interaction in the community" in which all male and female members including youth took active part. The children were kept busy separately for quiz and recitation competitions. The function concluded with a Pritibhoj.

Prof. K.L. Datta welcomed the members and their families around 11.30 A.M. and Mohyal Prayer was offered by all present. Shri Vijay Chhibber with the help of others, took charge of the children and distributed balloons and a pencil as a gift to every cipant. These were provided by the M Group working in Indian Institute of Petr and Maj. L.R. Bali. About 100 children part in this special programme which w joyed by all age groups.

Many suggestions about increasing dance, promoting interaction and impr meaningfulness of the Sabha came up fo cussions. Generally, every member lik idea of such Get-together and Pritibhoj ings and it was unanimously decided that third or fourth meeting should be organis these lines so that ladies and children ca get an opportunity for socialisation. For meetings, it was decided to shift the ve various zones for involving Mohyal broth different areas more closely in the arra ments of such meetings Since for a lo burnining question of initiating some con tive programmes for increasing the usef of the Sabha, the following pannels constituted to offer help in various fields

1. Conciliation Matters	Convenor	Col RGL B
2. Health matters	,,	Dr. V.P. D
3. Employment matters	,,	Sh. S.D. M
4. Educational matters	,,	Prof. A.N.
5. Matrimonial matters	,,	Maj. L.R.
6. Female matters	,,	Smt Pushpa
7. Building matters	,,	Prof. K.L.
8. Emergency & aid matters	,,	To be nam later

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Tilak Bazar, Delhi-110006

The President then thanked all the Conve-ners and members of various pannels for volun-eering their help and guidance in various matters pertaining to their areas of interest and pecification. He urged the members to get enefit of these panels when required. Before oncluding the meeting the President declared stablishment of Mohyal Sabha Dehradun "SAHAITYA KOSH" for providing financial id and other assistance to the needy members f the community.

The following donations were made for the funds spontaneously from Shri S D. Mohan Rs. 101/-, Prof. K.L. Datta 201/-, Shri Kamal Ratan Vaid Rs. 101/-, Shri Ramesh Chander Chhibber Rs. 1100/-, Maj. Genl. Ranbir Bakshi Rs. 501/- Col. R.G.L. Bali pleaded to the Istri Mohyal Sabha also to contribute some amount from their reserves for this cause. Also most of the members felt that a reserve of Rs. 5000/- should always be maintained in the fund and whenever necessary special appeals be made to augment further resources for providing adequate help to the needy. At this note the meeting was concluded by the President with a word of thanks to Shri S.N. Chhibber for contributing Rs. 50/- for providing drinking water at the function.

Tiny Tot

Shri N.D. Datta Member GMS B-68, Vijay Vihar, Delhi-34 was blessed with a grand son Master Pankaj S o Smt. & Shri Kali Charan Datta on 21st July, 88. On this happy occasion Datta Ji presented Rs. 21/- to the GMS. Congrats and thanks.

Donation on Promotion

Bakshi Narinder Pal Chhibber 4/3, Aurbindo Auenue, Durgapur (West Bengal) has been promoted as Asstt General Manager in Durgapur Steel Plant. He was previously holding the post of Chief Supdt in this plant. It was the result of single minded devotion to duty, hard work and integrity that won him this promotion in the face of stiff competition. These are qualities which are ingrained in good measure in the Mohyals. Shri Bakshi has also inherited these attributes from his forefathers . He is younger brother to Bakshi D.R Chhibber. Secretary GMS.

Mr. Bakshi presented Rs 101/- to the GMS on this happy occasion. The GMS wishes him to win further laurels in the years to come. so that he may bring honour and glory to himself the family and the community.

Happy Birthday

The 14th birthday of Miss Vandana Bali daughter of Mrs. Sharda and Mr. Bhagirath Raj Bali A/236, Janakpuri, New Delhi formerly of Rawalpindi was celebrated on 6th August, 1988 as per family traditions.

On this auspicious occasion Vandana donated Rs. 21/- each to M.S Janakpuri, Mohyal Educational Society and Education Fund of GMS out of savings from her pocket money. Mitter appeals to the youngesters to follow the noble example set by Vandana and inculcate amongst themselves the spirit of service and sacrifice as the younger generation of today is going to be leader of tomorrow of our community.

GMS wishes VANDANA long life and good health.

With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

Spot News

- * Rakesh Datta S/o Dr. Usha Datta and late Dr. D.V. Datta has cleared in six medical entrance examinations out of seven medical colleges in which he appeared including Bangalore, Benaras, Maulana Azad, Vellore etc. He finally applied for and joined Armed Forces Medical College Pune. Congrats and good wishes. Dr. Usha Datta donated Rs. 101/- to M.S. Chandigarh.

- * Apparna Mehta (Chhibber) D/o Col. R.K. Mehta Dy. Commandant Ord. Depot Shakurbasti. B.Sc (Home Science) stood III in Punjab University and secured merit certificate.

- * Purna Mehta D/o Col. R.K. Mehta Dy. Commandant Ord. Depot Shakurbasti New Delhi obtained 70% marks in II year B.A Punjab University. Col. Mehta has donated Rs. 51/- to GMS.

- * The following students have been awarded History of Mohyals by M.S. Chandigarh for obtaining first division in their respective examinations:

  (a) Brij Bala Bhimwal D/o Shri Balram Bakshi, 40, Satnampura, Phagwara B.A. (Hon), Gurunanak Dev University, Amritsar.

  (b) Shammi Chhibber S/o Bhai Mangal Sain Chhibber, Begambagh, Meerut B. Com Meerut University.

  (c) Kamal Dutt D/o Shri J.C. Dutt 3022/29D, Chandigarh B. Sc. Punjab University.

  (d) Vikas Chhibber S/o Bhai Chhibber, 330/22A, Chandiga India CBSE.

  (e) Sanjeev Mehta S/o Shri K.M. B.Sc. (Ag) Ajmer University Bi

  (f) Sanjay Mehta S/o Shri S.M. B.Sc. Delhi University.

  (g) Km. Reshmi D/o Shri A.N. B.Com. Khamaria Jabalpur.

Congratulations to all the winners History Award.

Birthday Donation for Re Fund

Name	Birthdays		Do
1. Ch. Statya Narain Dutta of DUTTA PRESS	62nd	15 Aug. '88	Rs
2. Ch. Rakesh Dutta S/o Ch. Satya Narain Dutta	33rd	23 Aug. '88	Rs
3. Ch. Abhey Dutta S/o Ch. Satya Narain Dutta	27th	16 Aug. '88	Rs

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BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

They have each donated a sum equal to the number of birthdays attained by them, to the RELIEF FUND of the Sabha, for the needy deserving members of the community, with humble prayer to the Almighty Vishnu Bhagwan, to invoke His Blessings.

Sub. Major G.M. Bali Appointed Special Executive Magistrate

The Maharashtra State Government has appointed Sub. Major G.M. Bali, All-Pally Road, Ballar-Shaha-442701 (Maharashtra) as Special Executive Magistrate for a period of 3 years w.e.f. 2nd June, 88 for Ballarpur/Ballarshah Distt. Chandrapur. It is a rare honour for a citizen. On this happy occasion Shri Bali Ji presented Rs. 100/- for the GMS Education Fund,

General Mohyal Sabha felicitates Sub Maj. G.M. Bali on this fine achievement and wishes him to win further laurels in the years to come.

Sanjay Mehta Qualifies as Computer Scientist

Shri Sanjay Mehta, son of Shri S.M. Mehta IAS 2461-A, Netaji Nagar, New Delhi qualified B Sc (Computer Science) from Delhi University in Ist Division and also acquitted creditably in competitive examination for admission to M.Sc (Computer Science) of University of Poona. On completion of the course, he will be appointed Grade A Officer in DRDO of Ministry of Defence. On this happy occasion Shri Mehta Ji presented Rs. 101/- to GMS Education Fund.

The GMS felicitates Shri Sanjay Mehta on his fine achievement and wishes him further laurels in years to come.

Elected President Rotary Club Damtal

Ch. Sohan Singh Datta of Gandhi Nagar, Gurdaspur Road, Pathankot, Prop. Datta Stone Crusher and Datta Filling Station, presented Rs. 101/- for the Mohyal Foundation on his election as President, Rotary Club, Damtal (an industrial town of HP). It is a recognition of his services for the weaker sections of the Society. The amount was received through Ch. G.S, Datta "Zia Mohyali", Partisht Member, GMS. Thanks and congrats.

Financial Assistance for Studies

Ch. G.L. Datta "Josh" Partisht Member GMS has offered a financial assistance of Rs. 100/- p.m. to a deserving higher secondary or college girl student for the prosecution of her studies for a period of one year in loving memory of his talented daughter Uma Datta who left for her heavenly abode on 7th June, 1988 For this purpose, applications duly recommended by the President/General Secretary of the local Sabha may be forwarded to the Secretary/General Mohyal Sabha (Regd) Delhi, EG-29-30 & 30A, Inderpuri, New Delhi-110012.

—Bk. D.R. Chhibber
Secretary

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The Indian Military Revival

—Maj. G.D. Bakshi

The subject book has been written by Major G.D. Bakshi S/o Dr. S.P. Bakshi of Jabalpur. The book has been quite a hit and has been appreciated in various reviews. An extract from the Review by Shri Situ Mullik which appeared in Sunday Statesman of 26th June, 1988 is being reproduced here for the benefit and enlightenment of readers of Mohyal Mitter.

—Ed

"PRE-INDEPENDENCE India can hardly be said to have been well served by its own "native" writers in the field of military literature India had got used to depending entirely, for whatever reason, on British writers, as well as on their translated versions of other European military thinkers.

However, the pre-1947 military literature has come to be a source of rich material for our own post-Independence authors whose labours were generally directed towards elementary research for "compilations" or for "carrying onwards" rich contents of regimental histories or similar arganizational chronicles.

Few Indian writers, however, seem to have applied themselves to studying matters military in depth. We are still awaiting the Liddle-Harts, the Fullers and the Mahans to emerge, for the Clausewitz, the Marshals and the Sokolovaskis, and the Slims and the Tedders to take an Indian reincarnation.

The bulk of the bio-historical monographs are by and large, commissioned works. No inner professional compulsion or even irresitible creative impulses appear anywhere to coaxed Indian writers to write on defence ters. Happily the book* under review new trend It is original in thought and in substance.

First, the author of this compact, rea book, is a serving Army officer. This in is an unusual phenomenon in terms origin of new military literature. Secondly author belongs to the very regiment history he is writing. Thirdly, the au links with the regiment are not at all co to his own direct and personal conne His father, too, served the regiment as its education officer, and his elder brother, Ca D.R. Bakshi, also belonged to the large of the same J & K Rifles, and died in actio September 24, 1965 during the Indo-Pak

The author, Major Bakshi, though see ly young, judging from his, present rank expounded an extraordinary original th He equates the pre mid 19th century ex of General Zorawar Singh with the two le dary Maharajas—Ranjit Singh and Gulab S —who had in turn been inspired by Govind Singh and Shivaji and, possibly, H bal. "Here, with an elite force of jus men", observes the author, "Zorawer S launched a daring and successful night-ra a Ladakhi camp of 20,000 men". And h all this so that the integrity of his beloved would never again be compromised, an golden age of the Mauryan Empire co recalled and perpetuated as the cou ultimate loadstar.

This aspect of the author's observa might sound to some a little far-fet Clearly, because such a bold exposition i ginal and even "unhistorical"—just be

With best compliments from : SETHI BOTTLE STORE, Patiala

no other military thinker has so far said so. His theory of an Indian military revival, on this count alone, merits an unbiased reflection.

Even for this somewhat hardened critic, this book in a way is a source of revelation. For, he has been a witness to the whole sluggish process of "Indianization" of the officer cadre and later, the "nationalization" of the top leadership of the three services, that followed the recommendations of the Sandhurst/Skeene's committee in the late 1920s. This revelation is simply his that the 4th Battalion of the J & K Rifles can possibly claim to be the solitary unit of India's State forces during the Raj that never served under British officers. Not even a single Indian unit that I know of. let alone the princely State forces, could boast of such an "un-Raj" distinctive status.

The author takes the reader round the regiment's creditable exploits in both the world wars in some detail—and all under the command of its own "native" officers. The Fateh Shibji's active participation during the post-Patition holocaust. through the Hussainiwala "touch-and-go" affair instigated by the Pakistanis, and running right up to the 1965 and 1971 Indo-Pak wars, as also the regiment's services to the nation in Nagaland—to briefly mention some of the 'combat zones'—have been interestingly recounted.

This slim volume is, in a way, an historical record of not merely of the regiment, but obliquely of the Indian Army as a whole, now that the regiment is an integral part of the larger part of the larger family. But the book suffers mildly from occasional out-bursts of fulsome praise, often repetitive, of the Fateh Shibji. That is understandable. The book is by a directly involved officer of the regiment, whose intention is to instill pride in the hearts of his comrades-in-arm."

With best compliments from :

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With Best Compliments From : **EMPIRE STORES,** Chandigarh

Entrustment of Mohyal History

P.N. Bali has surpassed many a dedicated and devoted members of the community, by his act of entrustment of the Mohyal History and its copy rights to the parent organisation, the G.M.S. and, a sizeable donation of Rs. 20,000/- which is to accrue being cost of the unsold copies. He has biological Mohyal genes, which can be analysed and identified, as back from his teens to the present near seventies. By force of those natural compulsions, which he endeavoured consistently, in upgrading the youth and the coming generation, his rare generosity of this gift, has come. He is one amongst the few, who has donated his professional skill, hard labour and money, which is a marked distinction, leaving the foot steps for all times, to pursue and follow. A great selfless and devoted researcher and historian, which the community has produced.

—Malikram Dutt, Advocate

Editors Mail

Shri Krishan Mohan, Managing Director Mohan Realestates Pvt. Ltd. Lucknow writes :

"I have read with interest your plan of floating 'Mohyal Mitter Trust'. I am sure you will be successful in your efforts which are meaningful, and shall work as a Nucles for cause of our great community.

I always had great regard for Mr. B.D. Bali for the selfless services that he has put in for the welfare of the Community and the improvement of Mohyal Mitter shall always be remembered.

I whole-heartedly support your i MOHYAL MITTER TRUST and my h contribution can be sent to you as and desired.

I will talk to Mr S.R. Mehta about plan in next meeting".

"We thank Shri Krishan Mohan f kind support for the Mohyal Mitter Trust

This matter is in hot pursuit at v Mohyal Sabhas. It is hoped it will have practical results and we shall have more p coming forward to become members o Sacred Trust.

—E

Contribution for Widow Fu

There are certain Mohyal families wh lise every occasion to make a donation t GMS. It is realised by all concerned th donation to the GMS is for a good cau every paisa received by it is properly acco for. The four brothers namely Mehta B Ram Dutt, Capt. D.N. Mehta, Mr. Siri Mehta Dutt, Lucknow and Mr. Ragh Mehta, Jabalpur are regularly making p tations to the GMS, Now they have do Rs. 500/- in the memory of the under-no

1. Late Mehta Devi Dass Datta & Smt. Hakim Devi (father & mothe
2. Late Mehta Jagan Nath Datta an wife late Smt. Dewan Devi (broth
3. Late Smt. Kaushalya Datta (w Mehta Bhagat Ram Datta)
4. Late Smt. Ram Rakhi Chhibber (s

With best compliments from : IMPERIAL MALTS PRIVATE LTD.
Village Ghasola, Post Badshahpur, Gurgaon

5. Late Mehta Iqbal Nath Datta (brother)
6. Late Smt. Kundan Bali (D/o Mehta Jagan Nath Datta)
7. Late Smt. Sita Devi Datta W/o Capt. D N Mehta (Datta)

It may be noted that for a contribution ade during your life time, the credit goes to ou and afterwards the credit is availed by ome one else.

—Bakshi D.R. Chhibber
Secretary

Spot News

- Shri Desh Kiron Mehta (Chhibber) (B.E. from Roorki University) S/o Shri Shri Ram Mehta, Lucknow, Senior Reporter, has been selected as "News Correspondent" in the All-India News Service of Television (T.V.) Doordarshan Congratulation.

—Editor

Happily Married

GMS wishes the married couples long years of happy married life.

* Shri Atul Bali S/o Shri Om Prakash Bali House No. E-40, Paper Mill Colony Yamuna Nagar was married to Km. Rimmi D/o Shri S.B. Mehta of Allahabad on 22nd June, 88. On this happy occasion Shri Om Prakash Bali presented Rs. 21/- to the GMS through Rzd. Darshan Lal Bali. President M S. Yamuna Nagar. Thanks and congrats.

* Marriage Km. of PRAMOD D/o Mrs Sita Devi Bakshi W/o Late Bakshi Bansi Lal Vaid) 413-A Jheel Kuranjan, Delhi-51 with RAJAN S/o Mrs & Bakshi Raj Pal Chhibber was solmnised at Hotel Kanishka on 17 Sept 1988. She is sister of Shri Pawan K. Bakshi Youth leader of All India MohyalYouth Forum—Congrats

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.00 a.m. on Sunday the 9th Oct., 1988 at Mohyal Bhawan EG-29-30, & 30A Inderpuri, New Delhi-110012.

With Best Compliments From : **RAJ BOTTLE STORES** 4, Industrial Area Chandigarh

Give up Dowry to Sustain Dharma

—Shakrachariya of Kanchi Kamakoti Pitham

One feature in our social life which pains us more than anything else is the sight of grown-up unmarried girls.

These girls are undergoing untold mental sufferings and some of them with tears in their eyes, have asked me whether they would ever get married.

Such a situation is fraught with disastrous possibilities for the next generation. The problem has reached a stage when it has become imperative to devise a solution and find a remedy.

If legislation has been solely responsible for postponing the marriage for girls, then why is it that people are not performing 'Upanayanam' at the proper age, though there is no legislative prohibition in respect of 'Upanayanam'.

The answer is that marriage has become an economic problem in these days.

It has to be admitted that many parents are unable to meet the demand of dowry made on them. There are in our society some parents who are suffering badly on account of their inability to repay the debts incurred for the marriage of their daughters.

In the circumstances in which they find themselves, a few parents are obliged to permit their unmarried daughters to seek employment.

Women have been the custodians of our religion and the 'aacharaas' and observances pertaining to our religion. With the life that has developed now, the outlo the future in this respect appears gloomy.

The dowry system, therefore, has n created problems for the present, but has paved the way for the deterioration of s in the future.

It is incumbent on the part of all tho wish well of our society, our culture, an 'dharma' to take steps to put an end to

The father of every marriageable should be prepared to make this sacrif the interest of the future generations.

If the parents of a boy are satisfied ab girl and her family, they must come for to conclude the alliance and celebrate marriage, without expecting anything fro girl's parents. Such a course will not le any lowering of prestige.

On the other hand, this small sacrif the part of parents of boys, will he preserve the purity of society and the c of the nation and to ensure the welfa generations yet unborn.

When we have undergone sufferings made enormous sacrifices for the freedo our country, can we not make this small s fice—non-receiving of dowry—for the pres tion of our 'dharma' ?

Credits—Bhavan's Jo
Contubr
Prof K.G.
Pha

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, Delhi

Mohyal Mitter Speaking

—Through Ch. D.N. Datta, Jammu

I am going to be hundred years old but in y looks I am becoming younger and most odern day by day. It was the foresight of e visionary Mohyals who established me and ve me my name Mohyal Mitter. (Friend of ohyals). They clearly defined my aims and jectives which I followed all these years to e best of my ability which would not have en possible without your love & support. have passed through many a vicissitudes d came out triumphant and now awaiting e great occasion of my life; my centenary hich I am sure you are going to take in a g way, to make it a most memorable and entful affair.

Ever since I have been entrusted in the nder care of my now editor; Sqn Ldr J.S. himwal, he has been endeavouring to bring in h invigorated life into my limbs. Through s efforts many a great intellectuals, scholars nd philanthropists are involved with my ublication. They are frequently writing & peaking through me for the fullfilment of the ims & objectives for which I have been founded nd support me financially for my upkeep nd existence. One who has rendered me a ost outstanding service is your chosen man, e President of the GMS Rzd B.D. Bali who as given me Nu Looks and modernity for which ou have been craving for many years. This as increased my working cost and made me pendent on out-side help which I never liked.

The alternative to this dependence was :—

(i) Either you all share my production cost & pay Rs. 100/- yearly (Rs. 60 for me and Rs. 40/- for other projects of the GMS) or

(ii) Some philanthropists join together and form a 'Trust' for me to make me self reliant & self supporting.

The last one appealed me very well & was the best course thought out by the learned Editor Sqn Ldr J.S. Bhimwal who set the ball rolling with his own contribution of Rs. 1100/- in the first place. Many good Mohyals like Maj S L. Chhibber, IFS (Retd), Maj S.S. Dutta, Lt Genl Z.C. Bakshi, AVM KK. Bakshi, Bk D.R. Chhibber, Dr. Vidya Rattan, Shri C.L. Bakshi, Bk. S.K. Chhibber IAS Retd Ch. M.R. Dutt, Ch. D.N. Dutta have come forward to join this noble cause. The outstanding among all these has been Shri C.L. Bakshi who has donated twice Rs. 1100/- (Total Rs. 2200/-) in a period of one month.

This effort indeed is far short of the 400 membership mark to raise at least Rs 4 lacs to fetch me an income of Rs. 4000/- every month through investment in Bank Fixed Deposits. The rest will come, through yearly subscription from the readers who will pay me Rs. 20/- and take back Rs. 40/- as subsidy from the 'Mohyal Mitter TRUST'. I am not only the gainer but the entire Community shall be gainer from this trust.

I am quite optimistic that soon the 400 mark shall be reached once you are all convinced of the cause-Rs. 1100/- is not a big amount and that also once in your life. You become life member of the GMS, life member of Mohyal Mitter and honoured members of Mohyal Mitter Trust. Your name in the Mohyal Mitter Trust shall stay there for ever, as long as I exist, as long as the GMS exists and as long as the Mohyal Community exists. Long Live Mohyals so that I may live along with them for all times to come, with peace and confidence.

I look to you, to act in the matter & if you must act, then act today and now only. Good act must never be delayed.

PROSPERITY TO ALL

सर्वे भवन्तु सुखिनः

—Mohyal Mitter

LETTER TO EDITOR

My dear Sqn Ldr Bhimwal,

Herewith please find words of wisdom of His Holiness Jagadguru Shri Chandrasekhsendra Sarswati, Shankracharya of Kanchi Kamakoti Pitham, for publication in our journal if *desired*. These are from Bhavan's Journal May 16-31, 1988.

It has been a matter of pleasure to read your editorials in Mohyal Mitter and Mohyal Times. The get up of these papers and punctuality of publication also deserve our appreciation.

With best wishes,

Affectionately
Krishan G

P.S.I. A note has been sent to Dr Mehta for the Career Guidance Com
2 The Paramacharya of Kanchi Ka Peetha has entered "95th year of his P age of life, carrying forward the bea dignity and noble traditions of the olde greatest Ascetic Order of the world. f over 5000 years ago, by Sage Yagnavalk other Vedic Rishis"

Please see page 20 "Give up Dowry to Sustain Dharma"

An Offer for the Distressed Needy Persons

If there be any such a distressed person of our community that he/she finds it rather difficult sometimes even to pay a petty sum for treatment of his/her illness, such as for medicines during fever or his/her other physical ailments such as eye's trouble, etc. he/she may write about the same to the Secretary, GMS, through the President or Secretary of his/her local Sabha or through any other well known member of the GMS, who may be personally aware of the case, with his recommendation, stating the minimum amount, not exceeding Rs. 100/- (one hundred) required in such cases.

Someone has set aside, for the present a sum of Rs. 1000/- (one thousand) for this pupose. He desires that this sum be fully spent by the end of Dec. '88. He further desires that neither his name nor the names of those who receive this amount should appear in the Mohyal Mitter.

—Bakshi D.R. Ch
Secretary

With Best Compliment From : **JOHN OKEY & MOHAN LTD.,** Mohan Nagar

All India Mohyal Youth Forum

Meeting of Managing Committee of All India Youth Forum was held at Mohyal Bhawan Inderpuri on 17.7.88., the following members of the managing committee were present :—

Shri Ashok Chhibber Shri Ashok Bali Shri Jagmohan Chhibber Shri Dinesh Kumar Mohan Shri Shiv Kumar Dutta Kumari Bela Chhibber Shri Suresh Mohan Shri Parveen Dutta Shri Ramesh Bali Shri Rajiv Bali Shri Praveen Mehta Shri Kirshan Gopal Mohan Shri Yashpal Mehta Shri Harish Mehta.

A resolution on sad demise of Smt. Uma Chhibber D/o Ch. G.L. Datta Josh, was passed and two minutes silence was observed.

It was unanimously resolved that a sum of Rs. 10,000/- be deposited in the bank as fixed deposit for a period of one year.

Regarding convention/general body meeting, Shri Dinesh Mohan suggested that the place, date and month of the convention/general body meeting be decided at the camp, because at that time, all the members of All India Mohyal Youth Forum will be present. All the members present agreed to it. The next question was of the date and venue of the camp. On this Shri Ramesh Bali proposed that the camp may be held at Kurukshetra but Shri Suresh Mohan suggested that the camp may be held at Nahan. Shri Shiv Kumar Dutta suggested that the camp may be at Haridwar or Rishikesh. He further informed that Shri Arun Kumar Chhibber of Jammu has consulted with the members of AIYMF residing at Jammu that camp be held at Haridwar or Rishikesh.

Shri Rajiv Bali suggested that the camp wherever is held should have the necessary facilities such as bathrooms, toilets, ground for assembling or hall etc. For this very purpose a committee was constitued to select the place after visiting the places such as Nahan, Ponta Sahib, Haridwar and Rishikesh. The following persons were nominated in this committee : (1) Shri Ashok Chhibber (2) Shri Ashok Bali (3) Shri D.K. Mohan (4) Shri Ramesh Bali and (5) Shri Shiv Kumar Dutta It was also decided that the camp may be held some time and probably on 21st 22nd and 23rd October, 1988.

The General Secretary desired of the members to be more punctual & regular in attending the meeting & come with some constructive proposal, for the conduct of the activities of of the AIMYF.

The meeting ended with vote of thanks to the chair.

—General Secretary

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Baoli,
Delhi-110006

T.P. RUSSELL STRACEY'S HISTORY OF THE MUHIYALS THE MILITANT BRAHMAN RACE OF INDIA

PART I

—Revised by A.N. Bali, M

The History of the Muhiyals in English was first compiled by Sir T.P. Russell Stra from original material now unhappily lost in Pakistan. Its re-print was published in 15 The task of bringing out the 3rd edition was entrusted to me by the General Muhiyal Sa in 1952. In the absence of the original material and manuscripts, it has not been possible go back into the remote past of the community and verify, correct or delete certain porti which may not be supported by facts. The book however, in my opinion errs more on side of brevity than on the side of exaggeration. Other books have been written Vernacular about Muhiyals. But though these contain useful historical information ab the community, they are more in the nature of narratives and directories than relia history. The English History, prepared under the auspices of the General Muhiyal Sab Punjab with the active collaboration of late Bakshi Ram Dass Chhibber and ot prominent men of the community four decades ago, must be considered as an authe account of the Muhiyal tribe from times immemorial to the present day.

Most of the Muhiyals living in the Punjab were, unfortunately, as it appears settled on the wrong side of the river Ravi. The partition acted as a blitzkrieg on them. of a sudden, the vast majority of the community found itself without hearths and homes, adrift on the sea of despondency, to find a shore or haven in the inhospitable uncharted now known as the Indian Dominion. Their sacred places, the villages and towns they built with the sweat of their brow and hard-earned money were all lost. Soldiering is badge of my tribe. As such most of them after their retirement used to settle down on la They were not absentee landlords but actual tillers of the soil who took to land and Army ducks take to water. All such lands have now been left behind and though evacuee lands h been allotted to them, they cover only a portion of what they have lost in West Pun Bahawalpur. This allotment has resulted in scattering them all over East Punjab, D Alwar, Bharatpur, Bhopal and Rajasthan.

The task of compiling their history is formidable at present. In spite of not published in almost all papers and very large number of letters sent to Muhiyal Sabhas in parts of the country, I have not been able to collect together enough material to enable to give a tolerably complete account of the present state of the community. I have, theref confined myself to giving the names and addresses of a few Muhiyal businessmen, nota and officers of the Civil, Police and Military Departments. It is hoped the things will se down in another few years when, in my opinion, a second attempt should be made to co a full account of its social, economic and educational development.

MUHIYAL MANDIES

Though the Muhiyals, in connection with their services in the Army and Police, scattered all over the country their permanent homes were to be found mostly in a districts of the Punjab. These places, known as Muhiyal Mandies, were clustered together in adjacent villages in Lahore and Rawalpindi Divisions of pre partition days. A brief list of such places is given below :—

Abbottabad.
Amritsar.
Arifwala.

Bajwala Dattan.
Burewala.
Bannu.
Batala.
Bhawana.
Bhera.
Bhaun.

Campbellpur.
Chak Joya.
Chakwal.
Chanani State.

Dera Bakhshian.
Dhoryala.
Doulatabad.
Daultala.
Fetehpur.

Gojra
Gurdaspur.
Gandasingh Wala.
Gujranwala.
Gujrat.
Guliana.

Haripur Hazara.

Jalalpur Jattan.
Japowal.
Jammu.
Joura Karnana.
Jhelum.
Jhang Maghiana.
Jaranwala.
Jullundur.

Kaderabad.
Kala (Jhelum).
Kapur Dattan.
Kunjrur Dattan.
Karyala.
Kharian.
Khod.
Kosi Kalan.
Khurja.

Lahore.
Ludhiana.
Lyallpur.

Malakwal.
Mirpur.
Miani.
Mianwali.
Morana.
Multan.
Muzaffarabad.
Nangal Ballian.
Nazirwala Chak No. 6

Peshawar.
Pindi Bhattian.
Pind Dadan Khan.
Poonch.

Rawalpindi.

Sangla Hills.
Sargodha.
Sheikhupura.
Sukho.
Sialkot.
Sayyadwala.
Wazirabad.
Zaffarwal Duttan.
Viram Duttan.

The concentration of the community at present is in the districts of Gurdaspur, Amritsar, Jullundur, Ambala and Karnal. A few have gone out of the Punjab and settled temporarily or permanently in Delhi, Meerut, Agra and as far south as Jabalpur. At most of these places, there are active Muhiyal Sabhas in existence now. With their active cooperation with the General Muhiyal Sabha Punjab, it is hoped some sort of Sanghathan or social solidarity of the community will once again be established and the members will be able to share in one another's joys and sorrows.

We Share their Grief

May their souls rest in peace, in heaven.

Homage to Mehta Hari Chand Mohan

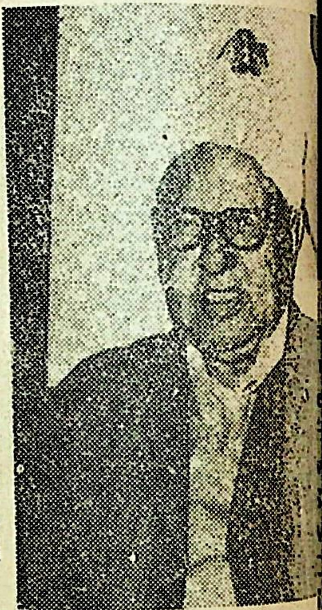
—Ch. D.N. Dutta, Jammu

Respected Mehta Ji was a renowned figure of our community. He was very humble and hospitable to every Mohyal who met him.

I remember that crucial period hinted by Col. B.N. Bali when a big fraud was played with Mehta ji, as Presiden't of G.M.S. and General Secretary of G.M.S. During the litigation time I had a chance to go to Delhi and met Mehta ji at Chabigunj office Delhi and enquired about the said case. He smilingly replied to me, "Mr Datta; Truth is Truth and when established, Fraud will vanish like vapours. Fraud has no place in G.M.S. We were taken away due to our simplicity". His words came out true. On account of Mehta Ji's simplicity and sincerity, the whole community stood behind Mehta ji at the hour of need and won the case in favour of G.M.S.

I pray to Almighty for the peace to the departed soul & solace to the bereaved family.

* Shri Jagdish Raj Datta of Kanjrur (West Pakistan) 11/16, Punjabi Bagh East, New Delhi (husband of Smt. Lila Wati Datt) and brother of Shri Yog Raj Datt, Amritsar, left for his heavenly abode on 23rd July, 1988. Kirya was performed on 2.8.88. Smt. Lila Wati Datta donated Rs. 100/- to the GMS th Rz. Budhi Prakash Bali in loving memor her husband Shri Jagdish Raj Datta.



* On Kirya ceremony of Shri Harbans Lal Chhibber (of Peshawar) on 2.7.88 who died on 22.6.88, his wife Smt. Veeran Wali of B-6/5 Ramesh Ngr, New Delhi donated Rs. 251/- to GMS. The deceased has left behind Shri Subhash Chander Chhibber, Chhibber; Avinash Chandra Chhibber fessor Satish Chandra Chhibber Rakesh Chhibber.

Late Smt. Sushila Ran Mohan

2nd Death anniversary of late Smt. Rani Mohan mother of Shri D V.

onsul General of India, Kobe (Japan) was bserved on 4th August, 1988. She was a ious and religious lady who encouraged her ildren and grand children to acquire high ucation. She herself had stood first in 8th lass Board examination in Punjab atleast 65 ears back. On this occasion her son Shri .V. Mohan presented Rs. 100/- to GMS.

* Shri Balram Chhibber, EA-94, Inderpuri, New Delhi, and younger brother of late Dr. Paras Ram Chhibber, left for his heavenly abode on 6th August, 1988. Shri Chhibber was a staunch Mohyal. He was a strong protagonist of Hindi nguage. He was well built and had a mus-lar physique. He had a paralytic attack a w years back but by will power he recovered. e had a paralytic attack once again hich proved fatal. He is survived by his wife mt. Kamla Chhibber and four sons namely inod Chhibber, Vijay Chhibber, Virendra hhibber and Vishvendra Chhibber. His wife mt. Kamla Chhibber donated Rs. 100/- to e GMS in the memory of her beloved usband.

Mehta B.D. Chhibber-Ist Death Anniversary

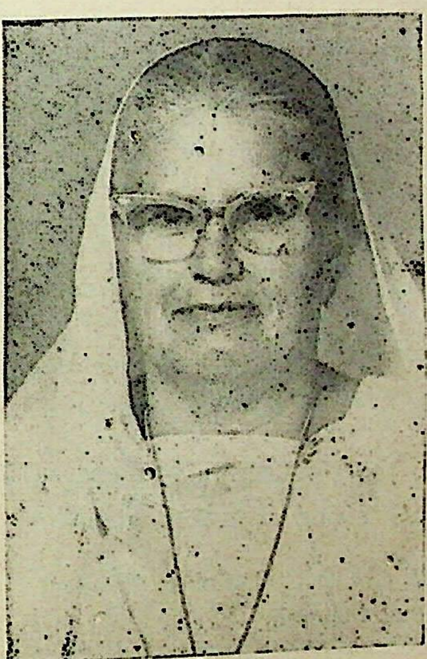
The first death anniversary of Mehta B.D. hhibber former Secretary GMS of EA-117, nderpuri, New Delhi was observed on 23rd uly, 1988 by his son Shri Vijay Mehta at his esidence 104, Mall Apartments, Mall Road, elhi. Mehta B.D. Chhibber had the longest innings as the Secretary GMS. He had a fantastic memory and his power of observation was marvelous. He had the various facts and figures concerning the affairs of GMS at his finger tips. If any information had to be collected, we always found him a ready guide or reference book and it would not be out of place to call him a moving encyclopaedia of GMS.

Shri Vijay Mehta presented Rs. 300/- to the GMS Widow Fund on this occasion.

—Bakshi D.R Chhibber, Secretary GMS

* Smt. Ramrakhi wife of late Mehta Mangal Sain left for her heavenly abode on 11-9-88. Kirya was held on 20th Sep 1988 at 102, Old Gandhi Nagar, Near Gurudwara, Ghaziabad. She was mother of Shri Sikandar Lal Mehta and Shri Krishan Lal Mehta.

Second Death Anniversary



* Second Death Anniversary of Smt. Koshalya Rani Datt w/o Shri Ram Prakash Datt was solemnly observed by her family members at 11-B Rajender Park, Pusa Gate, New Delhi with a Havan on

16th Sept 88 and devotional Kirtan by a Bengali Musical Group who kept the participants drawn inner self, one with God, continuously for 3 hours. The Kirtan rendering was in Traditional Bengali Style and the music variation was centred alround "Hare Krishna—Hare Rama" which involved every one present in its recitations. Every soul & mind present gained self conciousness for those pious moments at least & coming out of the wordly knots was floating in heavenly bliss and cosmic harmony.

After the soul stiring Kirtan cooked foo offered as prasad to the Deity Lord K and then served to the participants. M noble soul rest in peace in heaven an her family members prosper & progre devotedly observe the day in praise Lord.

Shri Ram Prakash Datt donated Rs to Mohyal Mitter Trust in loving mem his departed wife.

All India Mohyal Youth Forum

Organises

6th All India Mohyal Youth Camp, 1988

(21st to 23rd October, 1988)

at

Akhil Bharatiya Yadav Dharamshalla Trust By Pass Road Sadhu Pura
Singh Dwar Kankhal Haridwar (U.P.)

Participation Fee

		Delhi	Outside	Membership
Adult & Guardian	per person	150/-	125/-	10/-
Children (6-15 yrs)	„ „	125/-	100/-	10/-
Mohyals joining at Camp site	„ „	75/-	75/-	10/-

Mohyals who are interested to join the Camp are requested to contact the following for further particulars.

Shri Ashok K. Chhibber, President
8/901, Mehrauli
New Delhi 110030
Phone 654344 PP

Shri Ashok Bali, Gen. Secy.
WZ-221/68A Vishnu Garden
New Delhi-110018
Phone 5415882

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UP TO DATE 15 SEPTEMBER, 1988

OR BRIDES

56. Vaid, 31, 5-6, B.Sc healthy and smart, working in Reckitt & Colman of India Ltd at Bombay Rs. 3000/- own flat in Bombay, Father Police Officer in U,P. Write to Shri R.P. Chhibber 35 Afganan, Delhi Gate, Ghaziabad (UP).

57. Vaid, Manglik, 32, 5-6, working in reputed firm in Delhi Rs. 1800/-. Also having part-time business. No liability Contact 5435589 H. No. 5B/26 Tilak Nagar, New Delhi.

58. Chhibber, 26, 6-1, Matric, Indian Navy Rs. 1400/-+perks. Contact Capt. M.L. Chhibber A-128 Vivek Nagar (Old Avas Vikas Colony) Delhi Road, Saharanpur-247001.

59. Datta, MBBS, doing internship, 25, 5-8, fair, good looking, father Gazetted officer Medico girl preferred. Write to Shri R.K. Mehta, 28/123 Gumanpura, KOTA (Rajasthan).

60. Datta, 27, 5-2½, BA doing MA, job in reputed firm in Chandigarh, handsome Non-serving girl preferred. Contact Sh. K.K. Datta 2605/20C Chandigarh.

61. Vaid, 25, Graduate, Diploma in Printing, No dowry, simple and good looking girl about 5-5 desired, write to the elder brother Sh. Harish Mehta, 13/15 Punjabi Bagh Extn, New Delhi-110026.

462. Chhibber, 25, 173, Rs. 3500/- Degree in Civil Engineering Permanent Commission as Lt. in Army. Father Under Secretary, write to Shri S.P. Chhibber, H-194 Ashok Vihar Phase I, Delhi - 110052 Phone 385017 (office) 7126171 (Res).

463. Dutta, D.O.B. 27 Feb. 1965, 5-10, Studying M.A, own business well flourishing. Established Sanatanist Sikh family. Staunch Mohyals. Contact Sqn Ldr J.S. Bhimwal, E-37, Kalkaji New Delhi-110019.

FOR GROOMS

465. Chhibber, 29, 5-1, BA (Hons) merit list, fair, slim and smart, working in Govt of India undertaking, salary in 4 figures. Father retired gazetted officer Boy in Delhi preferred. Write to Shri R.P. Mehta 35 Afganan, Delhi Gate, Ghaziabnd.

466. Bali, 9 Jan 1965, 5-3, BA, BEd. only daughter, father and mother both Govt employees. Contact Mrs. V. Bali, E-35 Tagore Road (near Minto Bridge) New Delhi. Tel 3019558 (office).

467. Bali, manglik, 23½, 152 cm, Inter, fair, adaptable, expert in h/h affairs, write to

With Best Compliments From : A.K. BEARING CORPORATION, Delhi

Sh. C.R. Bali, 6A/G Harthala Railway Colony, Moradabad-244001.

468. Lau, 27½, 5-2, fair, beautiful, Captain (Nursing) in Army Hospital, write to Sh. N.N. Mehta, J 3/163 Rajouri Garden, New Delhi-110027.

469. Lau, 6 Jan 1961, 5-5, Higher Secondary, fair, passed Teachers Training Course from ITI, Done course in Tailoring and embroidery, write to Sh. T.R. Mehta Kothi No. 59 Preet Nagar, Civil Lines, Ambala city.

470. Datt, 6 Dec 1964, 5-2, MA fair, father Officer in Bank, write to Sh. N.N. Datta, 5-A Adarsh Nagar Model Town, Ambala City.

471. Mohan, 23 July 1965. 5-3, M.Sc, B.Ed, working in reputed Public School in Delhi (govt scale) Delhi based match preferred, write to Sh. B.D. Mehta, 208/D-2 Railway Officers Flats, Panchkuin Road, New Delhi-110001.

472. Bhimwal, 24, 5-2, BA, BEd, doing MA, fair, beautiful, slim, talented, expert in h/h affairs, write to Sh. G.L. Bali, 101 Ministry of External Affairs Hostel Gole Market, New Delhi.

473. Lau, 23-8, 160 MA. fair, beautiful talented adaptable, Father Manager in Bank, Contact Chhibber, 115 Ram Nagar Extn, Krishan Nagar, Delhi-110051.

474. Datta, 22, 5-1, MA, Teacher in private school at. Kanpur, write to Shri S.K. Mehta 351 Model Town, Ambala City Tel 58681 (Res).

475. Vaid, 31, 5-2, MA, BEd, Teach
healthy and homely, Gursikh k
need correspond, write to Bk Surj
Vaid H. No. 10/11 Street No. 8 F
pore Cantt 152001.

476. Vaid, 24, 5-2½, MA, BEd, conv
cated Teacher in Public School,
Sh. R.C. Vaid, B-212 Ramprasth C
PO Chander Nagar. Ghaziabad-
Tel 869030.

477. Datta, 26 Dec 1960, 5-2½, Thre
Diploma Course in Interior Dec
after Higher Secondary, homely
and beautiful, expert in h/h affair
tact Sh. Shiv Datt, 359 MIG Flat,
Kunj, Vikaspuri, New Delhi-1100

478. Datta, 23, 5.2, MA, BSc, BEd, fair
looking homely and slim, write
R.C. Datta, Anandpur Road, Pat

479. Datta, 27, 5-4, Post graduate, Per
govt service Rs. 2100/-, Delhi
match preferred, write to Sh. K.N.
B-13A Vijay Nagar (Single
Delhi-110009.

480. Vaid, 22, smart, studying in BA
St. Xavier College, well-esta
business family, Contact Ph 660110

481. Bali, 25, 5-3, MSc, early decent m
write Mrs S. Bali, 12 Duggal C
Karnal-132001.

482. Mohan, 8/9 Dec 1965, 5-2½, MSc
homely. Defence or Civil Servic
cer and well-placed in business
desired, write to Dr. Y.R. Moh
Park Road, Dehra Dun.

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298, Industrial Area-I, Chandigarh

483. Vaid, 20, BA, California (USA) USA national, early marriage, Leaving for States on 27 Oct 88. Write to Sh. G.L. Mehta, 19/40A Tilak Nagar, New Delhi-110018.

484. Datta, 22, 5-6, Graduate, fair and charming, write to Shri J.N. Datta, H. No. 2194/3 Shamsher Ganj, Distt Sirmur, Nahan, (HP).

485. Datta, 26½, 5-3, B. Com, B. Ed, studying M. Com, employed as Teacher Rs 1000/- fair, slim, expert in h/h affairs, write to Sh. R.K. Datta, EA-133 Inderpuri, New Delhi-110012.

486. Vaid, 22, 158, studyidg English MA (final) fair, d/o retired Supdt of Police, Engineer or Army officer preferred, write to her elder brother Sh. Harish Mehta 13/65 Punjabi Bagh Extn, New Delhi-110026.

487. Dutta 21, 5-3, BA B.Ed, father senior officer in B S.F., brother Naval Officer Contact Cdr. M.L. Mohan, C-25 Defence Colony New Delhi-110024. Tel 621946

For matrimonial alliance, correspondence may be addressed directly to the party concerned. Details for publication in Mohyal Mitter may be sent to Secretary, Rishta Nata, Committee, Mohyal Bhawan, EG-29, 30 & 30A, Inderpuri, New Delhi-110012 quoting your subscription number in the mailing list.

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MOON BEAMS

**Section
for
Children & Youth**

Obesity

Major U.S. Mohan Memorial Series)
—Dr. Y.R. Mohan Dehradun

Obesity, or corpulence, means abnormal fattiness or fleshiness. This accumulation of extra fat under the skin and around other organs of the body, particularly the heart, is not a healthy sign. Over-weight endangers health, lowers vitality, causes diseases of the heart and blood-vessels and speeds up ageing process. Fatness hampers a person in carrying over his daily routine, cuts down his daily work production and restricts his mental and physical activities. Difficulty in breathing, panting on little exertion, profuse perspiration, day-drowsiness are some of the noticeable inconveniences.

Extra weight generally comes from eating food that tastes good but lacks nutrition and health-giving properties. This creates an imbalance in the body and tempts further eating of foodless foods-a vicious cycle, indeed. Such people should try to govern their diets by their needs rather than by their appetites and should not become slaves of tastes and comforts.

One most common cause of unneceesary weight is the immoderate of nourishment to the body in excess of is genuinely required to maintain its temperature and to patch up its fair wear tear. Actually what happens is that whe consume more fats or carbo-hydrates our normal needs, the body stores the its reservoir. The size of these rese of course, varies from person to p Indiscriminate eating, rich diets, fre deliveries or repeated abortions (in the c women), abdominal operations and la physical and mental exercises, are additional factors directly responsible fo diseased condition.

All that is required to overcome discomfort is to correct the eating habits, a balanced diet, reduce the intake of st and carbo-hydrates such as potatoes, bread, peas, beans, sugar etc., and to r other nourishment to their normal Avoid fats, greasy and fried foods, exc dairy products, sugar and salt. In consumption of proteins like fruits (both and non-citrus) and fresh green leafy veg pulses, skimmed milk and butter-milk. moderate but regular exercise.

Another vital aspects of putting on is emotional imbalance; a feeling of being unloved or unwanted. This cond discontent creats a feeling of hollowness pit of stomach quite similar to the feeling of hunger. Some people fe missing in their lives and no likelih accomplishing worth while things or sa relationships : they try to drown their in eating and drinking. These unfo people try to balance this emba

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ondition by resorting to eating, rather overating. And this overeating makes things still orse. The secret of this strange addiction to ood and drinks is the repression of sensuality nd love relationship.

A rapid and effective way of reducing fat to adopt an exclusive fruit diet, taking no her food or drink. Avoid drinking water ith the meals; take any amount of it after an our or so. A teaspoonful of lemon juice, ithout adding water, salt or sugar, taken mediately before both the chief meals has roved to be very beneficial in reducing fat. table-spoonful of old honey stirred well in a mbler of water and taken early in the orning also gives equally good results

There are various modes of exercises of hich any one may be taken according to the hoice, timings, feasibility, suitability and ccupation of the individual concerned. In y opinion walking is the most natural and est of all exercises. A daily morning walk of oderate distance in the open, where one can hale fresh air freely, is ideal.

Views of Pankaj Bali on Marriage

Master Pankaj Bali eight year old grand n of Rzd. Anant Ram Bali, 43, Prem Nagar, mbala City was lying on a cot with his grand ther when a marriage party happened to go a temple. He said "Dadaji, this is a marrige party. Where will the marriage ceremony ke place" ? He was informed that the marrige will take place at the bride's place. Pankaj dded "they are going to rob the girls parents. hen I go for marriage, our party will consist f only 4 persons—father, mother, grand father and self. As soon as the marriage ceremony is over, we shall return home in the evening".

These are the exalted and spontaneous thoughts of Pankaj Bali. If such views are given a practical shape by our youth, most of the problems from which our community is suffering will be automatcially solved.

Every youth must take a pledge like Master Pankaj Bali that their marriages will be performed in Day Time & with Simplicitly & Purity of Vedic rites.

—*Editor*

The Sunset

The tall Eucalyptus's standing majestically living the endless road sides, Looking like the leviathans in dark swaying their branches in gential strides.

The setting Sun in the expansive skies spreading in golden and yellow wings, Painting the vast canvas with colourful hues forms an aura of endless happiness on eternal wings.

The green pastures and vast fields, become alive with endless shadows. Those of beast and beauty alike, Intermingling in the dark background of meadows.

A scene so livid and breatheless like this we see before us every day After the Moon and before the night making one feel elated and gay.

—Nidhi Chhibber

With Best Compliments From : **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

Changing Atmosphere

Will man be killed by Atom Bombs ?
No, he kill himself.
In pursuit of material progress and prosperity.
We do not seem to know
what we are doing to kill ourselves.
Thousands of automobiles
Plying on roads day and night
emitting dirty smoke, Carbon dioxide;
Use of pesticidal Chemical
Pesticides used in agriculture
increasing concentration of gases
methane, Nitrous Oxide, Chlorofluoro carbons
Chlorafluoro carbons, the man made
Chemicals used in refrigeration
and airconditioning that
have also been blamed for the
depletion of the Earth's
protective ozon layer.
is polluting air to dangerous levels.
The poisonus air we breathe
is killing us by inches.
Consumption of toxis and gases
is destoying
biological balance of the human body.
Power of resistence to disease
is decreasing rapidly.
With time man will all loose
immunity against disease and illness
and suffer from untold misery
Doctors will be helpless
What is AIDS,
'Acquired Immune Deficiency Syndrome'
a condition that destroys ability of the b
to fight illness
Man will suffer for his misdeeds and lang
Medicine will not cure.
End will be tragic
We see,
man is after material comforts and prosp
not caring for his health and happiness.
But remember
if health and happiness are destroyed,
if there is misery and disease alround,
if the joy of living is gone,
if passion, desire and taste are no more,
who will enjoy
fruits of progress and prosperity
Cannot we stop this
dreadful eventuality
before it is too late
before it is too late ?
O'God, help us.

R.P. Mehta (Chh
Delhi Gate, Ghaz

Funfair

- * What did the guests sing at the Esk party ?

  ....freeze a jolly good fellow.

- * What do you call two spiders who just got married ?

  ....newly webs.

What do you call a cow who won't give milk ?

.... an udder failure.

Where did the dog go when his tail fell off ?

..............to the re-tailer.

What's Dracula's favourite breed of dog ?

... ... a bloodhound.

Why did the little girl/stand on her head ?

...............because she wanted to turn things over in her mind.

other : Lydia, what will you do when you get as big as me ?

dia : Diet.

* * * *

octor, doctor, I have swallowed a film.

on't worry, nothing will develop.

J.L. DATTA (London)

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mendment Mohyal Mitter

Please amend to read Page No. 3 (Contents ge) the Volume No. of the last issue as 97 place of 98.

Freedom

—Abhishek Dutta, (Class VII)
139, Basant Enclave, New Delhi.

Freedom is a right to do
Anything that pleases you.
As long as you keep it right,
That others also have their right.
Do you have a right to kill a cat ?
Oh ! No ! It's wrong let us consider that.
The cat has a right to live like you
The right of eating-drinking too,
So remember, it is certainly wrong
To deprive a nightingale of it's song
To cheat poor people like rich men do.
To rob the innocents as robbers do.
To injure someone to run a race
To dispise some—and others embrace
To disobey every order and rule
and shout and scream like a fool
Disobeying the teachers in school,
So never forget although you are free
You should think of others,
Not only me.

Good Thoughts

When our grown-up children disappoint us,
turn with hope to our grand children ;
they will avenge us !

—Contributed by—Prof. K.L. Datta, Dehradun

(1) The Mulshiya

Kabitt. Ballad.

(1) *Sidh Jhuja ki ansh men Datt nam sultan*
Sidh Viog jo Bir ji Arab kiya asthan.

Sidh Viyog Datt, warrior styled Sultan, was a descendant of Sidh Jhujha, who settled in Arabia.

(2) *Arab kiya asthan Mir Sadhani hoyo*
Panj prohit bhaye Brahm Ad Guru jan ka dhiyo.

From his taking up his residence in Arabia he was made Mir-Sidhani. Offering prayers to the Brahm Ad-Guru Diety he acknowledged Punj as his priest.

The Muhiyals

(3) *Bhardwaj jo rishi ji jin ki yih santan*
Sir dije nam Husain ke Arab kiya asthan.

He came of the lineage of Bhardwaj the Saint, and settled in Arabia to sacrifice his head in the interests of Husain.

(4) *Sidh Datt ke nand ji Sahas Rai Parman*
Hars Rai jo Datt ji rakhen tek jo maidan.

The well-known Sahas Rai and Hars Rai, sons of Sidh Datt, are to maintain honour in the field.

(5) *Rakhen tek maidan sher jo shastar dhari*
Ram Shabi balwan pharen barchhi jo katari.

In the maintenence of honour in the field they are lions in arms with dagger in hand they were as strong as Rama.

—to be co

मोहयाल मित्र

सम्पादक : अशोक लव

महाशक्ति के मन्दिर

☐ **नरेशबाला मेहता**

आद्यशक्ति मां भगवती दुर्गा जो अपनी अष्ठ भुजाओं में सुदर्शनचक्र, तलवार, कमल पुष्प, गदा, त्रिशूल, ध्वज, धनुष एवं शंख धारण किए हुए हैं, जिनका आविर्भाव प्रत्येक युग में भिन्न-भिन्न प्रकार से हुआ है। भगवान वेदव्यास द्वारा रचित देवी भागवत तथा मार्कण्डेय पुराण में महाशक्ति की जो कथा कही गई है उसी के आधार पर मां के अनेकानेक विशाल मन्दिर, शक्ति स्रोत भारत भूमि पर सहस्त्रों की संख्या में स्थापित हैं। यहां श्रद्धालु भक्त गण अपने पवित्र हृदय से सर्वशक्तिमान माता के श्री चरणों में नतमस्तक हो पुण्यलाभ की प्राप्ति करते हैं। मां के इन मंदिरों एवं शक्ति पीठों में से कुछ मुख्य हैं :—

☐ **काली कलकत्ते वाली का मन्दिर**—ये मन्दिर पश्चिम बंगाल की राजधानी कलकत्ता में हैं। यहां के दो विशाल मन्दिरों में से एक मन्दिर में पशुबलि की मान्यता है और दूसरे में पशुबलि निषेध है। पशुबलि से हमारा अभिप्राय अपने बुरे विचारों की बलि से होना चाहिए न कि पशुबलि से, क्योंकि मां के सम्मुख बलि देना शुभ कर्म नहीं है।

☐ **भगवती मन्दिर**—कन्या कुमारी स्थित यह एक विशाल मन्दिर है जहां हिन्द महासागर, अरब सागर एवं बंगाल की खाडी का मिलन होता है। यहां की प्राकृतिक छटा देखते ही बनती है।

☐ **दधि मथि मन्दिर**—राजस्थान में नागौर नामक स्थान पर देवी का यह प्रसिद्ध मन्दिर है।

☐ **आबुर्दा देवी का मन्दिर**—राजस्थान में ही आबू पर्वत पर प्रसिद्ध मन्दिर है।

☐ **मुम्बादेवी का मन्दिर**—यह विशाल मन्दिर बम्बई में है जिसके नाम पर मुम्बई नगर और बाद में बम्बई प्रसिद्ध हुआ। इसके अतिरिक्त महालक्ष्मी का भी एक विख्यात मन्दिर है।

☐ **महालक्ष्मी का मन्दिर**—महाराष्ट्र में कोल्हापुर नामक स्थान पर है।

☐ **भुवनेश्वरी देवी का मन्दिर**—मन्दिर-सौराष्ट्र में गोण्डल के निकट देवी का भव्य-मन्दिर है।

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674, Industrial Area-II, Chandigarh

☐ **हरि सिद्धि देवी का मन्दिर**—यह उज्जैन नगर में एक प्रसिद्ध मन्दिर है।

☐ **ओंकारेश्वर सप्त मन्दिर**—नर्मदा नदी के तट पर निम्न लिखित सात मन्दिर स्थित है। 1. माहेश्वरी 2. वैष्णो देवी, 3. कौमारी, 4. वाराही 5. ब्राह्मी, 6. चामुण्डा, 7. इन्द्राणी। यह मन्दिर सप्त-मन्दिर के नाम से विख्यात हैं।

☐ **विन्ध्यवासिनी देवी का मन्दिर**—मिर्जापुर जिले में विन्ध्याचल पर्वत पर यह मन्दिर स्थित है।

☐ **क्षेमकरी देवी का मन्दिर**—यह मन्दिर इन्दौर हसदा मार्ग पर कन्नौज नामक स्थान पर स्थित है।

☐ **नरसिंही का मन्दिर**—हिमाचल प्रदेश में चम्बा राज्य के कारमोरे नामक स्थान पर यह विशाल मन्दिर स्थिति है।

☐ **काँगड़े वाली देवी का मन्दिर**—देवी कोट कांगड़ेवाली देवी का मन्दिर भारत विख्यात है।

☐ **ज्वाला मन्दिर**—होशियार पुर में गोपीपुर से लगभग 20 कि०मी० की दूरी पर ज्वालामुखी देवी का भारत विख्यात मन्दिर है। यहां माता की ज्योति निरन्तर जलती रहती है।

☐ **चिंत पूरनी माता का मन्दिर**—यह भी होशियारपुर के निकट एक विख्यात मन्दिर है।

☐ **ज्वाला देवी का मन्दिर**—यह मन्दिर करांची जो अब पाकिस्तान में है स्थित है। यहां प्रत्येक क्षण ज्वाला विद्यमान रहती है। यह मकराने की पहाड़ियों पर स्थित है।

☐ **बगला मुखी**—यह मन्दिर पंजाब में नूपुर कोटला नामक स्थान पर स्थित है। एक अन्य मन्दिर गोपी डेरा में वनखण्डी नामक स्थान पर भी स्थित है।

☐ **कौशिकी मन्दिर**—अलमोड़ा नगर से 13 कि की दूर पर अलमोड़ा की पहाड़ियों पर स्थित

☐ **नन्दा देवी का मदिर**—भगवती देवी का मन्दिर नन्दी पर्वत पर स्थित है।

☐ **उकनी देवी का मन्दिर**—उत्तर प्रदेश के जिले में काशीपुर नामक स्थान पर स्थित है।

☐ **मथुरा स्थित मन्दिर**—मथुरा जिले के तीन प्रसिद्ध हैं—

1. महाविद्या देवी का मन्दिर, 2. देवी का मन्दिर, 3. महा माया देवी का मन्दि

☐ **वाराणसी स्थिति मन्दिर**—वाराणसी स्थित मन्दिर प्रसिद्ध है—

1. सिद्धेश्वरी देवी, 2. संकटादेवी, 3. राजेश्वरी देवी एवं 4. अन्नपूर्णा देवी के मन्दि

☐ **देवी मन्दिर**— भारत की राजधानी दिल्ली में के तीन मन्दिर प्रमुख हैं—

1. कालका जी का मन्दिर कालका

2. झण्डे वाली देवी का मन्दिर झण्डेवालान तीसरा योगमाया मन्दिर महरौली के निकट हैं।

☐ **योग माया मन्दिर**—इसे क्षीर भवानी का मन्दि कहते हैं। यह विशाल सौम्य मन्दिर काश्मी राजधानी श्रीनगर से उत्तर की दिशा में मी० की दूरी पर स्थित है। इस स्थान को भी कहते हैं।

☐ **माता वैष्णोदेवी की पवित्र गुफा**—यह काश्मीर स्थित है। जम्मू नगर से लगभग 20 कि० दूरी को बस अथवा टैक्सी द्वारा पूरा कर

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2405, Sector 22-C, Chandigarh

पहुंचना पड़ता है। कटडा से कपड़े के जूते पहनकर तथा हाथ में छड़ी लेकर माता की पवित्र गुफा के दर्शन हेतु त्रिकुटा पर्वत की 14 कि० मीटर की दूरी पैदल तै करनी होती है। यह गुफा 1900 मी० की ऊंचाई पर है। श्रद्धालु भक्तजन माता जी जय बोलते हुए यात्रा पूरी करते हैं और माता की पवित्र पिण्डियों के दर्शन कर पुण्य लाभ के भागी बनते हैं। ☐

आपके पत्रों से...

'मोहयाल मित्र' मोहयाल परिवारों के लिए उपयोगी है। अपनों को जानने, संपर्क स्थापित करने के लिए प्रेरणा स्रोत हैं। हम इस पत्रिका को घर-घर में बच्चों तक पहुंचाने के लिए हिन्दी का ही सहारा लें जिससे आने वाली पीढ़ी अपने आपको, अपने इतिहास को, अपनी असलियत को जान सकें।

एन. के. बाली, प्रादेशिक प्रदर्शनी कार्यालय, 94-दुर्गा भवन, लखनऊ।

मई अंक पढ़ा। हिन्दी के बारे में पढ़कर खुशी हुई। इसके लिए आप वधाई के पात्र हैं। हमारी कार्यवाहियां, जो हम हिन्दी में भेजते हैं, छपती नहीं।

दर्शन लाल बाली, 219-डी, कोलका कालोनी, जगाधरी वर्कशाप।

श्रीमती उमा छिब्बर के आकस्मिक निधन का समाचार पढ़कर वहुत दुःख हुआ। हमारे समाज का अमूल्य नारी रत्न खो गया।

रविदत्त मेहता 'विद्रोही', मेहता एंड कम्पनी, जालंधर रोड, होशियारपुर।

स्वर्गीय उमा छिब्बर के आकस्मिक निधन से मोहयाल समाज को महान क्षति हुई है जिसकी पूर्ति असंभव है। उमा जी ने युवा पीढ़ी को आगे बढ़ाने में संबल दिया। वे कुशल लेखिका, गृहिणी, कवयित्री एवं समाज-सेविका थीं।

भाई प्रेम सागर छिब्बर एडवोकेट, अर्जुनपुरा, लखीमपुर खीरी (उ० प्र०)।

☐ विश्वास नहीं होता वेटी उमा हमारे बीच नहीं रही।

श्रीमती शीलावन्ती दत्त (पत्नी स्वर्गीय चौधरी भगतराम दत्ता, कंजरूर), ए 4/558, पश्चिम विहार, नई दिल्ली।

☐ सबसे सुसंगठित, नियमित संगठन हमारे मोहयाल भाइयों का है। इसके लिए उन्हें बधाई।

चौधरी राज नारायण शर्मा, भू० पू० प्रचार मन्त्री, अ० भा० भूमिहार ब्राह्मण महासभा, श्रीरामपुर अयोध्या, पो० वैनी (समस्तीपुर)।

☐ 'मोहयाल मित्र' पत्रिका मिली। कविता प्रकाशित करने के लिए धन्यवाद।

स्नेहलता मेहता, फिरोजपुर।

☐ 'मोहयाल मित्र' का लघुकथा—अंक श्रेष्ठ अंक था। इसकी रचनाएं पढ़कर पता चला कि लघुकथा कितनी गहरी असर करने वाली होती है। इसी प्रकार कभी-कभी अच्छी साहित्यिक रचनाएं पढ़ाने का अवसर देते रहा करें।

एस. एम. वैद, 57बी/जी. जी. 1, विकासपुरी, नई दिल्ली।

With best compliments from : **VISHAL PRINTERS 8, Industrial Area, Chandigarh**

☐ लघुकथाएं पढ़कर हैरानी हुई। इतने कम शब्दों में लेखकों ने कितनी गहरी बातें कह दी हैं।

के. के. मेहता, ए3/272, जनकपुरी, नई दिल्ली।

☐ अगस्त का लघुकथा अंक अच्छा लगा। आपका भगीरथ प्रयत्न प्रशंसनीय एवम् समसामयिक है। आपके अथक प्रयत्न के मधुर परिणाम निकल रहे हैं। आशा है आपके अनुरोध का विज्ञ तथा रुचि वाले मोहयाल भाई-बहन अव उठाएंगे तथा साथ ही अपनी प्रतिभा करेंगे।

ए. एन. दत्ता, 102-वैस्ट, वैस्ट लैंड, जबलपुर-482005। ☐

चौपाल

[इस स्तम्भ के अन्तर्गत मोहयालों की मिलन-गोष्ठियों के समाचार प्रकाशित किए जाया करेंगे।]

☐ **मोहयाल सभा जगाधरी वर्कशाप (मोहयाल सभा, आई. टी- आई., कैम्प, जगाधरी वर्कशाप)**

मोहयाल भाई नियमित रूप से प्रति माह मिलते हैं। 12 जून को श्री दर्शनलाल बाली जी के निवास पर, 17 जुलाई को मेहता केवल कृष्ण लौ के निवास पर और 7 अगस्त को श्री देवराज दत्ता जी के निवास पर गोष्ठियां हुईं। सदस्यों को अपना पूरा नाम लिखने का अनुरोध किया गया। अंग्रेजी के अक्षरों से संक्षिप्त न करके अपनी संस्कृति जीवित रखने का आग्रह किया गया।

[मोहयाल सभा, जगाधरी वर्कशाप के अध्यक्ष श्री दर्शन लाल बाली जी सभा का कुशल नेतृत्व कर रहे हैं। बधाई ! ☐]

☐ **मोहयाल सभा, मेरठ (अध्यक्ष-मेजर सूरज दत्ता, सी-18, डिफेंस कालोनी मेरठ)**

जुलाई की बैठक सभा सचिव श्री अशोक कुमार दत्त के निवास पर हुई। अक्टूबर में मोह्याल मेले का आयोजन करके समिति बनाई गई। सभा की कार्यवाही राष्ट्रभाषा हिन्दी में करने तथा गोष्ठी-समाचार भी हिन्दी में भेजने का निर्णय लिया गया। (बधाई ! ☐ संपादक)

☐ **युवा मोहयाल सभा, कानपुर**

तीन जुलाई को रायजादा के० सी० बाली के निवास पर तथा सात अगस्त को श्री प्रहलाद बख्शी के निवास पर गोष्ठियाँ हुईं। उपस्थित सदस्य थे-सर्वश्री दत्ता, पंकज मेहता, मनमोहन बाली, गौरव दत्ता बाली, सुश्री पुष्पा छिब्बर एवं सावित्री दत्ता आ

(☐ समस्त मोहयाल सभाओं से अनु जाता है कि वे अपनी मासिक गोष्ठियों की सू शब्दों में सभा के लेटर-हेड पर ही भेजें। कार्व भेजें। इसमें गोष्ठी की तिथि तथा स्थान अवश्य लिखें। स.)

☐ देश के समस्त मोहयाल भाई-बहनों परिचय हो सके, इसमें मोहयाल सभाएँ महत्वपू निभा सकती हैं। इस विचार से यह निर्णय लि कि 'मोहयाल मित्र' के प्रत्येक अंक में मोहयाल का संक्षिप्त परिचय दिया जाए। देश भर मोहयाल सभाओं के अध्यक्षों सचिवों से अनुरो अपनी-अपनी सभा का संक्षिप्त परिचय कार्य सदस्यों के नाम, विशेष उपलब्धियाँ आदि शी पते पर भेजें—

श्री अशोक लव, संपादक (हिन्दी) मोह
फ़्लैट-13, द एयर फोर्स स्कूल, सुब्रो
दिल्ली छावनी—110010

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35, Sector 7-C, Madhya Marg, Chandigarh

किस्से सनकी नवाबों, बादशाहों के

✲ पंकज छिब्बर

कहावत है दुनिया में 'अकल' का परिमाण डेढ़ है। धी सारी दुनिया के हिस्से में और एक स्वयं अपने पास। नि ऐसे सनकियों के लिए अकल का सारा परिमाण ने पास होता है। ऐसी ही सनकी शहजादों, शहजादियों बादशाहों के क्रियाकलाप यहां उल्लेखनीय हैं—

✲ जूनागढ़ के नवाव 'महावत खां' को कुत्ते पालने शौक था। उन्होंने लगभग 2,500 कुत्ते पाल रखे प्रत्येक कुत्ते के लिए नल, विजली, पंखे से युक्त विशेष रे निर्मित किए गए थे। कई नौकर इसी कार्य के लिए युक्त थे। उन्होंने एक कुतिया का विवाह रचाया जिसमें 50,000 (ढाई लाख) मेहमान पधारे और खर्चा कुछ दा नहीं सिर्फ सात लाख रुपये हुआ।

✲ एंतारियों के एक पुलिस कर्मी 'जान पावर्स' तली पालने के शौकीन थे। आपने 6,000 (छः हजार) से ज्यादा तितलियां पाली थीं। ये तितलियाँ जालियों द्वारा निर्मित प्लेट की अपेक्षा जान पावर्स के शरीर पर बैठना ज्यादा पसन्द करती थीं। जान पावर्स का आधे से अधिक समय अपने इसी शौक को समर्पित था।

✲ कुआलालम्पुर के निवासी 'पिपलास' भी कुछ कम न थे इन्हें मधुमक्खियां पालने का शौक था। इनकी प्रेयसी मक्खियों ने इनके दायें हाथ पर ही अपना छत्ता वना लिया था।

✲ कुछ खाने के शौकीनों में, पटियाला के राजा भूपेन्द्रसिंह सुप्रसिद्ध रहे हैं। आपके रसोई घर के मात्र 142 रसोइये थे जिनमें से सोलह केवल अण्डाकरी ही बनाया करते थे। इसी तरह रोमन सम्राट 'मेक्सीमस' शराब पीने और मांस खाने के शौकीन थे। जनाब प्रतिदिन 20 गैलन शराबें पीते और बस 18 किलो मांस खाते। ✲

कविता

स्वार्थी दुनिया

✲ अंजना बाली

स्वार्थी है दुनिया
सका हर शक्स है स्वार्थी
जलाए जाते हैं अरमानों के मुर्दे।
हाँ दफनाई जाती है आकाँक्षाओं की जिन्दां लाश।।
स्कृत किया जाता है इन्सां को
र्फ स्वार्थ के पीछे।
वलि चढ़ाई जाती है निर्दोषों की
र्म की आड़ में लड़ते हैं इंसान।।
दिखाता कोई धर्म अमानुषिकता की राह !
से मानव की बोल उसके खून की नहीं चाह।
की आढ़ में नापाक इरादे
ए जाते हैं पूरे
यहाँ लुटती है इज्जत, यहाँ बोली लगाई जाती है ईमान की
सरवाजार अबलाओं के
आंचल जाते हैं खींचे, सिर्फ स्वार्थ के पीछे।
आज का मानव कितना बौना व पौरुषहीन हो गया है
क्योंकि वह अपनी वासनाओं की खातिर विक चुका है
वह नहीं विरोध करता नहीं ललकारता अन्याचारी
को,
अपितु हटता है पीछे
सिर्फ स्वार्थ के पीछे।

द्वारा श्रीमती एस. के. दत्ता,
सी-8, एम. सी. डी. फलैटस,
डिफेंस कालोनी. नई दिल्ली—110024

मोहयालों की गतिविधियाँ

☐ श्री एम. एल. बाली (मधु अम्बालवी) ने 23 अगस्त को दूरदर्शन जालंधर से प्रसारित उर्दू-मुशायरे में भाग लिया।

☐ **प्रेषक—राजीव बाली चंडीगढ़**

☼ सुवेश मंच की ओर से कैथल (हरियाणा) में श्री अशोक लव को उनकी विशिष्ट साहित्यिक सेवाओं के लिए 'प्रतीक-चिह्न' देकर सम्मानित किया गया। उनकी अध्यक्षता में लघुकथा-गोष्ठी भी हुई। आपको सम्मानित किए जाने का समाचार "दैनिक ट्रिब्यून" में प्रमुखता से छपा था। दैनिक विश्वमानव में उन्हें सम्मानित किए जाने का समाचार फ़ोटो सहित छपा।

☐ **प्रेषक—सुरेन्द्र लौ, नई**

☐ 'वेनिगाना स्वर्ण जयन्ती स्मारक प्रति के अन्तर्गत 'आशु कविता प्रतियोगिता' में कुमा मेहता (सुपुत्री श्री अश्विनी कुमार मेहता, पौ मदन गोपाल छिब्बर) ने सर्वप्रथम स्थान प्राप्त उसे स्वर्ण-पदक, सम्मान-पत्र और सौ रुपए किया गया। शालू मेहता आठवीं कक्षा की उसका पता है-39/सक्टर-14, फरीदाबाद

☐ **प्रेषक—अश्विनी कुमार मेहता,**

शोक

मोहयाल सभा, यमुना पार स्वर्गीय भाई हरदित सिंह लौ के निधन पर गहरा शोक प्रकट करती है। भाई जी एक कट्टर मोहयाल थे और जीवन के अन्तिम क्षणों तक मोहयाल जाति की भलाई के लिए कार्य करते रहे। मोहयाल सभा यमुना पार को स्थापित करने और उसे फलने फूलने में भाई जी का बहुत बड़ा योगदान रहा। वह 12 वर्ष तक मोहयाल सभा, यमुना पार के प्रधान पद पर कार्य करते रहे। इस दौरान उन्होंने मोहयाल भवन यमुना पार के निर्माण में अपना पूरा योगदान दिया। उनके निधन से जो क्षति पहुंची है उसको पूरा करना बड़ा कठिन है।

मोहयाल सभा, यमुना पार दिवंगत आत्मा की शांति के लिए प्रार्थना करती है और उनके निकट सम्बन्धियों को इस गहन दुःख को सहन करने के लिए भगवान से प्रार्थना करती है। ☐

☐ श्री बालकृष्ण लौ की आठवीं पुण्य-दिथि

28 अगस्त 1980 को श्री बालकृष्ण लौ अशोक लव, संपादक हिन्दी मोहयाल मित्र, टाइम्स) संघर्षमय जीवन को जीते हुए दायित्वों का ईमानदारी से पालन कर प्रभु-लोक कर गए। उनका जन्म रामनगर, अकालगढ़ गुजरांवाला में हुआ था। उनकी रूचि बचपन में रही। उन्होंने कई नाटकों में महत्वपूर्ण निभाईं। व्यायामशाला जाना उनका नियमित इसी कारण उनका व्यक्तित्व दबंग रहा। लिए वे लायलपुर आए। विभाजन के पश्चा करनाल और फिर कैथल में नौकरी की। व्यवसाय आरम्भ करके बिहार के भागलपुर नगरों में रहे।

With best compliments from : SAGCO ENGINEERING WOKS
2869/D, Shadi Khampur, Mandir Wali Gali, New

सन् 1965 में दिल्ली लौटकर नौकरी करने लगे। धर्म पारायण एवम् स्पष्टवक्ता थे। माँ दुर्गा के अनन्य उपासक थे। लगभग वासठ वर्ष की आयु में हृदय गति रुक जाने से उनका देहान्त हुआ। उनके बड़े पुत्र श्री अशोक लव हिन्दी के सुपरिचित साहित्यकार हैं और राजधानी के एयर फ़ोर्स स्कूल में हिन्दी अध्यापक हैं। उनके पुत्र श्री रमन लौ और श्री कमल लौ राष्ट्रीयकृत बैंकों में सेवारत हैं। उनकी बड़ी पुत्री श्रीमती सुषमा शर्मा के पति का फरीदाबाद में निजी व्यवसाय है। छोटी पुत्री अनीता लौ का दिसम्बर माह में विवाह होगा। उनकी पत्नी श्रीमती कृष्णा लौ धर्म पारायण महिला हैं।

आठवीं पुण्य-तिथि पर परिवार के समस्त सदस्यों ने स्वर्गीय श्री बाल कृष्ण लौ को भाव-भीनी श्रद्धांजलि अर्पित की। उनकी पुण्य-स्मृति में उनके पुत्र श्री अशोक लव ने प्रति वर्ष साहित्यिक पुरस्कार आरम्भ करने का निश्चय किया है। प्रति वर्ष किसी साहित्यकार को 'श्री बालकृष्ण लौ स्मृति पुरस्कार' से सम्मानित किया जाएगा। ☐

☐ श्रीमती कृष्णा कुमारी बाली का आकस्मिक निधन

श्रीमती कृष्णा कुमारी बाली (पत्नी स्वर्गीय श्री चानन शाह बाली) का संक्षिप्त अस्वस्थता के पश्चात् 14 मई 1988 को लखनऊ में देहावसान हो गया। युवावस्था में पति का स्वर्गवास हो जाने पर भी उन्होंने अथक परिश्रम से बच्चों का पालन-पोषण किया। किसी से कोई अनुदान या सहायता न लेकर स्वयं नौकरी की। सत्तर वर्ष की आयु में ऐसी कर्मठ मोहयाल महिला के निधन पर 'मोहयाल मित्र' की विनम्र श्रद्धांजलि। ☐

☐ स्वर्गीय श्रीमती उमा छिब्बर स्मृति छात्रवृत्ति

चौधरी जी. एल. दत्ता 'जोश' (प्रतिष्ठित सदस्य जी. एम- एस.) ने अपनी पुत्री उमा छिब्बर की स्मृति में सीनियर सेकेण्डरी अथवा कॉलेज में अध्ययनरत विद्यार्थी को प्रति माह एक सौ रुपये की छात्रवृत्ति देने का निर्णय लिया है। इसके लिए स्थानीय सभा के प्रधान या सचिव द्वारा सचिव जी. एम. एस. को आवेदन भेजें।

☐ बीमारी का इलाज कराने के लिए आर्थिक सहयोग

यदि कोई मोहयाल भाई-बहन अपनी बीमारी का ईलाज नहीं करा पा रहे तो वे स्थानीय सभाओं द्वारा या सीधे संपर्क करें—

सचिव, जी. एम. एस.
ई. जी-29-30-30 ए, इन्द्रपुरी नई दिल्ली

[एक दानी सज्जन दिसम्बर '88 तक एक हजार रुपये की धनराशि ईलाज हेतु सहयोग रूप में देने के इच्छुक हैं। शीघ्र संपर्क करें।]

☐ कविता

गड़बड़ घोटाला

☐ अभिषेक दत्ता (कक्षा सात)

कविता लिखने बैठा अभिषेक
कागज़ कलम संभाल
वस इतना ही लिख पाया था—
'हम भारत के लाल'

इतने में आ चढ़ा गोद में
इसका कुत्ता काला
लुढ़क गई दावात हो गया
सब गड़बड़ घोटाला।

☐ 139-बसन्त एनक्लेव, नई दिल्ली-110057.

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15, Timber Market, Chandigarh

हास्य व्यंग्य

एक बड़ा वीर पुरुष था। शेर पाला करता था। उसकी स्त्री को इस बात से सख्त चिढ़ थी कि उसका पति रात को देर से घर लौटे। मगर एक रात उसे बड़ी देर हो गई। डरके मारे घर न आकर अपने शेर के पिजड़े में घुस गया और शेर का तकिया बनाकर सो गया।

अगले दिन सुबह उसकी बीवी ढूंढते ढूंढते वहां पहुंची, पति को शेर के पिजड़े में सोता देखकर नफरत से बोली, "बुजदिल कहीं का," ☐

पत्नी:-"क्या तुमने कभी दिल में यह भी चाहा है कि मेरी शादी किसी और से हो जाती तो अच्छा होता।"

पति:- "नहीं मैं किसी आदमी का बुरा क्यों चाहने लगा। लेकिन यह भावना अक्सर उठा करती है कि तुम बुढ़ापे तक कुमारी ही रहती तो अच्छा।" ☐

पत्नी:- "क्योंजी इतनी देर कहां रहे।"

पति:-देखो तुमने फिर गलती की। अकलमंद पत्नी पति से ऐसी बाते नहीं पूछती।

पत्नी:-"मगर अक्लमंद पति तो अपनी पत्नी से...

पति:- रहने भी दो, अक्लमंद पति के पत्नी हों नहीं!

☐ श्रीमती सुनिता छिब्बर
एम. आई. जी. 70 सी.
सोनागिरी, भोपाल.

☐ मृत्युंजय से

चिन्तन के क्षण

❖ संकलन—दीपक छिब्बर

❖ मनुष्य को सदैव कछुए की तरह अपने अंग छिपाकर रखने चाहिएं और जब आवश्यकता हो तभी आहट लेने के लिए चुपके से अपनी गरदन बाहर निकालकर देख लेना चाहिए। बैठे-ठाले संसार की ओर देखकर आलोचना नहीं करनी चाहिए। अपना वास्तविक रूप अन्य किसी को भी ज्ञात नही होने देना चाहिए। यदि कुछ समय के लिए अंधत्व भी स्वीकार करना पड़े तो कर लेना चाहिए और फिर ऐसे समय अपनी आंखें खोलनी चाहिए जब संसार को भस्म करने की शक्ति आ चुकी हो।

❖ ❖ सत्य है सम्पत्ति का दास। धर्म है सामर्थ्य का दास। जिसके हाथ में सम्पत्ति है वह कहे सब सत्य होता है। सत्य नहीं होता है तो वह करना जानता है। जिनकी भुजाओं में सामर्थ्य है उसका धर्म श्रेष्ठ होता है। श्रेष्ठ न हो तो वह बल पर कर लिया जाता है। इसलिए सत्य और दास हैं जो क्रमशः सम्पत्ति और सामर्थ्य के द्वार जोड़े खड़े रहते हैं।

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जीवन और मौत

जीवन हम इस प्रकार व्यतीत करे कि हमारे मरने पर हमें जलाने वाले या दफनाने वाले भी दो आंसू बहा दे। वही सच्चा जीवन है। जो अपनी-शक्ति भावी सन्तान के लिये व्यय कर देता है इस जीवन में विजय केवल तभी हो सकती है, जव मानव शरीर सुख-दुख की भोग की वासनाओं को भूल कर मोह-उत्पन्न करने वाली वस्तुओं से ध्यान हटा कर केवल अपने लक्ष्य की ओर ध्यान दे।

मरना है तो आदर्श से मरिये विना आदर्श के मरने से क्या लाभ। आदर्श से मरना सूर्य की तरह ख्याति फैलना है जो उदय और अस्त के समय अपनी लालिमा छोड़ जाता है विना आदर्श से मरना चन्द्रमा की तरह उदय और अस्त के समय अपनी ख्याति को धूमिल करना है जो पहले तथा बाद में कोई पहचान नहीं छोड़ता है। किसी से दश्मनी करना मेरे लिये मौत है।

किसी को सुख-शांति देना मेरे लिये जीवन है। अगर आपको अपने में घमण्ड पैदा करने वाली वात कोई दिखाई दी हो तो जरा और नीचे उतर कर देखिए वहां आपको अपना सिर नीचे कर देने वाली वहुत-बातें नजर आएंगी।

विमल बख्शी
ई-37 कालका जी नई दिल्ली

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आल इण्डिया मोहयाल यूथ फोरम (रजि.) नई दि

प्रशासनिक कार्यालय :
मोहयाल सरस्वती मन्दिर
आर. के. पुरम, सेक्टर-III, नई दिल्ली-22

पंजीकृत कार्यालय :
मोहयाल भवन
ई. जी.-29,30,30 ए, इन्द्रपुरी, नई दिल्ली

साथियों,

आल इण्डिया मोहयाल यूथ फोरम (रजि०) की कार्यकारिणी एवं समस्त सदस्यों की ओर से हम सहर्ष सूचित करते हैं कि गत वर्षों की भांति इस वर्ष भी अखिल भारतीय युवा शिविर (कैम्प) का आयोजन रहा है।

शिविर (कैम्प) 21-10-88 से 23-10-88 तक हरिद्वार में लगेगा।

शिविर के अन्य आकर्षण हरिद्वार एवं ऋषिकेश के विभिन्न धार्मिक एवं एतिहासिक स्थलों का भ्रमण, विचार गोष्ठी व सांस्कृतिक कार्यक्रम आदि होंगे।

स्थान : अखिल भारतीय यादव धर्मशाला ट्रस्ट, बाई पास रोड, साधुपुरा सिंह द्वार, कनखल, हरिद्वार

शिविर के उद्देश्य होंगे :—

1. युवाओं में आपसी भाई-चारे की भावना का विकास करना।
2. भारत वर्ष व अपनी एकता एवं अखंडता के लिए कार्य करने का संकल्प करना।
3. अपने इतिहास का परिचय एवं अन्य महत्वपूर्ण बातों की जानकारी देना।
4. सामाजिक बुराईयों के विरोध का संकल्प करना।

गत वर्ष आगरा, मथुरा व वृन्दावन के शिविर की भांति इस वर्ष भी आल इंडिया मोहयाल यूथ शिविर के लिये सभी अतिरिक्त खर्चों के लिए धन आदि की व्यवस्था स्वयं करेगा तथा इसके पश्चात् त्रैवार्षिक आम सभा का भी आयोजन किया जाएगा।

अतः धन व्यवस्था के लिए फोरम एक स्मारिका का प्रकाशन भी कर रहा है। इसके लिए आपके सुझावों की हम आशा करते हैं।

शिविर में भाग लेने वालों के लिए फोरम ने निम्न अंशदान लेने का निर्णय लिया है :—

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हम अपनी सभी सभाओं, युवा संगठनों एवं अभिभावकों से तन-मन-धन से सहयोग की अपील करते हैं

धन्यवाद,

अशोक छिब्बर, अध्यक्ष
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नई दिल्ली-110030 दूरभाष : 654344

अशोक बाली, महासचिव
डब्ल्यू जेड 221/68ए, विष्णु गार्डन
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A Gamble with Ignorance

An ignorant traveller who takes a wrong road
Commits no sin for he knows not his path
An unthinking child grasps a knife to play
Unaware of the pain and the blood that flows
So too my crass ignorance holds me back from Thee.
I took a wrong road in satiating my senses
I lost my way in a maze of pleasures
I faced defeat whichever way I turned
Losing Thee on one side, finding naught at the other.
The battle is over, life's sun will soon set
I search hard for Thy Light at this hour of trail
But I know not how I shall appear before Thee
From ignorance I gambled and I lost my all
Empty-handed I prostrate myself now before Thee
No good deed I have to my credit, bankrupt I stand.
Teach me now how to make up some portion of lost time
So that I may have something with which to face Thee
Help me do one good deed by the end of this day
For just one step towards Thee can bring me joy and hope.

J. L. Datta (London)

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Some Devotional Practices

—By Sri Swami Sivananda

TRUE LOVE

Love is God, God is love
True love sees not himself
True love sees only the Beloved
Sees everywhere the face of the Beloved
In true love "I" has vanished
The lover has merged in the Beloved
Both have become one.

RECITE LORD'S NAME ALWAYS

Life goes in vain
If you do not sing Lord's praise
Sing God's name ceaselessly
You will be freed of birth and death
Yama will be afraid to approach you
Your life is withering day by day
You lose your eye-sight and teeth
Woman and wealth will not follow you
Your deeds alone will follow you
Recite Lord's name always
And attain freedom, bliss and peace.

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PROSPERITY TO ALL

MOHYAL MITTER

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PEACE PROGRESS PROSPERITY

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नई दिल्ली-110012 के पते पर भेजें ।
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MOHYAL MITTER CALLING

Trusts have been established with the GMS in the past and Trusts will continue opened in future as well, to be managed and administered in accordance with the expr and stated wishes of the noble donors. There are 69 such Trusts as per the list as publi inside this issue of Mohyal Mitter. There are lot of sentiments behind These trusts exhibit in the first place a strong sense of confidence in the ability of the G.M.S., the taker agency and through its channels to serve the needy and the weaker section Community.

Every Trust, as shall be noticed, is in sacred memory of the respective dear departed members of the donor's family. In most cases the discretion of their administr is left entirely with the G.M.S. As such the decision of the G.M.S. Managing Commit continue the method of disbursement as in practice, is in order. Any trust with sp rider, if not followed in letter & spirit would otherwise amount to a breach of trust.

A unique trust, first of its kind which does not perpetuate memory of any one vidual has come up not by any one individual but with the collective support & streng well wishers of the Community. This is 'Mohyal Mitter Trust'. It is in support of Institution. The Mohyal Mitter, to give immortality to its existence through its unhin regular publication, so that it may continue to serve the cause till eternity. The co generations will remember the donor members of this Trust with respect and pride as we think about those visionery Mohyals who established the Mohyal Mitter 97 year ago. appeal of Ch. D.N. Datta a legendary Mohyal from Jammu speaks well about this Tru published in the last issue & deserves consideration by all friends of Mohyal Mitter.

Mohyal Mitter thanks such friends who have already joined its Trust and hopes more will join the sacred cause to swell the initial target to Rs. 4 lacs. The subject is talked about in the meetings of the Local Sabhas and it is hoped they shall provide support in a constructive manner. The members of the GMS Managing Committee no have to set an example by themselves in the first place which it is hoped they all will this noble cause.

The Mohyal Mitter has been invigorated with the new series of Mohyal Histo tracts which are bound to revive the traditional Mohyali spirit and will raise a questio what are we doing to make this august journal self supporting & self reliant? This question has bothered the Editor & the Editorial board for quite some times now. The answer that they got was to establish this Trust. We need help from some of you dear re if not all of you to make it a success. Please help the cause to help your Mohyal Mitter

—E

Minutes of the GMS Managing Committee Meeting

11 September, 1988

Meeting was held on 11th September, 1988 at Mohyal Bhawan, Inderpuri New Delhi under the Chairmanship of Air Vice Marshal K.K. Bakshi (Chhibber) which was attended by the following members :

1. AVM KK Bakshi
2. Major S.L. Chhibber IFS (Retd)
3. Bk. D.R. Chhibber
4. Shri J.C. Bakshi (Vaid)
5. Shri K.C. Mehta (Mohan)
6. Major S.S. Datta
7. Sqn. Ldr. JS Bhimwal
8. Dr. Vidya Rattan Vaid
9. Mehta B.D. Datta
10. Mrs. Savita Datta
11. Mehta Ram Prakash Datta
12. Shri Harish Mehta (Vaid)
13. Dewan R.K. Datta
14. Shri R.K. Mehta
15. Mrs. Swaran Kanta Vaid
16. Shri Ashok K. Chhibber
17. Shri Rajeshwar Nath Datta
18. Shri Ashok Bali
19. Shri Chanan Lal Chhibber

All the members stood in silence for a while to pay homage to the following members of the community who left for their heavenly abode in the recent past :

1. Shri Harbans Lal Chhibber, B-6/5, Ramesh Nagar, New Delhi on 15.6.88.
2. Major General Girish Narain Sinha (Vaid) at Sanfrancisco (USA) on 15th Aug, 88.
3. Shri Dev Raj Chhibber of Nairobi, father of Dr. Arvind Chhibber, 17, Hilly Field, Harlow, Essex England on 16th August, 1988.
4. Smt. Ved Rani Vaid W/o late Shri Raghunath Vaid R/o Ram Kutir, Tilak Road, Begum Pul, Meerut on 3rd August, 1988.
5. Shri V.K. Bali in an air crash at Bangkok on 9th September, 1988.
6. Shri Vinod Bakshi S/o Shri Iqbal Bakshi (Chhibber) 100B, Shingar Nagar, Lucknow on 26th August, 1988.
7. Bakshi Jang Bahadur Chhibber at Bombay on 8th September, 1988.

Minutes of the last meeting held on 14th August, 88 were read and approved. Accounts for the month of July, 1988 were presented and approved.

The audit report of the Chartered Accountants M/s. R.K. Khullar & Co. Karol New Delhi for the period 1 April, 1987 to 31st March, 1988 was presented. The re balance sheet and income/expenditure statement as on 31st March, 88 is being publis the Mohyal Mitter for October, 1988.

Ch. D.N. Datta of Jammu who is a guiding star of the community presented Rs. 1 for the Mohyal Mitter Trust. He was thanked for this gesture.

Major S.S. Datta, Propaganda Secretary was thanked for collecting Rs. 376/- for va funds of the Sabha. Capt. KL Bali (INA) Former Propaganda Secretary was thanked collecting Rs. 600/- for various funds of the GMS.

Mr. Pawan Bakshi (Vaid) of the AIMYF who was to present a feasibility report on st vocational classes in the Mohyal Bhawan, Inderpuri, New Delhi could not attend the me due to an urgent work. He however, rang up to say that some Mohyal Youth had volunte to work one day in a week by turn in the Mohyal Bhawan and that he would supply copi the feasibility report in a few days.

Shri Harish Mehta (Vaid) of 13/15 Punjabi Bagh Extension, New Delhi presented export oriented bag to the GMS. He also promised to present one bag to the GMS e month which could be utilised by it in any manner deemed fit. He was profusely thanke this thoughtful gesture.

Mehta Ram Prakash Dutt, 11-B, Rajendra Park, New Delhi stated that in conne with the second death anniversary of his wife, there would be Kirtan at his residence f 9 AM to 1 PM followed by lunch from 1 P.M. to 2 P.M. on 18th September, 88. He requ all the members of the GMS Managing Committee to join the Kirtan and lunch along their families.

Shri Ashok Chhibber, President and Shri Ashok Bali, Secretary of AIMYF stated an All India Mohyal Youth Camp is being organised from 21st to 23rd October, 19 Haridwar. They invited the Mohyal Youth to join the camp in large numbers. It woul only inculcate a sense of discipline and espirit-de-corps among the youth but would also them an insight into the history of Mohyals and the great sacrifices made by them for freedom of the country. They could also see the family tree of the prominent families with the Pandas and also a record of the visits made by their ancestors to Haridw

As per the provisions of the GMS Constitution, the following names were placed as Members of the GMS :

1. Sqn. Ldr. J.S. Bhimwal E-37, Kalkaji, New Delhi.
2. Major S.S. Datta A-1/257, Janakpuri, New Delhi.

The Meeting adjourned with thanks to the Chair and the brethren.

NEWS FROM THE COMMUNITY

landhar

Meeting of Jalandhar District Mohyal ha was held on 4.9.1988 and was attended 14 members. The President Capt. DN hta once again appealed to the Mohyals r a big hall in the Ashram has to be const-ted for the benefit of Mohyals and their ldren and requested for funds to complete s work. The remittances can be sent by eques/drafts or money orders at Brij Mohini hyal Ashram, WZ 239-B, Basti Nau, ndhar-144002. This Hall will be used for ucating young children of our community. e President once again repeated that as soon the work starts he and his 3 brothers will tribute Rs. 1000/- and will try to augment funds as far as they can.

A total of Rs. 203/- was received as donans including Rs. 101/- from Shri K.G. Datta. ter payment of electric bill of Rs. 52/- and eening the windows, balance of Rs. 141/- deposited in Sabhas A/C with bank. The sident and his 3 brothers collectively sent 500/- towards Widow Fund of GMS in mory of their departed near and dear ones.

Bhilai Nagar

The monthly meeting of the Mohyal Sabha Bhilai Nagar was held on 14th August '88 at the residennce of Shri Subhash Chhibber Q.No. 16B/4/2 Bhilai Nagar. Twenty members attended the meeting. It was decided in the last meeting to collect Rs. 50/- per member to purchase some utencils for the use of the Sabha's function etc. It will be in addition to the monthly subscription of Rs. 5/- and it was also decided that the remaining members will pay the same amount in next meeting. The following members paid the amount :

(1) V.D. Mehta (2) P.N. Chhibber (3) Subhash Chhibber (4) Jintender Chhibber (5) R.P. Bali (6) Bk. S.C. Chhibber (7) Y.K. Chhibber (8) B.R. Datta (9) A.K. Bakshi (10) Satish Chhibber

Shri Chhibber secretary of the Sabha requested the members who had not paid Rs. 50/- to please pay in the next meeting. Shri Chhibber also requested the members to pay the Annual subscription for Mohyal Mitter, Shri R.P. Bali and A.K. Bakshi paid Rs. 20/- each for the same.

Inderpuri

Meeting was held on Sunday the 4th September, 1988 at 11.00 A.M. in Mohyal Bhavan, Inderpuri, New Delhi, under the Chairmanship of Bakshi D.R. Chhibber.

---

th best compliments from :

NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

All the members stood in silence for a while to pay homage to the following members of the community who left for their heavenly abode in the recent past.

1. Mehta Hari Chand Mohan, former president of GMS.
2. Mehta Charanjit Datta, E.A. 89, Inderpuri, New Delhi.
3. Sh. Balram Chhibber, E.A. 94, Inderpuri New Delhi.

Bakshi Amar Nath Bhimwal was welcomed to the meeting after his visit to U.S.A. Members wished him good health as he had undergone operations in a hospital in Washington, for his heart ailment.

Sh. J.C. Bakshi (Vaid) stated that steps may be taken to bring to the meeting those brethren who were reluctant to attend the meeting. It was decided that such brethren may be visited at their residences and their views may be ascertained as to what prevented them from attending the monthly meeting. Thereafter the meeting adjourned with thanks to the Chair and the brethren.

Yamuna Nagar

Meeting of Mohyal Sabha (Regd) Yamuna Nagar was held on 21st August, 1988 at Mohyal Bhawan under the Chairmanship of Shri RP Dutta Vice President and attended by 18 Mohyal brothers. Statement of Income and Expenditure was put up. Letter received by the Secretary from Col. BN Bali, president Mohyal Educational Society regarding bringing out a Souvenir was brought to the notice of all those present with a request that all out efforts may please be made to c advertisements.

Plan of GMS for establishing Mitter Trust" to make it economi reliant was also brought to the notice bers present by the Secretary of th Mehat Sita Ram Datta of Yamun attended the meeting and he had ve agreed to give door-to-door infor the Mohyals of Yamuna Nagar whene upon to do so. All those present Datta Sahib for this noble gesture and spirit. This long standing demand Mohyals will be fulfilled now.

Happy News :

Marriage of Mehta Ashok Kumar Mehta Pran Nath Vaid of village N been solemnised with Km. Sushma Rzd. Ishwar Dass Bali of Yamuna 22nd July, 1988. Both the famil donated Rs. 11/- each to the GMS Yamuna Nagar.

Sad News :

All the members observed two silence to pay homage to Chaudhry Rai Datta who expired in Delhi on 2 1988. He was brother of Shri Bal Store-Keeper MS Yamuna Nagar.

Kota

Meeting was held on 31.7.88 residence of Shri I.K. Datta General of the Sabha which was attended by 7 Shri RK Mehta elder brother of Datta and his son Dr. Shri Nitin D welcomed in the meeting. Mrs. De and Shri Sunil Datta entertained the

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, De

Punjabi Song and other film songs respe- ely. Shri Balbir Datta also sang a nice ita. It was learnt that the pension case of R.S. Mehta President M.S. Kota retired f Engineer, Indian Railways and others he Supreme Court has been favourably ed. Everyone congratulated him on this d success.

rnal

Due to preoccupation of the Mohyal wan, the monthly meeting for the month ep. 88 was held on 4-9-88 at the residence ehta Raj Kumar Datta, President which attended by 12 members

The programme of Mohyal Mela scheduled 26 Nov. 88 was discussed in detail and lised. Sub committees for the arrangements e nominated. It was also decided to extend itations to the Senior members of all the station Mohyal Sabhas, the responsibility which was vested to the Secretary.

As per schedule the construction of additi- l rooms/Verandah of the Mohyal Bhawan to commence during Oct. 88 as such a mmittee was nominated for the supervision of construction work. The Secretary clearly tioned that the construction work should as per the lay out plan and within the frame k. No extra expenditure should be incur- on this account because it is not desired to w loans/debits against the Sabha at the e of handing it over to the next body during . 89, as was done with the present body by predecessors.

Secretary stressed on the need of motivating young generation to take active part in the mmunity's affairs as they will have to shoul- the responsibilities for the effective ctioning of the Sabha in the years to come.

Gurgaon

Mohyal Sabha Gurgaon met on 18th Sept. 1988 at 4-30 p.m. at 975, Arjun Nagar, the residence of Shri Vinod Kumar Vaid, under the presidentship of Mehta Iqbal Nath Bhimwal. It was attended by 19 members. The meeting started with chanting of Gayatri Mantras. The minutes of the last meeting were read out and got confirmed. The house was informed that during the current year the total collection of the Sabha on account of Mela contribution and membership fee amounted to Rs. 3603/- which was a record breaking amount. It was told that the balance with the Sabha was Rs. 3742/- besides a fixed deposit of Rs. 4000/- the house congratulated Mehta Iqbal Nath for his strenuous efforts. Members were informed that a youth camp was going to be organised from 21.10 88 to 23.10.88 at Haridwar by All India Mohyal Youth Forum and those interested should submit their forms It was suggested that Mohyal youth employment Biodata Register be prepared on the lines of matrimonial register. Besides, welfare activities of the Sabha should be given wider publicity through leaflets so as to enable the brethren to avail themselves of the opportunities. The house decided that the programme of the annual mela would be finalised in the next meeting to be held at 182-B New Colony Gurgaon, the residence of Shri Naresh Chander Dutta on 16th October, 1988. The president expressed his gratitude to Bk. Rajinder Kumar Datta, Ch. Wazir Singh Datta, Sh. Naresh Datta and Smt. Ranjana Datta who had extended their tireless cooperation in making collection for the Sabha. The meeting came to an end with a word of thanks to the host and the present brethren.

With Best Compliments From : **RAJ BOTTLE STORES** 4, Industrial Area Chandigarh

Mohyal Mitter Trustee as Birthday Gift

Smt Shanti Bakshi (Chhibber) W/o Col O.P. Bakshi, Shanti Kunj, P.O. Mecluskie Ganj Distt Ranchi (Bihar) has given a birthday gift to her husband on his 70th birthday on 21 October 1988 which is worthy of emulation by others. She has donated a sum of Rs 1,100/- for the Mohyal Mitter Trust and made Col O.P. Bakshi a Trustee of Mohyal Mitter.

This is not only a donation for the noble cause but also a fulfilment of a sacred obligation on every Mohyal to make Mohyal Mitter self-supporting financially.

Life member of Mohyal Mitter becomes Mohyal Mitter Trustee

Mehta B.D. Dutta and Smt Savitri Dutta, B-102 Sarvodya Enclave, New Delhi is the only Mohyal couple who are both members of the GMS Managing Committee. In spite of their heavy social commitments, they make it a point to attend the GMS meetings. They are endowed with a jovial temperament and make donations for all worthwhile causes.

Smt Savitri Datta who is already a Partisht Member of the GMS has presented another sum of Rs. 1,100/- in favour of her husband Mehta B.D. Datta to honour him as a Mohyal Mitter Trustee. The GMS wishes more such couples to join the GMS Managing Committee and complement each others efforts to serve the Community.

Mohyal Mela at Karnal

Mohyal Sabha Karnal is orga Mohyal Mela on Saturday the 26th N 1988 at Mohyal Bhawan, Gandhi Sadar Bazar, Karnal. Besides Cultura amme, other burning topics facing the unity, such as matrimonial problems, dowry demand, uplift of the weaker etc. will be discussed.

All the Local Sabhas are requested their representatives to participate deliberations.

Inauguration

Datta Engineering Works (Nang B-1, Janakpuri, New Delhi, was ina on 11th September, 1988 by Shri Nira S/o Shri R.L. Datta, 23A/7B, Tilak New Delhi. On this happy occasion were presented to the GMS. Cong thanks.

Birthday Donation

It is customary to celebrate birthd days. Some people do remember to donation to their parent organisa GMS. Shri R.S. Datta, F/424, V New Delhi, celebrated his 45th birth 24th August, 1988. He made it a donate an equal amount i.e. Rs. 45 GMS. This is not only a donation for cause but it also earns the gratitude of tunate brethren. The GMS wishes lo of happy and healthy life to Shri R.S. D the service of the community.

With best compliments from :

BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

Congratulations

A baby boy born to Sanjeev Bali, Son of z. P.N. Bali the author of Mohyal History Bombay on 28 Sept 88. To commemorate e occasion Rs. 50/- were gifted to the G.M.S. the Mohyal History Fund by Rz. P.N. Bali.

—Congratulations

Birthday Donation And Also a Happy News

On his 24th Birthday, 17th Sept. 1988 Ch. agesh Datt S/o Ch. Jagdish Narain Datt, randson of Ch. Harnam Das Datt, donated sum of Rs. 24/- for the Relief Fund of the .M.S.

Ragesh obtained the Degree of Business dministration B.S. in Accounting and Finance rom the CALIFORNIA UNIVERSITY OF OS ANGELES, USA, and was also selected nd got an appointment as Staff Accountant uditor, in the CERTIFIED PUBLIC ACCUNTING Co. at Los Angeles.

As a very humble token of gratitude to lmighty Vishnu Bhagwan, a donation of s. 101/- is offered to the G.M.S. towards heir Education Fund.

Address Required

Before partition about the year 1935 there ved two Chhibber brothers in Gujrat (West akistan) named Bakshi Gian Chand Chhibber and Bakshi Dewan Chand Chhibber. Bakshi Gian Chand Chhibber died about 1936 leaving behind his widow Mrs. Raj Karni. If any Mohyal brother/sister is aware of the present address of the sons/grandsons of the above-noted, he may please write to :-

—Bhai Labhu Ram Chhibber
115, Rani Bagh Extension
New Krishna Nagar.
Delhi-110051.

Mohyal History Copy Rights

I received the Mohyal Mitter September 88. today and have come to know about the copy-rights of the Mohyal History transfer to GMS.

I have no words to express my feelings about this magnanimous donation by Rz. P.N. Bali to GMS.

Sometimes early and late in 1987, Mr. Bali had given me 6 books for sale. I could sell only 1 book. Rs. 50/- shall be sent to G.M.S. soon. I shall try to sell the remaining 5 books failing which I shall pay Rs. 250/- to GMS and would like to give the book to the family where either the husband or wife is non-Mohyal so that they know what a Mohyal is with my request to him/her to marry their children in Mohyal Biradari. The selection of such families is at the discretion of the GMS.

—Bhagat Ram Datta
8-3-1027/2/D/A,
Plot No. 153-B,
Srinagar Colony,
Hyderabad AP

With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

Happily Married

GMS wishes the married couples long years of happy married life.

- Km. Jyoti D/o Mehta Inder Raj Chhibber, A-175. Defence Colony. New Delhi. was married to Shri Anil Vaid S/o Shri M.L. Vaid. Sector 5-F/N.I.T. Faridabad on Ist September, 1988. The function was attended by prominent citizens and Mohyals. On this happy occasion, Mehta Inder Raj Chhibber presented Rs. 201/- to the GMS Mohyal Foundation.

- Kumari Karan D/o Shri Nand Kishore Datta, B-1/104, Janakpuri, New Delhi, was married to Shri Rajinder Bakshi (Lau) S/o late Shri Ghansham Bakshi and Smt. Ram Kali. KG-2/934, Vikashpuri. New Delhi on 6th July, 1988. On this happy occasion Shri Nand Kishore and Smt. Ram Kali donated Rs. 101/- each to the GMS.

- Marriage of Km. Parmod Bakshi daughter of Smt. Sita Devi and late Bk. Bansi Lal Vaid with Mr. Rajan Bakshi son of Mrs. & Bakshi Raj Pal Chhibber has been solemnised on 17th September, 1988 at Hotel Kanishka, Ashok Road, New Delhi. Rajan Bakshi, residing in Newzealand is younger brother of Shri Anil Bakshi CEO-Mohan Meakins Ltd and Parmod is sister of Pawan K. Bakshi Vice President-AIMYF. Rs.101/- donation for Mohyal Mitter.

Mohyal Boy's Rare Achievement in Foreign Land

—Anil Mehta, who led his grade 12 ing class at P.D.H.S. scholastically example, was recipient of three med major scholarship at graduation ce held at Pugwash District High school

—Birks Medal for the grade 12 stud biting strong leadership: —the G Medal for the student obtaining th academic standing in grade 12;

—The Queen Elizabeth II Medal, f obtained the highest aggregate in the l required to graduate.

Anil was also awarded as $ 2,000 scholarship, and a $ 2,000. renewable ship by Dalhousie University. (Canada

During his school career. Anil m a keen interest in both his studies a curricular activities. In his senior and ing year he was Student Council P Editor of the Year Book, and a memb drama club. He was also one of students in Nova Scotia chosen to a Forum for Young Canadians in Ott this spring.

Anil is the son of Mr. and Mrs. Mehta, Pugwash. (Blake) of Canada an of Sh. Rajinder Pal Mohan of Amb On Anil's achivement Sh. Rajinder P has donoted Rs. 51/- to Mohyal Sabh City.

With Best Compliments From : **KARE & NAIK**, Margao-Goa

pot News

- Shri Ashok Lav (Hindi Editor-Mohyal Mitter well known poet, writer and free-lance journalist was honoured on 23rd October 1988 at Sahkarita Bhavan, Vidhan Sabha Marg, Lucknow, with four other journalists from all over the country by 'Shrota Samachar' Allahabad based fortnightly for his contribution in the field of journalism

* Shri Bakshi Ram Avtar Chhibber (247-Teliwara, Shahdra, Delhi-110032) blessed with grandson (Dohta) Master Rinku son of Smt. Neeru Mehta and Shri Rajesh Mehta. Master Rinku is the grandson (potra) of Shri Shiv Bharat Lal Mehta (Bhimwal) of 15/144, Gali No 4, Mahavir Park, Bahadurgarh.

On this happy occasion Bakshi Ram Avtar Chhibber presented Rs. 11/- to GMS.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 3.30 p.m. on Sunday the 13th Nov., 1988 at Mohyal Bhawan EG-29-30, & 30A Inderpuri, New Delhi-110012. The shift of timing from Morning to Afternoon has been necessilated due the telecast of popular TV serial Mahabharata.

With Best Compliments From : **DUTTA PRESS** B-9/3 Okhla Industrial Area-II, New Delhi

With Best Compliments From : **SHASHI CHEM,** 1500, Mohalla Punjabian,
Clock Tower Subzi Mandi, Delhi-110007.

With Best Compliments From : **H. S. CHANNIE,** Station Road, JABALPUR

With Best Compliments From **AGGARWAL RICE & GENERAL MILLS**
42, Industrial Area, Chandigarh

With Best Compliments From : **JAI BOTTLE STORES,**
Mohalla Shamsher Singh, Triveni Chowk, Patiala

General Mohyal Sabha "Trusts"

☐ Bakshi D.R. Chhibber

The founding father of the General Mohyal Sabha were men of vision, far-sighte and dedication. They laid the foundation of the GMS Constitution in a manner whic withstood the test of time. The Mohyal community is endowed with the characteris adaptability and flexibility. Their martial traditions are confirmed by noblest tradi They fought determinedly against fanaticism, religious bigotry and social injustice. T adapted themselves to the rules of Mughals, the Sikhs and the British in a remarkable They fought for the freedom of the country and their contribution for the freedom of str is such that they can rightly feel proud of. The Mohyal community is also a refo organisation and always raised its voice against the social evils such as Sati, child mar and dowry deaths.

The promoters of the General Mohyal Sabha drafted a prodigious Constitu 1890 to galvanise its day to day functioning. The version authored by Mehta Balmu Mohan was titled "Dastur-ul-Amal Mohyali". A sub-committee was set up in 1960 to r the whole manual and suggest changes in it. After deliberations lasting for 6 years, the version was published in 1966. However, the generation of the post-independence ge had a new consciousness regarding the constitutional process and found the old outfi obsolete to fulfil the aspirations of the new age. The version of the Constitution wa main item on the agenda of the 46th All India Mohyal Conference held at Jammu in Oc 1977. Earlier also in September, 1976, a convention was held in Mohyal Ashram, Inde New Delhi, which was attended by a large congragation of Mohyals from all corners country. The Constitution was finally adopted on 28th December, 1980 during the tenure of the presidency of Rzd. B.D. Bali.

The GMS Constitution provides that a "Trust" may be opened for a mi amount of Rs. 3,000/-. The G.M.S. had 69 Trusts with an aggregate amounting 4,50,291.71 as on 31st March, 1988. The accounts of these Trusts are duly audited year. A detailed list of these Trusts is published in this issue of Mohyal Mitter.

The capital amount accruing to these trusts is put in a Fixed Deposit in a Ba Units are purchased to earn a higher rate of interest from U.T.I. and the interest acc

With Best Compliment From : **JOHN OKEY & MOHAN LTD.,** Mohan Nagar

om the F.D. Units is utilised to disburse financial assistance to the widows, grant of scholar- ips to deserving students and incur expenses incidental thereto. Financial aid is also made ailable for performance of marriages in suitable cases. There has been no case in which application may have been refused for want of financial resources. Apart from these rmal cases, whenever there was a genuine case, the Mohyals have volunteered to offer sistance beyond expectations to mitigate the hardships of less fortunate brethern. For vious reasons the names of recepients of financial assistance are not publicized in the ohyal Mitter.

It is customary to give some amount in charity at the time of a sad happening in the mily. . The best way to perpetuate the memory of near and dear ones is to set up a Trust in s/her name. It is a one time decision but the beneficial results are for all times to come, as e interest accruing from F.D. is disbursed among the beneficiaries on a yearly basis. The nors derive satisfaction from the fact that the names of their ancestors in whose name the ust was set up are published in Mohyal Mitter every year. However the donor is not aware to who is the beneficiary from his philanthropy in accordance with the well-established rm that the left hand should not know what the right hand does.

If you are a person with means and are in a position to spare some money for the elfare activities of the G.M.S. you may also take steps to perpetuate the sacred memory of our ancestors by opening a Trust in their name. Such an act is doubly blessed, it blesses e donor as he derives satisfaction from the fact that he has made his contribution for a acred cause and it blesses the beneficiary in the shape that it mitigates his/her hardship.

Good Thoughts

Fate bows to him who defies it.

—Ram Tirtha

Contributed by—Prof. K.L. Datta, Dehradun

With Best Compliments From : **MOUNT SHIVALIK BREWERIES LIMITED**
Mohangram, Bhankarpur, Distt. Patiala (Pb.)

General Mohyal Sabha (Regd.)

DETAILS OF TRUSTS AS ON 31ST MARCH, 1988.

Sr. No.	*Particulars*	*Amou*
1.	Shri Suraj Parshad Arjun Dass Datta	30,746.4
2.	Major Som Nath Kamla Devi Datta	3,424.9
3.	Ch. Surya Narain Datta	5,354.2
4.	Rai Bahadur Jawahar Lal	1,127.0
5.	Risaldar Major Dalbir Chand Mohan	3,140.7
6.	Smt. Durga Devi Partap Singh Mohan	12,420.6
7.	Smt. Dewan Devi Badri Narain Mehta	3,877.5
8.	Bakshi Lal Chand & Saraswati Devi Lao	8,106.8
9.	Smt. Lilawati Bali Rzd. Tek Chand Bali	5,000.0
10.	Mehta Lal Chand Bhagwanti Mohan	10,670.4
11.	Rzd. Beli Ram Bali Bishan Devi Bali	1,965.1
12.	Shri Guru Dev Sharma	9.235.4
13.	Smt. Raj Dulari & Shri Harbans Lal Mehta	8,181.6
14.	Bakshi Ram Sarup Lau	2,500.0
15.	Brig. Kapil Mohan, VSM	12,178.6
16.	Smt. Ram Rakhi Datta & Goverdhan Nath Datta	4,962.0
17.	Bakshi Ram Dass Chhibber	2,334.3
18.	Mehta Ram Chand Shastri & Bhagwanti Datt	6,549.0
19.	Choudhary Hansraj Datta, Dewan Devi	7,346.3
20.	Dr. Harjas Rai & Kashmira Devi Datta	3,431.0
21.	Smt. Kartar Devi Mohan	5,005.0
22.	Smt. Kashmira Devi Datta	31,907.8
23.	Mrs. Maya Wanti Bishamber Dass Vaid	7,672.0
24.	Ch. Washeshwar Nath Datta Zafarwalia	3,550.4
25.	Ch. Dilsukh Rai Datta & Daya Wanti Datta	8,721.0
26.	Bakshi Moti Ram Chhibber	4,901.9
27	Mehta N.N. Mohan	12,5[illegible]
28.	Smt. Parmeshwari Devi Moolraj Vaid	7,308.6
29.	Bakshi Gokal Chand Chhibber	4,855.3
30.	Shri Gokal Chand Maya Devi Chhibber Trust	5,000.0
31.	Mehta Gokal Chand Karam Devi Mohan	11,404.5
32.	Capt. Ganda Singh Datta Zafarwalia	3,442.9
		2,48.825.0

With best compliments from :- **IMPERIAL MALTS PRIVATE LTD.**
Village Ghasola, Post Badshahpur, Gurgaon

Sr. No.	Particulars	Amount
	B/F	2,48,825.01
33.	Bakshi Bal Krishan Chhibber	5,552.70
34.	Sham Sunder Datt Memorial Fund	3,000.00
35.	Mehta Kalyan Dass Sohan Devi Chhibber	3,000.00
36.	Mehta Salig Ram Shanti Devi Chhibber	3,011.00
37.	Capt. Ishar Singh Chhibber (Widow Welfare Trust)	3,201.00
38.	Ch. Vidya Sagar Datta of Jammu	2,000.00
39.	Rzd. Narain Singh Bali Smt. Janki Devi Bali	3,000.00
40.	Shri Narinder Chand	3,000.00
41.	Mehta Diwan Chand Smt. Chandrawali Devi Chhibber	3,000.00
42.	Smt. Devki Devi Chhibber W/o Bhai Sita Ram	5,000.00
43.	Bakshi Shiv Sahai Chhibber Smt. Parbati Devi	5,000.00
44.	Bakshi Jaidev Nath Datta Smt. Yashoda	5,051.00
45.	Mehta Suraj Prakash Lau	4,100.00
46.	Smt. Parvati Devi	3,000.00
47.	Rzd. Avtar Singh Bali Smt. Ram Jawai of Rawalpindi	5,000.00
48.	Bhagwanti Man Singh Dass	3,000.00
49.	Ram Rakhi Vaid	7,000.00
50.	Smt. Ganga Devi Rzd. Jagan Nath Bali of Ludhiana	2,000.00
51.	Smt. Savitri Chhibber W/o Brig. S.L. Chhibber	20,000.00
52.	Smt. Durga Devi Bakshi Badri Nath Chhibber	26,000.00
53.	Mehta Amar Nath Lau	5,000.00
54.	Smt. Raj Rani	3,000.00
55.	Smt. Bhagwanti & Shri Narsing Dass Chhibber	1,501.00
56.	Devi Datta Vaid, Ambala Cantt	10,000.00
57.	Smt. Ganga Devi Ram Narain Bali	5,000.00
58.	Mata Ram Kesri Mohan	5,000.00
59.	Ch. Narain Dass Shiv Devi Dutta	3,000.00
60.	Capt. Deputy Lal Datta & Smt. Lal Devi	10,000.00
61.	Smt. Sunder Devi Mehta Hari Chand	3,000.00
62.	Smt. Vidya Vati Mehta Chuni Lal Chhibber	3,000.00
63.	Mehta Mathra Dass Chhibber Lachhmi Devi/Sita Devi	3,000.00
64.	Rzd. Diwan Chand Durga Devi Bali of Poonch	5,050.00
65.	Ch. Jagdish Rai Datta & Smt. Raj Kumari Datta	3,000.00
66.	Smt. Ram Piari Mehta Har Narain Bhimwal	11,000.00
67.	Smt. Janki Devi Hukam Chand Vaid Memorial	10,000.00
68.	Charanjit Chhibber	3,000.00
69.	Smt. Vidyavati Bhim Sain Chhibber	4,000.00
		4,50,291.71

With best compliments from : **MEHTA TRADING COMPANY, Patiala**

EXTRACTS

T.P. RUSSELL STRACEY'S HISTORY OF THE MUHIYALS THE MILITANT BRAHMAN RACE OF INDIA

—Revised by A.N. Bal

INTRODUCTION

Continued from last issue

The Hindu Nation has survived a thousand years of slavery without breaking u yoke. In my opinion, among other factors the one most important has been the cas class consciousness of the various component parts of the Hindu Nation. While the Rajputs of the Punjab became easy converts to Mohammadanism, the Brahmins together. They migrated to far off distant places in the submountain tracts of the Pu order to preserve their culture and religion rather than become converts to Islam. It wa class consciousness that kept them together. The Muhiyals were the only commun among the Hindus, whom the pathan and the Mughal Kings and later on the Sikhs British rulers selected for service in their Military force, without making them los religious identity. Now the conditions are changed. But the independence or freed the country has not been an unmixed blessing to the portion of the community living wrong side of the river Ravi. Scattered and without resources and social solidarity, bound to be submerged in the ocean losing their identity altogether. But this subm would be without any purpose as the vast majority of the non-refugee Hindu popula India will still continue to be governed by their old class prejudices, customs of marri laws of inheritance. The attempts at producing a classless society is too idealis unpracticable to merit even a moment's consideration, Therefore, in these circumsta the Muhiyals to lose their individual identity would amount to committing suicide producing any effect on the general pattern of Hinduism. It is bound to remain un under the sheer weight of inertia of the huge mass of 26 crores people.

The first step in the direction of a classless society, if it is desired at all, in my should be, so far as the Muhiyals are concerned, to establish relations with the B community and particularly with the Tyagies of Delhi and Meerut Divisions and B of Banaras and Bihar. His Excellency Sir C.P.N. Singh, the new Governor of the is a distinguished Bhumiar. The leaders of our community should take steps to re-es social contacts taking advantage of his presence amidst them.

Politics has not been a strong point with the Muhiyals, if by politics is meant interest in party polemics of groups or sections of people opposed to the Governme day. Even if they did play such a part in the old history of India, like members of communities; there is no record available of such activities. The idea of an Opp to the Government is in reality a modern idea born in the 19th century. In olden da best way to deal with such opposition was to hang them by the neck till they were oot them at sight. There used to be martyrs in India's history under the foreign rule, but constitutional opposition as we find today. Opposition officially recognised is a gift modern democracy. Now if we look from the point of view of the production of martyrs, community the Muhiyals have played an important part. The following pages reveal thentic stories of such martyrs sacrificing their all for the sake of their religion and their untry and under going untold sufferings at the hands of the rulers of their day. Bhai Mati ass's case is the solitary case in history where a man was sawn alive from head to trunk, he died having nothing but the name of God and Guru on his lips to the last movement his consciousness. Who was Banda Bairagi, but a Muhiyal from Poonch (Jammu and ashmir State) who gave up his mendicancy for the sake of moulding the destinies of the indus and the Sikhs in the Punjab in opposition to the tyrants of his day? What did the utts of Gandhia Paniara in Gurdaspur District do? They fought to the last child in fence of a Hindu girl. These are facts of history and not fiction.

Pt. Lekh Ram Arya Mussafir who lost his life at the hands of a Qadiani fanatic was ne of the most well-known worker of the Arya Smaj in the Punjab after Swami Dayanand raswati.

Coming to recent days, we find the Muhiyals again taking active part in the educational, social and religious regeneration of the Hindu community. After all it was left to a Muhiyal from Jullundur, Swami Virja Nand to turn Swami Dayanand into the greatest benefactor of the Hindus in the 19th century. When in the Punjab, in an era of educational and social renaissance in the late 90's, there was an upsurge to build up a new India, the Muhiyals took their due share in it. Connected with the earliest founders of the D.A.V. College, the Punjab National Bank Ltd, and the Arya Samaj movement in the Province were prominent Mohyals like Raizada Lachhman Dass Chhibber, Bakshi Gokal Chand Chhibber and Bakshi [illegible] Dass Chhibber and Raizada Yog Dhyan Bali. The later generation saw Bhai Permanand, [illegible] the first gentleman to join the order of the life Members of the D.A.V. College, Lahore. [illegible] who carried the message of the Arya Samaj to Madras, South Africa and later on during his exile to United Kingdom and U.S.A. A few years later the Muhiyals came forward to serve the D.A.V. Movement, them being Bakshi Ram Rattan Chhibber, Head Master and later on Principal of the D.A.V. College Lahore, Prof. [illegible] Bali and Prof. G. L. Dutta dedicated their lives to the same cause. In fact there was no town in the Punjab having a D.A.V. or Sanatan Dharam High School, where active part was not played by the Muhiyals. The contribution of their community to the educational and social regeneration of the province is very considerable.

On the political side though the country was slow, particularly the province of the unjab, in grasping the significance of democratic opposition to the Government of the day, the Muhiyals here also did play an honourable part in the struggle. Bhai Par suffered most in this cause. He was the first Punjabi to organise a Gadar Party in A and then in order to implement its decisions in India dared the lion in its own' den. H sentenced to be hanged though later on he was transported for life and spent mo 14 years in the Andamans. He died a soldier in the cause of the Hindu communi nephew Bhai Balmukand, B.A., was another martyr to the cause of freedom. He was s ced to death for taking active part in the Delhi Conspiracy Case. The day and the r he was hanged, his wife died the death of a Satti. She simply faded away at th moment when Bhai Balmukand was hanged.

Even among those who treaded on safer grounds and chose the path of non- opposition to the English rulers, the names of Muhiyals figure prominently. Ch. Ra Dutt was the first to invite Gandhiji to come and stay with him at his Mozang h Lahore. I remember the very first day when Gandhiji was introduced to the Lahore by Ch. Rambhaj Dutt in a meeting held in his Kothi which I attended. His opening were : "Gandhiji wants us to contribute towards the Charkha and other funds, but we s be prepared to contribute even our heads for the national cause if Gandhiji so wants course being a Muhiyal it was difficult for him to distinguish between violence an violence, but the man fully transformed himself into the new role which Gandhiji en and carried on the political struggle till his death. Other Muhiyal workers since then prominently and suffered considerably till the Congress came into power. Among su kers may be mentioned the names of some gentlemen who are still carrying on this Ch. Krishan Gopal Dutt, in spite of ill-health, is still a staunch Congress worker. R A.C. Bali of the "Tribune" and now a member of the Council of State is carrying on his selflessly. Ranbir Singh Mehta of Mehta Bros, Khanna, District Ludhiana is a stea worker in the cause. Like Mohan Lal Dutt of Khad, District Hoshiarpur Mehta R Singh has always played the part of an honest critic and solid worker. Ch. Krishan Dutt's niece, Miss Dutta (Now known as Mrs Subhadra Joshi) has been working Congress cause eversince she joined a Lahore College as a student. I am not men the names of a large number of young men like Kaviraj Om Prakash Dutt who have s untold miseries on account of following in the foot-steps of late Sardar Bhagat Singh. those Muhiyals like Raizada Badri Nath Bali and Labhu Ram Dutt and others who los lives in the partition holocaust. There is no society of the Hindus, the Sikhs, the Sa dharmies, or the Arya Samajists which does not boast of a few zealous Mohyal worke the Muhiyals play an active part in the Congress Party, so we find Muhiyals also p active part in other Societies formed for the uplift of the Hindu Nation. Prof. M Chhibber has in his vein the blood of the martyrs and like his father, Bhai Parmanand, found in thick of the battle whenever it is raged in defence of the Hindu Nation.

The task of organising the Muhiyal community—the seven castes-Balis, Duttas, hhibbers, Vaids, Mohans, Laus and Bhimwals—was taken in hand towards the close of the st century by a few venerable leaders of the community among whom may be mentioned e names of Raizada Yog Dhian Bali, Raizad Ram Ditta Mal Bali, Capt. Ganda Singh Dutt, h. Ganesh Das Dutt, Bakshi Kashi Ram, Munshi Ram Dass Chhibber, Bakshi Dhera Mal utt and Ch. Hira Singh Dutt. Not only was the General Muhiyal Sabha founded, but a ry wise step was taken in building a Centre for the oommunity in the capital town of the unjab. The Muhiyal Ashram at Lahore became the centre of the community's activities. I as connected with it almost from the very beginning as its Honorary Superintendent and can y from first hand knowledge that there would be very few Muhiyals indeed of Sind, Nor--West Frontier Province and the Punjab who did not visit this centre on their tours. e loss of this Ashram as a result of the partition has given a serious set-back to the mmunity's social and educational activities. It is hoped a similar centre would soon be tablished at Chandigarh and a few other important centres where the Muhiyals have now tled down in large numbers like Amritsar, Jullundur, Ambala, Karnal, Delhi and Meerut.

In organising the community's workers there are other names which may also be iefly mentioned here.

Among the pioneers in the social and political field I must mention Dr. Bakshi achman Das Chhibber who rendered medical aid to Swami Dayanand, founder of the Arya amaj during his serious illness at Mount Abu. On extension of leave being refused. he mediately resigned his permanent post and continued to attend upon Swamiji. This fact mentioned in Lala Lajpat Rai's biography of Swami Dayanand. He later on founded most the first opposition paper in India under the name of "Rajputana Malwa Times" hich was suppressed by the Government. Doctor Sahib had to suffer imprisonment and se a considerable fortune in fighting the case. Bakshi Lachman Das was an active member the Congress and attended its annual Sessions held in 1898 & 1899 and mentioned among ose who made speeches in support of important resolutions.

GENERAL MUHIYAL SABHA PUNJAB

The General Muhiyal Sabha Punjab was founded, as has been stated earlier, by noble d influential leaders of the community who were held in universal esteem in the community. e Sabha has been fortunate in getting the services of prominent members for making it rong and truly representative of the whole community. In addition to the original founders, nong active members of the Sabha who have played a constructive part in building it up ay be mentioned the names of Mehta Dhera Mal Dutt, Chaudhri Hira Singh Dutta, Mehta

Balmukand Mohan, Raizada Maharaj Krishan Vaid, Bakshi Lachman Das Mangal Sen Dutta, Bakshi Khem Chand Dutta, Mehta Lal Chand Mohan, Singh and Bakshi Shamsher Singh Vaid.

Bakshi Mangal Sen served the community almost for a period of 30 year of gratification to know that his eldest son, Rai Sahib Sita Ram Dutt, wh superior post in the Home Ministry, Government of India continues to take keen the affairs of his Muhiyal brethren. Rai Sahib Tek Chand of the same family is strength to the General Muhiyal Sabha. Mehta Amir Chand Dutt and Mehta Ja Dutt Mianiwala are, even in their old age, holding aloft the banner of Muhiyal unity. latter, in particular, the community owes a deep debt of gratitude for salvaging fro the records and valuable documents of the General Muhiyal Sabha at great persona restarting the national organisation at Amritsar after the Partition. The "Muhiya continues to be the link between the General Muhiyal Sabha and the memb community now settled in various parts of the country.

The partition has seen some fissiparous tendencies in the consolidation community but at heart many of such people desire nothing but the good of the I wish the members of the community had provided me with more detailed reco me to mention the names of many other selfless workers in this history, but I deficiency will be made good in the next edition of the book. The views men Introduction must be considered as my own but the book is being published on be General Muhiyal Sabha Punjab (Amritsar) which is the Central representative whole community formerly concentrated in the North West Frontier Provin Punjab and now scattered all over India.

Good Thoughts

Beware of little expense ;
a small leak will sink a great ship

Contributed by Shri H.L. Dutta, Dehradun

AUDITOR'S REPORT

The Members
General Mohyal Sabha (Regd).
Inderpuri,
New Delhi.

We have audited the Income & Expenditure Account and Balance Sheet of GENERAL MOHYAL SABHA (REGD). DELHI, as at 31st March, 1988 annexed hereto and report that :

1. We have obtained all the informations and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.

2. In our opinion, proper books of accounts have been kept by the Sabha so far as appears from our examinations of those books.

3. The Income & Expenditure Account and Balance Sheet is in agreement with books of accounts.

4. In our opinion and to the best of our information and according to the explanation given to us the annexed income & expenditure account and Balance Sheet give a true and fair view of the Sabha as at 31st March, 1988.

PLACE : NEW DELHI
DATED : 8th August, 1988

FOR R.K. KHULLAR & CO.
CHARTERED ACCOUNTANTS

Sd/-
RAKESH K. KHULLAR
PARTNER

General Mohyal Sabha (Regd). Delhi (Balance Sheet as at 31st, March, 1988)

Previous Year	Liabilities		Current Year	Previous Year	Assets		Current Year
9,89,843.01	**Capital and Reserves :**			6,21,497.40	**Fixed Assets :**		5,90,773.24
	Opening Balance	9,89,843.01		230.00	(As per Annexure—'A')		54,210.00
—	Add: Additions towards corpus. of the Institutions	77,349 00			**Investments :** (As per Annexure—'B') **Current Assets :**		
—	Add: Excess of Income over Expen.	22,900.07	10,90,092 08		i. Cash-in-Hand ii. Balance with Banks		5,066.28
	Current Liabilities			1.25,471.74	a) Saving Accounts	2,01,763.56	
500.00	Audit-Fee Payable	500.00		2,50,000.00	b) Fixed Deposits	2,50,000.00	4,51,763.56
8.000.00	Amar Nath Brij Rani Vaid Trust	8,000.00					
—	Amount Payable to Sh. P.N. Bali	3,221.00	11,721.00				
9,98,333.01	Total ....Rs.		11,01,813.08	9,98,343.01	Total Rs..................		11,01,813 08

Sd/-	Sd/-	Sd/-
President	Secretary	Treasurer

Auditor's Report

As Per Our Report of Even Date Annexed.

For R.K. KHULLAR & CO.
Chartered Accountants

Place : New Delhi

Sd/-
RAKESH K. KHULLAR

Place : New Delhi RAKESH K. KHULLAR

GENERAL MOHYAL SABHA (REGD). DELHI

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 1988

Previous Year	Expenditure	Current Year	Previous Year	Income	Current Year
43,617.58	To Printing and Stationery	56,015.52	15,404.00	By Subscriptions	21,554.00
9.710.00	,, Salaries	8,400 00	34,500.00	,, Advertisements	34,551.00
7,505.00	,, Ground Rent	—	75,163.00	,, Donations	59.382.90
6,400 00	,, Donations	7,539.20	27,211.40	,, Interest from Bank	35,874.30
1,897.40	,, Postage	2,863.00			
355.00	,, Bank Charges	376.00			
500.00	,, Audit Fee	500.00			
320.03	,, Electricity and Water	382.05			
123.00	,, Conveyance	357.50			
28,363.73	,, Miscellaneous Expenses	9,417.60			
—	,, Repair & Maintenance Building	11,887.10			
16,608.50	,, Depreciation	30,724.16			
36,878.16	,, Excess of Income over Expenditure carried to Balance Sheet	22,900.07			
1,52,278.40	Total........................Rs.	1,51,362.20	1,52,278.40	Total ....Rs.	1,51,362.20

Sd/-
President

Sd/-
Secretary

Sd/-
Treasurer

Auditor's Report

As Per Our Separate Report of Even Date Annexed

For R.K. KHULLAR & CO.
Chartered Accountant

Sd/-
RAKESH K. KHULLAR
Partner

Place : New Delhi

Dated : 8th August, 1988

Particulars	Written Down Value as at 31.3.87	Additions During the Period	Subtractions During The Period	Total	Rate of Dep.	Dep. Amount	Written Down Value as at 31.3.88
Land	3,16,504.00	—	—	3,16,504.00	—		3,16,504.00
Building	3,00,499.00	—		3,00,499.00	10%	30,050.00	2,70,449.00
Fans	4,494.40	—	—	4,494.40	15%	674.16	3,820.24
	6,21,497.40			6,21,497.40		30,724.16	5,90,773.25

ANNEXURE 'B'

INVESTMENTS (AT COST)

	1988	1987
— 27 Fully Paid Shares of Rs. 10 each of New Bank of India—	Rs. 270.00	Rs. 230.00
— 360 Fully Paid Units of Rs. 100 each of Unit Trust of India—	Rs. 36,000.00	—
— 1380 Fully Paid Units of Rs. 10 each of Unit Trust of India—	Rs. 17,940.00	—
	Rs. 54,210.00	Rs. 230.00

Shri Amar Nath Brij Rani Vaid Trust

BALANCE SHEET AS AT 31.3.1988

vious ar	Liabilities		Current Year	Previous Year	Assets	Current Year
	Trust Fund :					
73.07	Balance as per last year	5,453.47		67.47	Cash in Hand	2,119.47
20.00	Add : i) Rental Income from House Property	6,415.00		5,386.00	Balance with Banks	2,05,792.30
25.65	ii) Bank Int.	291.30				
		12,159.77				
65.25	Less : House Tax & Other Expenses	4,248.00	7,911.77			
	Current Liabilities :					
	Advance from Sh. Ashok Kr. Jain & Bala Jain (Against Sale of Property)		2,00,000.00			
53.47			2,07,911.77	5,453.47		2,07,911.77

Sd/-
PRESIDENT

Sd/-
SECRETARY

Sd/-
TREASURER

AUDITOR'S REPORT

CERTIFIED CORRECT FROM BOOKS PRODUCED

ACE : NEW DELHI

ATED : 8th August, 1988

FOR R.K. KHULLAR & CO.
CHARTERED ACCOUNTANTS

Sd/-
RAKESH K. KHULLAR
PARTNER

We Share their Grie

May their souls rest in peace, in heaven.

* Shri Jagdish Raj Datta of Kanjrur 11/16 Road. Punjabi Bagh East. New Delhi (husband of Smt. Lilavati Datt, father of Smt. Kamlesh Vaid and brother of Sh. Yograj Datta of Amritsar) left for his heavenly abode on 23.7.1988. His kirya was performed on 2.8. 1988. Smt. Lilavati Datt donated Rs. 100/- to GMS through Rzd. Budhi Prakash Bali in loving memory of her husband Ch. J.R. Datta.

* Major General Girish Narain Sinha Vaid (husband of Smt. Santosh Vaid son-in-law of Bk. Ram Krishan Chhibber, Advocate Hissar and brother-in-law of Wg. Cdr. AN Mohan, greater Kailash, New Delhi) left for his heavenly abode on 15.8.88 at Sans Fransisco (America).

* Shri Dev Raj Chhibber of Nairobi/England (husband of Smt. Krishna Chhibber, father of Dr. Arvind Chhibber), 17, Hillyfield Harlow, Esses, CM-187 HO England and brother in law of Ch. Gopal Krishan Datta, East Patel Nagar, New Delhi) left for his heavenly abode on 16.8.88.

* The third anniversary of late Smt. Maya Devi, mother of Mehta Darshan Lal Chhibber, Retired Manager Punjab National Bank, 73-A Model Town Yamuna Nagar was held at Yamuna Nagar recently with great solemnity by the members of her family. She was a very pious and selfless lady. On this occasion her son donated Rs. 50/- to GMS and Rs 50/- to Mohyal Educational Society Ne Deeply remembered by her son, da law, grand sons Anand, Raj, Vinod a and great grand sons Sonu. Monu, T and Cheenu.

* Shri P.C. Lau, C-2C/2/48. J New Delhi donated Rs. 100/- to t Widow Fund on the death annivers grand mothes observed on 13th Septem and that of his mother solemnized September, 1988.

* Shri Madan Lal Vaid S/o late Shri Jai Ram Vaid of Chavinda was born in April 1908 at Amritsar. Apart, from being a very affectionate, simple and a self right he was a very staunch Mohyal. Hi temprement and his nature of helping in need made him a very popular pers

He was the brother-in-law of Shri Baldev h Datta, Dy.S.P. and Major SS Datta paganda Secretary GMS.

He left for his heavenly abode on 26th e, 1988. Kirya ceremony was performed on 6th of July, 1988 at Amritsar. It was attended by prominent Mohyals, friends and ives.

In the memory of her husband Smt. kash Vanti Vaid donated Rs. 101/- for S Mohyal Foundation

Smt. Ved Rani Vaid W/o late Shri Raghu h Vaid, R/o Rama Kutir Tilak Road, m Pul, Meerut left for her heavenly abode rd August, 88. She was the daughter of Khiali Ram Chhibber of Guliana. She keen interest in the welfare activities of various sections of the Society. To do good thers was always uppermost in her mind. her Kirya ceremony Rs. 51/- were donated GMS Widow Fund, Rs. 11/- to Education d and Rs. 31/- to Mohyal Sabha, Meerut. GMS prays to the Almighty for peace to departed soul.

te Shri Manohar Lal Datta

On 6-6-88 the cruel hands of death took y from us Shri Manohar Lal Datta son of Sh. Thakar Dass orginally of village nwali. Tehsil Shakargarh, Distt. Gurdaspur st Pakistan) presently of 7265 Beriwala h Pul Bangash, Delhi. He had been ailing a couple of months. The deceased was a t, humble, sober, pious person. He very religious. Though he was a follower Radha Swamy Sect, yet he had deep regard other branches of Hindu religion. He was greatly influanced by the life of Lord Rama in the holy book of "RAMAYANA". A few months before his death. he got printed a very beautiful book RAMAYAN (MANAK-108) for free supply to the devotees of Lord Rama. After his retirement from Government service in December—80. he was leading a detached life of a saint. Late Shri Manohar Lal Datta was a staunch Mohyal. He married all his three sons in respectable Mohyal families. His Kirya was held on 16 6-88 at Sanatan Dharm Mandir Library Road, Pul Bagash, Delhi which was attended by a large number of relatives, friends. admirers and promient members of Mohyal Community. He leaves behind a widow and three sons. His wife Smt. Sheela Datta donated Rs 101 to G.M.S. through Major S.S. Datta Propaganda Secretary G.M.S.

* Smt. Janki Devi Dutta D/o late Mehta Hari Chand Lau of Narali and daughter-in-law of late Rai Sb Bk. Nathu Ram of Dolatala (Rawalpindi) wife of late Bk. Amar Nath Dutta and mother of Swaran Bali, Om Parkash Dutta and Yudhishter Dutta and sister of Major K.H. Bakshi (Lau) left for her heavenly abode on 24-9-88 and was cremated at Nigam Both Ghat Delhi. She was an embodiment of gentleness and kind heartedness. She never injured the sentiments of others throughout her life. She was pious, generous, polite and a religious minded lady. She was a devotee of Lord Rama. She used to spend most of her time in His Bhakti. She left this world with the words "Ram Ram" on her lips. Her family has donated Rs. 1000/- to GMS New Delhi, towards the construction of Mohyal Bhawan, Inderpuri.

MATTERS MATRIMONIA

Looking for a Suitable Match

LIST UP TO DATE 15 OCTOBER, 1988

FOR BRIDES

491. Lau, 26/177, B. Com Preparing for MBA Diploma in Mech Engg, Working as Engineer in Central Govt Service. Write to Shri K.D. Mehta, A-4/180 Paschim Vihar New Delhi-110063.

492. Dutt, 27, 5-8, BA, Govt service, smart, fair, own home. Write to Sh. B.B. Datta, F-162 Main Road, Jagat Puri, Delhi.

493. Bali, 27, 5-5. Matric, working as Driver in Private Tpt. Company, Rs 2000/- early and simple marriage. Write to S. Gurmej Singh Bali, H. No. 115, Model Town, Hissar (Haryana).

494. Vaid, 26, 5-4, B Com, fair, State Bank of India Kareli (MP), Write to Sh. M.L. Bakshi (Vaid) 27 Moti Bldg, Ashok Road, Jabalpur Cantt 482001.

495. Bali, 28, 5-8, High School and ITI Diploma (Turner) Serving in Railways 1000/-, write to Rzd C.R. Bali, 6A/G Harthala Colony, Moradabad-244001.

496. Bali, 26, 5-9, Mechanic, healthy Daily earning about Rs. 150/-, write to Capt J.B. Bhai 1602/22B Chandigarh Tel 31664

497. Chhibber, 30, 5-11, Rs 2900/-, only son Govt undertaking, working girl preferred, write to Smt. Sushila Devi Bal 240/14 Basai Road, opposi Clinic, Gurgaon-122001.

498. Bali, 5-7, 26, BA, Bank S with B.Sc. B.Ed preferred, w 307, Sector 4, Urban Estate, 122001.

499. Vaid, 21, educated, working workshop at Chitranjan. Wr V.N. Vaid, Qr. No. 28A St North P.O. Chitranjan (West B

500. Dutt, 25, 5-6, Rs. 2000/-, D in a Private Firm in Punja Sh. Gurcharan Singh Datta, Station GORAYA Distt Jalan

501. Dutt, 31, 5-7, B.Com, fair, Estate Agency, Income high write to Sh. G.N. Datta, 16 bad-121006 Tel. 88-41740.

502. Bali, 27, 5-8, 1700/-, Govt Se to Sh. B.K. Bali, D-8 Ha Krishan Nagar, Delhi-110051.

503. Vaid, 22, 5-6, handsome, do in Auto Parts own shop a Bombay, Write to Shri J.N 144A Shaheed Bhagat Si Housing Society Kurla Ro (East) Bombay-400059.

With Best Compliments From : **A.K. BEARING CORPORATION, Delhi**

FOR GROOMS

504. Vaid, 24, 5-6, MA (English) fair wheatish complexion, studying Law. Brother Gazetted officer, Father retired Doctor Write to Bk Amar Nath Vaid, 728/A Badshah Bagh Near Civil Courts, Ambala City (Ambala).

505. Dutt, 24, 5-4, BA, PG Diploma in Computer application, fair, charming, slim and smart, expert in h/h affairs. Write to Shri G.N. Datta, 166/8 Faridabad-121006 Tel 88-41740 (Office).

506. Chhibber, 23, 5-3, B.Sc, fair, slim, write to Sh. M.L. Chhibber, B VI/1458A Modern Colony, Near I.T.I. Yamuna Nagar-135001.

507. Mohan, 23, 5-5, MA (English) fair, slim, convent educated, employed Northern Railway. Write to Sh. R.T. Mohan, 6B Adarsh Nagar, Lucknow-226005.

508. Dutt, 22, 5-2, BA, Steno in service at Delhi, fair, beautiful.

509. Mohan, 25, 5-3, M.Sc. Doctors family at Dehra Dun.

510. Vaid, 23, 5-1, BA, fair, Father is Accountant in Military at Meerut.

(For 508, 509 & 510 write to Mehta Inder Sain Vaid. Mohyal Niwas, 234/B Naya Bazar, Meerut Cantt Tel 75261.

511. Dutt, 26, 5-3, BA, Manglik. Write to Sh. Ram Prakash Dutt, H. No. 357/6 Chandigarh Road Khanna (Punjab).

512. Lau, 22, 5-1, Matric, expert in h/h affairs; write to Sh Raghu Nath Mehta, K-35/41 Gali No 13 Ghond, Shahdara, Delhi-53.

513. Dutt, 20, 5-1, studying in BA final, very fair and beautiful, talented, adaptable, efficient in h/h affairs, decent early marriage Govt. servant in Civil, Army, Navy, Air Force desired, write to Major J.K. Chhibber, 257 Sector 'A', Shastri Nagar, Jodhpur-342003.

514. Chhibber. 25, 5-4, Graduate, slim, beautiful working as Sales Supervisor in Jeweller firm in Delhi 1600/-, Father retired Gazetted officer.

515. Dutt, 21, 5-5, studying MA, slim, beautiful Father Senior Executive.

(For 514 & 515 write to Sh. J.B. Bhai, 1602/22B Chandigarh Tel 31664).

516. Chhibber. 22, 5-4, Graduate, slim beauful, well-versed in Music and sports. Father Army officer. Contact Bhai Boota Ram Chhibber, C/12 Mahesh Marg, Modi Nagar-201204.

517. Dutt, 27 April 64, 5-4, MA, slim, fair, beautiful. homely, write to Sh. M.L. Mehta, ASM Railway Karwari Road, Tikrapura, P.O. DINGARGARH Distt Rajnand Gaon (MP)-491445.

518. Bali, 28, 5-0, MA, B.Ed manglik, working as Teacher in Public School in Delhi Rs. 1800/-, write to Sh. K.M. Bali, H. No 171-B, DG-II Vikas Puri, New Delhi-18.

For matrimonial alliance, correspondence may be addressed directly to the party concerned. Details for publication in Mohyal Mitter may be sent to Secretary, Rishta Nata, Committee, Mohyal Bhawan, EG-29, 30 & 30A, Inderpuri, New Delhi-110012 quoting your subscription number in the mailing list.

With Best Compliments From : **MEHRA SHRI RAM DISTRIBUTORS**
298, Industrial Area-I, Chandigarh

MOON BEAMS

**Section
for
Children & Youth**

SLEEP

(Major U.S. Mohan Memorial Series)
—Dr. Y.R. Mohan Dehradun

An average person spends almost one third of his life in sleep. Sleep is indispeneable for all human beings. A restful sleep is the nature's way of recharging life's batteries. A good night's sleep is the best tonic in the world.

Scientists have yet to rectify as to what exaclty causes sleep. In spite of long experimentation they have so for not been able to divulge the how, what and why of sleep. Their knowledge is confined only to its description as to what happens when sleep.

Many of us know very little as to the changes that take place in our body during sleep. In sleep our fingers are cold but toes warm, our body temperature and blood pressure falls, we breathe slower and deeper, respiration and heart beats at a slower rate, our digestion slackens, sweating increases but excretion of kidneys decreases. During sleep all our vital organs take rest by slowing down their tions e.g. our heart rests one beat out of four, our lungs need less oxygen, the res tion slows down enabling lung cells to complete rest, our arteries and veins re our blood pressure gently lowers, letting entire net-work to ease out.

Besides talking, laughing, snoring people make strange postures in sleep. S sleep on their abdomen, some with their over head, some under, some lie on their with knees drawn up, some spread their apart, even curl up like a dog. These positions have no adverse effect on one's so far as one feels comfortable. Sleeping the sides is, however, more relaxing.

Most of us sleep more deeply and rest in the first few hours than the rest of the except a very few who get better sleep in last two hours or so. This, of course, de mostly upon the environments and the pa of habit we form from childhood. After first few hours, our sleep gradually bec lighter and finally wakes us up. A loss of hours sleep in a single night is likely to de our performance of the very next day. S is a regular and constant habit. If you g bed and rise at a fixed hour daily, you establish a temporary cycle which will a matically make you sleepy and wake yo the same moment.

In sleep, we cannot remain in any one p tion for more than ten to fifteen minutes time. Normally we change posision forty fifty times in a single night. Sound-sleep may, of course, exceptionally have six to changes.

With best compliments from : R. SACHIN & COMPANY, Calcutta (West Bengal)

Usually, six to eight hours sleep is quite sufficient. But how much sleep one should have depends upon one's age, health and occupation. Mental workers require a little more than physical labourers. Although our sleep needs decline each year from birth to senility yet, old people can enjoy longer life if they take adequate amount of relaxing sleep.

Lakhs of people take sleeping pills or tranquilizers to induce sleep. Isn't it cruel, rather a sin to torture the body nerves by deadening them with such dreadful drugs ? Rich indeed are the people who, at the end of a busy day, can relax their mind and body and drop into a deep slumber.

Restful sleep comes from a clear stomach and a clear mind. If you take your night meal just before going to bed your body will not be resting but digesting. Avoid worrying and serious thinking in bed as it engages your mind and prevents sleep. Before retiring ensure that your bed is comfortable and there is sufficient air circulation and proper ventilation in your bed room.

The Value of Time and Leisure

—K.L. Datta, Dehra Dun

Writing in another magazine, a famous writer, David Gunston has said : "Time can be measured; therefore it can be apportioned. Time is always passing, it never returns," and that "time can be wasted." That's why Benjamin Franklin urged "Do not squander time for that is the stuff life is made of." In other words, wasting time is wasting life.

This reminds me of the inspiring views of an anonymous writer on this subject. He has compared time to a bank deposit. He asks the question : if a sum of Rs. 86,400 was credited to your account each morning on the condition that you must utilise the entire amount during the day, no balance will be carried over from day to day and you will be allowed to keep no cash in your account, and at the close of the day, every day, any amount remaining unutilised by you will be forfeited, what would you do with that money ?

This was just by way of comparison. The writer asserts that you have such an account and its name is TIME. Every morning TIME credits you with 86,400 seconds. Every night it writes off whatever portion of this deposit you have failed to use to good purpose. It carries over no balances. It allows you no overdrafts. There is an advance drawing for tomorrow. In case you do not make use of the day's deposit each day, the loss-irreparable loss-is yours. In the circumstances, it is up to each one of us to invest this precious fund of hours, minutes and seconds in order to get from it the utmost in health, happiness and success.

David Gunston has wisely said, "Time is there to be enjoyed, every day, come what may." For enjoyment a certain amount of leisure is a must. But what matters is how we use that leisure. Leisure is a curse to those who do not know how to use it. Leisure, in fact, is an opportunity to be creative; but "just as Lillies that fester smell far worse than weeds, so undisciplined leisure is a maledorous fertilizer for man's most destructive and hateful impulses." It follows that enjoyment of leisure ought to be imaginative and healthy, e.g. reading, good uplifting books, playing games, making things with one's own hands, etc., etc.

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Baoli,
Delhi-110006

Talking of leisure, it is, alas, commonly assumed that a life of leisure is a life of pleasure, whereas, in reality, this is a grave misconception. Yet many people look jealously on those who appear to have nothing to do but eat and drink and enjoy a merry life, when the poor man toils ceaselessly to make both ends meet. Nevertheless, the simple truth is that there is no more despicable life than the lazy, aimless life of the idle man. Busy life is the happy one. 'Happiness is an elusive thing and more rich men than poor fail to grasp it. George Bernard Shaw unequivocally emphasized this truth when he said that "A perpetual holiday is a good working definition of hell."

Busyness is instrumental in keeping worries at bay. In the scintillating words of Leo Aikman, "Blessed is the person who is too busy to worry in the day and too sleepy to worry at night."

Many young readers might feel that too much of advice is packed in the short span of this article. Well, it is quite human for people to believe that they need no more of wisdom than they already possess. But, in the reassuring words of the great sage, Zoroaster, "A knife of the keenest steel requires the whetstone, and the wisest man needs advice." Therefore, blessed are those who heed good advice and enthusiastically use it in the lofty struggle for all round selfimprovement, for which sky is the limit.

Shankara The Great Teacher

—Richa Mehta

About a hundred years after Harsha. a remarkable man was born in Kerala. His name was shankara, As a young boy, he was already a scholar of Sanskrit. He studied the Upanishads and other holy books of Hindus with great interest. He used to a great deal and ask himself many ques such as, "what is the world ?" "what is G "what am I ?" He became a great thinke what grown-ups call a philosopher.

Shankara was full of energy. He set from his home on foot to spread his teach Since there were no trains or cars to take hi had to walk most of the time. Where eve went, he spoke to the people about his p sophy. When they did not agree with him argued with them and tried to make t understand exactly what he meant. He n got tired of debating. At last the whole c try, from kanya Kumari to the Himala began to think and talk about what Shan said. He wrote several great books philosophy and also many devotional po Shankara's teachings helped the Hindu reli very much. Many Buddhists became Hin Slowly, no one could tell the difference ween a Hindu and a Buddhist. Hinduism o again became the most important religi India.

Shankara chose four places as centres his teachings —Badrinath in the North, Shri in the South, Dwarka in the West and P the East. These places are important be shankara set up a math at each of them. T his pupils lived like sannyasis and studie philosophy. They then went out and sp the teaching of Shankara in every corne the country.

Acharya means 'teacher'. Shankara famous today as shankaracharya. He was of the greatest teachers India ever had.

Shankaracharya died very young. passed away in the Himalayas at Kedar when he was only thirty two years old.

—(Coustsey : Children's History of I

With Best Compliments From: **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

Funfair

Why did the robber take a bath ?

.... he wanted to make a clean getaway.

Why do bees have sticky hair ?

..........They use honeycombs.

What jewellery do ghosts like wearing ?

..........tombstones.

What room has no floors, ceilings, windows or doors ?

...........a mushroom.

Why do birds flap their wings ?

...........because they haven't got any arms.

what's a robot's favourite food ?

...........Micro—chips.

What gets wetter the more it dries ?

...........a towel.

Why does an elephant have a trunk ?

....because his toothbrush won't fit into his suitcase.

What holds the moon in place ?

............the moon-beams.

—J.L. Datta (London)

WHO

—Shri Aurobindo

In the blue of the sky, in the green of the forest,
Whose is the hand that has painted the glow ?
When the winds were asleep in the womb of the ether,
Who was it roused them and bade them to blow ?
He is lost in the heart, in the cavern of Nature,
He is found in the brain where he builds up the thought,
In the pattern and the bloom of the flowers He is woven,
In the luminous net of the stars He is caught.
In the strength of a man, in the beauty of woman,
In the laugh of a boy, in the blush of a girl;
The hand that sent Jupiter spinning through heaven,
Spends all its cunning to fashion a curl.
These are His works and His veils and His shadows;
But where is He then ? by what name is He known ?
Is He Brahma or Vishnu ? a man or a woman ?
Bodied or bodiless ? twin or alone ?

—Contributed by Smt. Naresh Bala Mehta

With Best Compliments From : **NEW DELHI ROAD CARRIER** Chikamberpuri, Ghaziabad

POETIC THOUGHTS

☐ R.P. Mehta Chhibber, Ghaziabad

Cruelty

A sweet charming
little girl of 2 years
was crying bitterly this morning
seemingly under fear and strain.
When asked, she said
She had not done homework
and she feared
her teacher will beat her.
We talk of cruelty to animals
is it not a cruelty
to force 2 years child to school
to create for her
mental stress and emotional strain
at this tender age.

Love

You were coming from Mandir
I was standing
under that old Banyan tree
with charming smile on your lips
with glowing and radiant face
Like the morning dew
You looked fresh, sober & beautiful
You paused, smiled, then walked away
We parted ; not to meet again.
Sixty long years have passed
I have become old
like that old Banyan tree
but I still remember
that sweet smile you gave me
It inspires me to face in life
unpleasant situations with a smile
This has kept you near to my heart
This has kept the fire burning alive.

Grace of God

Though all has become detestable
and everything seems lost
I am torn and heart broken
but my faith in Thee has faltered not
I beseech Thy grace
Make me Thy truely devoted Bhagta
I should see Thee and Thy presence
everywhere and in every one of Thy Cr
I should have the humility
to soothen the hand that beats me

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS**, 289/16, Katra P
Tilak Bazar, Delhi-110006

A Pit of Emptiness

☐ Nidhi Chhibber

A feeling of emptiness,
grows within me at this hour
Eyes brimming with tears,
I watch in the sky a lonely star.

There is a sea of faces before me,
And never have I felt more vacant
Wanting to see my loved ones
I realise with a heavy heart, I can't.

With tears spilling like drops of rain,
I lie back on the bed and stare
All the fun which is so apparent for them
Why from it can't I have my share.

Are you listening ? All you my loved ones,
I want back all those joys and happiness.
Take me away from here soon,
Or I will be drowning in the pit of
emptiness

With best compliments from :

- ★ **S. R. FILTERS AID & SUPPLIERS,** Delhi
- ★ **SARDAR BEARING & MILL STORE,** Delhi
- ★ **RAJHANS ELECTRICALS,** Delhi
- ★ **RATTAN SINGH ANAND & BROTHERS,** Ghaziabad
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- ★ **AMAR JYOTI TRADERS,** 1152, Sector 22 A, Chandigarh
- ★ **JAGDAMBY BOTTLES,** 258, Sector-21-A, Chandigarh

With Best Compliments From : **EMPIRE STORES,** Chandigarh

The Muhiyals

Kabitt. Ballad.

(6) *Raipun pun-atami karen des jo dhiyan,*
Dharo miro jo Datt hain Arab kio asthan.

Raipun. the pure-mineded, furthers the welfare of his country. Dharo, Miro Datts took to settle in Arabia.

(7) *Charhe Arab se Datt bare jodhe balkari,*
Baje hai shutri bhir nal faujan aswari.

When the great warrior Datts issued from Arabia, their mounted forces marched to the music of clarions and camel-drums.

(8) *Sab prakar jo lashkari desh which sab chhagayo*
Charhya Datt badshah jo lok dekh achraj bhayo.

In great pomp and grandeur, the Datts readily armed with spear and shield

(9) *Jutte Datt jo bir sar do tuk machai*
Sab shatru ko mar bich ran phire duhai.

The Datt braves caused terror in cutting their enemies asunder.

(10) *Sub Kair gaye bhag jawande nazar na awen*
Madad de Hussain qadam pichhe na pawen

The cowards deserting, soon were lost to sight. They (the Datts) helped Hussain and never turned back.

(11) *Laryo Datt dal khet ji tin lok shaka parhyo*
Charhyo Datt Dal gah ji Garh Kufa ja luttyo

The Datt warriors alone fought bravely in the field, and plundered the fort of Kufa.

(12) *Baje bhir ko chot fateh maidan jo pai*
Badhla liya Hussain, dhan dhan kare lukaai

When they won the field the drum was beaten; Hussain was avenged and the people shoutted "bravo,"

(13) *Rahib ki jo jadd nasal Hussain jo ai*
Diye sat farzand bhai qabul kamai

The seven sons of Rahib throwing in their lot
With the faithful few on hapless Hussain's side.
Died as Datts fighting dreaming their death
But friendship's welcome sacrifice.

(14) *Jo Husain ke jadd hai Datt nam sub Dhiyayo*
Arab shahr ke bich men Rahib takhat bathayo

Offspring of Hussain ? Forget not thy father's friend
Rahib, once enthroned in Arabia's city are thy father's end
Wherefore the name of Datt recite
In thy prayers to Allah, at morn. and night.

—to be continued

With Best Compliments From : **AZEEZ INTERNATIONALS PVT. LTD.**
Al-Manzil, Franklin Estate, Lower Jakhoo Road, Shimla

General Mohyal Sabha (Regd) New Delhi

Receipt/Expenditure & Balance Sheet for the Month of July, 1988

Particulars	Opening balance		Receipt	Payments	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,59,989.50				1,36,485.07	
Shares UTI	53,940.00				80,340.00	
Cash in hand	1,190.98				1,050.73	
Bhawan Fund		2,476.30	1,977.00	4,107.00		346.30
Capital Trust		3,73,291.71	—	—		3,73 291.71
Widow Fund		724.60	1,027.00	210.20		1,541.40
Education Fund		20,457.10	494.00	—		20,951.10
Conference Fund		445.12	—	—		445.12
Relief Fund		3,548.90	300.00	—		3,848.90
Sabha Fund		37,029 16	7,575.40	2,972.05		41,632.51
Mohyal Mitter		16,748.84	3,973.80	7,062.63		13,660.01
Mohyal History		5,168.75	160.00	5,000.00		328.75
Mohyal Mitter Trust		5,500 00	6,600.00	—		12,100.00
Total	4,65,390.48	4,65,390.48	22,107.20	19,351.88	4,66,145.80	4,68,145.80

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Working Committee Meeting held on 11-9-1988

मोहयाल मित्र

सम्पादक : अशोक लव

ौ नवम्बर को अमर शहीद भाई मतिदास छिब्बर जी को श्रद्धांजलि अर्पित करने पहुंचें

☐ अशोक लव

देश जब पराधीनता के चंगुल में फंसा विदेशी मणकारियों के अत्याचारों के नीचे दबा पिस रहा था समय अपनी संस्कृति की रक्षा करने के लिए जिन सी वीरों ने अपनी जानें बलिदान कर दीं भाई मतिदास र उनमें अग्रगण्य हैं। आज हम स्वाधीनता भोग रहे हमें अपने-अपने धर्मानुसार पूजा अर्चना की स्वतन्त्रता पनी बात निडर होकर कहने की स्वतन्त्रता है। स्वतन्त्रता एक दिन में नहीं आ गई। आज हमारा य हो जाता है कि हम उन वीरों को सदा ए रखें जिन्होंने संघर्ष की राह पकड़कर अपनी कटवा दीं पर उन्हें झुकने नहीं दिया।

मेरठ से श्री भाई मंगल सेन छिब्बर जी का बड़ा मक पत्र आया है। उनका कहना है कि समय के साथ-हम अपने समुदाय के उन अमर शहीदों को भुलाते जा रहें हैं जिन्होंने देश और धर्म की रक्षा के लिए अपने बलिदान दिए। उन्होंने 9 नवम्बर को भाई मतिदास के बलिदान दिवस पर उनके स्मृति-स्थल 'फव्वारा' चाँदनी चौक दिल्ली पर उपस्थित होकर उस पवित्र आत्मा को श्रध्दांजलि अर्पित करने का अनुरोध किया है।

'मोहयाल मित्र' द्वारा हम सभी मोहयालों, विशेषतया दिल्ली और उसके आसपास रहने वाले मोहयालों, से अनुरोध करते हैं कि वे इस अवसर पर उस महान् वीर को श्रध्दांजलि देने अवश्य पहुंचे।

श्री मंगल सेन छिब्बर जी द्वारा प्रेषित अमर शहीद भाई मतिदास छिब्बर का संक्षिप्त जीवन-परिचय भी हम 'मोहयाल मित्र' के पाठकों हेतु प्रकाशित कर रहे हैं। ☐

With best compliments from : GIRDHARSONS
2405, Sector 22-C, Chandigarh

अमर शहीद भाई मतिदास छिब्बर

☐ हिन्दी में अनुवाद—ऋतु बाली, राजन छिब्बर

देश और धर्म के प्रति भारत माँ के वीर सपूतों ने अपने प्राण बलिदान कर दिए। ऐसे वीरों में गुरु तेग बहादुर, उनके दीवान भाई मतिदास और भाई दयाला जी भी थे। इन देश-भक्तों के मन में धर्म के प्रति गहरी आस्था थी। इसलिए उन्होंने उच्च राजकीय पदों का लालच त्यागकर, धन-वैभव को ठुकराकर स्वतंत्रता-वेदी पर अपने प्राण न्यौछावर कर दिए।

ऐसा कहा जाता है कि जब गुरु तेग बहादुर को औरंगजेब ने दिल्ली बुलाया तो गुरुजी को अपनी जान पर खतरे का आभास हो गया। उन्होंने अपने सुपुत्र श्री गोविन्द राय को अपना उत्तराधिकारी घोषित किया और दिल्ली की ओर प्रस्थान किया। उनके साथ अनेक लोग चले पर दिल्ली पहुंचते-पहुंचते वे केवल पाँच रह गए। ये पाँच साथी थे—भाई मतिदास, भाई दयाला, भाई गुरदित्ता (गुरु जी के भाई), भाई उधो, भाई चीमा।

दिल्ली पहुंचने पर गुरुजी को उनके साथियों सहित कारागार में डाल दिया गया। उनके सामने दो प्रस्ताव रखे गए—एक अपना धर्म बदल लें और वैभवपूर्ण जीवन जियें। दूसरा, ऐसा न करने पर मरने के लिए तैयार हो जाएं।

गुरु जी एवम् उनके साथियों ने मृत्यु को गले लगाना स्वीकार किया। भाई मतिदास जी को सबसे पहले बर्बरता-पूर्वक मारा गया। उनके सिर पर आरा चलाकर उनके शरीर को बीचों-बीच चीर दिया गया। उनका बलिदान-स्थल फव्वारा आज भी उस अमर शहीद की स्मृति दिलाता है।

अगले दिन भाई दयाला को अत्याचारि पानी में उबाल-उबाल कर मार डाला। उन्हें पर मारा गया उस स्थान पर लाला हरदयाल बना हुआ है। यह स्थान फव्वारे के निकट ही है।

गुरु तेग बहादुर जी का बलिदान हुआ। उनका सिर तलवार से काट दिया गया स्मृति में फव्वारे के पास गुरुद्वारा शीशगंज बना उनके धड़ को जहां अग्नि को समर्पित किया गुरुद्वारा रकाबगंज बना है।

भारत माता के ये अमर शहीद आज भी देशभक्ति का आदर्श जीवित रखे हुए हैं।

☐ भाई मतिदास छिब्बर : वंश-परिचय

आपका जन्म 13 जनवरी सन् 1651 के दिन करयाला गाँव, तहसील चकवाल, ज़िला (अब पाकिस्तान में) में हुआ। आपके कबूलदास सारस्वत मोहयाल ब्राह्मण थे। भार्गव था। आपकी नसों में परशुराम और का खून दौड़ रहा था।

ग्राम करयाला की नींव राजा गौतम के पुत्र पराग सेन ने रखी थी जो आगे चलकर के नाम से प्रसिद्ध हुए। जब छठे गुरु हरगोबिन्द ने अपने पिता गुरु अर्जुन देव के साथ किये व्यवहार के विरोध में मीरी व पीरी की तलवारें कर सेना तैयार की तब पराग सेन जी को सेनाध्यक्ष नियुक्त किया। श्री पराग सेन

With best compliments from : SAGCO ENGINEERING WOKS
2869/D, Shadi Khampur, Mandir Wali Gali, New D

ते हुए शहीद हो गए थे। उनकी समाधि ग्राम याला में बनाई गई। उनकी समाधि पर प्रतिवर्ष बुल-कंधार से सेवक आते थे।

श्री पराग सेन अर्थात् वाबा परागा जी के पुत्र वान द्वारका दास गुरु हरगोविन्द और गुरु हरराय के वान रहे। जब तक गुरु तेगवहादुर गद्दी पर बैठे तो होंने उसी वंश के भाई मतिदास जी को अपना दीवान युक्त किया। भाई मतिदास जी ने अन्तिम दम तक का साथ निभाया।

भाई मतिदास जी के भतीजे दीवान साहव चन्द र दीवान धर्मचन्द गुरु गोविन्द सिंह के रक्षा और त मंत्री थे। दीवान साहव चन्द धर्मयुद्ध में शहीद । उनके पुत्र दीवान गुरवख्श सिंह ने हरमन्दिर साहव तसर की रक्षा के लिए अपना बलिदान दिया। भाई लमुकुन्द छिब्बर ने अंग्रेजों के विरुद्ध विद्रोह किया और सी के फंदे को चूम लिया।

अमर शहीद भाई मतिदास छिब्बर का वंश-इतिहास तृभूमि के प्रति प्राणार्पण करने वाले वीरों का इतिहास ऐसे मोहयाल वीरों पर हमें गर्व है।☐

☐ भाई मतिदास और बाबा परागा के अमर बलिदान को नमन श्रद्धांजलि

धन्य-धन्य भाई मतिदास जी
धन्य-धन्य वाबा परागा जी,
आपकी दया आपकी कृपा
आप ही हैं रखवाले जी।

औरंगज़ेब बड़ा अभिमानी,
उसने जुल्म ढाया था.
अपने धर्म की रक्षा खातिर,
वावा जी ने शीश चिराया था।

कावुल से बावा जी ने दीवार दौड़ाई थी,
करयाले भक्तों को अपनी शक्ति दिखाई थी।

जब-जब कृष्ट पड़े तब तब आकर रक्षा की,
जिस-जिस ने याद किया, उसकी इच्छा पूरी की।

✲ ✲

उमा ने कहा था

श्रीमती उमा मेहता छिब्बर (पूर्व कुमारी उमा दत्ता) अब हमारे बीच नहीं रही। वह मोहयाल मित्र (हिन्दी) का सम्पादन 1982 से 1987 तक करती रहीं। उनके सम्पादकीय लेखों के कुछ अंश प्रति मास पाठकों की रुचि के लिये दिये जाएंगे।

—सम्पादक

मोहियाल मित्र मार्च-८७ से

जहां तक हो सके सुबह उठने की आदत डालनी एक च्छी वात है इससे शरीर और मन दोनों चुस्त-फुर्त ते हैं। लिखने का भी काम कर सकते हैं यदि कुछ लिखने को न मिले तो अपनी जीवनी ही लिख सकते हैं जो किसी और के लिये न सही आपके लिये तो उपयोगी सिद्ध हो सकती है। ☐

With best compliments from: **VISHAL PRINTERS** 8, Industrial Area, Chandigarh

☐ बहुओं की कमाई पर ज़िन्दा रहने वाले

वाह रे दहेज तेरा नया रूप

☐ दर्शन लाल

मोहयाली कौम अपनी आन-बान के लिए इस हद तक मशहूर थी कि दूसरी जाति वाले इस कौम की मिसाल यह कहकर दिया करते थे कि मोहयाल भूखा मरता मर जाएगा पर अपनी पगड़ी का शमला नीचे नहीं झुकने देगा। सच्चा मोहयाल अपनी मेहनत और हाथों की कमाई हुई धन-राशि पर गर्व करता था आज कुछ मोहयाल इस हद तक लालची हो गए हैं कि उनको अपने लड़कों की कमाई पर सन्तुष्टि नहीं मिलती। वह अपनी बहुओं की कमाई पर ज़िन्दा रहने की सोच रहे हैं।

मैं इस बात की निन्दा नहीं करता कि लड़कियों को नौकरी नहीं करनी चाहिए या किसी की बहू नौकरी न करे। आजकल मंहगाई और ज़िन्दगी की जरूरतें इतनी बढ़ गई हैं कि घर के जितने व्यक्ति काम करें फिर भी गुज़ारा मुश्किल है। दुःख इस बात का है कि जब अपनी लड़कियों की सरकारी नौकरी नहीं है फिर आने वाली बहुओं के लिए यह भद्दी मांग क्यों ?

लड़के स्वयं तो सरकारी नौकरी नहीं कर सरकारी नौकरी वाली लड़की की करते हैं पढ़े हैं, माँग बी. ए., एम. ए. से कम की न सबसे अधिक दुःख उन लोगों से होता है जिन का नाम 'मोहयाल मित्र' में चार-पांच साल है किन्तु उसको अभी तक कोई लड़की पसन्द न ऐसे लोग केवल लड़की वालों को परेशान ही न बल्कि पूरी बिरादरी के लिए मुसीबत पैदा कर बुराई को रोकने के लिए आप अपने सुझाव भें

श्री दर्शन लाल बाली, अध्यक्ष, मोह
जगाधरी वर्कशाप; २१६ डी, कालका
जगाधरी वर्कशाप—१३५००२

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नौकरी वाली बहू हो

□ बृजमोहिनी दत्ता

राजीव चुपचाप आँफिस से आकर अपने कमरे में वैठ ा, और सोचने लगा। मां से आज साफ कह दूंगा कि मैं ना से शादी करूंगा। क्या कमी है उसमें सुन्दर है, पढ़ी खी है ,नौकरी नहीं करती इसलिए उससे शादी नहीं ती है। नौकरी शादी के वाद भी तो कर सकती है। जीव चाय ले आऊं मां की आवाज आई। आवाज कर राजीव मां से कहने के लिए साहस वटोरने लगा। चाय ले कर अन्दर आई। चाय लेते हुए राजीव ने ा, मां क्या वात है ? मां ने कहा, मां, रत्ना अच्छी है। हां अच्छी तो है, परन्तु मैंने तुझे कहा है ना कि की नौकरी वाली लेनी है। जानता है न तेरे पिताजी टायर होने वाले हैं। सोमी तेरी छोटी वहन की शादी अभी करनी है। छोटा भाई भी पढ़ रहा है, कितना ा है। मां पिताजी की कितनी पेंशन होगी, मकान का राया भी है, क्या कमी है ? मैंने वस कह दिया न की नौकरी वाली लेनी है। रत्ना शादी के वाद भी करी कर सकती है। राजीव ने कहा, 'तो ठीक है रत्ना भी पसन्द है। उसी से तेरी शादी कर देगें पर याद मां वोली ।

राजीव की शादी रत्ना से हो गई। शादी के वाद करी के लिए प्रार्थना पत्र दिये जाने लगे। धीरे-धीरे थ वीतता गया। शादी को डेढ़ वर्ष हो गया था। ा को नौकरी तो नहीं मिली। परन्तु रत्ना ने एक पुत्र जन्म दिया। पुत्र जन्म के वाद शीघ्र ही रत्ना को करी मिल गई। राजीव और रत्ना दोनों नौकरी के ए राजी न थे, परन्तु मां के जिद के आगे झुकना पड़ था। राजीव के पिता ने भी बहुत समझाया परन्तु ने तो एक नौकरी की रट पकड़ी हुई थी। रत्ना को नौकरी मिल गई थी। परन्तु न चाह कर भी रत्ना को नौकरी के लिए जाना पड़ा।

रत्ना रोज आँफिस जाने लगी वहां उसका मन न लगता, उसे वहां अपने छोटे से वच्चे की याद आती रहती रो तो नहीं रहा होगा, दूध पिया होगा कि नहीं, वगैरह-2। धीरे-धीरे रत्ना का पुत्र बड़ा हो रहा था और मन भी काम में लगने लगा।

समय वीतने लगा। रत्ना ने एक पुत्री को जन्म दिया। सोमी रत्ना की ननद का विवाह हो गया। राजीव की मां अब सारा काम न सम्भाल सकती। उसका सारा दिन काम में वीतने लगा। सारा दिन काम करके थक जाती। मंदिर में, कथाकीर्तन सव में जाना छोड़ दिया। राजीव के पिता उसकी मां से कहते; मैंने तुम्हें पहले भी कहा था, अब भी कहता हूं कि नौकरी छुड़वालो।

तुम हो कि मानती ही नहीं हो काम कर नहीं सकती, और लालच पड़ा है पैसों का, भला किस वात की कमी है, हमारे पास जो तुम नौकरी करवा रही हो।

राजीव की मां के कान में जूं भी न रेंगती, कह देती तुम क्या जानो घर में खर्चे कैसे होते हैं।

रत्ना के दोनों वच्चे बड़े हो चुके थे दोनों स्कूल जाते समय का वंधन हो गया, शरीर में पहले जैसे शक्ति न रही बाहर आना-जाना सब वन्द हो गया। जब अड़ोसी-पड़ोसी सव मिल कर कथा-कीर्तन पर जाती तो आवाज देकर कहती राजीव की मां राम-राम, दूसरी कहती ऐसा भी काम क्या हुआ कि बाहर आना-जाना ही छोड़ दियां।

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एक कहती घर से निकलने का मन नहीं करता, इसलिए घर में ही रहती है। कोई कहती, दोबारा बच्चों में फंस गई। यह सब सुनने को मिलता। उसका मन जाने को करता परन्तु विवश थी। उनको जाते हुए देखती रह जाती।

राजीव की मां अब शक्तिहीन हो गई थी अब काम करना भी बिल्कुल उसके बस में न रहा। पति साथ छोड़कर चले गये थे। अब वह आराम से जीवन बिताना चाहती थी। इसलिए वह अपनी बहु से बार-बार नौकरी छोड़ने के लिए कहती। परन्तु रत्ना कहती जब मैं नौकरी नहीं करना चाहती थी, छोटे बच्चे को सारा दिन छोड़ के नहीं जाना चाहती थी, तब आप लोगों ने मुझे जबरदस्ती रोते हुए भेजा था। अब मैं नौकरी नहीं छोड़ूंगी, मेरे बच्चे बड़े हो गए हैं। दो हजार वेतन पाती हूं, क्यों छोड़ूं नौकरी क्या सदा आपकी ही मानी जायेगी। अब मैं नौकरी नहीं छोड़ूंगी और आप को सारा काम काज करना पड़ेगा।

मां राजीव से कहती, इसको कह अब दे। मां अब वह नौकरी नहीं छोड़ेगी, मैं बहू हूं, मेरी न मां तुमने मानी थी, न वह मानती

मां अब बीमार पड़ गयी थी, वहु एक छुट्टी लेकर घर में रही थी। परन्तु कब तक में उसे ऑफिस जाना पड़ा अब मां उस समय जब उसने अपनी वहु को नौकरी के लिए भेजा

मां अब चारपाई पर पड़ी रहती। घर में था, उसको आवाजें देती रहती। दवाई पानी रहती परन्तु नौकर न सुनता। बाहर से सब करती निकलती वह उनकी बातें सुनती और और देखने लगती। शायद वह मेरे पास आवे, सब बातें करते हुए आगे निकल जाती, जैसे गई हों।

☐ 1095 ए, टाऊनशिप, ऋषिकेश (उत्त

☐"...बर्बरता रूपी राक्षस ने अपना छद्मवेश त्याग दिया है एवम् अपने प्रत्यक्ष विषदंतों के साथ खुलकर सामने आ गया है...और विश्व के एक कोने से दूसरे कोने तक विनाश की उन्मत्तता में, मानवता को खण्ड-विखण्ड करने को तैयार है। घृणा का विषैला धुआं वातावरण को अन्धकाराच्छन्न कर रहा है। वह दिन भी आएगा जब समस्त अवरोधों के बावजूद, अपराजेय मनुष्य विजय-मार्ग को फिर ढूंढ़ निकालेगा और मानव-जाति की लुप्त प्राचीन परम्परा को पुनः स्थापित करेगा।

☐ रवीन्द्रनाथ टैगोर

☐ भूखों मरता आदमी अन्य सब बातों से पहले अपनी भूख बुझाने का ही विचार करता है। वह रोटी का एक टुकड़ा पाने के लिए अपनी स्वतंत्रता और अपना सब कुछ बेच डालेगा। भारत में लाखों आदमियों की आज ऐसी ही स्थिति है। उनकी दृष्टि में स्वतंत्रता, ऐसे दूसरे शब्द निरर्थक हैं।

☐ महात्मा

☐ मेरे लिए इक्कीसवीं सदी का मतलब वर्ष आने वाले संवत्सर से ही नहीं, उसका भविष्य के प्रसंग में एक समझदार संतुलित दिशाओं का मानचित्र, रास्तों की संरचना, का व्यावहारिक परिष्कार, मानवीय संवेदनाओं गतिशील उन्मेष, राष्ट्रीय एकता और सहमति वसुधा के एक कुटुम्ब होने की प्रस्थापना, व्यवस्था के नए सीमान्तों पर व्यक्ति की गरिमा की सुरक्षा और गारंटी। ☐

☐ डॉ० लक्ष्मी

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१९-२० नवम्बर को मोहयाल पब्लिक स्कूल पहुंचे

☐ छटी आम बैठक

मोहयाल शिक्षा समिति की स्थापना उन मोहयालों रा की गई जिन्होंने शिक्षा द्वारा मोहयाल-समाज में कता और प्रगति लानी चाही। इसके लिए सन् 1983 'मोहयाल टाइम्स' का प्रकाशन आरम्भ हुआ

मोहयाल समाज की विभिन्न समस्याओं पर प्रतिमाह विचार-गोष्ठी में चर्चाएं की जाती हैं और समाधान काले जाते हैं।

मोहयाल शिक्षा समिति की छठी आम वैठक 19-20 म्बर को होगी। इसमें विभिन्न विषयों पर खुली चर्चा गी।

मोहयाल पब्लिक स्कूल निरन्तर प्रगति पर है और घ्र ही यह सीनियर सेकेण्डरी स्कूल का रूप ले लेगा।

अखिल भारतीय ब्रह्मर्षि महासंघ की स्थापना में भी समिति ने महत्त्वपूर्ण भूमिका निभाई है। मोहियाल भूमिहार, त्यागी, गालिव आदि समुदायों को मिलाकर भातृत्व के नए क्षितिज खोजे जा रहे हैं।*

19 और 20 नवम्वर की आम-सभा के लिए सभी सदस्य बड़ी संख्या में उपस्थित हों और अपने समाज को नई दिशा देने के लिए मिल-वैठ कर विचार करें। माननीय श्री एल. पी. शाही, शिक्षा एवं संस्कृति राज्यमंत्री समिति के वार्षिकोत्सव में मुख्य-अतिथि होंगे। कार्यक्रम मोहलाल पब्लिक स्कूल, सेक्टर-3 आर. के. पुरम् नई दिल्ली में होगा आपकी उपस्थिति से मोहयाल एकता और अपने समाज की प्रगति को वल मिलेगा।

चक्रवर्ती भरत का अभिषेक ५८६६ ई. पुर्व हुआ

☐ चन्द्रकांत बाली

भारतवर्ष का इतिहास वहुत पुराना है। वैह इतिहास तना पुराना है? इसका समाधान पुराण-शास्त्रों के र-वार मूल्यांकन से ही मिल जाता है। फिलहाल इतना न लेना जरूरी है कि 'भारतवर्ष'—यह नाम भारतवंश सुदीर्घ शासन के कारण रूढ़ हुआ है। भारत-वंश का म पुरुष चक्रवर्ती भरत है, जो शाकुन्तलपुत्र के नाम से हचाना जाता है। शाकुन्तलपुत्र भरत ने अपना शासनारंभ व किया? इसका उत्तर श्रीमद्भगवत के अन्तःसाक्ष्य से या मेगास्थनीज के वहिःसाक्ष्य से मिल जाता है।

इतिहास का आधार 'कालगणना' है। जिस इतिहास की कालगणना सुपरिचित, सुपरीक्षित, विश्वस्नीय और शृंखलाबद्ध होगी, वह 'इतिहास' तथ्यपरक, प्रेरक और जीवन्त समाज का आईना होगा। गणमान्य इतिहासकार मुस्लिम इतिहास पर इसलिए आश्वस्त हैं कि वह निश्चित तिथि क्रम पर टिका हुआ है, इसके विपरीत वही इतिहासकार भारत के पूर्वमुस्लिम-इतिहास (हिन्दू युग) का विश्वास दृष्टि डालने के लिए तैयार नहीं हैं। हालांकि कृष्ण द्वैपायन व्यास ने भारत का 3900 वर्षों का इतिहास

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बेहद सावधानी के साथ शोध-शोध कर लिखा है। उक्त पौराणिक इतिहास 3363 ईसवी पूर्व से, अर्थात् शांतनु के राज्यारोहण-काल से आरम्भ होता है और ईसवी सन् 570 तक, अर्थात् गुप्तवंश की सत्ता-समाप्ति तक तिथि-परक इतिहास पूरा होता है। कोई इस इतिहास को न समझे और न अपनाए, तो इसमें भगवान कृष्ण द्वैपायन व्यास का क्या कसूर है?

महान् इतिहासकार वेद व्यास ने समग्र पौराणिक इतिहास 'सप्तर्षि-संवत्' के माध्यम से लिखा है। आज भारत में कितने ऐसे विद्वान हैं, जो सप्तर्षि-गणना के पूर्ण ज्ञाता न सही, उसके आंशिक ज्ञाता भी कितने रह गये हैं? यही कारण है—पौराणिक इतिहास आज विस्मृति के कगार पर पहुंच गया है। अब भारत का पूर्व-मुस्लिम-इतिहास (हिन्दू-युग) केवल अनुमान के सहारे से लिखा जा रहा है। प्रायः सभी सुधीजनों में इस बात पर मतैक्य पाया जाता है कि 'अनुमान' को ठहरने के लिए वास्तविकता की पृष्ठभूमि नहीं मिलती। फिर भी बिना भूमि के इतिहास को सर करने के लिए अनुमान के घोड़े दौड़ रहे हैं और लगातार दौड़ रहे हैं। महर्षि वेदव्यास द्वारा प्रतिष्ठित एवं निर्दिष्ट सप्तर्षि-कालगणना की उपेक्षा करने के ये परिणाम मिलने स्वाभाविक थे और वे परिणाम मिल रहे हैं, जिन्हें भोगने के लिए राष्ट्र विवश है।

हम चर्चा कर रहे थे—'सप्तर्षि-संवत्' की। सप्तर्षि काल-गणना की विस्तृत जानकारी उपलब्ध कराना इन पंक्तियों में संभव नहीं है। सप्तर्षि-संनत् की आंशिक परंतु उपयोगी जानकारी यहां उपस्थित है।

(1) सप्तर्षिगण अन्य ग्रहों की तरह नक्षत्र-वलय में घूमते रहते हैं।

(2) ये सप्तर्षि एक-एक नक्षत्र में सौ-सौ साल ठहरते हैं।

(3) सप्तर्षि 27-नक्षत्री वलय में 2700 भ्रमण पूरा करते हैं।

(4) सप्तर्षि-गणना और सौर-गणना मे रखने के लिए 18 वर्ष अधिक गिनने का नियम

(5) एक 2700 वर्षीय साईकल पूरी हो नई साईकल की नई गणना 1-2-3-4 आदि मे हो जाती है। सप्तर्षि गणना का एक मील है—

सप्तर्षिचंक्र (रेवती) 00=6881 पूर्व का साल

सप्तर्षियों की सुदीर्घकालीन यात्रा को हम स्तम्भों में बांट देते हैं। 6881 ई. पूर्व से एक भ्रमण आरम्भ हुआ। इसी यात्रा के दौरान स 1015 में (6881-1015=5866 ई. पूर्व) पुत्र भरत का अभिषेक हुआ।

यह विचित्र संयोग की बात है कि परीक्षित् का जन्म भी सप्तर्षि-संवत् 1015 5866-2718=3148 ई. पूर्व) में हुआ।

इसी तरह सप्तर्षि यात्रा के तीसरे चरण पद्मनन्द का अभिषेक भी सप्तर्षि संवत् 1015 3148-2718=430 ई. पूर्व) में हुआ।

भरत

दुष्यन्त और शकुन्तला की प्रणय-कथा है। महाकवि कालिदास ने इस प्रणय-कथा को

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ी ऊंची बुलन्दियों तक पहुंचा दिया है। इस दिव्य दम्पति एक महान् राजकुमार को जन्म दिया नाम था—'भरत' स भरत की दीर्घकालीन चलने वाली वंश-परम्परा में तिपय शलाका-पुरुषों ने जन्म लिया, जो भारत वर्ष के तिहास को उज्वल बना सके, जैसा कि हस्तिन् (हस्तिना-र के संस्थापक), दिवोदास, जह्नु, अनमीढ़, कुरु-प्रथम, रु-द्वितीय, वृहद्रथ, प्रतीप, शांतनु, भीष्म पितामह, धर्म ज युधिष्ठिर, महाबली भीम, गांडीवधारी अर्जुन, योद्धा रोमणि जरासंध आदि के नाम अग्रगण्य हैं। यहां रण रखने योग्य एक खास बात है, वह यह कि जरा-ध और भीष्म पितामह न केवल समकालिक हैं, वल्कि कालीन भी हैं। आधुनिक भाषा में यह दोनों 'सगोत्र' । भरत-जननी शकुन्तला का जो पवित्र रक्त भीष्म तामह की धमनियों में छलकता था, वही रक्त जरासंध धमनियों में भी स्पंदित था।

इतने महान् वंश के प्रथम पुरुष भरत का जन्म कब आ? पुराण-शास्त्रों से इस बात का पता नहीं चलता : लबत्ता उसके राज्यारोहण की तिथि ज्ञात है और उसके ज्यावसान की तिथि श्रीमद्भागवत में देखी गई है—

"समा: त्रि-नव-साहस्त्री: दिक्षु चक्रभीवर्तयत्"9/20/31 'चक्र'"शासन का पर्यायवाचक है। समा:=सप्तर्षि-वत्। वर्ष 93-1000—1093 सप्तर्षि-संवत्। गणना-सार भरत ने 78 वर्ष राज्य किया—

भरत का राज्यभिषेक स.सं. 1015 : 5866ईसवी पूर्व:
भरत का राज्यावसान स.सं. 1063 : 5788 ईसवी र्व।

हला चक्र—

सप्तर्षियों की सुदीर्घ यात्रा को हम तीन मील-स्तंभों बांट सकते हैं। इस चक्र की शुरूआत सप्तर्षियों के रेवती नक्षत्र में पहुंचने पर होती है। अतः उ. भाद्रपद नक्षत्र = 00=6881 ई. पूर्व से पहला सप्तर्षि चक्र आरम्भ होता है। (भारतीय गणना शून्य 00 से आरम्भ होती है, यह जरा ध्यान रहे) इसी चक्र के अन्तर्गत दुष्यन्त पुत्र भरत का अभ्युदय हुआ। उसका समय है सप्तर्षि संवत् 1015-5866 ई. पूर्व का साल। भरत के पश्चात् उसके वंशधरों ने राज्य किया। भागवत पुराण के अनुसार भरत का निधन सप्तर्षि-संवत् 1093 (5788 ई. पू.) में हुआ।

दूसरा चक्र—

यह सप्तर्षि चक्र पूर्व चक्र से 2718 साल बाद, अर्थात 6881-2718=4163 ई. पूर्व से चालू हुआ। यही सप्तर्षि चक्र महाभारत कालीन समाज घटनाक्रम के लिए निश्चित है। सप्तर्षि संवत् 800 = 3363 ई. पूर्व में प्रतीप ने शान्तनु के लिए सिंहासन छोड़ दिया। सप्तर्षि संवत् 1015 - 3148 ई. पूर्व में महाभारत संग्राम घटित हो गया।

तीसरा चक्र—

यह चक्र भी पहले चक्र से 2718 वर्ष बाद अर्थात् 4163-2718=1445 ई. पूर्व से आरम्भ हो गया। सप्तर्षि संवत् के इस चक्र में महावीर स्वामी, महात्मा बुद्ध, अजातशत्रु तथा नौ नन्द हुए। बेहद आश्चर्य का विषय है कि नौवें नन्द का अभिषेक भी सप्तर्षि संवत् 1015-430 ईसवी पूर्व में हुआ। महाभारत संग्राम तथा नवम नन्द का अभिषेक—दोनों का कालान्तर बोध निम्न श्लोक में निहित है। यथा—

यावत् परीक्षिप्तो जन्म यावन्नन्दाभिषेचनम्।
एतत् वर्ष सहस्त्रंतु ज्ञेप पंच दशोत्तरम॥

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उक्त पौराणिक इतिहास के तिथिक्रम का समर्थन यूनानी राजदूत मेगास्थनीज के कथन से हो जाता है। मेगास्थनीज ने अपने संदर्भों में 6451 वर्षों का उल्लेख किया है। नन्दकाल का उदय 430 ई. पूर्व का है। हम समझते हैं—दोनों संख्याएं मिल कर : 430+6451=6881 ई. पूर्व में फलित होता है। यह वर्ष 6881 ई. पूर्व का हम प्रथम सप्तर्षि चक्र का शुरूआती वर्ष मान आए हैं।

हमारा अनुमान है—6881 ई. पूर्व का वर्ष भरत के पूर्वज ययाति का हो सकता है।

महाभारत संग्राम

शकुन्तला-पुत्र भरत के जीवनकाल में एक ऐसी घटना का बीजारोपण हुआ जो 3148 ई. पूर्व में घटित महासंग्राम का कारण बन गया। वह घटना थी— पुरातनकाल से चली आ रही संविधान रूढ़ि करके, अपने वैध राज्याधिकारी पुत्रों करके, गोद लिए पुत्र भरद्वाज को अवैध सौंप दी।

अतः भारत-संग्राम का सर्वांग अध्ययन भारत-वंश के प्रथम पुरुष भरत की चर्चा है।

एन० डी०-23, पीतमपुरा,

(साभार : दैनिक

Good Thoughts

Patience is the support of weakness, impatience is the ruin of strength.

—Charles Caleb Cotton

—Contributed by Shri K.L. Datta, Dehradun

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With best compliments from : **Chandigarh Paper & Stationery Mart**
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Ignorants

Calamitous is the punishment for evil-doers
And emancipation for them who follow Thy Path
But, what about those who cannot distinguish
'Tween right and wrong, evil and virtue, poison and nectar ?
Ignorant they remain like dumb driven cattle
Life is for them but the mechanics of breathing,
The world gains naught by their birth and loses naught by their death.

Be Merciful, my Lord, to us who are ignorant
For I'm among those unaware of life's purpose
I am alien to the world as I am alien to Thee
I search for Thy Path, where it starts, where it ends
Journeying through life without aim as I grow.
Why and from whence I came I know not, Worthy Lord,
To where and when I shall go I know neither
Teach me, my Lord, as a mother teaches her son
Who Thou art, who I am and what I am doing here;
Why came I to this world ? Why at all shall I leave it ?
What purpose is this life ? What do I have to attain ?
Hold my hand, "I pray Thee, and lead me to my goal.

J. L. Datta (London)

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Some Devotional Practices

—By Sri Swami Sivananda

POTENCY OF NAME

Name is a boat to cross this Samsara
Name is a sword to cut the Maya's veil
Name is a divine elixir to confer Immortality
Name is a key to open the door of Moksha
Name is thy prop
Name is thy sole refuge
Name is thy sheet anchor
Name is the panacea for the disease of Birth and Death
Name is a bomb to destroy egoism
Name is a sun to dispel the darkness of ignorance
Therefore repeat the Name always.

POWER OF NAME

Name and Nami are one
Name is very powerful
Name is a great purifier
Name helps one to cross this Samsara
Nama yoga is very easy
Name is God
Name is the Truth
Name is the means
Name is the end
Name is your goal
Name is your father
Always recite the Name
And attain life eternal now.

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New Year

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PEACE PROGRESS PROSPERITY

It is not only the concern of the General Mohyal Sabha bu the entire Community.. We all owe it to our ancestors whose vi has held us together in our weal and woe & together we m march forward to achieve the sacred goal of the establishment MOHYAL FOUNDATION of the present generation.

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General Mohyal Sabha (Regd) New Delhi

Receipt Expenditure & Balance Sheet for the Month of September, 1988

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,40,010.83				1,33,284.18	
Shares UTI	80,340.00				80,340.00	
Cash in hand	277.38				1,231.78	
Bhawan Fund		2,587.30	843.00	50.00		3,380.30
Capital Trust		3,73,291.71	—	—		3,73 291.71
Widow Fund		3,132.20	2,401.00	4,866.20		667.00
Education Fund		21,417.10	168.00	—		21,585.10
Conference Fund		445.12	—	—		445.12
Relief Fund		3,848.90	191.00	—		4,039.90
Sabha Fund		42,478.76	430.40	3243,.40		39,665.76
Mohyal Mitter		9,968.37	1,882.00	4,808.05		7,042.32
Mohyal Mitter Trust		13,200.00	1,100.00	—		14,300.00
Mohyal History		528.75	180.00	—		708.75
Total	4,70,898.21	4,70,898.21	7,195.40	12,967 65	4,65,115.96	4,65,125.96

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 13-11-1988

OHYAL MITTER CALLING

Mohyal Melas, a local get-to-gather of a Mohyal Sabha, have come into practice at any places, these days, which is a very welcome development. Some Mohyal Sabhas are olding such function regularly every year while the others go for it as and when possible. uch gatherings provide a social opportunity to strengthen the bonds of our brotherhood and ix up of young and old together in a congenial atmosphere. It is a big day for the children, ecause they have an occasion to test their skills in Sports and Cultural performance & take ack home prizes and certificates to remember the occasion. It is an occasion to educate our lves about our glorious past and strengthen the spirit of Mohyali brotherhood. The elders e such occasions to strengthen our Unity & Solidarity & no Mohyal Mela is complete without a mentions of Mohyal Mitter and the General Mohyal Sabha, the appex body of the ohyals.

The organisation and conduct of Mohyal Melas is a job requiring great efforts & skills hich is possible only if a Mohyal Sabha is well organised body of dedicated workers. The ela programmes have a chief guest, usually an eminent Mohyal who is honoured, some uests are invited and function is inaugurated with their welcome speeches, etc. This is ollowed by cultural show, childrens competition, musical chair, lucky draw etc and the oncluding best part of the day is the Community Lunch. No single individual can run the how alone. The modern management teaches us that we divide the responsibilities into arious committees under the overall charge of an organising committee. The spade work tarts perhaps 6 months in advance. The mustering of financial involvement and motivation f active workers into fire line is the first big task. Where this is possible, there is no other roblem that can not be surmounted. The successful conduct of a Mohyal Mela is a test of ny Mohyal Sabha and those Mohyal Sabhas that hold it regularly every year speaks highly f their well knit organisation and capacity for repeat performance. Such functions are indeed ecoming popular and people come to join in with memories of the past year still green in heir hearts.

A Mohyal Mela in fact is a Mini Mohyal Conference where besides fun & frolics ome serious matters concerning the Community are also discussed and resolutions adopted. The reports are published in Mohyal Mitter. Such honours have been earned by Mohyal Sabhas, Janakpuri, Tilak Nagar (West Zone Delhi), Mehrauli, Yamunapar, NOIDA, Gurgaon, Faridabad, Karnal, Meerut, Jalandhar, Ambala, Jabalpur, Bhilai, Jammu, Jodhpur, Kanpur, Lucknow, Saharanpur etc. The annual Mohyal Youth Camps and the Annual unction of the Mohyal Educational Society are indeed very big affairs of All India level and re being held regularly for the last 6 years. Such activities are sure signs of a living and ealthy Community which should be encouraged at all levels.

Minutes of the GMS Managing Committee Meeting

13th November, 1988

Meeting was held on Sunday the 13th November, 1988 at Mohyal Bhawan, Inde- New Delhi, at 3.30 P.M. under the Chairmanship of Air Vice Marshal K.K. Bakshi (Ch which was attended by the following members :

1. AVM K.K. Bakshi
2. Bakshi D.R. Chhibber
3. Maj. S.L. Chhibber IFS (Rtd)
4. Shri G.S. Datta ' Zia Mohyali'
5. Shri K.C. Mehta (Mohan)
6. Major S.S. Datta
7. Shri Nand Kishore Datta
8. Shri J.C. Bakshi (Vaid)
9. Mehta B.D. Datta
10. Smt. Savitri Datta
11. Smt. Amba Bali
12. Bk Chanan Lal Chhibber
13. Bk. Kuljas Rai Chhibber
14. Mehta Vishwa Nath "Fida"
15. Bhai Mangal Sain Chhibber
16. Mehta T.R. Chhibber

All the members stood in silence for a while to pay homage to the following me of the Community who left for their heavenly abode in the recent past.

1. Bk. Washesher Dass Datta, H-446, New Rajinder Nagar, New Delhi-60 on October, 1988.
2. Shri Tirath Ram Lau, B-23, Nizamuddin West, New Delhi on 3rd Oct. 88.
3. Shri Naresh Bali S/o Late Dr. B.N. Bali, J-409, New Rajinder Nagar, New in an Air crash at Ahmedabad on 19th October, 1988.
4. Mehta Inder Kumar Mohan, 5D/96, NIT Faridabad on 26th September, 88.
5. Rzd. Mohinder Prakash Bali S/o Rzd. Pindi Dass Bali, 931/8, R.K. Puram, Delhi on 14th October, 1988.
6. Mrs. Sudha Bali W/o Rzd. Om Prakash Bali, F-132, Andrewsganj, New De 9th November, 1988.
7. Shri R.P. Mohan of Naveen Shahdara on 8th November, 1988.
8. Shri Daulat Ram Lau, 7A, Jheel, Delhi-51, on 19th November, 88 (Par Member GMS).
9. Mehta Sushil Kumar Chhibber S/o Mehta Gurnarain Chhibber, West Patel N New Delhi.

Minutes of the last meeting held on 9th October, 1988 were read and app Accounts for the month of September, 1988 were presented and approved.

Members were pleased to know that M.S. Faridabad has been affiliated with G They expressed the hope that M.S. Chandigarh which was the only non affiliated Sa the country would also take necessary steps to get affiliated with the GMS.

As there were not sufficient of funds to pay for the outstanding bills of Mohyal Mitter, it was decided to transfer Rs. 15,000/- from the Sabha Fund to the Mohyal Mitter Fund.

Shri K.C. Mehta (Mohan) presented Rs. 64/- for the Mohyal Foundation on his 64th Birthday on 1st November, 88. The services of Shri K.C. Mehta to the GMS were highly eulogised and members wished him long and healthy life in the service of the Community.

Bakshi Rajinder Kumar Datta, Bakshi Surinder Kumar Datta, Shri Ravi Bakshi (Datta), Bakshi Narinder Kumar Datta and Bakshi Revati Raman Datta sons of late Bakshi Washesher Dass Datta, H-446, New Rajinder Nagar, New Delhi, were thanked for opening "Bakshi Washeshar Dass Datta Bakshi Hakumat Rai Datta Educational Trust" with a sum of Rs. 10,000/-. Km. Shailla Bakshi (Datta) and Km. Seema Datta the grand daughters were so much influenced by their grand father that they also contributed Rs. 500/- for the Trust out of their pocket money.

As per the provisions of the GMS Constitution, the following were placed as Partishtat/ Life Members of the GMS :

PARTISATAT MEMBERS

1. Bakshi Rajinder Kumar Datta
2. Bakshi Surinder Kumar Datta
3. Shri Ravi Bakshi (Datta)

LIFE MEMBERS

1. Bakshi Narinder Kumar Datta

Major S.S. Datta, the youthful and energetic Propaganda Secretary of the GMS gave an account of his visit to Mohyal Youth Camp held at Haridwar on 22nd and 23rd October, 1988. He was all praise for the meticulous care with which the various details of the Camp had been planned and the refined manner in which these were executed. He also stated, in brief, his views on Mohyal Mela at Meerut on 30th October, 88. Major S.S. Datta was thanked for the zeal and devotion with which he was spreading the message of love, affection, and brotherhood among the Mohyals by participation in Mohyal Melas at different places.

Mohyal Sabha, Meerut desired that an All India Mohyal Directory may be prepared. It was explained that All India Directory would be compiled by the GMS after Regional Directories were received from the Local Sabhas.

For starting a Public School, Inderpuri,at Mohyal Bhawan New Delhi, Major S.S. Datta gave details in respect of the staff required and the equipment needed which entailed a capital expenditure of about Rs. 25,000/-. Major Datta was requested to go ahead with the implementation of the project. Shri Pawan Bakshi could not attend the meeting as there was a death of a Mohyal stalwart in his immediate neighbourhood.

Members were informed that annual general meeting of Mohyal Educational Society will be held on 19th-20th November. 1988 at Sector 3, R.K. Puram, New Delhi. Members were requested to attend the function in large numbers.

Meeting adjourned with thanks to the Chairman and other brethren.

NEWS FROM THE COMMUNITY

Jodhpur

Meeting was held at the residence of Shri Nand Lal Dutta at his newly constructed house on 8th October, 1988 and attended by 12 members. Due to some important programme of the Air Force and some political activities at the Jodhpur city. the attendance was poor. The information about the All India Mohyal Youth Camp going to be held on 21st to 23rd October, 1988 at Hardwar was given in the meeting. The meeting ended with vote of thanks to the host and the chair.

Janakpuri

Meeting was held on 18th September, 1988 at the residence of Shri Devinder Kumar Mehta which was attended by 12 members. Major S.S. Dutta President of the Sabha chaired the meeting. The members stood in silence to pay homage to the memory of Dr. B.K. Bali, Director State Council of Educational Research and Training, Solan, who was one of the victims of air-crash at Bangkok.

The minutes of the meeting held August, 1988 were read and confirmed. out of the minutes of the meeting held August, 1988, the Secretary read out from Shri H.S. Mohan informing meeting of the committe set up for sta Cooperative Store which was fixed August, 1988 after ascertaining the conve of all concerned did not materialise as one member all other members were to attend. The committee therefore, mended that the proposal may be kept yance for the present. The members formed about the arrangements for orga an Educational-cum-sight seeing Tour Mohyal children. After considering the tions of the members it was decided to the proposed tour in which other memb the Community were also welcome to j was also agreed to charge a token contri of Rs. 5/- from the participants and th Sabha will serve light refreshments.

It was decided to hold Annual Mela January, 1989 in one of the parks of C and to collect a subscription of Rs. per family. It was unanimously decid invite Rzd B.D. Bali, President GMS to Chief Guest. A committee was constitu consider and finalise arrangements fo Mela.

It was noted that no progress has made with regard to the collection of subscription so far as Blocks A & B concerned.

The members were of the view that of collection of annual subscription

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ompleted by end of September so that this does not get linked up with the collection of ubscription for the Mela.

The meeting ended with a vote of thanks to he Chair and Mrs & Mr. D.K. Mehta for heir kind hospitality.

Noida

Meeting was held on 30.10.88 at the resience of Shri Vidya Sagar Mehta, which was ttended by about 15 members. Financial osition of the Sabha came under review After ome deliberations it was decided to raise the ubscription to Rs. 25/- quarterly which was aid by the members present with assurance o contribute more to strengthen the finances f the Sabha. Shri Y.P. Dutta Secy. informed he house that Shri O.P. Bakshi (treasurer), Sh. H.D. Dutta and Smt. Indra Mohan had fallen ll and as such the activities of the Sabha had slow progress. The house prayed for their arly recovery.

The question of starting Mohyal School which had already been nursed in the previous Mela at NOIDA came under consideration. All greed to follow up and at the first instance get he registration of the Sabha so that appropriate land for the school could be obtained from he NOIDA authority. A committee was onstituted for this purpose.

Quiet and private Havan was performed on he 5th Barsi of Smt. Sham Mehta W/o Shri Vidya Sagar Mehta at his residence. Shri V.S. Mehta donated Rs. 101/- to the GMS and Rs. 101/- to NOIDA Mohyal Sabha and Rs. 101/- o Smt. Sham Mehta Memorial Bhai Mati Dass Mohyal Ashram Jalandhar besides other donations on the occasion Raj S/o Brig. A.K. Bali was married to Deepika D/o Shri J J. Dutta. Brig. Bali donated Rs. 101/- to GMS and Rs. 101/- to Noida M.S. Ashwani S/o Sh. Sardari Lal Mohan of Karyala Noida was married to Sangeeta D/o Shri Mohan Lal Vaid. Shri S.L. Mohan donated Rs. 101/- to NOIDA M.S. Sabha wished the young couples a happy married life.

Next item on the agenda was the annual elections. Shri V.S. Mehta President dissolved the Sabha and fresh elections were held under the chairmanship of Shri R.L. Vaid. Following members were elected unanimously.

Shri Vidya Sagar Mehta (Mohan) President
Shri B.B. Chhibber, Vice President
Shri Y.P. Dutta, Secretary
Shri Rameshwar Bali, Jt Secy.
Sh. R L. Vaid, Treasurer

Members of the Executive :

S/Shri S.L. Mohan, J.M. Chhibber, Group Capt. B.S. Bakshi, H.D. Dutta, J.M. Mohan, M.M. Chhibber.

All the members resolved to make streneous efforts to enrole members. Shri O.P. Bakshi former treasurer's services to the Sabha were lauded and appreciated. Meeting concluded with vote of thanks to Shri V.S. Mehta for hospitality.

Jalandhar Distt

Meeting of Jalandhar Distt. Mohyal Sabha was held on 6.11.88 at Brij Mohini Ashram.

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After reciting Gayatri Mantra every one present was welcomed with Diwali Geretings. Members learnt with regret the news of theft at the house of Smt. Brij Mohini daughter of the patron Shri Ram Nath Ji Vaid where most of her household articleswere taken away by the thieves. It was decided to request Vice President Shri Ascharaj Lal Ji to speed up the registeration of Ashram Plot. The following donations were received :—B.R. Bakshi (Rs. 11/-), B.R. Bakshi (Rs. 10/-), Smt. Brij Mohini (Rs. 11/-) and others amounting to Rs. 54/-. It was decided to pay electric bill of the Sabha amounting to Rs. 54/-.

Jalandhar

Meeting was held on 6.11.88 at the residence of Shri R.S. Dutta under the Presidentship of Rzd. P.R. Bali. 20 members attended the meeting. Mela report together with accounts was presented which was approved by the House. Secretary drew the attention of the house to the progress made by Sham Mehta Bhai Mati Dass Ashram and requested to expedite the construction work.

Bakshi Dev Krishan offered to donate Rs. 10/- every month which was appreciated. Rs. 140/- were collected on the spot. Shri V.P. Datta, Shri R.S. Datta, A. Lal Dutta, S. Datta were nominated by the house for expediting the progress of the building work of Sham Mehta Bhai Mati Dass Ashram. Rs. 51/- were donated by Shri Prem Vaid on the marriage of his son Ashok Vaid—Rs. 21/- to GMS, Rs. 31/- to Jalandhar Sabha.

The meeting concluded with vote of thanks to the chair and the host for nice refreshments.

Karnal

Meeting was held on 6 Nov 88 at Bhawan which was attended by 25 and Presided over by Dr. Raj Kumar D.

It was informed that Mohyal Mela held on 26 Nov 88 at Mohyal Bhawa 6.30 PM onwards. The present body to extend assistance to the widows on as such applications from the widows f occasion must reach the Secreta 15 Nov 88.

Newly constructed shops on the Ist of the Mohyal Bhawan are ready for ment. Any Mohyal who is interested in apply for the same.

The election for the president will be on 25 Dec 88 at Mohyal Bhawan from to 4 PM. Persons who are desirous of ing for this post must submit their tions to the Secretary by 15 Dec 88. drawal of candidature can be made Dec 88.

The Joint cashier presented the ac for the month of Oct 88 which were ex and passed.

Gurgaon

Mohyal Sabha Gurgaon met on 13 1988, at 4.00 p.m. at 115-A, New Col residence of Sh. Sarat Chander Vaid, un presidentship of Mehta Iqbal Nath. The ing attended by 23 members took de regarding its annual function going to on 27th Nov. 1988 at Bal Bhawan, Sec

With best compliments from : **MEHTA TRADING COMPANY,** Patiala

rgaon. The Mohyal Mela would start at 0 a.m. and last till 4.00 p.m. , Bk. Bishan ss Dutta and Col. B.N. Bali were thanked their strenuous efforts made on preparation onstitution of the Sabha. Sh. D.K. Bakshi congratulated on the auspicious occasion he marriage of his son, Sh. Sunil Bakshi h Km. Vandana D/o M.D. Datta of Agra. was thanked for his donation of Rs. 51/- ws of the annual function of the Mohyal ucational Society, New Delhi going to be anised at Saraswati Mohyal Mandir, R.K. am on 19th & 20th instant, was passed on he present members. The meeting ended r deciding that the meeting of the Sabha e held on 18th December, 1988 would be d at 843, Sector 14, Gurgaon at 4.00 p.m. he residence of Bk. R.K. Dutta.

aridabad

The meeting was held on 7.8.1988 at the idence of Sh. N.K. Mehta, which was presi- d by Sh. B.L. Chhibber, President. It was ided to call the meeting of the Mela-cum- uvenir-committee immediately as the Mela s approaching ahead. It was informed that the Zonal Secretaries are making their best orts to collect the funds for Mela. Sh. I.M. hta (Mohan) offered his services for those o wish to learn Urdu, at his residence 883, tor-9, Faridabad. Since Sh. S.P. Chhibber, shier regretted his inability to perform his ies, Sh. N.K. Vaid of 852, Sector-29, o had offered his services was appointed Cashier of the Sabha. Sh. I.M. Mehta do- ed Rs. 21/- on the happy marriage of his Sh. Sunil Mohan.

NEXT meeting was held on 14.8.88 at the residence of Sh. C.K. Bhai, Chairman, Mela Committee, Sh. R.S. Datta, Vice President presided. Mela was discussed and some Sub-Committees were formed to organise the Mela. Sh. Ram Lal Datta, Zonal Secretary donated Rs. 11/- on the birthday of his grandson Sudhanshu S/o Smt. & Dr. M.M. Datta of Ambala.

NEXT meeting was held on 18 9.88. at the residence of Sh. N.K. Mehta. General Secretary. The position regarding organising the Mela on 2.10.88. was reviewed. It was noticed that due to the illness of Sh. C.K. Bhai, Chairman Mela committee, no progress could be made for the preparation of Souvenir etc. As such it was decided to postpone the Mela to some other date, as due to shortage of time, it was not possible to arrange the Mela in time. All the Zonal Secretaries were requested to gear up their efforts with regard to the collection of funds and advertisements material for Souvenir and Mohyal Directory, so that the date of the next meeting may be fixed.

Sh. Janak Raj Lau donated Rs. 51/- to the Sabha on selection of his daughter Km. Simmi Lau for going to Russia on Scholarship and appointment of his son Sanjay Lau as Engineer in the Escorts Ltd. —Congratulations

Zonal meeting was held on 2.10.88 at the residence of Sh B.L. Chhibber (Vishwabandhu) President.

Sabha was informed about the sad demise of Sh. Inder Kumar Mehta (Mohan) after long illness at 5D/96, NIT, Faridabad and necessary condolence resolution was sent to Smt. Suraj Mehta.

With best compliments from : **R. SACHIN & COMPANY, Calcutta (West Bengal)**

It was noted with great concern that Shri C.K. Bhai was still not well and it was not possible for him to perform his duties as Chairman of Mela. It was decided that the General Secretary should approach him and make some arrangement for getting the job done. 20th November, 1988 or 25th December, 1988 were suggested as tentative dates for the Mela. On the suggestion of Sh. Vijay Mehta, Zonal Secretary, it was decided to have the mela this time either at Community Centre or some school in Sector 15 or 16. The President took the responsibility to get the place booked after the date is finalised.

The following donations were received with thanks :—

1. Rs. 31/- from Sh. Baldev Raj Bali on the engagement of his son Shri K.K. Bali with Km. Sunanda d/o Sh. R.S. Vaid and grand daughter of Sh. Munshi Ram Vaid.

2. Rs. 51/- from Sh. R.C. Vaid on the happy marriage of his son Sanjeev.

The meeting came to a close with a vote of thanks to the Host and the Chair.

Khamaria (Jabalpur)

Oct—1988

Sh. R.N. Mehta was host for 20 Oct 88 Sunday meeting at V.F.J. Estate.

Attendance was about 20, it was as a result of Shri Mehta's affectionate invitation to all members since it was held at his residence after a long time.

He also persuaded all members t attend monthly meeting in best i Community. Sh. H.L. Vaid the Pr Sabha was requested to liaision with Sabha & formally invite them to par picnic in Dec. 88.

Nov—1988

On 14.11.88 Monday, meeting w Sh. H.K. Bali's residence.

4 members from Jabalpur Sabha a ded the meeting. While Jabalpur Sab ed for invitation to attend picnic, t finalise the details in their meeting on & intimate us. 2 spots were selected vironment Garden (Botanical Garden) works. Date was fixed as 18 12.88 S

It was also decided to finalise a modalities for the picnic on 4 12.88 S the residence of Sh T.R. Mehta near Talkies near Rly Stn Jabalpur.

A Bhajan & Ghajal by Smt Premila was sung & also Sh. R.N. Mehta Datta recited a song. 2 Jabalpur Sab bers also joined Khamaria Sabha too.

Mohyal Mela—Yamunap

Mohyal Sabha Yamunapar, Delhi nising a Mohyal Mela on 19th Februa from 10 AM to 4 PM at Communit Hall, Jheel Kuranja, Delhi-32 (near B Jheel).

All Mohyal brothers/sisters are r to grace the occasion.

—Krishan Lal Mohan, P
M.S. Ya

With Best Compliment From : **JOHN OKEY & MOHAN LTD.,** Mohan Nagar

ohyal Mitter Subscription

The Mohyal Mitter subscription and GMS mbership is for the calender year and as h it, is due in 1989. All the subscribers who d the subscription last year are requested renew it by paying Rs. 30/- by M.O.. Draft cheque drawn in favour of General Mohyal bha (Regd) Delhi In case a Local Sabha sts at the place of their residence the subsption is Rs. 25/- per annum. All remittance y be sent to the Secretary, General Mohyal bha (Regd), Delhi. Mohyal Bhawan, EG-29 & 30A, Inderpuri, New Delhi-12.

—Bakshi D.R. Chhibber
Secretary, GMS

.S. Janak Puri

Mohyal Sabha Janakpuri is happy to nounce that out of 100 Mohyal families iding in Janakpuri as many as 50 families ve enrolled themselves as Life members by king a one time payment of Rs. 120/- inad of annual subscription of Rs. 12/-. forts are on to enrol the remaining families life members.

Mohyal Sabha Janakpuri organised an eduional-cum-sight seeing tour on 16th October, 88 for its members. The response was very couraging. The tour programme included it to Indira Gandhi Memorial, Bhai's Lotus mple, Kalkaji Temple, Chatarpur Temple, tab Minar, site of Mohyal Foundation, ohyal Public School and Dhaula Kuan Lake.

The programme was a great success due to ive participation of Youth who resolved to m a Mohyal Youth Wing which will be a rt and parcel of the Sabha. On this occasion adhoc committee consisting of 7 members th Shri Sandeep Datta C2/176 Janakpuri was constituted. The youth wing will be formally inaugurated on the ensuing Mohyal Mela to be held in January, 1989. The members greatly enjoyed the trip which they felt will be remembered for a long time.

Financial Assistance to widows and Scholarships to Students

The General Mohyal Sabha disburses financial assistance to widows and grants scholarships to deserving students every year. Necessary action is being taken to send the requisite forms to all those who are already in receipt of this assistance. The President/Secretary of Local Sabhas are requested to forward applications of new deserving cases in their knowledge to the GMS. All applications with necessary recommendations may be forwarded to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-110012., so as to reach here by 31st March, 1988.

Letter to the Secretary

My dear Bakshi Sahib,

I am thankful that I now get my copy of Mohyal Mitter regularly. The magazine has registered a significant progress under its present Editor, Sqn. Ldr. J.S. Bhimwal.

The getup and production are excellent. Printing is upto the mark. It has also the beauty, a befitting style and lucidity. If I may say so; Sqn. Ldr. Bhimwal has given new life to our old "Mitter". He deserves appreciation Please convey my good wishes to him.

—R.P. Mehta Chhibber
35, Delhi Gate, Ghaziabed.

With Best Compliments From : **DUTTA PRESS**
B-9/3 Okhla Industrial Area-II, New Delhi

Contentment

—By R.P. Mehta, Chhibber

My Lord, give me contentment
and fill my heart with love and devotion

I should be happy
with what I have got

And be content with
what falls to my lot.

My life be simple and sinless
my presence be to my people
an excellent piece of music
a sweet and beautiful song.

Day in and day out
striving for perfection
when I leave this body
I should leave behind
a sense of humour, and
a legacy of love and compassion.

Letter to the Editor

From Shri R.T. Mohan 6B, Adarsh Nagar, Alambagh, Lucknow :—

Your project of Mohyal Mitter Trust is magnificient. At present M.M. is the only medium through which the message of Mohyali can be spread.......... I hope that the importance of this Trust will be widely noticed and some future donors desirious of creating Trusts in the name of their dear ones would like to link it specially with Mohyal Mitter.

It appears the circulation of Mitter is limited to the captive—or r readers only. How can we reach ou subscribers ? Will it be worth whil mail a free copy to such Mohyals appeal to subscriber for it ? "If you try, I offer to send you subscription copies for one year .... kindly your views on this."

We are thankful to Shri R.T. M learned member of our community concern about the community's me need to strengthen its financial resour circulation. With the existing cost of ction of 12 Mohyal Mitters being Rs the yearly subscription rate only Rs the increase in circulation in a limited would only increase the financial bu the cost of its production. The incr circulation would only help if it is in thousands. So the best way was to fi 400 members, for the Mohyal 'Mitter at a lumpsum payment of Rs. 110 member. We have recived a lot of from Lucknow but yet to receive the re We are hopeful it wont be late when of them sign their cheques/drafts. 'Mohyal Mitter Trust' is catching the tion of concerned Mohyals and your su of new trust linking up with Mohyal Trust is doubly blessed. It will help the cause and perpetuate the memory of ones as well.

Happy Birthday

Smt. Savita Datta (M.A. PhD)
Vinod Datta, Advocate, Road No. 1

With best compliments from :

NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

lo. 18, Punjabi Bagh Extension, New Delhi, elebrated the happy birthday of their beloved ons Master Nishant Datta and Master Vikrant Datta on 7.10.88 and 31.10.88 respectively vith, performance of Havan and Parnam to apat Rishies.

Members of Datta and Mohan parivars nd friends blessed the children with recitation f Gayatri Mantras.

On this happy occasion, Smt. Dulari Datta nd Shri O.P. Datta. Advocate (Grand Parents f the children) presented Rs. 51/- to GMS and Mohyal Educational Society, Delhi for Education Fund through Capt. K.L. Bali, INA aratisht Member GMS.

—Blessings and Congrats

Birthday Celebrated

Mrs. Swarn Bakshi (Vaid) C2B/101C Janakpuri New Delhi peresented Rs. 21/- to the GMS on the accasion of the 1st birthday of her grand son Master LAKHSYA son of Mrs & Mr. Pankaj Bakshi.

—Congrats

Birth

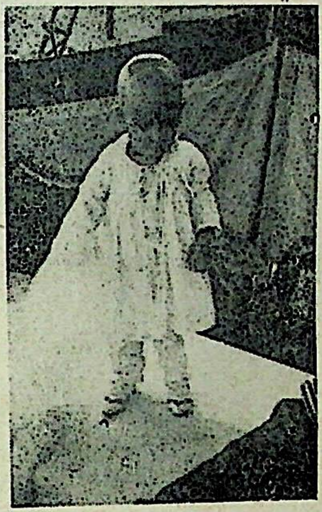
A charming and beautiful baby girl was born to Mrs. Sujata Dutt wife of Bakshi Lalit Kumar Dutt, on 7th December 1988. The newly born baby is the grand-daughter of Bakshi Ram Sarup Dutt, 109/12 Pushp Vihar New Delhi) and "Dohtri" of Mehta Kulbir Chhibber, 34 Model Colony Yamuna Nagar.

On her auspicious birth, Bakshi Ji donated Rs. 21/- to GMS for Mohyal Foundation.

May God bless long life and good health to the newly born child

—Congraulations

Mundan Ceremony



Mundan Ceremony of Master Mayank Bali (nick-named 'MIKKI') grand son of Smt & Shri Bishamber Dass Bali & lovely son of Raizada Amar Nath Bali and Smt Shampi Bali & 'Dohtra' of Bakshi Chetan Sarup Dutt, was held on 23rd November 1988 at 110 Tihar New Delhi.

Bakshi Diwan Chand Dutt, 1/113 Subhash Nagar, New Delhi, came to bless the child.

(Please remember the good cause and donate to G.M.S. on every occasion)

Mundan Ceremony

On the mundan ceremony of Master Vibhaya S/o Shri S.K. Bakshi (Vaid) and grand son of Shri Baldev Raj Vaid EA-120, Inderpuri, New Delhi. Rs. 11/- were presented to GMS Education Fund.

—Congrats and thanks

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, Delhi

Mohyal Mela M.S. Gurgaon

—A Report by Shri R.N. Vaid, Secretary

A Mohyal Mela was organised on 27th November, 1988 at Bal Bhawan, Gurgaon. Major General P C. Mohan of C-65, Defence Colony, New Delhi was the chief guest. Col. B.N. Bali, Bk. Bishan Dass Dutta, Sqn. Ldr. J.S. Bhimwal, Dr. M.L. Mehta, Sh. R.P. Lau, Sh. K.K. Vaid, Major S.S. Dutta, Sh. Ashok K. Chhibber and Sh. Ashok Bali both of youth forum along with other dignitaries attended it. Maj Gen. P.C. Mohan, the chief guest, was garlanded by Mehta Iqbal Nath amidst cheers and the function started. After the welcome speech by Mehta Iqbal Nath Bhimwal and report of the secretary, Sh. R.N. Vaid, speeches of the dignitaries began. The cultural items and sports were of very high quality. The audience was all praise for the dance items of Km. Abhilasha Dutta and Master Abhinandan Dutta. The cultural items being over, the chief guest and the gentry had a round of the stalls arranged by a few Mohyal ladies. Mrs. P.C. Mohan, Mrs. S.S. Dutta, Mrs. R.P. Lau along with others admired the exhibited items very much. Prizes were distributed by Sh. R.P. Lau. During his speech, he laid stress on the need of a Mohyal Bhawan at Gurgaon. The president and the Gen. Secretary of All India Mohyal Youth Forum arranged a meeting and appointed workers to work in Gurgaon on behalf of the Youth Forum. The ladies, too, decided to have monthly meetings separately each month on second sunday. The guests and the gentry were all praise for Mehta Iqbal Nath, Sh. R.N. Vaid, Sh. N.C. Dutta, Sh. Sarat Vaid, Sh. Vinod K. Vaid, Sh. Ashok Dutta and Sh. R.P. Mohan and others who had toiled hard to make the function a grand success.

Letter to the Editor

I may be allowed to convey my Best to all Mohyals through Mohyal Mitter New Year 1989, which will be reaching 1989 January.

I convey my appreciation for promp clarity, sincirety with which it is being ed & published.

The day Mohyal Mitter reaches me be 3rd day of the month, this itself pro worthiness.

Dedication & efforts are the back b the Mohyal Mitter's Editor and all b the nice presentation. Every month it is a of get to gather through M.M.

I wish God for further success & pros of Mohyal Mitter & GMS & all M Sabhas & Mohyals in India & abroad.

—A.N. Datta, 102 W-West-
Khamaria Jabalpur-482005

Mohyal Mela at Jalandh

Ch Dharam Dev Datta, Patron of Sabha hoisting the Mohyali Flag.

With Best Compliments From : KARE & NAIK, Margao-Goa

Mohyal Sabha Mehrauli (Regd)

1055 D-1/Ward No. 7 Mehrauli New Delhi-110030

Organises

MELA

on Sunday, the 15th January 1989

All are requested to attend the same. Programme is as under :-

Sunday the 15th January, 1989

1.	HAVAN	8.00 A.M.
2.	T.V. Serial Mahabharat	9.30 A.M.
3.	Registration of delegates	10.30 A.M.
4.	Flag Hoisting	11.00 A.M.
5.	Reception of Chief Guest Rzd B.D. Bali	11.15 A.M.
6.	Release of Shaeedi Edition and speeches	11.30 A.M.
7.	Lunch	1.30 P.M.
8.	Games & Cultural Programme	2.45 P.M.
9.	Prize distribution	4.45 P.M.
10.	Lucky Draw & vote of thanks	5.00 P.M.

—Mehta Vishwa Nath Fida,
General Secretary

Bhai Kasturi Singh Ji

☐ Bhai Jang

In his person was witnessed a glaring example of self-confidence, determination and strong will power. He belonged to the renowned family of Kariala which was respected as Gurus in that part of the world extending upto Kabul, Kandhar and Ghazni. The family was well to-do, and owned vast landed property.

He left Karriala as a result of a petty family dispute and went to Orissa where Shri Moolraj was then serving as Chief Conservator of forests and had helped some Mohyals to secure good jobs including magistracy.

Bhai Ji was well educated according to the common educational standard during those days. Bhai Moolraj Ji intended to procure a higher post for him than others. He provided accommodation to the fresh arrival including his young wife.

Bhai Moolraj Ji with his over-sensitive nature developed differences with high ups and resigned. Alongwith him Bhai Kasturi Singh Ji had also to return, disappointed back to the village.

Not permitted by sense of self-respect to stay with his kinsmen, he left Karriala again and went to Tanganika (Africa). This brave youngman had to pass through a very trying period of his life. But he was not shy to work as labour, then as owner of a cart. God Almighty had to test him still further. He had to revert to the status of a labour after the death of his horse due to snake bite.

Withstanding all these trials, he beca
course of time a contractor. With his sin
of purpose it was not long before he
partner with a big contractor.

Some years passed when he was fav
by Lakshmi Mata to be counted amongst
millioners of that continent.

As he came down a decent stock,
failed to intoxicate him. He later paid a
to his native land. It was not with a v
humiliate his relations with his wealth
offer devotion and bow his head at the Sa
of Bawa Pragaji Maharaj.

While returning, he took alongwith
each and every unemployed person and e
lished each one in suitable posts (profe
occupation). In short he hit at the ro
unemployment not only in village Karria
the entire area of villages surrounding
Mohyal Mandi. He was broad minded
besides helping members of his comm
extended his cooperation to the non-Mo
as well as non-Hindus.

The main point worth mentioning
still relegated to secondary position.
proved himself a social servant and
factor of the area. His contributions in
direction were :

(a) Pavement of all streets in
Karriala with bricks providing
for water flow.

With Best Compliments From : **AZEEZ INTERNATIONALS PVT. LTD.**
Al-Manzil, Franklin Estate, Lower Jakhoo Road, Shi

(b) Erecting a Sarai outside the village with its situation on the tonga stand—road going towards Holy Katasraj and the Mountain SURLA PASS. for the benefit of travellers.

(c) Converting all those streets which descended from the higher level of the village down to the riovulet BANAO into easily usable descents/ascents with brick pavements, thereby saving the village ladies loaded with heavy filled pitchers on their heads from slipping and above all. :

(d) Saving the Kacha earthen banks of the R. Banao from the onslaughts of fury of floods. This was done by constructing a cemented wall with deep foundation above which had raised an arc type wall to withstand the fast flow of water.

Bhai Ji passed away years ago. His young son was present in the village when his elder brother was shot dead by Pathans invited by anti social elements towards the close of 1947. They spared the young lad and left. Bhai Ji's deeds perhaps came to the help of the boy.

Let us all pray that all those who are favoured by Goddess Lakshmi follow the footsteps of Bhai Kasturi Singh Ji.

Man, The Master

Our life is a mixture of necessity and freedom, chance and choice. By exercising our choice properly we can control steadily all the elements and eliminate altogether the determinism of nature.

—S. Radha Krishnan

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 3.30 p.m. on Sunday the 22nd Jan., 1989 at Mohyal Bhawan EG-29-30, & 30A Inderpuri, New Delhi-110012.

With Best Compliments From : SATI SUPPLIERS, 6113, Gali Batashan, Khari Baoli, Delhi-110006

HAPPILY MARRIED

GMS wishes the married couples long years of happy married life.

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* Marriage of Km. Malti d/o Lt. K.N. President, Mohyal Youngmen Association, A Cantt and late Smt. Raj Rani Datta with Shri Raj Chhibber S/o Shri V D. Chhibber of Del solemnised on 23rd September. 1988 at A Cantt. Weather gods were very kind and it rai torrents for full 72 hours to bless the coupl such the venue of marriage was changed to c unity centre, Housing Board Complex. A number of relations and friends attended the ction inspite of incessant rains.

Letter of congratulations/blessings were rec from Rzd. B.D. Bali, President GMS Swami Nand Ji Giri (Vaid), S/Shri Y.R. Bali and Bali, President and Secretary M.S. Chand respectively.

On this happy occasion, Datta family pres Rs 101/- to GMS and Rs. 51/- to Mohyal Y men's Association, Ambala Cantt.

* The marriage of Km. Renu D/o Smt. & Mehta Ram Parkash Mohan, Railway G Saharanpur with Shri Jitendra Dutt, S/o Late Shri Hakumat Rai Dutt of Kishan G (Rajasthan) was performed during day time. on 14th October. 1988 at Kothi No. 70D, Railway Club, Saharanpur. The Barat was received by prominent members of Mo Biradari of Saharanpur and relatives and friends of Mehta Ram Parkash Mohan. On t happy occasion, the following donations were made by Mrs. Hakumat Rai Dutt of Ki garh :

With Best Compliments From : **JAI BOTTLE STORES,**
Mohalla Shamsher Singh, Triveni Chowk, Patiala

1. GMS	Rs. 31/-
2. M.S. Saharanpur	Rs. 21/-

By Mehta Ram Parkash Mohan, Saharanpur :

1. GMS	Rs. 11/-
2. M S. Saharanpur	Rs. 11/-

Bakshi Diwan Chand Dutt (father of Bk. Ram Sarup Dutt, Secretary M.S. Saket) 109/12, Pushp Vihar, New Delhi, offered his blessings and best wishes to the newly married couple and for happy and prosperous life. Bakshi Diwan Chand Ji Dutt, collected the donations for the GMS.

* Shri Vijay (Raju) Datta S/o late Shri Manohar Lal Datta and Smt. Chander Kanta Datta was married to Km. Neelam D/o Smt. and Shri K.B. Mehta, D Block, Tagore Garden Extn, New Delhi-27 on 19th October, 1988. On this happy occasion Rs. 51/- were presented to GMS through Lt. K.N. Datta President M.S. Ambala Cantt.

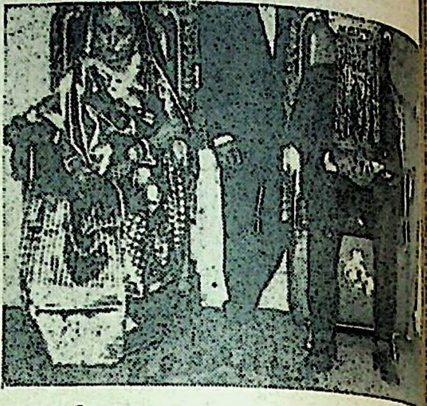
* The marriage of SHREESH MOHAN son of Lt. Col. M S K Mohan (Retd) of 1580 Sector 33D Chandigarh and grandson of late Mehta Daya Ram Mohan of Pind Dadan Khan and Shri Mul Raj Dutta, Patron GMS of B-37, Kirti Nagar, New Delhi was performed on 20th Oct. 1988 at Amritsar with Preeti daughter of Major General B.K.N. Chhibber son of late Bk. Ganpat Rai Chhibber of Kharian, (Pakistan). High class civil and Military gentry participated in the marriage ceremony on both sides. Shri M.S.K. Mohan donated on this happy occasion a sum of Rs. 100/- to Mohyal Sabha Chandigarh and Rs. 400/- to GMS Delhi for Education Fund.

* Kumari Kiran Mehta D/o Shri D. Paul Mehta of 2643, Azaleaway YUBA CITY—CA 95991 (USA) was married to Shri Surinder Vaid S/o Shri D.K. Vaid at New Delhi. Mehta Sahib came personally from America to solemnise the marriage of his daguther in October, 88 in accordance with Mohyali traditions.

On this happy occasion, Mehta Ji presented Rs. 101/- to the GMS for Mohyal Foundation through Bakshi Ram Sarup Dutt, Secretary MS Saket, New Delhi and has promised to send more donations to GMS. —Congrats and Thanks.

With Best Compliments From : SHASHI CHEM, 1500, Mohalla Punjabian,
Clock Tower Subzi Mandi. Delhi-110007.

* Km. SEEMA d/o Mrs Raj Mehta &Mr D.D. Mehta and grand daughter of Mrs Yashodan Devi Mehta & Mr Prem Chand Mehta of Jaipur (formerly of MOHANS family of Karriala, now in Pakistan) was married to Sandeep Mehta, Flying Officer IAF S/o Shri K.P. Mehta and grandson of Shri P.H. Mehta (Lau) of Parasia. The marriage ceremony was celebrated at the Ladies Club Civil Lines, Nagpur on 30 Nov 1988 and was largely attended by their relatives, friends circle and members of local Mohyal Biradari.



On this happy occasion Mrs & Mr D.D. Mehta presented a sum of Rs. 151/- to M Foundation of the GMS.

GMS thanks and congratulates Mrs & Mr D.D. Mehta and wishes the newly m couple long years of happy and prosperous married life.

Marriage Anniversary

* Shri V.P. Datta, 159, Lajpat Nagar, Jalandhar is celebrating the birth and ma anniversaries of all his sons and making donations to the GMS. On the fourth mar anniversary of his son Dr. Arun Kumar Datta, MBBS, PCMS with Smt. Mukta Datta. He he has presented Rs. 50/- to Mohyal Mitter Fund. The GMS wishes long happy married life to the young couple.

With best compliments from :

- ★ **S. R. FILTERS AID & SUPPLIERS,** Delhi
- ★ **SARDAR BEARING & MILL STORE,** Delhi
- ★ **RAJHANS ELECTRICALS,** Delhi
- ★ **RATTAN SINGH ANAND & BROTHERS,** Ghaziabad
- ★ **SHIPRA ENTERPRISES,** Ghaziabad
- ★ **AMAR JYOTI TRADERS,** 1152, Sector 22 A, Chandigarh
- ★ **JAGDAMBY BOTTLES,** 258, Sector-21-A, Chandigarh

With Best Compliments From : **EMPIRE STORES,** Chandigarh

6th All India Mohyal Camp-1988

A REPORT

—by Ashok Chhibber
President AIMYF

The 6th All India Mohyal Youth Camp 1988 was organised by AIMYF at Haridwar and Rishikesh (Uttar Pradesh) during 21st to 23rd October, 1988. About 250 Mohyals mostly from various parts of Delhi mainly from Mehrauli., Kalkaji, Govind Puri, Tilak Nagar, Ramesh Nagar, Vishnu Garden. Janak Puri, Model Town, R.K. Puram, Jheel, Krishna Nagar. etc. Buses assembled at Jheel in the morning at 7.00 AM. By special buses arranged and left for Haridwar at 7.30 AM, Mohyals from other parts of the country participated in the camp, from Jammu & Kashmir, Bhopal (MP). Gurgaon and Faridabad (Haryana). Nalanda (Bihar). They reached at camp site directly. On the way at Khatoli, Break-fast was hosted by our Ex-President Sh. Subash Datta to the participants. We reached at camp site Akhil Bhartiya Yadav Dharamshalla, Haridwar at 1.30 P.M. The camp was also attended by our Chief Patron Col. B.N Bali (President Mohyal Educational Society, also Swami Seva Nand Giri of Nangal (Punjab) and Swami Shamma Nand Datta of Haridwar.

The participants got refreshed in about half an hour and ressembled at 2.00 P.M. for Mohyal Prayer, Mohyal prayer was recited and Mohyal flag was hoisted by Swami Seva Nand Giri Maharaj Ji. Participants were welcomed for attending the camp. Swami ji blessed the participants Lunch was arranged by our advance team led by Sh. D.K. Mohan Ex. Secretary. After lunch the participants were taken to a few famous temples of Haridwar mainly Pawan Dham, Dhudhari Temple and Har-ki-Pauri. Participants performed the Arti at night at Har-Ki-Pauri. After dinner at night all the participants assembled and cultural programme was organised. Everyone enjoyed it.

Participants had a holy dip early in the morning at Har-ki-Pauri on 22nd October, 1988 and Mohyal Prayers were held. Participants informed about the programme of the day and were requested to adhere to instructions issued for proper conduct of the camp. After break-fast open discussions were held on the issues like how to strengthen AIMYF, erradication of social evils, identification of problems areas where youth can play active role in development of community and nation, development of youth cadre etc.

With Best Compliments From : **H. S. CHANNIE, Station Road, JABALPUR**

These topics were discussed in detail and following things emerged.

1. We should contact masses to motivate them to become member of AIMYF.
2. To convince the members to use the communication media-Mohyal Mi Mohyal Times.
3. To develop the spirit of mutual help.
4. To organise the sport & cutural activities etc.

Swami Shama Nand Datta also gave the definition of Mohyal as a man who sa his life for good causes. Every body enjoyed his teachings.

After lunch the participants went out to see the holy places like Swarg Ashram, man Jhoola, Ram Jhoola, Sita Bhawan, Parmarth Niketan etc. The participants had at night and they enjoyed the Video-recording of 5th All India Mohyal Camp held at M Virindaban and Agra.

In the morning of 23rd October, the participants had holy dip at Har-Ki-Pauri participated in Arti held in the Bharat Mata Mandir. Here the packed break fast was s to the participants by courtesy of Shri Parveen Datta our active M.C. member. After s Bharat Mata Mandir the participants went to Mansa Devi through rope way. Aga participants assembed at camp site and continued the discussion and a few personalities on this occasion. Shri Subash Datta Ex-President AIMYF and Shri D.K. Moha Secretary AIMYF were honoured for their commendable work done in organisation 5th youth camp and they were honoured with special shields. Besides these members, Pawan Bakshi, Shri Arun Chhibber, Shri Shiv K. Datta, Shri Khushal Bali, Shri Brij Bh Bali, Shri Parveen datta, Shri Suresh Mohan, Shri Kamal Bali were also honoured for active work in the organisation of this camp. The participants were thanked for their p cipation and co-operation in successful organisation of the camp. The camp conclude 4.30 P.M.

The main feature of the camp was that the participants devoted a lot of tim discussions. The matters decided during the discussions will be taken upon for imple ation and in shaping a few project/programme for the welfare of the community.

●

With Best Compliments From : **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

The Great Grandpa
Bk. Washeshar Dass Datta 1904-1988

—by Shailla Bakshi (Dutta) Seema Dutta

Writing about our grandfather needs a lot of pages. All that we can fit into this rticle is that he was a man of great virtues, and possessed all the qualities which go to make person popular. He was a noble man and that set a noble example before his children and rand children.

For us, he was always a source of inspiration because behind him was a ealth of experience. It is only after observing his great modesty that we children learnt what e true defination of generosity is. It is one thing to give but giving without expecting any- hing in return is truly admirable.

Although he was a product of an orthodox background, he always kept an open mind the changing society of today. However, he never forgot his Mohyal heritage and inspite f his limited means he always did his utmost to help his community. He believed that the pliftment of families could only occur through education. Hence he helped numerous eople by getting them books, scholarships and admission in higher schools of learning. He ould have taken help of his influential friends but he always insisted on doing whatever he ould by himself. It is because of these deeds that he is still remembered in Bhiwani, so any years after he left the place.

Even at the age of 84 he was healthy as he believed that health is wealth. In his old ge, he could even walk out his "young" sons. The final 45 days of his life were a gallant attle on his behalf. It was in this mighty test of endurance that he gained the profound dmiration of all the doctors. However after 5 cardiac arrests it was too much for him and uch to our regret he had to scumb to the beckoning of death.

Our dear grandfather is not with us today, but his loving memories will live eternally n our minds. It is due to him that we have sufficient knowledge of the lineage and cultural eritage of our community. We have been highly motivated by his honesty, truthfulness, iscipline, simplicity, sincerety and belief in the supreme god. He has set the paths of life or us and now we will proudly follow in his footsteps.

Inspired by his ideals, and in his loving memory we have decided to donate our per- onal savings (out of our pocket money) amounting to Rs. 400/-.

Km. Shailla Bakshi (Datta) and Km. Seema Datta have been profoundly influenced by heir grandpa late Bakshi Washersher Dass Datta. The tribute paid to him is very emotional nd from the core of the heart. As a practical example of following in his footsteps, they ave presented their pocked money of Rs. 400/- to the GMS. They are indeed a source of nspiraotion to other youngsters.

—Secretary GMS

Kabitt. Ballad.

(1) *Mehta Paro Datt takht Kanjroor shanakhat*
Jammun Sanba Vaid badshahi hit rakhat.

(2) *Mamdot, Rai Kalyan Dan Mohan jo bakhano*
Bajware Lau saras nam Abbhar jag jano.

(3) *Chhibbar samoh pag Bhera Mukhyala Bhimwalan,*
Bali Khari jo nar basen sabhi saras Muhiyalan.

It must be known that Mehta Paro Datt is recognized as the of Kanjrur Vaid of Jammu and Samba as the adherent of the Ba Government; Rai Kalyan Dan Mohan of Mamdot, and the superior L Bajwara named Abbhar are well known in the world. Similarl Chhibbers should be understood as the Pag (honour) of the dwel Bhera. They are all superior Muhyals as is the case of the Bhimwal Bali who live in Mukhyala and the Bali who live in Khari.

Note—These Ballads clearly show that the seven clans Muhyal tribe established their power at different places in the Pu very early times. Abbhar had got access into the Delhi Darbar at the of Muhammad Shah. Kalyan Rai and his son Rai Singh were treated distinction by Beram Khan, who eventualy mutinied against Akb went to Bikaner.

With Best Compliments From : RAJDHANI IMPORTS & EXPORTS, 289/16, Katra R
Tilak Bazar, Delhi-110006

THE MUHIYALS

Chaupai

(1) *Prathmen ad Ganesh manaun*
Brahma Vishnu aur Shiv ko dhiyann.

Begining with the name of, the Deity and signing the praise of Brahma the Lord of creation, Vishnu the Lord of protection, Shiv the Lord of destruction.

(2) *Mahman sat bans Muhyalan*
Raj vansh Rrahman Bhupalan.

I sing the praise of the seven classes of the Muhyals from the ruling dynasty of Bhupal Brahmans.

(3) *Lau lakhiye kartuti bhare.*
Sakhi, sati, santokhi sare.

Lau are the doers of deeds of much respect
They are charitable, truthful and content.

(4) *Chhibbar chhab ke dhani ghanere ;*
Janki sobha kvren changere.

Chhibbars hold masterly accomplishments and are admired by all who are lovers of the good.

—to be continued

With best compliments from :
BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

DONATIONS

Bhawan Fund

Sl. No.	Particulars	Amount (Rs.)
1.	Shri N.K. Datta on the marriage of his daughter Poonam on 29 January, 1988	101.00
2.	Smt. Pushpa Bali on the death of her husband Rzd. Sikander Lal Bali	51.00
3.	Rzd. Devki Nandan Bali in memory of his brother late Rzd. Balram Bali expired on 11.3.1988	100.00
4.	Bk. Sushil Kumar Vaid in memory of his brother-in-law late Rzd. Balram Bali expired on 11.3.1988	100.00
5.	Shri S.P. Bakshi on his promotion of next grade and on promotion of his daughter as Bank Officer	100.00
6.	Shri Y.P. Datta—Donation	100.00
7.	Shri Jagdish Chhibber Donation	11.00
8.	Shri O.P. Mohan on his birthday and on birthday of his wife Smt. Shakuntla Mohan and birthday of his son Ajay Mohan	100.00
9.	Shri N.D. Datta on Grah Parvesh	51.00
10.	Shri S.L. Datta—Donation	
11.	Swami Seva Nand Giri (Vaid) Donation	
12.	Shri A.N. Datta—Donation	
13.	Shri Charanjit Lal Datta as respectful homage to his mother late Smt. Sumitra Devi Datta	
14.	Shri Madan Lal Datta on his recovery from Kidney trouble	
15.	Shri C.R. Bali on Mundan Ceremony of his grandson master Gaurav S/o Shri N. K. Bali	
16.	Rzd. K.L. Bali Donation	
17.	Shri Arun Kumar Datta Donation	
18.	Smt. Surat Pyarei Bali on the death of her husband Capt. Rzd. Shashi Bhushan Bali	
19.	Shri Ashok Mehta on the death of his father Shri T.R. Mehta on 10.4.1988	
20.	Shri I.K. Datta on the death of his father	
21.	Smt. Usha Bali—Donation	
22.	Shri R.L. Choudhary on first death Anniversary of late Smt. Kesra Devi Datta	

23.	Shri S.K. Chhibber—Donation	201.00
24.	Sq. Ldr. Praful Bakshi—Donation	75.00
25.	Shri S.S. Datta—Donation	75.00
26.	Shri Badri Nath Bakshi—Donation	75.00
27.	Lt. Col. B.N. Bakshi—Donation	75.00
28.	Shri Badri Nath Bakshi—Donation	100.00
29.	Col. J.C. Bali—Donation	75.00
30.	Shri O.P. Mohan & Sons—Donation	100.00
31.	Shri Dev Datta—Donation	75.00
32.	Shri Kamal Chhibber—Donation	75.00
33.	Shri Brij Bhushan Bali—Donation	75.00
34.	Bk. T.R. Chhibber on marriage of his son Kamal	51.00
35.	Smt. Dalip Chand Datta on the death of her husband	100.00
36.	Mehta Nand Kishore Datta on the death of his father Mehta Des Raj Datta	50.00
37.	Smt. Sudha Bakshi & Shri N.L. Bakshi (Chhibber) on the marriage of their son Rajesh Bakshi with Neeru on 20.4.1988	101.00
38.	Shri D.N. Datta—Donation	83.00
39.	Shri Y.R. Mehta—Donation	75.00
40	Lt Gen. H.C. Datta—Donation	75.00
41.	Shri A.N. Chhibber—Donation	75.00
42.	Shri Man Mohan Mehta—Donation	75.00
43.	Maj Gen. K.K. Mehta—Donation	75.00
44.	Brig. S.P. Datta—Donation	75.00
45.	Shri Rajinder Kumar Datta on the marriage of his daughter Km. Monika with Manoj S/o Shri R.P. Mehta on 19.4.1988	101.00
46.	Smt. Kanta Mehta in loving memory of her husband late Wg Cdr Y.P. Mehta	100.00
47.	Shri M.M. Mehta (Chhibber) on his 66th birthday on 3.6.1988	66.00
48.	Shri Ashok Mehta—Donation	51.00
49.	Bk. Dewan Chand Datta—Donation	75.00
50.	Shri Vikrant Mohan—Donation	50.00
51.	Ch. J.K. Datta on Kirya Ceremony of late Ch. Shiv Bhushan Datta held on 7.6.1988	1,100.00
52.	Mehta Som Datt Vaid on the sad demise of his brother Mehta Pran Nath Vaid on 6.6.1988	501.00
53.	Major S.L. Chhibber on celebration of his 77th Birthday on 18.6.1988	77.00

54.	Shri M.P. Mehta—Donation	50.00
55.	Shri S.L. Datta—Donation	101.00
56.	Smt. Bali on sad demise of Sub-Maj. Hari Chand Bali O.B.I. S/o Shri Gokal Chand Bali on 7.1.1988	251.00
57.	Shri Aditya Bali on first death anniversary of his grand father late Shri S.D.S. Bali	500.00
58.	Shri N.R. Bali on sad demise of his father Shri Harbans Lal Bali on 3.6.1988	75.00
59.	Rzd. Munshi Ram Vaid on celebration of his 84th birthday on 26.7.1988	84.00
60.	Shri Ram Mehta (Chhibber) Donation	75.00
61.	Shri Shyam Singh Datta—Donation	101.00
62.	Shri Kundan Lal Datta on second happy birthday of his grand son Rahul Datta on 21.7.88	51.00
63.	Shri R.P. Mehta (Chhibber) Donation	75.00
64.	Shri I.R. Mehta on marriage of his daughter Km. Jyoti with Shri Anil Vaid s/o Shri M.L. Vaid on 1.9.1988	201.00
65.	Smt. Parkash Vanti Vaid on sad demise of her husband Shri M.L. Vaid s/o late Sh. T.R. Vaid on 26.6.1988	101.00
66.	Shri K.G. Datta on promotion of his son Col. S.B. Datta to present Rank	
67.	Shri A.S. Datta—Donation	
68.	Shri Subhash Chhibber, Canada Donation	
69.	Shri Sunil Datta on death of his father Mehta Charanjit Datta on 8.6 1988	
70.	Shri S.P. Datta Tech. Officer, on sad demise of his father in law Shri Hari Chand Mohan on 18.7.1988	

Widow Fund

1. Bk. Roshan Lal Chhibber in memory of his wife late Smt. Sumitra Devi Chhibber
2. Shri Jagdish Chhibber
3. Dr. V.K. Vaid on third Death Anniversary of his father late Shri Harbans Lal Vaid
4. Shri Madan Mohan Mehta
5. Smt. Kaushalia Devi Datta on sudden demise of Smt Rani Bali
6. Shri P.N. Chhibber on death of his wife late Smt Urmila Chhibber
7. Smt. Nanki Devi Bali on seventh death anniversary of her husband late Rzd. Moti Ram Bali of Guliana
8. Shri S.K. Bali in memory of his mother late Smt. Vidya Wanti Bali wife of Rzd. Nihal Chand Bali

9.	Shri Chaman Lal Chhibber on the death anniversary of his father late Shri Nanak Chand Bakshi	21.00
10.	Smt. Lal Devi on Kirya of her son late Bk. Ved Vyas Vaid on 28.5.1988	20.00
1.	Shri A.K. Chhibber first death anniversary of his father late Bhai Ram Dass Chhibber	50 00
2.	Bk. Dewan Chand Datta on Third Death Anniversary of Smt. Krishna Wanti Datta	51.00
3.	Shri Kewal Krishan Bali on death of Smt. Krishna Kumari Bali mother of Shri K K. Bali and Sh. N.K. Bali	21.00
4.	Shri Surinder Nath Mohan on recovery of his father Shri Ram Nath Mohan after operation	101.00
15.	Shri Arun Chhibber and Sh. Atul Chhibber on death Anniversary of late Smt Chand Chhibber wife of Shri M.L. Chhibber on 8.6.1988	101.00
6.	Smt. Sheela Datta on Kirya Ceremony of her husband late Shri Manohar Lal Datta on 16.6,1988	101.00
7.	Ch. Som Datt in loving memory of his father late Rai Sahib Ch. Jagan Nath Datta M.B.E. of Veeran Datta	50 00
8.	Shri Dev Ram Datta on first death anniversary of his father late Mehta Bodh Raj Datta	51.00
19.	Shri R.L. Choudry on first death anniversary of late Smt. Pushpa Bakshi of Kanjrur Dattan	101.00
20.	Shri A.K. Chhibber on death of his mother late Smt. Ved Kumari Chhibber on 26.5.88	501.00
21.	Smt. Raj Kumari Chhibber on death of late Shri Om Parkash Chhibber on 27.5.88	101.00
22.	Mehta Ascharaj Lal Chhibber on third death anniversary of late Smt Soman Wanti Chhibber on 16.6.88	50.00
23.	Shri Raj Datta on the death of Sh. Om Parkash Datta on 7.6.1988	50.00
24.	Bhai Hari Kishan Chhibber on first death anniversary of late Shri Kirpa Ram Chhibber	20.00
25.	Shri Mohan Lal Bali on sad demise of his son Om Par-Bali on 7.6.1988	51.00
26.	Shri B.K. Bali on the death of his father Shri Harbans Lal Bali Advocate on 3.6.88	51.00
27.	Shri H L. Mehta on the death of his mother Smt Vidya Wanti W/o Late Gosain Ram Rakha on 30.6.1988	51.00
28.	Rzd. Gopal Dass Bali on the death of his wife Smt. Sneh Lata on 25.6.88.	250.00
29.	Capt. D.N. Mehta (Datta) in sweet memory of his father and mother	500.00

30.	Shri Raj Bahadur Lau on the death of his father Bhai Hardit Singh Lau on 23.7.88	500.00
31.	Shri Vijay Mehta on the first death anniversary of his father Mehta B.D. Chhibber held on 23.7.88	300.00
32.	Smt. Veeran Wati Chhibber on the death of her husband Shri Harbans Lal Chhibber on 22.6.88	251.00
33.	Smt. Kamla Chhibber Bakshi on the death of her husband Sh. Bal Ram Chhibber on 6.8.1988	100.00
34.	Smt. Lila Wati Datta on Kirya of her husband Ch. Jagdish Rai Datta expired on 23.7.1988	100.00
35.	Shri Vaid Donation	51.00
36.	Sh. P.C. Lau on the death of his grand mother on 13.9.88 and mother on 17.9.88	100.00
37.	Shri Darshan Lal Mehta on the third death Anniversary of his mother late Maya Devi Chhibber	50.00

Relief Fund

1.	Shri V.P. Datta on Birthday of his daughter Poonam and Grand daughter Esher D/o Dr. Arun Kumar Datta	50.00
2.	Shri Ravi K. Datta on celebration of his 51st birthday	51.00
3.	Shri Harnam Dass Datta	300.00
4.	Ch. Satya Narain Datta	
(i)	on celebration of his 62nd birthday	
(ii)	on 33rd Birthday of Ch. Rakesh Datta	
(iii)	on 27th birthday of Ch. Abhay Datta	
5.	Ch. Harnam Dass Datta on celebrating 24th birthday of his grandson Ch. Rajesh Datta s/o Ch. Jagdish Datta on 17 September, 1988 and on appointment as Staff Accounts auditors in the certificate Public Accounting Co. at Loas Angeles	
6.	Shri R.S. Datta on celebrating happy birthday on 24th August, 1988	

Trust Fund

1. Shri Ashok K. Mehta on Mundan Ceremony of Master Ankur s/o Sh. S.D. Mehta held on 20.4.88

Education Fund

1. Shri Vishwa Nath Chhibber on the marriage of his daughter Madhu held on 21.2.88
2. Smt. Santosh Datta on the death of her husband late Sh. Gian Chand
3. Smt. Santosh Datta on the marriaage of her daughter Neelam Datta
4. Rzd. M.L. Bali on appointment of his son Rzd. Ashok Bali as D.S.P. I.T.B.P.

5.	Rzd. M.L. Bali on Mundan Ceremony of his grand son Master Babloo S/o Rzd. Darshan Kumar Bali	21.00
6.	Sh. Suraj Parkash Datta on marriage of his son Shri Kamal Datta with Km. Neeru on 25.2 88	21.00
7.	Sh. Kuldeep Raj Chhibber on marriage of his daughter Neeru with Kamal Dutta	21.00
8.	Sh. Dev Mitter Bali on marriage of his daughter Rekha Bali with Kamal Datta	51.00
9.	Sh. B.L. Chhibber on marriage of his son Shri Chander Chhibber held on 19.4.88	31.00
10.	Sh. Rajinder Pal Bhimwal on marriage of his daughter Km. Parveen with Sh. Rajesh Lau S/o Sh. Om Parkash Lau on 19.4.98	31 00
11.	Sh. Bal Krishan Bali on marriage of his daughter Km. Sunita with Anil s/o Shri Sham Dass on 17.1.88	35.00
12.	Sh. K.K. Datta Donation	11.00
13.	Dr. Ram Lal Datta on promotion of his daughter in law Smt. Rita Datta as Deputy Manager in Times of India, Smt. Nirmla Datta awarded Ph.D degree and Miss Namita Datta, grand daughter, selected for admission in Indian Institute of Management.	50.00
14.	Shri N.D. Datta on marriage of his son Sh. Ravinder Kumar Datta with Suman D/o Shri Madan Lal Bali on 20.4.88	21.00
15.	Sh. Amar Nath Datta on selection of his son as Civil Judge	11.00
16.	Sh. Kasturi Lal Bali on marriage of his son Sh. Krishan Lal Bali	11.00
17.	Smt. Anita Bali and Shri Pravin Bali on marriage of Sh. Rajesh Bakshi S/o Shri N.L. Bakshi IAS on 20.4.88	21.00
18.	Mehta Nanak Chand Datta on marriage of his son	21.00
19.	Sh. P.L. Bakshi on marriage of his son	101.00
20.	Shri V.P. Datta on Silver Jublee (25th) marriage anniversary of Shri Vijay Kumar Datta and Kailash Datta	50.00
21.	Shri Anand Sarup Datta on marriage of his son Kamal with Kunjan D/o Shri K.C. Chhibber of Lajpat Nagar, New Delhi	21.00
22.	Smt. Ram Kali on marriage of his son Rajinder Kumar Lau with Kanan D/o Shri N.K. Datta	101.00
23.	Sq. Ldr. J.S. Bhimwal on marriage of his nephew Amar Jeet Bhimwal on 5.7.1988	21.00
24.	Sh. G.L. Datta 'Josh' on sad and tragic death of his daughter Uma Chhibber; Ex-Editor Hindi Section of Mohyal Mitter on 7.6.1988	100.00

25.	Dr. (Mrs.) Lata Sani on sad demise of her father late Rzd Ram Nath Bali	250.00
26.	Sh. Harish Mehta on Birthday of his son Master Sidharth Mehta on 22.7.88	21.00
27.	H/Lc Mehta Sita Ram Dutta on marriage of his daughter Munja with Amar Jeet on 5.7.1988	51.00
28	Shri S.M. Mehta I.A.S. on qualifying B.Sc. (Computer Science) Examination in Ist class by his son Sanjay Mehta)	101.00
29.	Sub. Maj. G.M. Bali on his appointment as Special Executive Magistrate on 2.6.88	100.00
30.	Col. R.K. Mehta on the ever of his daughter Prema Mehta stood III in Punjab University in B.Sc. (Home Science)	51.00
31.	Shri N.K. Datta on the marriage of his daughter Kanan with Rajinder Bakshi (Lao) on 6.7.88	
32.	Shri N.D. Datta on happy birthday of his grandson Master Pankaj s/o Sh. Kali Charan Datta on 21.7.88	
33.	Shri Om Parkash Bali on marriage of his son Atul on 22nd June, 1988	
34.	Miss Vandana Bali on her 14th happy birthday on 6.8.1988	
35.	Dr. Som Parkash Bakshi (Chhibber) on selection of his son Shekar Bakshi for Advance Training in Electrical at New York (USA)	
36	Shri Sunil Dutt—Financial Aid to Rzd. B K. Bali of Ambala City	
37.	Shri Niraj Datta on opening ceremony of his factory M/s. Datta Engineer Works on 11.9.1988	

With Best Compliments From : **MEHRA SHRI RAM DISTRIBUTORS**
298, Industrial Area-I, Chandigarh

With Best Compliments From : **A.K. BEARING CORPORATION,** Delhi

Mohyal Bhawan, New Delhi

An Assessment

—R.T. Mohan, Lucknow

Mohyal Ashram, Lahore, had the same sentimental and symbolic value for Mohyals as Akhal Takhat has for Sikhs or Red Fort for India. Elderly Mohyals refer to Mohyal Ashram, Lahore with some emotion and nostalgia. In his "Introduction" to Russel Stracey's History of the Mohyals, Rz. A.N. Bali has roferred to the Mohyal Ashram in followng words (Mohyal Mitter October 88. page 21) :

> "Not only was the General Muhiyal Sabha founded, but a very wise step was taken in building a Centre for the Community in the capital town of the Punjab. The Muhiyal Ashram at Lahore became the centre of the Community's activities. I was connected with it almost from the very beginning as its Honorary Superintendent and can say from first hand knowledge that there would be very few Muhiyals indeed of Sindh, North-west Frontier Province and the Punjab who did not visit this centre on their tours. The loss of this Ashram as a result of the Partition has given a serious set back to the Community's social and educational activities."

Mohyal Bhawan was established in Delhi with fond hopes and great expectations—it was expected to be the centre of the social activities of an up-rooted Community. We pay our homage to the foresight and thoughtfulness of stalwarts who spared time and energy to acquire this land in Inderpuri. Dedicated leaders and workers helped raise the present structure, with the co-operation and munifcient blessings of the Community. We thank them all : the planners, the donors and the workers.

Yes, the Mohyal Community now owns a building in Delhi, in which GMS and the Inderpuri Sabha can conveniently hold their meetings, without straining anybody's hospitality. Probably, the building has been put to good use for other purposes also on certain occasions.

Interestingly, feasibility of uses, like dispensary, creche, technical classes are being examined to put the building to some use—infact any use, so long as it will not burden GMS financially. This gives one the feeling as if having put up a modest structure—with considerable effort and sacrifice—we are confused about its utility and seem to be saddled with the prospect of its non-use !

With Best Compliments From **AGGARWAL RICE & GENERAL MILLS**
42, Industrial Area, Chandigarh

Then why was all this fuss so long about a Mohyal Ashram—a mirage aft every Mohyal Sabha outside Delhi is hankering : and some lucky few have succeede This fond desire for Mohyal Ashrams flows from the memory of our Mohyal As Lahore and its functional utility to the Community—and I repeat the words of Rz. A for emphasis : "The Mohyal Ashram at Lahore became the "centre of the Comm activities

Mohyal Bhavan Inderpuri, has not yet become the "Centre of the Comm activities". It is their institutional "house", but not the Community's "home"—as yet. A brothers this is the reason of our bewilderment at this cross-roads of building our Ashram but failing to put it to its destined use.

Recently, I was in Delhi to attend a marriage. Sh. V.P. Datta, a vetran wo Mohyal Sabha, Jalandhar, was also there. With emotion choked voice he narrated his way to the place of the marriage his bus passed through Inderpuri and that he very wanted to get down and visit this Mohyali shrine—just to have a glimpse of it once but could not do so due to the constraint of time and his physical infirmities. If among the devotees who travel long distances to go to Kedar Nath or Kumbh, only th can appreciate what was impelling Mr. V.P. Datta to just see Mohyal Bhawan for a mo

The marriage ceremony we attended was being held in the Community Centre area in which the bride's family lives. They, in turn, had their own story to tell. Their house was insufficient to hold the guests or the function. With great effort, they had alloted the use of one hall in the Community Centre. They had got hold of the rema space there informally through political pressure !

The bride's father had passed away very young, not so long ago. She has no br or sisters or any earning member in the family. Of course the marriage was solemnise elegance and some of the top political/social leaders attended the function.

During the rest of the function, I remained immersed in thoughts soaked in sha felt that the Mohyali traits have now, perhaps, turned upside down. Are we not going somewhere ? Is this beyond the means of the Mohyal Community to have a build Delhi which has adequate capacity for holding marriages ? Why this hapless family running around for space to hold the function ? Why Sh. V.P. Datta who is work dedicatedly for the Mohyal Sabha, Jallandhar as also for a modest Mohyal Ashram could not stay in Mohyal Bhavan, Inderpuri ?

When a grand old Mohyal passes away in a far flung colony of Delhi—say Jan or Patparganj, why the entire lot of elderly ladies and men of the community have to themselves to that far off corner, limping from one bus to another ? Why the Kirya cer cannot be held in the centrally located Mohyal Bhavan ?

With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

And it is not as if Mohyal Bhavan, Inderpuri, can serve only those Mohyals who have ettled in Delhi. Delhi has the largest concentration of the community. In most cases par- nts have to make one or more visits to Delhi while looking for a suitable match for one of heir children. And in many cases one of the parties being resident in Delhi, has preference r marriage taking place in that city. Our own Bhavan should have atleast four or five oms, where families from Delhi or from outside can stay for a few days for marriages.

As explained by Bhai Jang Bir in his excellent article MOHYAL HABITAT, earlier ohyals ensconed in their Mandies were a rural Biradari linked and enmeshed together rough age old ties. Now they are mostly city dwellers and scattered all over. "This is the ain cause of disappearance of Mohyali spirit". Holding functions in our Mohyal Bhavan ill certainly help in fostering that spirit. But the Bhavan should have sufficient facilities so at Mohyals would like to hold their functions there for their own convenience—and as a atter of prestige : not as a Mohyali duty.

It is my humble submission that our Mohyal Bhavan, centrally and conveniently cated in Inderpuri, New Delhi should have four or five additional rooms, so that Mohyals nd it convenient and respectable to hold their marriages etc. in the Bhavan. Brothers visit- g Delhi for short durations should also be able to stay in these rooms : the Managing ommittee of GMS has very kindly already accepted this in principle. This inter-action bet- een the members and GMS will really strengthen their mutual bonds. Continuous hortations through Mohyal mitter has its limitations.

It is not my case that the use of Mohyal Bhavan should be free of charge. There hould be suitable tariff to cover maintenance charges. Equipment like crockery, shamianas c., and catering services, can be arranged through professional caterers in the area. Mohyal abha, Inderpuri can at best help in selection of reliable caterers in the area.

All projects require money and our Mohyal Bhavan took a long time coming up to its esent level, due to slow accretion of funds for this specific project. We have now to onsider how to arrange for funds to complete the project Mohyal Bhavan, so that it can ccessfully cater to the functional needs of the community.

The decision to sell the building in Darya Ganj, donated to the community under h Amar Nath Brij Rani Vaid Trust must have been taken with a heavy heart and after much oul searching—Anyway since it has been decided to sell that building (probably already sold by ow), the bulk of the funds from the sale proceeds should be used for additional construction f rooms in Mohyal Bhavan and for providing necessary amenities, as discussed earlier.

Mohyal Mitter and a suitably equipped Mohyal Bhavan in New Delhi have the poten- al of keeping alive the Mohyali spirit—the purpose for which this show has been carried on r a hundred years. Mohyal Bhavan alone can be the epitome of all that was glorious and ublime in the Mohyali past : and pray do not count returns from the Bhavan in financial erms.

Letter to the Editor

Shankra the Great Teacher-by Richa Mehta (Courtesy:Children's History of India)-Mohyal Mitter October 1988-made a pleasant reading. In fact I had, earlier also read articles praising the Shankracharya, highlighting his philosophy, his devotional poems and upholding of the Hindu religion. But this lofty image of the Shankaracharya has been completely smashed in P.S. Sridhara Murthy's article 'The Legacy Of Shankaracharya' which appeared in the Amritsar Monthly, Art of Loving, October 1988 issue. This naturally shocked me. I reproduce below the article in question.

"The Legacy Shankaracharya"

"The 12th birth centenary celebrations of Adi Shankaracharya commenced on April 21, 1988. At the main function held at New Delhi, the President, the Vice-President, the Prime Minister, the Speaker of the Lok Sabha and other dignitaries paid glowing tributes to the 8th century saint who was a communalist and a reactionary.

"Shankaracharyas of Puri and Kanchi are truly following in the foot-steps of the founder of these Maths and bear testimony to the values, ideals and teachings of Adi Shankara.

"The 80th verse of the 4th chapter of Manu Smriti has laid down that Shudras shall not have any access to the knowledge of the Vedas. The 3rd and 4th verses of the 2nd chapter of the Goutama Dharma Sutra ordain that if a Shudra listens to the chanting of the Vedas, his ears should be filled with molten lead and if he chants from the Vedas, his tongue should be split and if he has understood the Vedas, his heart should b splitting his body.

"In verse 38 of the 9th Adhikara Pada of the 1st Chapter of Bramha S shya, said to be the magnum opus Shankracharye, the above two cruel s are quoted with approval.

"Shudras here mean the fourth ca human beings, the other three being B Kshatriyas and Vaishyas. The fifth c of humans, viz. Panchamas or Av (those who fall outside the four Var the 'untouchables', were not to be co human-beings in Shankara's scheme of

"Shankara's lack of humanity, his nal fanaticism, intellectual perversity tricky and deceitful means he empl physically liquidate many Budhhist mo come under severe condemnation by n outhority on Hindu heritage than Swa kananda in his own inimitably powerf age and effective style (The Complete of Swami Vivekananda-Vol. 7). Only of Swami Vivekananda's stature and c could have made such a bold analysis karacharya's life and work, withou persecution by Hindu orthodoxy.

"The store of Shankara's iconocl is also told by the archaeologist, A ghurst in his Memoirs of Arch Survey of India No. 54 (1938). A larg ber of beautiful icons of Buddha and ex carved pillars and magnificent bu Nagarjunakonda in Andhra Prades wantonly destroyed under the direct su of Adi Shankara.

"The historian Monier Williams says in his Studies in Buddhism (1953), Ed. 7, Max Muller" that Buddhists were ruthlessly perseuted and fanatical Brahmins led by Kumarita nd Shankaracharya instigated deeds of blood nd violence.

"Ramanujacharya of the 11th century and Madhwacharya of the 13th century who proounded equally abstract theories of qualified onism and dualism respectively as distinct om Shankara's absolute monism, also toed e path of Shankara on the question of keepg people away from knowledge. The only ngible achievement of the three Acharyas as the division of the priest class into three bjects. Their evil wish now more than fullled with a few exceptions, the vast majority f Brahmins too are ignorant and indifferent o Vedic knowledge, which has lost all ttraction.

"Shankara copied Buddhist Sanghas and stablished maths to serve the opposite purpose. While Buddhists preahced equality, the maths of Shankara, Ramanuja and Madhwa strove to revive the caste system.

"Each school of thought claimed superiorty. Empty pride over bogus scholarship and ntellectual and social untouchability marked he Brahmin lifestyle. The disease of emphaising differences and claiming superiority on the basis of those differences assumed epidemic proportions, and resulted in a society which became and remained a conglomeration of mutually suspecting and quarrelling castes and subcastes. What followed was the tragedy called the history of enslaved India.

"According to the news given on TV as well as radio on April 21, 1988. Mr Rajiv Gandhi said that Shankaracharya's life and teachings played a big role in moulding the ideas and lifestyle of the nation. How true. Most of our evils like double standards, mental corruption, castrism and superstitious traditions are traceable to Adi Shankara. Two of his maths, Puri and Kanchi, are demonstrating this."

It is now an open secret that the rigidity of the caste system has been the bane of the Indian society since ages. It has forced crores of Hindus to become converts to Islam, Christianity and Sikhism. It has made tens of millions of Hindus UNTOUCHABLES. It has dealt a fatal blow to our national unity.
The consequences of these untenable, inhuman practices arc there for everyone to see and learn a lesson.

It will be interesting to know the views of other readers.

—K.L. Dutta
Dehradun

Good Thoughts

All happy families resemble one another; every unhappy family is unhappy in its own way.

—Tolstoy

—Contributed by Richa Mehta

We Share their Grief

May their souls rest in peace, in heaven.

* Shri Sushil Mehta (Chhibber) 4/6, West Patel Nagar, New Delhi left for his heavenly abode at the young age of 38 years on 7th Nov 1988. He was son of Mehta Gur Narain Chhibber and grandson of Mehta Raghunath Sahai Chhibber of Bhaun. Distt. Jhelum (Pakistan). He was a very promising youngman but the cruel hands of death cut short a brilliant career. He was bed ridden for the last two years due to an attack of paralysis. Even the best medical aid provided by his parents and brothers was of no avail. There were a large number of friends, relatives and Mohyals at his Kirya ceremony on 17th November, 1988. On this occasion, the Mehta Pariwar donated Rs. 400/- for the GMS, besides handsome donations to other institutions.

Shri Daulat Ram Mehta (Lau) son of Late Shri D
Mehta expired on 13.11.1988. He was born in the year 19
the village Durmiyal, district Jehllum now in Pakistan. He
ted to Delhi after partition of the country and had been stay
Jheel Kuranja, Delhi since 1950. He was a staunch Mohyal
has been associated with Mohyal community activities in Yam
par, Delhi. He was actively associated with M.S. Yamun
(Regd) in different capacities Mohyal Bhawan, Jheel Kuranja,
constructed and maintained during his association which in
as Manager of Bhawan for some time. He was in chair as
member of Bhai Mati Dass Coop. Group Housing Society
when it was formed during its first promotors meeting.

He had lost two young brilliant sons in his life time
bravely faced these tragedies and remained involved in all community functions. He

ehind his wife, one son and three daughters who are all well settled. His kirya was held on 2.11.88 at his residence which was well attended. We pray to God to give peace to the noble oul and strength to the family to bear this loss. His son, Shri Inder Mehta donated the ollowing sum :—

G.M.S. Rs. 500/-, M.S. Yamunapar Rs. 200/-, M.Ed. Society Rs. 100/-, Total Rs. 800/-

The donation is recieved through President, Mohyal Sabha Yamunapar (Regd.)—Shri rishan Lal Mohan who was present alongwith his office bearers on the occasion to pay ibutes to Shri Mehta Sahib.

Ist Death Anniversary

* On the first death anniversary of his mother Smt. Lajwanti Mehta who expired on 4th ovember, 1987, Shri R.K. Datta, 44, Civil Lines Jadugar Road, Roorkee-247667 presented s. 100/- to the GMS.

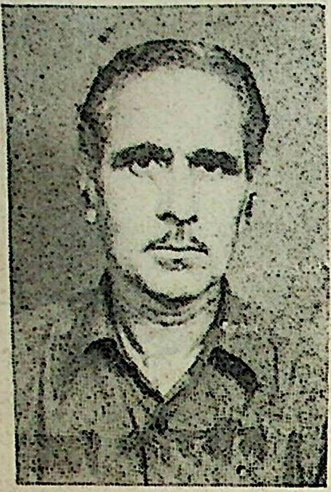
2nd Death Anniversary

Smt. Tara Wati Mehta wife of late Shri Mehta Baldav ingh Chhibber (Ex-Military Accounts) and daughter of late ardar Mehar Singh Datta, Raise Chak 370 Gojra and Zailar Viram Dattan who left for her heavenly abode 2 years go on 26 December 1986. Gone but not forgotten.

ay God grant to the departed soul,
eace, fulfilment and a glorous role,
e have got together today in your presense,
nd lay on your feet our humble wreath,
e gratefully remember you not only today,
ut always and with every repetition of breath.

On this occasion, her sons Mehta Rajender Pal Chhibber, Mehta Mohinder Pal Chhibber, ehta Joginder Pal Chhibber and Mehta Brij Pal Chhibber have donated, Rs. 51/- to G.M.S.

(Inserted by R.P. Mehta, Delhi Gate, Ghaziabad.)

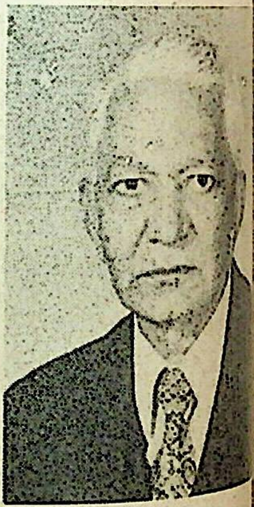


* Raizada Manohar Lall Vaid S/o Mehta Ishar Das, Jalalpur Jatan Pakistan expired on 8th November 198 residence near Jagadhari Gate, Ambala City. He was as actively with the activities of Mohyal Sabha Ambala City very dedicated & devoted Mohyal. The community has a set back by his passing away. Rich tributes were paid on his Kirya Ceremony on 18.11.88 by Raizada Anant R and Others.

Mrs. Manohar Lall donated a sum of Rs. 500/- to Sabha, Ambala City.

He was always in forefront to serve the cause of his unity which was so dear to him

Bakshi Washeshar Dass Datta S/o Late Bakshi Hakumat Rai Datta Trust

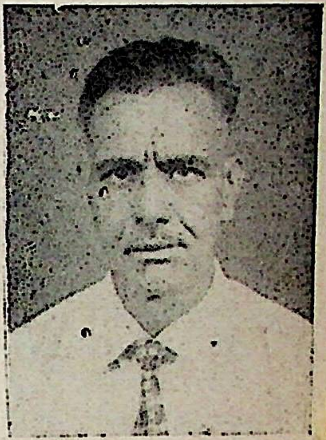


* Bakshi Washeshar Dass Datta S/o late Bakshi Hakumat Rai Datta of Village Guliyana, West Punjab resident of 446, New Rajinder Nagar, New Delhi-60 left for his heavenly abode on 16.10.88 at Batra Hospital, New Delhi.

Late Bakshi Sahib spent almost his entire life in the field of educational administration at Edwards College, Peshawar (N.W.F.P.) and then at Vaish College, BHIWANI (Haryana) During his life time, he helped hundreds of students to achieve higher education and most of them even today remember him with love and affection. Some of his students have attained very high positions in Haryana and the rest of the country.

To perpetuate his loving memory, we the sons, have decided to open an education trust for an amount of Rupees ten thousand five hundred only. The bank interest accrued out of this sum may kindly be given to a Mohyal student for education. The de candidates eligibility may be established on the recommendations of Mohyal Sabhas a grant be decided by the GMS accordingly.

Bakshi Rajinder Kumar Dutta   Bk. Narinder Kumar Dutta
Bakshi Surinder Kumar Dutta   Bk. Reavti Raman Dutta
Ravi Bakshi (Dutta)



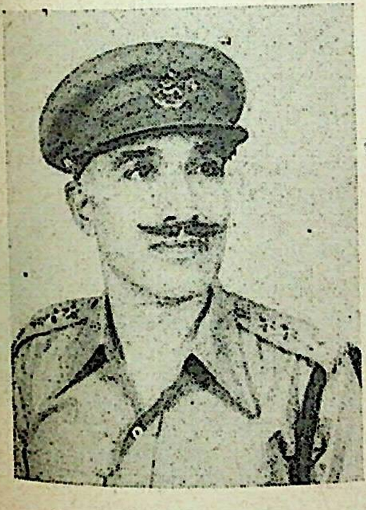
* Mehta Roshan Lal Chhibber of Bombay settled in Ambala City expired on 10th Nov., 1988. He was the son of Late Mehta Sham Dass Chhibber of Vill. KHURD (Pak),

His Kirya ceremony was held on 20th Nov., 1988 at his residence, 80 Preet Nagar, Ambala City which was largely attended by prominent Mohyals and other well wishers of the family. Rich tributes were paid to the departed soul who was a vetern Mohyal.

The deceased was the brother of Mehta Ved Parkash of Bombay, Mehta Dina. Nath, Late Mehta Bindra Ban Chhibber and Late Mehta Shadi Lal Ji.

The Mehta family made the following donations.

i) Rs. 100/- cash & Rs. 30/- towards Bartans fund and a durry to Mohyal Sabha Ambala City.
ii) Rs. 20/- to GMS Delhi.
iii) Rs. 20/- Mohyal Sabha Bombay.



* Shri Darshan Kumar Datta (Retd) D.S.P. Punjab Police of G-108 Vikaspuri New Delhi left for his heavenly abode on 20 Nov. 1988 at Bombay where he was on a pleasure trip. His wife Smt. Nirmal Datta came back broken heart along with the ashes and performed his last rites (Kirya) on 29th Nov. 1988 at Vikaspuri New Delhi.

Shri D.K. Datta was an outstanding officer of Punjab Police with a meritorious service of 35 years, chequerd with daring anti crime episodes for which he won Presidents Police Medal and numerous commendation certificates from the higher authorities. His son Shri Anil Datta is the District President of the Congress (I) Youth (urban) Jalandhar where he has chosen to stay and work for his party in these turbulent times which speaks of his dedication & courage. He is the only son of his parents. He has donated Rs. 51/- to the So the GMS in the loving memory of his departed father. May the Almighty God give p the departed soul & courage to the entire bereaved family to bear this irreparable loss.

In Memorium

* The 13th death anniversary of Smt Bhaiyan Devi Mohan w/o late Mehta Karam Mohan of Karriala and mother of Sh. K.C. Mehta (Mohan) was observed on 26th O at C-4/F-175, Janakpuri, New Delhi-58. The family held prayers with reverence to G mighty to grant peace to noble departed soul. Shri Mehta made the following donat the ever lasting memory of his mother on this occasion.

Mohyal Foundation	Rs. 25/-
Mohyal Widow Fund	Rs. 11/-
Mohyal Sabha Janakpuri	Rs. 11/-
Mohyal Saraswati Mandir	Rs. 11/-
Sanatam Dharam Mandir (C Block Janakpuri)	Rs. 11/-

* Late Major Narian Dass Bali, who left for his heavenly abode on 22 October 19 a staunch Mohyal. He was a member of the GMS Managing Committee and made a f contribution in its delebrations. He was an eloquent speaker and was quick-witted.

Major Bali was a versatile personality. He acquired Diploma in Physical Educatio was also practising law after obtaining LL.B. Degree subsequent to his retirement f the Army. His wife Smt. Vidya Wati Bali donated Rs. 50/- to the GMS Bhawan fu his death anniversary.

* Rzd. Mahinder Prakash Bali S/o Rzd. Pindi Dass Bali and son-in-law of Shri Ram Narayan Vaid, 931/8, RK Puram, New Delhi died in a tragic road accident on 14th October, 1988 at Siliguri where he had gone on tour. He was a bright youngman and had a prosperous future in store for him. He leaves behind one son and two daughters. His wife Smt. Sushma Bali has donated Rs. 51/- to the GMS Education Fund.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UP TO DATE 15 DECEMBER, 1988

R BRIDES

. Chhibber, 23 Jan 1964, 5-9, Rs. 5000/-, first class degree in Civil Engg, Permanent Commission in Army father Under Secretary. Local good looking., Doctor, Lecturer, Post Graduate Trained Teacher, Trained Graduate Teacher with more than 5-2 hight desired, write to Sh. S.P. Chhibber, H-194 Ashok Vihar Phase I, Delhi-110052 Tel No. 7221835 (Res) 7226171 (Res) and 385017 (Office)

. Lau 27, 5-10 Scooter parts accessories & photography business. Income between 3 and 4 thousand, write to Mehta Ved Prakash Lau, H. No. 1118/12 Hari Singh Nalwa Street, Karol Bagh, New Delhi.

. Lau MANGLIK, 19 June 1963, 5-8, B Com, Rs. 1800/- in a reputed firm. Non Working girl desired, write to Sh. R.K. Mehta, A-835 Avantika, Rohini Sector-2, New Delhi-110083

. Vaid, MANGLIK, 28, 5-8, BA with Diploma in Marketing Management Rs. 2500/- in private service, Teacher or Sales Executive match preferred. Write to Sh. K.K. Vaid, J-185, Vikaspuri, N. Delhi-18

. Dutt, MANGLIK, 21, 5-7, Under Graduate Rs. 3000/- own business, fair, handsome. Contact Sh. G.B. Lal Datta 96, Sham Park, Sahibabad, Ghaziabad (U.P.) Tel 867711

556. Vaid. 23,167,3900, B Sc doing MA final Serving in multinational pharmaceutical Co. Girl should be B Sc/M Sc tall, fair Absolutely no dowry, write to Sh. R.P. Mehta, 470 Sadar Bazar Bareilly Cantt.

557. Datta, 1 Dec 1963, Under graduated, course in electronics, own business, house. Father Journalist, homely girl not working required, contact Sh. Y.P. Datta, F-65/Sector 20, NOIDA-201301 Ph. 89-21455

558. Mohan, 27, 180 cms, Rs. 2200/-, working in Multinational Co. as Air Conditioning and Refrigeration Tech., write to Shri L.R. Mohan, E-32 Sham Nagar, New Delhi-110018

559. Datta, 25 Feb 1961, 5-10, own business, income 4 figures father owner of well established factory, write to Sh. R.S. Datta, 5/117 Nissan NH-5 NIT, Faridabad

560. Chhibber, 13 July 1967, 5-10, settled in USA doing Nuclear Engg. MBA girl desired, write to Mrs Adarsh Datta 930/ Sector 29, Faridabad

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ith Best Compliments From : NEW DELHI ROAD CARRIER Chikamberpuri, Ghaziabad

560. A Datta, 28½, 5-11, Rs. 2000/- B. Com, fair and handsome Girl should be tall, fair and Graduate, write with Kundli to Sh. J.D. Datta, 3154/37 D, Chandigarh-160036

FOR GROOMS

561 Vaid, 26, 5-2, fair, beautiful, slim, non-spects Contact Sh. Ashok Bali, 99 Kidwai Nagar, Ludhiana-141008

562. Datta, 26, 5-4, BA, homely, write to Sh. P.P Datta, N-160 Sector 12, NOIDA-201301

563. Chhibber, 20 Jan 1964, 5-4, MA doing B Ed, working as Teacher

564. Datta, 18 Feb 1966, 5-2, BA
(For 563 and 564 write to Sh S.N. Mehta, CA-38-C DDA Janta Flats, Hari Nagar, New Delhi-110064)

565. Chhibber, 26, 5-1, Graduate, write to Capt J.K. Chhibber A/26 Kiran Garden New Delhi-59

566. Bhimwal, 23, 5-2, BA, convent educated, beautiful MANGLIK, trained in h/h affairs, write to Sh. N.S. Bakshi H-28 Hakikat Nagar, Saharanpur-247001

567. Datta, MANGLIK, 23, 5-4, 10+2 passed.

568. Datta, 24, 5-2, BA, Diploma in Cooking, Beautician and Telephone operator.

569. Vaid, MANGLIK, 21, 5-1, 10 passed, fair
(for 567 to 569 write to Sh. Krishan Lal Vaid, A-8, Shiv Puri, Durga Bakery, Patpar Ganj Road, Delhi-110051

570. Chhibber, 14 Sept 1970, doing BA in USA, Electrical/Mechnical Engineer desired

571. Chhibber, 14 Dec 1968, 5-3, doing BA in USA settled in USA, Electrical/Mechanical Engineer or doing the said course desired
(For 570-571 write to Mrs Adarsh Datta, 930/Sector 29, Faridabad

572. Lau, 29 May 1965, 5-0, higher done Beautitcian Course R.K. Mehta, A-835 Avanti Sector 2, New Delhi-110083

573. Vaid, 3 June 1962, 152 cm, well-versed in h/h affairs, write to Sh. R.P. Mehta, Bazar, Bareilly Cantt (UP)

574. Vaid, 25, 162, BA, Passed Hin Test and Beautician Course homely. Father businessman Contact Rzd B N. Bali 19/ Sarai Rohilla Delhi-110035

575. Chhibber, MANGLIK, 22, 5-2 fair and beautiful, expert in h Write to Sh. Vijay Kumar Me Police Station, PUNDRI, Distt K tra (Haryana)

576. Datta, 16 Dec 64, 5-0, Matr years ITI Diploma in tailoring fair. Contact Sh. K.L. Datta, 11/177, Baldev Nagar, Amb (Haryana)

577. Bali, DOB 3/3/68, Height 5-2, ing MA good in h/h affairs. F pector Police Haryana cadre, Sqn. Ldr J.S. Bhimwal, E-37 K Delhl-19

578. Girl Chhibber, 23, 155 cm, H condary, fair complexion, home to Mr. S.K. Chhibber, Kothi Sector-14 Faridabad-121007 81-26904

For matrimonial alliance, corre may be addressed directly to the party ned. Details for publication in Moh may be sent to Secretary, Rishta N mittee, Mohyal Bhawan, EG-29, Inderpuri, New Delhi-110012 quo subscription number in the mailing list.

SPRING

—Prof. D.D. Vaid, Ludhiana

Spring comes and with it brings the flowers,
Blossoms bloom in garden bowers :
Birds sing and soar in gentle breeze,
They frisk and clap their wings on trees.

Colourful days of life and light,
Springing Nature gay and bright ;
Days of longing, Love and life,
Days of peace, end of strife ;

When Beauty shines in beauteous gleams,
When Youth is lost in youthful dreams ;
When hopes leap in joyous mirth,
And make a heaven of this earth ;

When soul expands to full stature,
Identifying with God and Nature,
Throbing heart and aching side ;
Blooming looks in laughter wide ;

The languid eyes that love to sleep,
And mind is lost in reveries deep ;
When senses feel sensations sweet,
When passions rise, and surge and beat

When Cupid plays its gentle sport
And Love-the theme long and short ;
When heaving chest longs for mate,
When lover can no longer wait,

And cries full sore in passion great,
And curses barren life in hate,
And must he get love soon or late !
Or some ordained by God or Fate-

Destiny, Luck, a lottery call
Gods will, or a wind fall-
Someone happy, indifferent, bad-
Life's joy or a burden sad.

Ah ! that is life, if life it be
An Indians' life ! devoid of glee.
Sunny days of light and breeze,
Happy days of joyful ease.

When Nature's hue is bright and yellow,
Sweet soothing touches soft and mellow,
Casting lustre on all things,
In glamorous hues Nature springs,

When every living creature sings,
And joy pervades, echoes and rings –
All but I, are happy and gay,
All sing in chorus of spring-day—

This song of Naturein the evening breeze
Makes me to yearn and ill at ease—
—Yearn for something missing gone
Lost, illusive, and unknown.

MOON BEAMS

Section for Children & Youth

INSOMNIA

(Major U.S. Mohan Memorial Series)
—Dr. Y.R. Mohan Dehradun

Insomnia denotes wakefulness sleeplessness or an inability to sleep. It is neither a disease nor a precursor of any serious mental illness. It is a symptom of secret sabotage in one's personality, a trifling symptom that destroys the peace of mind, a revolt on the part of unconcious mind against concious mind. Insomina is the price man pays for being human, an intellectual or for possessing a highly developed cerebral cortex.

The cause of wakefulness is either mental or physical and is invariably well within one's control. Try to discover what your unconcious mind is after, identify the underlying cause of your guilt, resentment, bitterness or suffering and bring it forth to the surface. If it pertain to your domestic bickerings, set things in order. If you have any financial worry, cut down your needs and try to live within your means.

I divide insomniacs in four groups. first group are the persons who feel in falling asleep. They toss and tur for two or three hours before falli But once they sleep, they wake on morning. In the second group are th wake intermittently during the night, sleep just after the evening meal but an hour or so after, fall asleep aga and repeat this process all night. In th group are the people who can hardly ke eyes open after evening meal. They sle and wake early, toss about in bed for h rising time. This group includes man people. In the fourth group are the unfo ones who cannot have proper sleep fo weeks, or even months. They rapidly and out of sleep but their wakeful peri come a continuous process. They are highly strung and emotionally tense p Although they belong to different cate have one thing in common and that is tend to repress their feelings. Their opp the more repressive types, who let loos nervous impulses, are often free fro trouble.

Most of us begin our nights with thinking and planning. One cannot go if his mind is entangled in the problems day or is worrying about the engageme tomorrow. Thinking involves activity of and prevents sleep. At night we must and leave our planning and other proble tomorrow.

Do not compare your sleep with others. Some people exaggergate their requirement of sleep and cannot sleep be

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y are not getting requisite amount of sleep, ich an advertisement says, is necessary for em. There is no prescribed duration of sleep. e best and easy way to determine how much ep one should have is to retire early in a iet place and sleep until one wakes up of his n accord. It is not so much the loss of sleep worrying about its effect on one's health, t really matters.

One of the most common causes of sleep-sness is indigestion. If your digestion is or. do not take a heavy or rich meal at bed e as digestion is not so active during repose. akening at 2 or 3 in the morning is often result of indigestion. If you can adjust ings of your evening meals in such a way t it is finished early enough to let digestive cess completed before you go to bed, noth- like it.

On the other hand, going to bed pty stomach is also not advisable. Before ring take something that is easily digestible. cup of milk is ideal. But please avoid mulants.

A warm bath (not hot) before retiring has y soothing effect. It equalizes blood cir- ation and induces drowsiness. A hot foot h for about ten minutes is equally beneficial it draws blood away from the head and oothens circulation.

Self Realization

—Ch. D.N. Datta

(Useful hints for better understanding)

"I" and "My" are two separate entities man. Apparantly they look to be opposite les. They have, beyond doubts, two different dimensions. They are two in one—a duality, but cannot be separated from one another, rather they prove each other.

"I" is the sole representative of the Great "I" in man, while the "my" is like an acting president just to conduct the wordly business, Transactions. "my" is always changing like my body, my thoughts, my deeds and my proceeds but "I", althoughs urrounded by myness is changeless and permanent. If I look back to my innocent infancy, my boyhood, my youth, my age of maturity and lastly entering into old age, all went on gradually changing but the "I" from the tiny age till today remains the same "I" with absolute no change. the "I "is permanent entity in man. The Great "I" sparkles in every one of us like the Electrie Current manifests in all bulbs from Zero to high voltage, the color, the size, the shape and the capacity differs but 'I' (the dewelling current) is the one and the only one, the source of sources in all lives & stills-Even the visible manifastation of the huge Universe is the Great "I's" very tiny creation.

Common understanding inter mingles "I" & "my" which is a wrong concept. In fact "I's" myness is curtain to the "I", yet "I" is all aloof Myness is its hazy shadow.

For explanation, the feelings of the body, pleasures & pains, love & hatred, hope & dejection are felt by whom ? By the "I" only, who is feeler, knower, & sponsorer, yet aloof from all these like the light shedding from the street pole is aloof from the good or bad actions happening underneath it; a theft, a a murder, a noble act of saving a life, service to needy & feeding the hungry etc. etc. The street light is neither apprehended guilty of crime nor is awarded for the noble acts done underneath it.

The combination of "I" & "my" is based on o fundamental Truth, God & His Creation. He is centrally located in the Super "I" of man. Both are one. Discrimination between the two is only an intellectual approach for easy understanding the true perspective of SELF REALIZATION, otherwise to consider them separate entities is simply sucidal.

Man today is suffering on account of this wrong concept which is termed as ignorance which is removed only by Self-realization. Vedanta offers the Right persepective of this phenomenon.

God plus mind is man
Man minus mind is God.

God is "I" in man & mind is the myness of man the Ego. Egoless relation of "I" with "my" is Vadanta Way of life & reverse of it is the Projection of Mine the world & its worldlings in which the mankind is drowned today because of ignorence. To understand the two entities in their **Right Perspective** and to adopt thom in Practical life is remedy to conquer the EGO the my "I". This concept only leads to th Goal—*The salvation*

Look : Life bestowed upon ma by
is with a **Purpose.**

Life is a Constant growing Pr
Progress.

Every one of us has to admit it
Sooner the better.

"Dear Readers, I fear if at all I h ded in making you understand what the delicate relationship of "I" & "M form of commonly know as Iness & M is just my maiden attempt in the very de of Self Realization. I would love to h exchange views with others in this reg knowledge has no limits."

—Ch. D. N

Good Thoughts

I slept and dreamed that life was Beauty; I woke, and found that life was Duty.

—Ellen S. H

—Contributed by Rich

Funfair

What is bought by the yard and worn by the foot ?

.... a carpet.

What is always on at the cinema whenever ou go?

.... the roof.

a cat has whiskers, what does a mouse ave ?

.... a mouse—tache.

ow do you get a baby astronaut to sleep ?

.............you rock et.

hy was the lobster arrested ?

..........because he was always pinching.

ow do you know a sausage doesn't like ing fried ?

...........because it spits.

hat makes a traffic light turn red ?

...........because it changes in front of so many people.

hat game is a private investigator good ?

...........snooper.

* What large instrument do you carry in your ears ?

... . drums.

* What did the policeman say to his tummy ?

....you are under a vest.

* What does a winner lose in a race ?

...............his breath.

* Why are goldfish orange ?

...............the water makes them rusty.

What do you call a man with a pound note in his ear ?

...............cash ear (cashier).

* Why do mice squeak ?

...............because they need oiling.

* Why was the egg black and blue ?

...............because the cook beat it.

* Why did Adam bite the apple ?

...............because he hadn't got a knife ?

* What is the difference between a teacher and a train ?

...............a teacher says "spit out the gum" and a train says, "Chew, Chew."

J.L. DATTA (London)

मोहयाल मित्र

सम्पादक : अशोक लव

☐ कविता

पहले दिन के स्वागत में

☐ अशोक लव

नया कैलेण्डर
लग गया।
सपनों का।
नया गणित
कागज़ पर
अंकित हो गया।

पुराने कैलेण्डर से
फेंक दिए गए
कूड़ेदान में बीते दिन।
आरम्भ हो गया
नए दिनों की गिनती का
नया सिलसिला। ☐

मोहयाल मेला यमुनापार

स्थान : कम्युनिटी सेंटर हाल, झील, दिल्ली।

दिनांक : 19 फरवरी 1989

समय : प्रातः 10 बजे से सायं 4 बजे तक। सभी मोहयाल सादर आमंत्रित हैं।

निवेदक : कृष्ण लाल

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2405, Sector 22-C, Chandigarh

☐ दूरगामी परिणामों का न्यायिक निर्णय

शादी के नाम पर लड़की को अपना भविष्य बिगाड़ने की इजाजत नहीं है

• प्रस्तुति : गोपाल कृष्ण छिब्बर, एडवोकेट

जबलपुर हाईकोर्ट ने अंजना शुक्ला प्रकरण में सला सुनाते हुए एक विचारोत्तेजक तथ्य की विवेचना ी है कि क्या एक मध्यवर्गीय परिवार की लड़की को यह जाजत दी जा सकती है कि वह एक बेकार और विश्वासनीय युवक से शादी करके अपनी ज़िंदगी बर्बाद र ले, विधि मान्य तथ्यों का तात्पर्य क्या है और उनसे स्तविक सामाजिक क्रांति को बल मिलता है या आघात हुंचता है ?

यह फैसला विद्वान न्यायाधीश द्वय जस्टिस गुलाब ता एवं जस्टिस एस. अवस्थी ने दिया है। संभवत ध्यवर्गीय परिवारों को झकझोरने वाले इस प्रकरण की ापकता को देखते हुए न्यायाधीश द्वय ने 15 पृष्ठों का ह फैसला हिन्दी में दिया है सिर्फ कुछ मामलों के दृष्टांत यथावत अंग्रेजी में उद्धृत किये गये हैं।

फैसला देते हुए विद्वान न्यायाधीश द्वय ने यह चिका निरस्त कर दी जो प्रार्थी अजीत ताम्रकार ने यर की थी। इस बन्दी प्रत्यक्षीकरण याचिका में प्रार्थी कहा था कि अंजना शुक्ला आयु के हिसाब से वयस्क है और उन दोनों ने सिवनी में दिनांक 28 जुलाई 88 शादी कर ली। जब वे वापस जबलपुर आकर पियर टाउन में ठहरे हुए थे, तब लड़की (अन्जना क्ला) को उसकी (प्रार्थी की) अनुपस्थिति में उसके तां को सौंप दिया गया और अब पति (अजीत ताम्रकार) को पत्नी से नहीं मिलने दिया जा रहा है। याचिका में कहा गया था कि उन्होंने आर्य समाज मन्दिर में शादी कर ली क्योंकि उनमें आपस में प्रेम एवं अनुराग था।

फैसले में लिखा गया कि 15 सितम्बर-1988 को याचिका की सुनाई जब इस अदालत में शुरू हुई तब लड़की (अन्जना शुक्ला) ने अपने बयान में यह कहा कि वह अपने पिता के पास नहीं रहना चाहेगी। इसके बाद अदालत ने प्रार्थी को बुलवाकर पूछा कि यदि लड़की उसके अभिरक्षण में दे दी जाए तो वह उसे कहां रखेगा और किस तरह अपना और उसका जीविकोपार्जन करेगा।

इस प्रश्न के जवाब में प्रार्थी ने कई झूठ बोले। कुल मिलाकर वह अपने आवास और अपनी कमाई के बारे में कोई गारन्टी नहीं दे सका। वह इतना बतलाता रहा कि वह टेलिविजन सुधार कर पेट भर लेगा। अदालत ने यह महसूस किया कि झूठे शपथ पत्र और झूठी जानकारियों से प्रार्थी युवक अदालत को भी धोखा दे रहा है। अदालत की मानहानि तो कर ही रहा है।

विद्वान न्यायाधीश द्वय ने मोहम्मद इकराम हुसैन बनाम उत्तर प्रदेश शासन ए० आई० आर० 1964 सु. 16251 के मामले का उल्लेख करते हुए इस बात की सूक्ष्म विवेचना की कि शादी की रस्मों के कुछ फोटोग्राफ़स से ही यह सिद्ध नहीं हो जाता कि लड़की विवाहित पत्नी ही है। पिता द्वारा शादी से पूर्व ही पुलिस में दायर

युवावस्था में प्यार के नाम पर युवतियाँ बिना सोचे समझे गलत कदम उठाकर अनजान युवकों के साथ र से भाग जाती हैं। प्यार के नाम पर उन्हें होश नहीं रहती कि बेरोजगार प्रेमी उन्हें कहां रखेगा, क्या खिलाएगा। ऐसी युवतियों का भविष्य अंधकार मय हो जाता हैं। ऐसे में जबलपुर हाईकोर्ट द्वारा दिया गया निर्णय ऐतिहासिक भी है और युवतियों का मार्गदर्शक भी।

रिपोर्ट से उक्त दृष्टान्त को बल मिलता है। यद्यपि अन्जना शुक्ला ने अदालत में और बाद में न्यायधीश के चेम्बर में भी प्रार्थी के साथ रहने की इच्छा व्यक्त की, मगर निवास स्थान के बारे में कोई सन्तोषजनक उत्तर नहीं दे सकी।

इससे विद्वान न्यायाधीश द्वय ने विस्तार से इस मुद्दे का विश्लेषण किया कि क्या अंजना शुक्ला भयग्रस्त होते हुए मानसिक दासता से पीड़ित है। फैसले में लिखागया है कि यह देश स्त्रियों पर पुरातनकाल ले लादी गई मानसिकता से उन्हें मुक्ति दिलाने हेतु संघर्ष कर रहा है सच तो यह है कि वर्तमान सामाजिक क्रांति का सर्व प्रमुख लक्ष्य स्त्रियों को समाज में समान प्रतिष्ठा एवं समान अवसर दिलाना है। आगे फैसले में कहा गया है कि अंजाना शुक्ला का आचरण एवं व्यवहार यह सिद्ध करता है कि उच्च शिक्षा प्राप्त स्त्रियां भी इस सामाजिक क्रांति में सहयोग देने के लिये तैयार नहीं हैं। उसने अपने जीवन के साथ खिलवाड़ तो किया ही है, साथ ही उसने अनेक मध्यमवर्गीय शिक्षित बालिकाओं के भविष्य पर भी प्रश्न चिह्न लगा दिया है।

जाति एवं धर्म के बन्धन तोड़कर मुक्ति प्राप्त निश्चित ही प्रशांसनीय है पर अनमेल विवाह भविष्य अंधकारमय कर लेना कदापि दूरदर्शि और इस तरह पिता के घर से भागकर विवाह कोई औचित्य नहीं दिखता। यदि उसके पिता विरोध करते तो उसे न्यायलय की मदद उपलब्ध

आर्य समाज मंदिरों में इस तरह विवाह कराने की प्रक्रिया पर भी न्यायाधीश द्वय ने किया है और कहा है कि कानून के भागे हुए इस प्रकार विवाह करांने वाला स्वयं कानून दोषी माना जा सकता है।

न्यायधीश द्वय ने प्रार्थी को झूठा शपथपत्र कारण अदालत की मानहानि का दोषी पाया है वह एक बिगड़ा हुआ बेकार नौजवान है अतः दण्ड नहीं दिया। उसे चेतावनी देकर छोड़ दिया

☐ 177, सी. सेक्टर सोनागिरी,

बख्शी रामावतार छिब्बर द्वारा प्रस्तुत दो प्रेरक कथाएं

समर्पित भावना

गुरू गोविन्द सिंह जी आनन्दपुर छोड़कर दूसरे स्थान पर जा कर रहे थे। रास्ते में एक सरदार मिला। नाम था उसका "डल्ला" गुरु जी के पैर पड़कर बोला- "मुझे पता नहीं था। नहीं तो मैं एक-एक को मजा चखाता। आपकी मदद करता। तभी एक सिख वहां आया और गुरु जी को एक बन्दूक भेंट की। गुरु जी ने डल्ला को आवाज लगाई"—लो बन्दूक तो आ गई, पर इसकी आजमाइश किस पर करूं? डल्ला, तुम्ही सामने खड़े हो जाओ। देखता हूं, कैसी है इसकी मार गुरुजी ने सचमुच ही बन्दूक डल्ला की ओर तान

डल्ला यह देखकर कांपने लगा, बोला— बाल-बच्चे घर पर हैं। उनका क्या होगा गोविन्द सिंह जी बोले—"डल्ला ठीक है। काम करो। सामने खेमें में जाना तथा कहना बंदूक की जांच करनी है। किसी एक सिख को है।"

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डल्ला गया। समाचार सुनाया तो सभी लोग खेमे से निकलकर गुरु जी के सामने आ खड़े हो गए। प्रत्येक हने लगा कि कृपा कर मेरे ऊपर बंदूक की आजमाइश जिये।

तब गुरु जी डल्ला से बोले—"तू तो कहता था कि आपकी मदद करता। क्या डरपोक आदमी भी कभी मदद कर सकता है? मेरे इन साथियों की मदद के आगे मुझे किन्हीं दूसरों की मदद की जरूरत नहीं है।"

डल्ला गुरु जी के पैरों में गिरकर रोने लगा तथा माफी मांगने लगा। समर्पित भावना वाले साथी ही जान की बाजी लगा सकते हैं। □

जीवन का मूल्य

यूनान के वृद्ध बादशाह दिन पर दिन ज्यादा अशक्त ते गए। किसी हकीम की दवा ने काम न किया तो एक कीम ने आदमी का पिताशय शाह को खिलाने बात कही। दरबारीगण प्रयत्न करने लगे और एक रबारी एक गरीब आदमी को धन का लालच देकर के छोटे लड़के को ले आया। इस बालक का पिताशय लाकर हम बादशाह को बचा लेंगे।

काजी जी से पूछा गया कि जो हम करने जा रहे हैं, में कोई पाप तो नहीं हैं। बालक को बादशाह के मने खड़ा किया गया। जल्लाद पास ही खड़ा था। के को सारी बात बताई तो लड़का आसपास की ओर कर सिर व गरदन हिलाने लगा। मानों आसपास से बात कर रहा हो तथा जोर-जोर से हंसने लगा। दशाह ने हंसने का कारण पूछा तो लड़का बोला—समान मुझे कह रहा है कि—एक पांव कब्र में लटका है, आँख से कम दिखता है, कान से कम सुनाई ता है, पांव से चला जाता नहीं जाता, हाथ से काम नहीं होता, फिर भी बादशाह और कुछ दिन जीवित रहने के लिए नर हत्या कर रहा है। यह सुनकर मुझे हंसी आई।"

एक क्षण रुककर लड़का आगे बोला—"आसमान और भी कह रहा है—चापलूस-दरबारी काजी हकीम तथा लालची सभी जानते है कि पाप क्या है, धर्म क्या है पर सभी अंधे बने बैठे हैं। दस साल के बालक को जीवित रखना या अस्सी साल के बूढ़े बादशाह को जीवित रखना, यह बात स्वयं क्यों नहीं सोचता।"

बादशाह पर बालक की बातों ने असर किया और उसे जीवन-दान देने की घोषणा की।

पाप और पुण्य क्या है, यह हर व्यक्ति भली भांति जानता है। जो इधर-उधर पूछ कर अपने पाप कर्म पर धर्म की झूठी मोहर लगाना चाहता है, वह तो एक प्रकार से दुहरा पाप करता ✲

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1643, Sector 34-D, Chandigarh

With Best Compliments From : **J. K. CHEMICALS,**
674, Industrial Area-II, Chandigarh

भीतरी रूप

☐ प्रस्तुति : श्रीमति सुमन

एक संत किसी घर में पहुंचा। घर के स्वामी ने संत की अगवानी की। संत उसकी भक्ति से बहुत प्रसन्न हुआ। गृहस्वामी के आग्रह से संत कुछ दिन उसके घर में रहा। कुछ दिन के प्रवास में संत को उस गृहस्वामी की जीवनचर्या पहचानने का अवसर मिला। रवाना होते समय संत ने गृहस्वामी को आशीर्वाद देते हुए अपने विदाई सन्देश में कहा कि जिस दिन तुम इन्सान बन गए, ईश्वरत्व का प्रकाश उसी दिन तुम्हारे भीतर फूट पड़ेगा।

गृहस्वामी ने संत का वाक्य सहज रूप में सुना और पुनः पधारने का निमन्त्रण दिया। पुनः आने का आश्वासन देकर संत वहां से चला गया।

संत तो चला गया, किन्तु संत की कही हुई बात गृहस्वामिनी के दिल-दिमाग में उतर न पाई। उसने अपने पति से पूछा—"संत ने कहा था कि ईश्वरत्व वही व्यक्ति पा सकता है जो इन्सान है। हमने तो अब तक ईश्वर की परछाई भी नहीं देखी है, तो क्या हम इंसान नहीं हैं? और यदि इन्सान हैं तो सन्त के सन्देश का रहस्य क्या है।" पति को भी पत्नी की बात सही लगी, समय उसने कोई उत्तर नहीं दिया।

करीब एक माह के अन्तराल में वह संत घर में आया बातचीत के दौरान गृहस्वामी अपने पूर्व कथित सन्देश को स्पष्ट करने का निवेद

उत्तर में संत ने अपने झोले में से एक दर्पण और गृहस्वामी से कहा कि जरा इसमें अपं निहारो। गृहस्वामी शीशे में अपना विकृत रू दंग रह गया। पति के स्तब्ध चेहरे को देखकर अपना रूप शीशे में देखने लगी। दोनों के मुँह से भी न निकला। क्योंकि दोनों ने शीशे में अपने की आकृति में पाया। पत्नी चिल्लाई, "महा कैसा दर्पण है? किसके चित्र आ रहे हैं इस दर्प

संत ने धीरे से कहा—"तुम्हारे आन्तरि के।"

दम्पत्ति संत की बात में छिपे रहस्य को समझ गया। ☐

नव वर्ष 1989
समस्त मोहयाल ब्राह्मण परिवारों
के जीवन में
सुख समृद्धि प्रसन्नता लाए।

☐ संपादक मण्डल ☐ जी. एम. एस. के सदस्य

With best compliments from : SETHIA BROTHERS
35, Sector 7-C, Madhya Marg, Chandigarh

मातृ-पूजा

☐ प्रस्तुति: अनीता वैद

नाम सत्याग्रह जोरों पर था। जगह-जगह लोग जेलों ठूंसे जा रहे थे। गुरुदेव रवीन्द्रनाथ ठाकुर से मिलने तियों का मित्रमण्डल आया। एक महाशय ने तर्क या—"गुरुदेव ! इस अंध-श्रद्धा से तो अब आप ही रें देश को। देशभक्ति कितना तुच्छ विचार है! यहां अपना; कौन पराया, सब माथी है, नश्वर है। यह तो जड़ है, जड़ से इतना मोह ?"

गुरुदेव की स्वाभाविक मुस्कान विलीन हो गई। रोष किसी तरह नियन्त्रण कर वे तर्क करने वाले सज्जन ोले—"आपकी मां जीवित है न ?"

तत्काल उत्तर मिला—"हां।"

रविबाबू ने फिर पूछा—"क्या आप उसका सिर कर ला सकते हैं ?"

उन सज्जन का चेहरा क्रोध से लाल हो गया। बोले—"क्या आप मुझे इतना नीच समझते हैं कि मैं अपनी जन्मदात्री का ही सिर काट लाऊंगा ?"

रविबाबू ने कहा—"आप स्वयं नहीं, तो किसी दूसरे को काटने की इजाजत देंगे ?"

"इजाजत ?"—वह सज्जन क्रोध से तड़पे—"मैं उस दुष्ट का सिर नहीं उतार लूंगा !"

रविबाबू ने कहा—"बस, तो गांधीजी और उनके साथी भी अपनी मां पर ऐसी ही श्रद्धा और भक्ति रखते हैं। अन्तर यही है कि आपकी मां केवल एक बेटे की मां है, उनकी मां भारत के कोटि-कोटि बेटों की मां है।" ☐

चौपाल

॥ 1 ॥

मोहयाल सभा मेरठ की 23 अक्तूबर को गोष्ठी । श्री सागर दत्त, श्री हंसराज बाली, श्री किशोरी मेहता के परिवारों में वृद्धि पर बधाई दी गई। ती कौशल्या छिब्बर और श्री महेन्द्र पाल बाली के न पर मौन रख दिवंगत आत्माओं की शांति हेतु गई। धार्मिक एवं अन्य विषयों की उपयोगी पुस्तकें निःशुल्क प्राप्त करने के लिए श्री नर सिंह दास लौ (सी 2/48, पॉकेट-2, जनकपुरी, नई दिल्ली) से संपर्क करने की जानकारी दी गई। गोष्ठी का आयोजन श्री रवीन्द्रनाथ बाली के निवास स्थान पर हुआ।☐

प्रस्तुतकर्त्ता-अशोक कुमार दत्त
(सचिव, मोहयाल सभा मेरठ)।

With Best Compliments From : **FIRE-AIDS**, Meerut City

With best compliments from : JAIN BROTHERS
SCO 90—91, Basement, Sector 7-C, Chandigarh

॥ 2 ॥

मोहयाल सभा आई० आई० टी. कैम्प, जगाधरी वर्कशाप की गोष्ठी 6 नवम्बर 1988 को हुई। सभा के नए पदाधिकारियों के नाम इस प्रकार हैं—रायज़ादा दर्शन लाल बाली (प्रधान), मेहता वेद प्रकाश दत्त (उप प्रधान), रायजादा योगेन्द्र प्रकाश बाली (मन्त्री), मेहता देवराज दत्त (मन्त्री), रायजादा जगदीश वैद (कोषाध्यक्ष), धर्मवीर सिंह दत्त (लेखा निरीक्षक)।

प्रस्तुतकर्त्ता योगेन्द्र प्रकाश बाली (सभा मन्त्री, बी/1
गु. ते. ब. नगर, जगाधरी

आर्थिक-सहायता पाने के लिए प्रार्थना-पत्र आमंत्रित

जनरल मोहयाल सभा प्रति वर्ष विधवाओं और विद्यार्थियों को आर्थिक सहायता प्रदान करती है। इसके लिए इच्छुक विधवाओं और विद्यार्थियों से प्रार्थना-पत्र आमंत्रित हैं। जनरल मोहयाल सभा से छपे हुए आवेदन पत्र मंगवा कर पूरी तरह भर कर स्थानीय मोहयाल सभा के प्रधान या सचिव के द्वारा 31-3-89 तक भेज दें। आवेदन पत्र मंगाने तथा भरने के पश्चात् भेजने के लिए पता है—

बख्शी धन राज छिब्बर, सचिव
जनरल मोहयाल सभा, रजि०
ई. जी. 29,30,30 ए इन्द्रपुरी,
नई दिल्ली-110012

विशेष : जिन विधवाओं और विद्यार्थियों को आर्थिक सहायता दी जा रही है उन्हें आवेदन-प जा रहे हैं।

मदन मोहन वैद की हंसिकाएं

॥1॥

दो मक्खियां गंजे व्यक्ति के सिर पर बैठी बातें कर रही थीं। बूढ़ी ने जवान मक्खी से कहा—"एक समय था जब इस सपाट मैदान पर एक मोटी सी पगडण्डी हुआ करती थी।"

॥2॥

एक दार्शनिक ने लिखा था—"प्रत्येक व्यक्ति की महानता के पीछे एक नारी का हाथ अवश्य होता है।"

इस कथन में यह और जोड़ देना चाहिए—"प्रत्येक प्रसिद्ध निराश कवि के पीछे एक कर्कश नारी का हाथ अवश्य होता है।"

॥3॥

भावी पत्नी—"प्रिय ! मैं तुम्हारे हर दु अपना समझकर झेल लूंगी।"

भावी पति—"परन्तु मुझे तो कोई नहीं है।"

भावी पत्नी—"मैं अब की नहीं बाद की बात कर रही हूं।"

☐ 87—राजधानी एनक्लेव
दिल्ली 110034

With Best Compliments From : **KALKA TIMBER STORES,**
15, Timber Market, Chandigarh

शोक

अत्यन्त दुःख के साथ सूचित किया जाता है कि श्री महेन्द्रपाल वाली सुपुत्र श्री पिण्डी दास वाली (निवास—सुभाषपुरी, कंकर खेड़ा, मेरठ, वर्तमान में नई दिल्ली में निवास) दिनांक 15 अक्तूबर 1988 को असम में सड़क दुर्घटनाग्रस्त हो गए और उनका देहांत हो गया।

ईश्वर शोक-संतप्त परिवार को दुःख सहने की शक्ति दे और दिवंगत आत्मा को शांति प्रदान करे।

☐ प्रेषक : अशोक कुमार दत्त
(सचिव मोहयाल सभा मेरठ)

श्रद्धांजलि

नामवर इन्सान हुए हैं जो हैं मोहयाल, हैं वह अपनी बियों में वेमिसाल। उनकी महिमा हो उजागर किस ह, वन्द हो गागर में सागर किस तरह। सामने है आज दत्त खानदान, है रत्न जिनके वहादुर नौजवान। वाप कुरवान हुआ है रूपलाल, है निशां गोपाल जिसका निहाल। नेक है गोपाल के तीनों चाचे, नाम हैं अमृत, नक, आनंद उनके। वुजुर्गों के गुण सदा गाते हैं वे, के गुण गाने में सुख पाते हैं वे। लक्ष्मणदास थे जहानी ना, ईश्वर प्रेमी थे दादा पारसा।

पिता हकपसन्द थे अवनाशी राम, आजकल स्वर्ग है नका धामा रहमतों की वारिशें कर रहे औलाद पर, हो ा उनका असर औलाद पर। मोहयाल और गैर हयाल [illegible] इन्सान, आपकी ज़िन्दा वनाए हैं

☐ तिलकराज दत्त

(श्री तिलकराज दत्ता मोहयाल-भावना से ओत-प्रोत हैं। वे जनरल मोहयाल सभा के कार्यों में सक्रिय योगदान करते रहते हैं। उन्होंने अपने पुत्र की नौकरी लगने पर उसका प्रथम वेतन जनरल मोहयाल सभा को दान-स्वरूप भेंट में दे दिया था। अपने पिता की स्मृति में श्री तिलकराज दत्त ने जी. एम. एस. को पचास रुपए भेंट किए हैं।)

☐ धनराज छिब्बर

तुम्हारा क्या गया जो तुम रोते हो ? तुम लाए क्या थे जो खो दिया ? तुमने पैदा क्या किया जो नाश हो गया ? न कुछ तुम लेकर आए। जो लिया यहीं से लिया। जो दिया। यहीं का दिया। जो लिया उसी से लिया। जो दिया उसी का दिया। खाली हाथ आए हो खाली हाथ जाओगे। जो आज तुम्हारा है कल किसी और का था, कल किसी और का होगा। तुम समझकर प्रसन्न होते हो और यही प्रसन्नता तुम्हें निराश कर रही है।

☐ प्रस्तुति : मेहता मदन गोपाल

With best compliments from : **JAI LAL KUTHIALA**
13, Timber Market, Chandigarh

सात सीधी सच्ची बातें

- गरीब वह है जिसका खर्च आमदनी से अधिक होता है।

- उस मनुष्य से अधिक गरीब और कोई नहीं है जिसके पास केवल धन है।

- धन, जीवन, स्त्री और भोजन के लिए प्राणी अतृप्त होकर गया, अतृप्त होकर जा रहा है और अतृप्त ही जाएगा। इसलिए समय रहते समझो।

- ऐसे व्यक्ति से बचो जो धर्म का प्रवचन तो बढ़-चढ़ कर देता है पर स्वयं उसका पालन नहीं करता।

- मनुष्य को जीवन प्रिय होता है। महान
सम्मान जीवन से अधिक प्रिय होता है।

- धर्मशाला का सुन्दर कमरा यात्री के बढ़ते
नहीं रोक पाता यात्री जानता है वह कमरा
नहीं है। संसार रूपी धर्मशाला की सुन्दर
वस्तु मृत्यु के आते ही छूट जाएगी। फि
प्रति आकर्षण कैसा !

- देह का अग्नि को समर्पण जीवन-नाटक
गिरा है।

☐ प्रस्तुति : नरेशबाला

आल इंडिया मोहयाल यूथ कैम्प १९८८ हरिद्वार में सम्प

21 से 23 अक्तूबर 1988 तक

हरिद्वार में विभिन्न प्रान्तों से आए युवा मोहयाल एकत्र हुए और विभिन्न विषयों पर विचार-विमर्श तथा अन्य कार्यक्रमों का आयोजन किया गया। कर्नल वी. एन. बाली, स्वामी सेवानन्द गिरी महाराज और स्वामी श्यामानन्द दत्ता ने युवाओं को संबोधित किया ; युवाओं की ओर से सर्वश्री सुभाष दत्ता, शिव कुमार दत्ता, पवन बख्शी, अशोक छिब्बर, कुशाल बाली, ब्रजभूषण
अशोक बाली, प्रवीण दत्ता, राजेन्द्र वैद आदि ने
भाग लिया। इस अवसर पर अनेक युवाओं को
भी किया गया। कार्यक्रम का सफल आयोजन श्री
छिब्बर और श्री अशोक बाली के प्रयासों से हुआ

विस्तृत रिपोर्ट अगले अंक में। ©

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Which Way do I Go ?

I wonder to find contained in one store
Both virtue and vice
Both goodness and wickedness
Struggling to gain the upperhand
On each other, to persuade my mind
Either to choose the path of the gods
Or to play in the hands of the devil;
Both seem to have deep kinship with me.
One argues the life of renunciation
The other pleads for the sensual pleasures;
Both strong, well-equipped, they stand in their camps.
One bids me shatter the cycle of birth and death
Through renunciation, living the life of austerity
The other incites me to eat, drink and be merry
As we're afforded but one chance to live life to the full.
Tied fast with the ropes of attachment I find
Myself in the middle of their battlefield
The arrows of their rivalry penetrate my mind
Help me, my Lord, the hapless one.
Eradicate that, I pray, which Thou dost find
Incompatable with Thy true goal of life;
Let that one die, the other live
Lead me to where both Thou and Peace abide.

J. L. Datta (London)

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Some Devotional Practices

—By Sri Swami Sivananda

MUKTI—HANDMAID OF BHAKTI

What shall I do with pilgrimage ?
My pilgrimage is at the lotus feet
Of the Lord, my protector and guide
Sugar I love to eat
But I have no wish to become sugar
My salvation is in Bhakti
In devotion to the Lord Supreme
I want His grace and mercy
Mukti is a handmaid
Who follows Bhakti or devotion
May I sit all day at His feet
And sing His glorious Name
Let me meditate on Him

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PROSPERITY TO ALL

MOHYAL MITTER

ragadvesaviyuktais tu
visayan indriyais caran
dimavasyair vidheyatma
prasadam adhigacchate

A man of disciplined mind, who moves among the objects of sense, with the senses under control and free from attachment and aversion, he attains purity of spirit.

Gita
Chapter II, Solaka 64

Rzd B.D. Bali
PRESIDENT

GENERAL MOHYAL SABHA (Regd)
and all members of the Managing Committee
convey their best wishes
to all members of the Community
for a
very happy and prosperous
NEW YEAR
1989

One of the oldest Journals of India
FOUNDED IN SEPTEMBER 1891

MOHYAL MITTER

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General Mohyal Sabha (Regd) New Delhi

Receipt Expenditure & Balance Sheet for the Month of October, 1988

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,33,284.18				1,39,353.58	
Shares UTI	80,340.00				80,340.00	
Cash in hand	1,231.78				79.58	
Bhawan Fund		3,380.30	2,359.00	28.50		5,710.80
Capital Trust		3,73,291.71	—	—		3,73 291.71
Widow Fund		667.00	172.00	236.70		602.30
Education Fund		21,585.10	500.00	—		22,085.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,039.90	—	—		4,039.90
Sabha Fund		39,665.76	531.40	2,171.00		38,026.16
Mohyal Mitter		7,042.32	1,341.00	—		8,383.32
Mohyal Mitter Trust		14,300.00	2,300.00	—		16,600.00
Mohyal History		708.75	150.00	—		858.75
Total	4,65,125.96	4,65,125.96	7,353.40	2,436.20	4,70,043.16	4,70,043.16

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 11-12-1988

MOHYAL MITTER CALLING

The call of Mohyal Mitter touches many hearts and rings the chords of their Mohyali brotherhood. In the last issue, we had published a letter with a strong appeal for the Mohyal Mitter Trust from Lucknow, which had its immediate impact at Lucknow itself. We have another kind heart of a Mohyal daughter of a Datt family ; Smt. M. Prabha Asthana, throbing with love & affection as she becomes the proud member of the 'Mohyal Mitter Trust' She joins the honoured ranks as the second lady now after Smt. Vimal Bakshi Bhimwal w/o Sqn. Ldr. J.S. Bhimwal the founder member of this sacred cause. We hope many more ladies will come forward and join this noble cause and not leave such good acts to the decision of their men folk only. The reaction of Smt M. Prabha Asthana (Datt) from Lucknow is such that it merits a mention in this prime column of Mohyal Mitter. It is indeed laudable and worth emulation.

The Mohyal Mitter is now well presented, and well read. There are no fingers raised in protest any more but instead praises are showered with every succeeding issue that reaches the readers with unfailing regularity and is eagerly awaited every month.

Dear readers, we have discussed with you the economics of production of Mohyal Mitter and you know that a copy that reaches you, carries a charity of Rs. 40/- from other sources, because you pay only Rs. 20/- as Annual Subscription whereas the actual cost is about Rs. 60/- for the year. We don't think any Mohyal would like to live on this type of charity that comes from outside the Community in the forms of so called advertisements. Instead of matching the subscription rate with the cost of production, the idea of creating a Mohyal Mitter Trust was hit and a target of 400 good Mohyals to contribute Rs. 1100/- each was set, which could bring us a regular monthly income of Rs. 4000/- atleast. The Mohyal Mitter Trust was established in May 1988 and till this month we have registered only 17 Trustees which is yet far wide of the target figure.

Inspite of fabulous effort of Rzd B.D. Bali, to secure so many helping advertisements we had to transfer some funds from other Account heads of the G.M.S , to settle the outstanding bills of the Mohyal Mitter last month. This is not a happy situation at all. It is a long way to go to reach the desired target of trusteeship for Mohyal Mitter and for the time being it is desireable that we revise the Subscription rates to be applicable when passed by the G.M.S. after we have had your opinion.

It is proposed that Mohyal Mitter Subscription be revised as follows :

1.	ANNUAL	Rs. 50/-
2.	SINGLE COPY	Rs. 5/-
3.	LIFE MEMBERSHIP	Rs. 500/-
4.	MOHYAL MITTER Trust-Trusteeship	Rs. 1100/-

(A trustee becomes life member of Mohyal Mitter as well as of the G.M S.)

The proposal shall be discussed by the GMS Managing Committee in Feb. 89. We would like to have the opinion of our knowledgeable readers and the learned members of the Community, as to how we can make this august Journal of the Community self reliant and self supporting. Your views on revision of the subscription rates may be conveyed directly to the Editor.

Minutes of the GMS Managing Committee Meeting

11th December, 1988

Meeting was held on Sunday the 11th December, 1988 at Mohyal Bhawan, Inder- New Delhi at 3.30 P.M. under the chairmanship of Mehta B.D. Datta, which was atten by the following members :

1. Mehta B.D. Datta
2. Bk. D.R. Chhibber
3. Sqn. Ldr. J.S. Bhimwal
4. Major S.S. Datta
5. Ch. G.L. Datta "Josh"
6. Shri K.C. Mehta (Mohan)
7. Bk. C.L. Chhibber
8. Smt. Savitri Datta
9. Shri N.D. Datta
10. Shri Shiv Kumar Datta
11. Shri Ashok Chhibber
12. Shri Ashok Kumar Bali
13. Shri Kamal Kumar Bali
14. Shri Pawan Bakshi
15. Shri N.K. Datta
16. Shri Krishan Lal Mohan
17. Shri Raj Kumar Mehta
18. Bk. Ram Sarup Datta
19. Dr. R.L. Datta

All the members stood in silence for a while to pay homage to the following members the Community who left for their heavenly abode in the recent past :

1. Smt. Lal Devi Datta W/o late Bhai Avtar Singh Datta of Datta House, Raj sister of Sqn. Ldr. J.S. Bhimwal on 3.11.88.
2. Shri Madan Lal Datta, A-1/366, Janakpuri, New Delhi on 20.11.88.
3. Mehta Roshan Lal Chhibber, 80, Preet Nagar, Ambala City on 10.11.88.
4. Rzd. Manohar Lal Vaid S/o Mehta Ishar Dass Vaid of Jalalpur Jattan (Pakis on 8.11.88.
5. Shri Darshan Lal Datta, Rtd. DSP, S/o Mehta Ram Saran Datta, G-108, puri, New Delhi on 20.11.88.
6. Smt. Kailash Devi Chhibber W/o Shri Sant Ram Chhibber, Parbhat Nagar, Bhattu, Meerut on 25th September, 88.
7. Bk. Om Prakash Chhibber, nephew of Major S.L. Chhibber at Bare 1st December, 88.
8. Capt. N.P. Dutt, 281, Prem Nagar, Ambala City in an accident on 27.11.88.

9. Shri Dharam Pal Chhibber, father of Shri Sudesh Pal Chhibber, A-1/211, Janakpuri, New Delhi on 5th December, 1988.

10. Dr. S.S. Bali, A-197, Inderpuri, New Delhi on 1st December, 1988.

11. Smt. Viran Wali mother of Mehta Madan Gopal, Rtd Sub Inspector, Shahabad Markanda on 25th November, 88.

Minutes of the last meeting held on 13th November, 88 were read and approved. Accounts for the month of October, 88 were presented and approved.

As per the provisions of the GMS Constitution, the following were placed as Partishtat/Life Members of the GMS :,

PARTISHTAT MEMBER

Smt. Pritam Dewan, D-246, Defence Colony, New Delhi.

LIFE MEMBERS

Smt. Swaran Bali, EA-129, Inderpuri, New Delhi.

It was resolved that a sum of Rupees seventeen thousand out of the Mohyal Mitter Trust may be put in Fixed Deposit.

The letter received from Shri Mangat Ram Datta, Publicity Secretary, All J & K Mohyal Sabha, Jammu was read at the meeting. He stated that the normal practice of holding the Mohyal Conference was that a notice was issued in the Mohyal Mitter that Mohyal Conference was to be held on particular dates and whichever Local Mohyal Sabha responded to it by its invitation to host the Conference first of all, was given the privilege of holding the Conference. The GMS helped the Local Sabha in meeting a part of the expenditure incurred. The proposal was discussed in detail and it was felt that on account of the huge expenditure involved and the preoccupation of the GMS with the Mohyal Foundation, it may not be feasible to hold the Conference during the year 1989 or 1990. The GMS is to celebrate the centenary of its establishment and that of the Mohyal Mitter in 1991. The Mohyal Conference may also be held at that time to synchronise with the centenary celebrations. Moreover the Local Sabhas are holding Mohyal Melas very frequently which serve the purpose of a mini conference.

Members were placed to know that the Local Sabhas were organising melas on the dates as shown against each. They were requested to attend the Melas and make them a grand success.

1. Mohyal Sabha, ITI, Jagadhari Workshop — 18 December, 1988
2. M.S. Janakpuri — 8 January, 1989

3. M.S. Mehrauli. — 15th January, 1989
4. M.S. Jamnapar — 19 February, 1989

Sqn. Ldr. J.S. Bhimwal was thanked for collecting more than Rupees three thou for various funds of the GMS. This includes a sum of Rs. 1100/- which he has contri on his 68th birthday to make his wife Smt. Vimal Bakshi Bhimwal also a member of the M Mitter Trust. It is well known that Sqn. Ldr. Bhimwal is a founder-member and origi of the Mohyal Mitter Trust.

The Central Bhatia Sabha (Regd) Bhatia Bhawan, B-1/15-16, Malkaganj, Delhi sug ted that the GMS should exchange their monthly organ Mohyal Mitter with their mo journal "Bhatia Prakash" being brought out by them. The suggestian was accepted.

Major S.S. Datta stated that the practice of making birthday donations to the GM becoming quite popular among the youth and the children. He suggested that older pe should celebrate their marriage anniversaries and contribute a handsome sum to the G He set an example by donating Rs. 70/- to the GMS on his 35th marriage anniversary 1st December, 88. Major Datta was thanked for launching his scheme.

Major S.S. Datta stated that about 4 months back he had given a brief note "Mohyal Foundation" for printing in the form of a brochure. Whenever he attends Mohyal Mela, people were curious to know about the aims and objects of Mohyal Foun tion. It would facilitate matter to a great extent if the brochure was printed at an early d and distributed widely at the Mohyal Melas. In this manner a handsome amount coul collected for the prestigous project of Mohyal Foundation.

Shri Pawan Bakshi (Vaid) had taken great pains to prepare the feasibility report starting vocational courses in Mohyal Bhawan, Inderpuri, New Delhi. He was thanked accomplishing this work.

The meeting adjourned with thanks to the chair and the brethren.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.30 a.m. on Sunday the 12th Feb., 1989 at the residence of Ch. Malikram Datt at 'Anant Manglam' D-3, Vivek Vihar Delhi-110032. Res. Tel : 2202731 Bus Routes : 225, 226.

NEWS FROM THE COMMUNITY

Janakpuri

Monthly meeting of the Sabha was held on 26th November, 1988 at the residence of Shri R.K. Mehta, C 6A/45B, Janakpuri, New Delhi presided by Major S.S. Datta.

The members observed two minutes silence to pay the homage to the memory of the following Mohyal brothers/sisters who left for their heavenly abode :—

1. Shri Madanlal Datta, brother of Shri Shamlal Datta, A1/366, Janakpuri (life member of the Sabha)
2. Shri Sushil Kumar Chhibber, S/o Sh. Gurnarain Chhibber, Patel Nagar, New Delhi.

The members discussed various arrangements to be made in connection with the annual Mohyal Mela to be held on 8th January, 1989 and constituted groups for collection of contribution of Rs. 30/- per family.

A Committee under the chairmanship of Maj S.S. Datta was constituted to consider and finalise all arrangements for the Mela and it was agreed that the Committee will meet on 10th December, 1988 at the residence of Shri B.R. Bali, A 2/236, Janakpuri.

The President was requested to contact Raizada B.D. Bali to ascertain his availability on 8th January, 1989.

The Secretary read out a letter received from Shri M.K. Bali son of late Major Narain Dasji Bali, A2/240. Janakpuri first Patron of the Sabha expressing his desire to offer a sum of Rs. 500 in the memory of his late father to be utilised in a most befitting manner. The members were requested to give suggestions as to how best the amount could be utilised in perpetuating the memory of late Major Narain Dasji Bali.

DONATIONS

The Sabha has received donations from the following members :

1.	Shri M.K. Bali A2/240, Janakpuri on the occasion of 6th death anniversary of his late father Major Narain Dasji Bali	Rs. 50/-
2.	Shri Kapil Datta (Life member of the Sabha) C2D/1B, Janakpuri on the occasion of 10th death anniversary of his late father Mehta Ramji Lal Datta of Bijwala Dattan	Rs. 100/-

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3.	Shri B.R. Bali A2/236, Janakpuri for picnic-cum-sight seeing tour	Rs. 50/-
4.	Shri K.K. Bali C2A/16/95 Janakpuri for picnic-cum-sight seeing tour	Rs. 50/-
5.	Maj. S.S. Datta A-1/257 Janakpuri for picnic-cum-sight seeing tour	Rs. 100/-
6.	Shri Kapil Datta C2D/B Janakpuri for picnic-cum-sight seeing tour	Rs. 50/-
7.	Shri K.C. Mehta C4F/175 Janakpuri in the memory of his mother	Rs. 11/-

The house thanked the above members for their kind donations.

The members thanked Smt. and Shri R.K. Mehta for their kind hospitality.

Sarai Rohila Delhi

Meeting was held at Shastri Nagar at the residence of Shri P.C. Vaid on 16.9.88. It was presided over by Shri M.R. Vaid and attended by 12 brothers. The House congratulated Shri N.D. Datta on his having been blessed with a grandson Pankaj (son of Shri Kali Charan) on 21.7.88 and thanked for his donation of Rs. 21/- on this happy occasion. A proforma sent by Yamunapar Mohyal Sabha (Reg.) Rishta Nata was considered. The House reconsidered the proposals like purchase of a car, holding of a mela, opening of a Public School and held that these were not feasible at present with meagre funds at hand.

NEXT meeting was held at S Colony at the residence of Shri Hari on 6.11.88 under the presidentship of S Vaid. Marriage of the daughter of la Ram Lal Vaid (of Lahore was held o Subhadra Colony in October, 88. Mohyals attended the function with f Shri M.C. Bali held Ramleela celeb attracting large crowds. House felt pr the successful completion of Padyatra Delhi to Vaishnu Devi by Shri Pi Mohan Bali. Secretary Shri R.K. Ch announced that Sabha's accounts hav audited and that Annual Election will b in January, 89. He requested the me again to clear their dues till 12/88 to e them to participate therein.

Noida

Meeting of the Sabha was held on at the residence of Shri Sardari Lal M 1731, Sector 37, Noida. Shri Vidya Mehta (Mohan) president of the sabha pre

Minutes of the last meeting were rea confirmed. The Secretary. Shri Y.P. gave the progress about the The progress was not upto expec and the meeting decided to expedite ste this regard.

Members present congratulated Shri Bakshi (Vaid) who had recovered fro illness and was present at the meeting long time.

The secretary reported that the marri Esha, daughter of Group Captain B.S. (Chhibber) member of the Executive Co

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f the Sabha, was solemnised on 30.11.88 at he Air Force Officers' Mess. As per the set adition of the Sabha a wall clock was presented on the occasion by the President and ecretary of the Sabha.

The meeting ended with recitation of Shanti ath and thanks to Shri Sardari Lal Mohan r the nice arrangements and the sumptuous a.

aharanpur

Monthly meeting of the Sabha was held on .12.88 at the residence of Shri Rajinder Bali ich was presided over by Dr. K.L. Datta. members and 5 members of the Mahila ohyal Sabha were present. Accounts were esented by the cashier and approved by the use.

Capt. A.N. Mohan, Secretary reminded members that the Mohyal Mitter subscrip- a for the year 1989 has become due which y be deposited with him at the earliest for ward remittance to the GMS (Regd) Delhi.

Sabha received donations with thanks m the following, on account of using bha's utencils :

1. Rs. 50/- from Salig Ram Razai
2. Rs. 50/- from Smt. Raj Chhibber
3. Rs. 51/- from Shri Ram Lal Mehdiratta
4. Rs. 50/- from Smt. Raj Chhibber, on the accasion of the marriage of her son Umesh with Km. Anita on 24.11.88

ondolences

Sabha observed silence for a minute to pay mage on the sad demise of the following Mohyals who left for their heavenly abode during November 1988.

(a) Smt. Viran Wali wife of Late Capt. Mangat Ram Chhibber and mother-in-law of Capt. A.N. Mohan.

(b) Capt. N.P. Dutta, father-in-law of Capt. A.N. Mohan's daughter.

Jalandhar Distt.

Meeting of District Mohyal Sabha was held on 11.12.88 at Brij Mohni Mohyal Ashram Basti Nau, Jallandhar.

Last month's proceedings were read by the secretary & passed. The president Capt Mehta agreed that a few thousand bricks of old quality as offered at a low price by a kind gentleman may be purchased upto 4/5 thousands to start the work, as foundation has already been laid down. One bag of cement was purchased by the president & given free to Sabha to get the roof repaired which has been leaking. It was suggested that GMS Delhi be requested to send 3 (three) photos of Bhai Matidass, Bhai Balamukand & Bhai Permanand which will be paid by the Sabha.

Cash were received :

Gupt Dan	—	Rs. 51/-
Balram Bakshi	—	Rs. 5/-
Smt Brij Mohini	—	Rs. 5/-
Sham Lal Datta	—	Rs. 20/-

Daughter of Sh. Balram Bakshi was engaged in a simple ceremony, to the son of Sh. K.G. Datta. A sum of Rs. 5/- were paid by Shri

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Balram Bakshi for GMS Delhi. Shri Sat Paul Datta brought a message for amalgamation of the both Jallandhar sabhas. It was greatly appreciated as this sabha has always extended its hand for amalgamation for the benefit of Mohyals.

Two minutes of silence was observed on the death of Shri Om Parkash Chhibber of Rawalpindi who was residing in Bareilly.

Yamuna Nagar

The monthly meeting of Mohyal Sabha (Regd.) Yamuna Nagar was held on 16th Oct. 1988 at Mohyal Bhawan, Yamuna Nagar under the Chairmanship of Mehta Abnash Chander Datta, President. 20 members attended the meeting.

The meeting of the Executive body of the Sabha was held on 5th October, 1988 to chalk out the programme for observing the Martyrdom Day of Shaheed Bhai Mati Dass ji on 9th November, 1988. Proceedings of the meeting were put up in the Sabha which were unanimously approved by all those present. Rs. 160/- were donated on the spot for the said function at the appeal made by the President. Istri Mohyal Sabha, Yamuna Nagar also donated Rs. 100/- for the purpose.

Mehta Harish Kumar Mohan son of Shri Tula Ram Mohan of Tagore Garden, Yamuna Nagar donated Rs. 51/- to the Sabha on the Greh Parvesh at his new house and Shri Chander Kumar Datta maternal uncle of Mrs. Harish Kumar Mohan also donated Rs. 51/- to the Sabha on the same occasion. Thanks and Congrats.

Bakshi Om Parkash Chhibber was ed by the members of the Sabha to ha the utensils of the Sabha lying with hi to the present store-keeper Ch. Balraj

NEXT meeting of Mohyal Sabha (Yamuna Nagar was held on 20th No 1988 under the Chairmanship of Abnash Chander Datta, President and at by 17 members.

Two minutes silence was observed homage to the departed souls of :

1. Rzd. Bihari Lal Bali of Bhera (W. who was a staunch Mohyal expi 16 October, 1988 at Yamuna Kirya was held on 26 October, 19
2. Bhai Sushil Kumar Chhibber s Gur Narain Chhibber of K (W. Pak.) expired on 7th Nove 1988 at Delhi. Kirya was he 17.11.1988.

Shaheed Bhai Mati Dass Martyrdo was observed on 9th November, 1988 Mati Dass Park, Yamuna Nagar by number of Mohyals and others.

A sub-committee consisting of Abnash Chander Datta, Mehta O.P. Mehta Suraj Parkash Chhibber, Meht Datta and Shri R.P. Bakshi was form raise membership and funds.

NEXT meeting of the Mohyal Sabha (Yamuna Nagar was held on Sunday, th December, 1988 under the Chairmans Rzd. Nirmal Chand Bali, Patron.

With Best Compliments From : **AZEEZ INTERNATIONALS PVT. LTD.**
Al-Manzil, Franklin Estate, Lower Jakhoo Road, S

Two minutes silence was observed to pay mage to the departed souls of :

1. Bakshi Bhagirath Singh Vaid s/o Late Rai Saheb Ghansham Dass Vaid (of Rawalpindi, W. Pak.) expired on 10.12.88 at Jagadhri. Kirya will be held on 20.12.88.

2. Mehta Darshan Kumar Datta, Retd. D.S.P. elder brother of Mehta O.P. Datta, Sr. Vice President, M.S. Yamuna Nagar, expired on 20.11.1988 at Bombay. Kirya will be held on 28.11.1988 at Delhi.

Shri R.P. Bakshi, Secretary, M.S. Yamuna agar, proposed to hold a Mohyal Get-Toge-er, 1989 on some suitable date. It was decided refer the issue to the Executive body of bha at the earliest for finalising the prog-mme in detail.

Kota

A meeting get-together of Mohyal Sabha ota was held at the residence of Shri H.K.B. hhibber at Talwandi, Kota, under the Presi-ntship of Shri R.S. Mehta. Everybody ngratulated Smt. & Shri H.K.B. Chhibber r the nice and lovely house purchased by em and appreciated their magnanimity in lding the M.S. Meeting in their new house. ll expressed good wishes and happy life to e Chhibbers in their new house.

Smt. G.D. Bali and Smt. B.B. Bali old embers were welcomed with their children in e meeting. They had not attended the eetings since long but agreed to attend on the specific request of Smt. H.K.B. Chhibber. Their husbands are posted out in the army as such feel difficulty in attending the meetings with small Children.

Master Rinku S/o Sh. G.D. Bali recited a lovely poem. Similarly Miss Dipika Bali D/o Sh. G.D. Bali gave a lovely dance performance and also recited a poem. Everybody appreciated their intelligence and skill.

Jabalpur

Meeting was held at the residence of Shri T.R. Datta, Bharat Ice Factory on 10.9.88. Dr. S.P. Bakshi presided. It was attended by 22 members.

The elections for the new office bearers of the Sabha were held. It was unanimously decided that old office bearers would continue. However, two new office bearers were added, Shri Balram Chhibber and Smt. Parmila Datta for the post of Cashier and Joint Secretary respectively.

As announced earlier Dr. S.P. Bakshi donated Rs. 51/- to GMS on the happy occasion of the marriage of his daughter Veena. Shri Y.M. Datta was awarded with President Gold Medal for his meritorious services. It was decided to send him greetings. Dr. Bakshi urged the members to become subscribers of Mohyal Mitter. On his appeal six members namely S/Shri J.N. Bali, K.G. Dutt, M.L. Bakshi, T.R. Datt & Col. T.N. Mehta & Smt. Bimla Chhibber contributed the subscription on the spot. The amount was handed over to the cashier for onward despatch to GMS.

With Best Compliments From : **RAJ BOTTLE STORES** 4, Industrial Area Chandigarh

NEXT meeting of the Sabha was held on 8.10.88 at the residence of Dr. S.P. Bakshi who presided over the meeting. It was attended by 17 gentlemen and ladies. Dr. Bakshi informed the Sabha about the Mohyal Youth Camp to be held at Haridwar. Shri Rajiv Bali donated Rs. 21/- on the death anniversary of his father late Shri J.C. Bali, Smt. Bimla Chhibber donated Rs. 21/- on the death anniversary of her husband late Shri O.P. Chhibber. Shri T.R. Datt donated Rs. 31/- on the death anniversary of his father late Shri K.R. Datta.

Two important decisions were taken. First it was to raise the monthly subscription of the Sabha from Rs. 1/- to Rs. 5/- per month. A few members paid the subscription on enhanced rate on the spot. Second decision to collect funds for the construction of Mohyal Ashram here at Jabalpur It was decided that Rs. 200/- would be collected either in lump sum or in easy four instalments. The cashier was asked to produce the account for the previous year in the next meeting.

Khamaria

Annual Picnic & Sports were arranged on 18 12 88 Sunday in 'Paryavaran Garden' near Jabalpur Dumna Airport.

All members & families participated. About 50 heads were there. The breakfast, tea & lunch was nicely arranged.

2 games of Tambola were also played. Annual Sports were conducted. Sri H.L. Vaid President was in the lead with executive members S/Shri S.R. Bali, M.C. Bali, K.G. Vaid, A.N. Datta. Prizes were distributed by eldest lady Smt Tarawati Datta.

Forest Deptt. has made this park beautiful with various varieties of flowers & nice huts. Whole Park was with full of crowd from whole of Jabalp

Hard work done by S/Shri N.K. Bal Bali, K.G. Vaid, A.N. Datta & all m cooperation was appreciated by the Pr in his speech & he thanked all.

Informal proposal was also made members to have a Mohyal Bhawan.' I regard Jabalpur Sabha has also started th seriously.

Monthly meeting was held on 1.1 Sri R.N Mehta's VFS residence. It double occasion since New Year 89 was celebrated. All members were presen exchanged New Year greetings. Annual was appreciated by all.

It was proposed that we should join others in happy as well difficult time of s or illness.

We should donate to Sabha on occ such as birthday, marriage, promotion e

Everyone was of opinion that M Bhawan at Jabalpur is a must & it wa cussed also.

A proposal for momento on New Year Sabha was also accepted for consideratio

Jodhpur

Meeting was held on 10th Decem 6 P.M. at the residence of Shri S.K. Ba was attended by 14 members including fa Major J.K. Chhibber put some light o Mohyal History. He explained wh

With Best Compliments From : **SHASHI CHEM, 1500, Mohalla Punjabian,**
Clock Tower Subzi Mandi, Delhi-110007.

Mohyals and how the seven castes of Mohyals are formed from the great No. of 52. He also confirmed the Mohyals as brave warriors Brahmin Agriculturists and great Patriots like Bhai Mati Dass Chhibber, Bhai Balmukund Chhibber and Banda Vir Veragi etc. Due to poor attendance the general election was postponed to the next meeting.

Shri H.D. Bali, the President of the Sabha has left for Canada for a temporary visit on 0th of December with his wife for 3 months. Major J.K. Chhibber garlanded Mr. & Mrs. Bali as a token of love and affection on behalf of the M.S. Jodhpur. The Secretary thanked Mr. Bali for his guidance as a President for many years and services rendered by him to the Sabha.

Hyderabad, Secunderabad

The meeting was held on 25 Dec 1988 at the residence of Shri S.N. Bakshi. The President, Shri S N. Bakshi, called the meeting to order and welcomed the new member Shri Chandershekhar Bali of Amritsar who is now settled here. The president also thanked Col. Yudhvir Bakshi, CWE (MES) for his very short, but very sweet association with the Sabha here who has been posted to Shillong. The President also thanked all the members for their continuous support to the Sabha. He congratulated Shri S.N. Mehta on the happy occasion of his son Billo's marriage. He also congratulated Shri V.M. Mohan for his son Mr. Vikrant Mohan's engagement to Miss Preeti D/o Shri B.N. Dutta, Principal, Central School here. Shri V.M. Mohan donated Rs. 51/- to the local Sabha on this happy occasion. Shri Bhagat Ram Dutta F/o Shri Sohanlal Datta to conduct the annual elections. Shri Bhagat Ram Datta thanked Shri S.N. Bakshi and apprised the members about his team and his own continuous service to the community here. He suggested all members that looking at the performance of Shri S.N. Bakshi and his team, it will be appropriate to maintain the status-quo for the coming year. The whole house seconded his suggestion and he handed over the meeting back to Shri S.N. Bakshi.

The meeting was represented by 12 families.

The following are the office bearers for the year 1989.

Shri S.N. Bakshi	—President
Sh. Yadonath Dutta and Sh. Jagdish Sahay Dutta	—Vice Persidents
Maj. Maqsudan Lal Mehta	—Treasurer
Sh. Om Prakash Bali	—Jt. Secretary
Sh. V.M. Mohan	—Secretary

Shaheed Bhai Mati Dass Chhibber's Martyrdom Day Observed at Yamuna Nagar

Mohyal Sabha (Regd.), Yamuna Nagar observed the Martyrdom Day of Shaheed Bhai Mati Dass on 9th November, 1988 in Bhai Mati Dass Park, Brij Puri Colony, Yamuna Nagar, and attended by a large number of Mohyals and others. Bhai Vishwa Nath Chhibber presided over the function. Mehta O.P. Datta acted as stage Secretary.

With Best Compliment From : **Sri Gobind Agencies & Investment Co. Private Ltd.**
S.C.O. 817-818, Sector, 22-A, Chandigarh

Shabad Kirtan recited by Kirtni Jatha headed by Bhai Gian Singh of Jagadhri. Light was thrown by them in the Kirtan and by Mehta Sat Barat Chhibber on the life of Bhai Mati Dass ji and how this first great Martyr sacrificed his life on 9th November, 1675 in Chandni Chowk, Delhi for the sake of his country and Dharma. The supreme sacrifice made by Bhai Mati Dass ji at the time when the Moughal Emperor Aurangzeb wanted to convert whole of India to Islamic faith is remembered daily at the time of Ardas offered in the Sikh religious congregations especially in the Gurdwaras and will ever remain in the memories of present and coming generations.

Smt. Shanti Bhai, President, Istri Mohyal Sabha, Yamuna Nagar and Mehta Balmukand Chhibber delivered speeches on the occasion.

Karah Parshad was distributed at the close of the function. President thanked all those who attended the function.

Youth undertakes Padyatra from Delhi to Vaishnu Devi

Shri Pitambar Mohan Bali a youth of 23, working in Delhi Police, under took 650 km. Padyatra to Vaishnudevi in 16 days with two friends. Before starting, they wore bhagwa dress, offered Puja at home and prayers at famous Usha Devi's Kali Mata Mandir at Sarai Rohilla Basti. Racing daily for 4 hours in two spells, they used to walk thereafter at normal speed, without caring for rain or sunshine, sleeping often on open ground. Police happened to check them while passing from Punjab but knowing their noble mission, they were not disturbed. People offered alms, refreshment, conveyance but they did not accept them. They carried with them a first aid box which luckily remained unused. They felt happy on completion of their
Mohyal Sabha Serai Rohila Delhi feel
on such ambitious Mohyal Youths.

Advance Notice for GMS General Body Meeti

It is informed to all members of the G
Mohyal Sabha and all Mohyal Sabhas th
General body meeting of the G.M.S.
held on 12 April 1989, at 11.30 A.M. at M
Foundation Site, New Institutional Area,
Delhi to discuss and decide on various ma
before the G.M.S. for Progress, Unity
Solidarity of the Mohyal Community.
Presidents/Secretaries of the Mohyal S
are requested to keep their Sabha free
other engagements on this day and atten
meeting for which the official request sh
follow in due course of time.

All India Mohyal Youth Forum is
holding their All Indla Convention on the s
day at the same site which shall prece
G.M.S. General body meeting.

—Secretary G

Admission in Engineering Course

Miss Uma Mohan and Mehta D.V. Mo
Consul General of India, KOBE (Japan)
sented Rs. 100/- to the GMS (Mohyal Fou
tion) on the occasion of their son Nare
Mohan getting admission to the scho
Engineering and Applied Science for a De
of Master of Science in Operation Res
(Mathematic Optimisation) at the Ge
Washington University, Washington D
U.S.A. The course is connected with Comp
Programming for solving intricate and
mathematical problems. Congrats and tha

With best compliments from :

NARSHING DASS SITA RAM 102, Grain Market, Chandigarh

Charity Begins At Home

Sqn. Ldr. J.S. Bhimwal. Editor, Mohyal Mitter is always thinking of ways and means o make the popular monthly Mohyal Mitter inancially self-supporting. He brought forth he proposal to establish Mohyal Mitter Trust ith a capital of Rs. four lacs which would ield an interest of Rupees four thousand per onth. He was the first to contribute Rs. 100/- for the Trust. Within a brief span of few months, more than Rs. 18,000/- have een deposited in the Mohyal Mitter Trust. Now Sqn. Ldr. Bhimwal has deposited another s. 1100/- on his 68th birthday in the name f his wife Smt. Vimal Bakshi Bhimwal and ade her a Mohyal Mitter Trustee. This noble xample of Sqn. Ldr. Bhimwal is worthy of mulation by other well-wishers of the Mohyal itter.

—Bakshi D.R. Chhibber
Secretary GMS

Show Room in Calcutta

Bakshi Narinder Kumar Chhibber S/o akshi Jagdish Lal Chhibber, Proprietor, umans Exchange, Govt. Auctioner & Valuer, 1, Russel Street, Calcutta-71 has purchased he Show Room in the prestigious State Bank uilding in Calcutta. On this occasion his ather-in-law Bakshi Sat Parkash Vaid, A/51, ingle Quarter, Malkaganj, Delhi, presented s. 20/- to GMS. Congrats.

Tiny Tot

Son Puneet, has been blessed on 20.11.88 o Shri R.K. Chhibber, Secretary Mohal Sabha, 9/277, Basti Serai Rohilla, Delhi-35. The new born is a grandson of Bk. Parshotam Dass Chhibber (of Bhera). On this happy occasion Shri R.K. Chhibber donated Rs. 21/- to GMS Bhawan Fund.

Nam Karan Sanskar

Smt. Renu and Sarnesh Datta, EB-4, Inderpuri, New Delhi were blessed with a lovely daughter on 29th October, 88. Havan was performed on 18th December, 88 and the tiny tot was named KIRTI. On this happy occasion Dr. R.L. Datta the grand father presented Rs. 50/- for the GMS Bhawan Fund through Bakshi D.R. Chhibber, Secretary GMS. Thanks & congrats.

Birthday & Wedding Anniversary

Shri O.P. Mohan, Patron GMS, A-12, Swasthya Vihar, Delhi has made the following donations :

1.	Own birthday (68th)	Rs. 68/-
2.	Wedding anniversary (self and wife)	Rs. 51/-
3.	Wedding anniverssry of son Ajay & Nilima, daughter in law	Rs. 51/-
4.	Birthday (9th) of grandson Uday	Rs. 25/-
5.	Birthday (6th) of grandson Sharad	Rs. 25/-

GMS congratulates Shri O.P. Mohan for his thoughtful and noble action in making a donation to the GMS on birthdays and marriage anniversaries. The younger ones Ajay and Nilima would derive inspiration from their father and make suitable donations on various occasions. Congrats and thanks.

With Best Compliments From : H. S. CHANNIE, Station Road, JABALPUR

Mohyal Sabha Yamunapar (Regd)

DELHI-110031 is Organising

MOHYAL MELA 1989

at Community Centre, Geeta Colony
near (Jheel) Delhi-110031
on Sunday, the 19th February 1989

Rzd. B.D. Bali President of GMS will be the Chief Guest

PROGRAMME

HAVAN	8.30 A.M.
T.V. Serial Mahabharat Colour & Tea	9.30 A.M.
Reception of Chief Guest	11.00 A.M.
Flag Hoisting	11.30 A.M.
Speeches	11.45 A.M.
Lunch	1.30 P.M.
Games & Cultural Programme	2.30 P.M.
Lucky Draw and Prize distribution	4.30 P.M.
Vote of thanks	5..00 PM.

You alongwith your family are cordially invited to participate in the Mela

Bus Routes : 202, 203, 222, 225, 303, 305, 310, 311, 315, 316, 317, 326
330, 350, 352, 354, 358, 373, 418, 622.

—Krishan Lal Me
President Mohyal Sabha Yamunapar, Delhi Tel : 2245

Letter to the Secretary

My Dear Chhibber Sahib.

Jai Mohyal.

We are very grateful to Mohyal Mitter, Dec. 1988 issue, which conveyed to us Sabha's greetings for our very happy, bright & prosperous New Year. We reciprocate the same with whole of Mohyal Community, through the esteemed columns of Mohyal Mitter in the Dawn of New Era.

Here, I take an opportunity to re-produce the message of H.H. Maharishi on the occasion of New Year for the benefit of Mohyal brothern.

"Only through raising our consciousness to the level of Transcendental, we can realise our dream of world peace and ultimately create Heaven on earth for all people".

To raise the level of consciousness, there is no other way except the practice of Transcendental Meditation. Then, why not to resolve to learn the technique right now and start meditation.

With best wishes to all brothers, once again.

--A S. Mehta
196-Sector 15A, Faridabad

Happy New Year

Greetings for a happy & prosperous New Year were received from the under-noted.

1. All India Mohyal Youth Forum
2. Ch. D.N. Datta, Jammu
3. Sh. R.K. Singh, CK-65/354 Peari Kalan, Varanasi (U.P.)
4. Capt K.L. Bali (INA)
5. Rzd. P.N. Bali, Bombay
6. Sh. R.K. Bali, Mohyal Youth Wing, Jammu

The General Mohyal Sabha thanks these brethren for sending New Year greetings and reciprocate the feelings of happiness and prosperity for the New Year.

—Secretary, G.M.S.

Fraternity News

Shri L.P. Shahi (Bhumihar) Minister of State for Education & Culture was the Chief Guest at the birth centenary function of Swami Shejanand Saraswati held at Mavlankar Bhawan, Rafi Marg, New Delhi on 8th Jan. 89. The function was organised by Swami Shejanand Saraswati Vichar Manch and was presided by Swami Harinaryananand president Bharat Sewak Smaj. The function was inaugurated by Pandit Sham Nadan Mishra who also released a 'Smarika'. S/Shri Sita Ram Kesri, Sheel Bhadra Yaji, Inderdeep Singh, Comrade Ram Krishan, H.N. Bahuguna, Tarkeshwari Sinha, Prof. C P. Thakur, Prof. R.K. Amin, Krishan Kant Singh, Ch. Ranbir Singh, Principal Rajinder Prasad Sharma & Col. Dhillon I.N.A. addressed the gathering and threw light on the life & works of Swami Shejanand ji Saraswati a saint and crusader of the cause of peasants of Bihar.

Editor's Mail

Mrs. M. Prabha Asthana (Datta)
270, Mahanagar Lucknow
writes :

"I got the message through the Mohyal Mitter of Dec. 88............ please accept my cheque of Rs. 1100/- which is full of love and affection for the entire Community".

"We are thankful to Mrs Prabha Asthana; a Mohyal daughter, for her most generous response to our call for Mohyal Mitter Trust. Her example, we are sure, will beckon other stalwarts at Lucknow and elsewhere to Join the sacred cause without further delay.

—Editor

Birthday Celebrated

Sh. Ashok Datta and Smt. Alka Datta celebrated the birthday of their son VAIBHAV on 12th January, 1989 at EA-131 Inderpuri, New Delhi. Mehta B.D. Datta and Smt. Savitri Datta, Partishtat Member GMS along with Smt. & Shri Vinod Datta and Smt. & Shri Harish Datta blessed the tiny tot. Master Vaibhav is the grand son of Smt. Krishna Datta and late Shri G.S. Datta, 242/2 Thapar Nagar, Street No. 6 Meerut and maternal grand son (dohta) of Smt. and Bakshi D.R. Chhibber. On this happy occasion Rs. 31/- were donated to the GMS Education Fund. —Congrats

Introduction of New Column

We have pleasure to announce that from this issue onwards we shall have a column 'SHARE YOUR EXPERIENCE' which will carry useful experiences of one's life which may help the readers to learn a lesson from them. Those of our brothers and sisters who can share such experiences will be serving a good cause, to educate others on various subjects of interest in life.

—Editor

Share Your Experience

—Sqn. Ldr. J.S. Bhimwal

Change of Hair oil in 1955 caused a sudden alergy and I suffered from a severe attack of dandruff. The attack was so severe cracked the skin of my head. I tried treatment that was advised but with relief. Somebody advised me the soap called 'CHANDRIKA'. It did and I was slowly relieved and cured nently. But by then I had lost glamorous growth of the hairs and the of baldness set in motion.

Since then I have shared this with many people affected with dand they all had immediate relief. I shall cases for your amusement.

* From Bangalore I moved to Poona an old colleague of mine, Wg. Cdr. Singh, Chief Technical Officer was from pimples on the head & he had to lot. I advised him the use of Chandrika argued that the medicated soaps from like Carbolic Soaps had no effect. I and arranged immediate supply from for his try. He used it and was This was in 1958.

* In 1964 I was posted at Tejpur. Anglo Indian non Commissioned officer IAF Police was suffering from some alergy over his face and could not shave result. The doctor had advised him to soap and apply some sulpher base He had no relief. I advised him to use drika. I met him after 15 days and clean shaven. He said it was Chandrika helped him. It seemed that he search the soap in whole of Tejpur market and that only one shop had the stock which ed unsold. He bought whole lot of it.

Chandrika soap is an Ayurvedic Soap & easily available all over & toilet soap. When used for Dandruff for 4-5 minutes before washing with

Mohyal Mitter Subscription

Mohyal Mitter subscription and GMS membership is for the calender year and as such it is due for 1989. All the subscribers who paid the subscription last year are requested to renew it by paying Rs. 30/- and if a Local Sabha exists at their place of residence, the subscription is Rs. 25/-. All the remittances by M.O./cheque/draft/ may be sent to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi, The cheques/drafts may be drawn in favour of :

GENERAL MOHYAL SABHA (REGD) Delhi.

—Bakshi D.R. Chhibber
Secretary

Financial Aid to Widows & Scholarship to Students

The General Mohyal Sabha disburses financial aid to widows and grants Scholarships to deserving students. Those who are already in receipt of financial assistance will be sent the forms in due course. The President/Secretary of the Local Sabhas are requested to forward the applications of recipients of financial assistance in their areas. If more forms are required, these may be obtained from the GMS office on request. All forms duly filled may be forwarded to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-110012.

—Bakshi D.R. Chhibber
Secretary GMS

With Best Compliments From: **HARBANS LAL KASHMIR CHAND**
107, Sector 26, Grain Market, Chandigarh

HAPPILY MARRIED

GMS wishes the married couples
long years of happy married life.

* Km. Gursharan D/o Smt. & Shri Jaspal Singh Datta was married to Shri Arvind Smt. & Shri Harbhajan Singh at 47/10 Ashok Nagar, New Delhi on 4th December, 1988.

—Congr

* Km. Alka D/o Shri Rajendra Kumar was married to Shri Rajan S/o Shri K.D. Datta New Delhi at Community Centre, Moti Nagar, New Delhi on 25th November, 1988.

—Congr

* Marriage ceremony of Shri Sanjay Bakshi son of Shri Hardev Bakshi of Lucknow was solemnised with Km. Renu daughter of Shri S.P. Mehta and grand daughter of Late Shri Mahesh Chander Datta of Sitapur on 2nd Dec. 88 at Sitapur. The marriage party from Lucknow was received by the elite of Sitapur at a nicely decorated shamiana and the marriage was performed in a very simple and decent MOHYALI way and in a very cordial atmosphere. Shri Hardev Bakshi on this auspicious occasion made following donations:

1.	Bhumeshwar Samaj	Rs. 101/-
2.	General Mohyal Sabha	Rs. 51/-
3.	Mohyal Sabha Lucknow	Rs. 51/-
4.	Mohyal Educational Society	Rs. 51/-
5.	Sanatan Dharam Mandir Chander Nagar, Lucknow	Rs. 51/-
6.	Singh Sabha Gurdwara Chander Nagar, Lucknow	Rs. 51/-
7.	Sanatan Dharam Mandir Sitapur	Rs. 51/-
8.	Sri Singh Sabha Gurdwara Sitapur	Rs. 51/-
9.	Shri Ek Hazar Nath Baba Girdhari Lal Math Sitapur	Rs. 51/-

With Best Compliments From **AGGARWAL RICE & GENERAL MILLS**
42, Industrial Area, Chandigarh

Shri Braham Prakash Datta, maternal Uncle of Km. Renu, the bride, who performed the anaia Dan in absence of Shri S.P. Mehta also made the following donations :

1.	General Mohyal Sabha Delhi	Rs. 51/-
2.	Mohyal Educational Society	Rs. 51/-
3.	Bhumeshwar Samaj Lucknow	Rs. 51/-

Later Shri Hardev Bakshi arranged a DINNER RECEPTION in honour of the wedded uple on 3.12.88 at his residence where a large number of Mohyals and members of Bhu- eshwar Samaj and other High dignatories of the society blessed the young couple.

—Congrats

* Km. Prerna d/o Bhai K.K. Chhibber, 330, Sector 22, Chandigarh and grand daughter of ai Kundan Lal Chhibber was married to Shri Sunil Mehta S/o Capt. V.N. Mehta, 425-R. odel Town, Yamuna Nagar on 5th December, 88. On this happy occasion Bhai Ji presented , 51/- to the GMS.

—Thanks and Congrats

* Marriage of Shri Sunil Datta, Engineer, SEB S/o Shri D.P. Datta SDO of Yamuna agar with Km. Vimmi D/o Col. K.S. Vaid was lebrated on 12th Dec. 1988 at Tourist Complex k Pathar. The bridegroom and party enjoyed y at the grassy lawns of the complex and observ- the majestic view of Yamuna river and beautiful ntainous surroundings.

The elite of Vikas Nagar were present to receive the Barat. On this happy occasion, i Datta donated Rs. 51/- each to GMS, M.S. Yamuna Nagar and Rs. 31/- to M.S. andigarh.

—Congrats

* The marriage of Chiranjiv Rajiv Mohan S/o Smt. Sudesh & Shri B.N. Mohan 58, Gopi olony, Faridabad (grand son of Smt. Lajwanti & Mehta Nand Lal Mohan, Pinddadan Khan d Smt. Krishna Bali and Rzd. Kundan Lal Bali Meerut was celebrated on 2nd December, 88 with Km. Kavita Chhibber D/o Smt. Mamta & Mehta Sunil Chhibber and grand daugh- of Smt. Leela Wanti Chhibber and Mehta Brij Lal Chhibber, 19/20 Road, Punjabi Bagh ast) New Delhi and Rzd. Budhi Prakash Bali, Mohyal Timber Store, Kirti Nagar, New elhi. On this auspicious occasion Smt. Sudesh and Shri B.N. Mohan and Smt. Pushpawati ali and Capt. K.L. Bali (INA) Pratishtat Member GMS and Life Member Mohyal Educa- nal Society presented Rs. 517/- to the following Mohyal Sabhas through Rzd. Sunil Bali :

1.	Moi Chhoti & Educational Fund	Rs. 117/-
2.	GMS—60 copies of Mohyal Mitter to Youths through GMS	Rs. 100/-

With best compliments from : **R. SACHIN & COMPANY, Calcutta (West Bengal)**

3. GMS Membership fee of 5 members of Shri B.N. Mohan Parivar for 1989-90 Rs. 50/-
4. Mohyal Educational Society (Mohyal Times to Youth) Rs. 100/-
5. Mohyal Sabha Chandigarh—gift of 10 Mohyal History books to Youth of Meerut (through Mehta Inder Sain Vaid Freedom Fighter (INA) and Capt. K.L. Bali INA) Rs. 150/-

* Km. Alka D/o Smt. and Shri Sham Nath Mohan (of Pind Dadan Khan, Distt. J Railway Qr. No. 218/2, Kishanganj, Delhi was married to Shri Pawan Kumar Bali S D.N. Bali of Palway. On this happy occasion Rs. 11/- were presented to GMS. —C

* Km. Neelam daughter of Rzd. Smt. & Shri Bishamber Dass Bali of 110, Tihar V New Delhi was married to Shri Rajesh Datta, son of Smt. & Shri Balram Dutta c November, 1988. Prominent members of Mohyal Biradari of Tilak Nagar and Jha Colony attended the marriage at Community Centre Ashok Nagar, New Delhi and bless newly married couple for happy life.

* The marriage of Chiranjiv Bhai Rajeev Chhibber S/o Smt. Sudesh & Bhai Prith Chhibber, D-8, Sunita Society, Thana (East) Bombay-400603 (Phone 593583), Nep Shri V.P. Bhai (Bhai Ved Prakash Chhibber) President Mohyal Sabha Bombay, grand Smt. Ram Rakhi & Bhai Ram Lubhaya Chhibber and Smt. Krishna Wanti & Shri Pish Datta of Abbotabad, was celebrated with Subhagayavati Neeti D/o Smt. & Shri S.S. I A-84, Malviya Nagar, New Delhi on 2nd December, 1988.

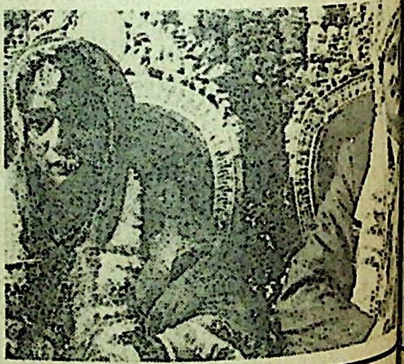
Relatives and friends attended the wedding reception Dinner at North Indian Assoc Hall SION (East) Bombay on 7th Dec. 1988 and blessed the newly wedded couple— Rajeev (Pinky) and Smt. Neeti Chhibber".

On this happy and auspicious occasion Chhibber Parivar presented Rs. 503/- i.e. Rs. 201/-, Mohyal Educational Society (Regd) Delhi Rs. 151/-, and Mohyal Sabha B Rs. 151/- through Capt. K.L. Bali (INA) Partishtat Member GMS and Bhai Ashok Ch 81/5—"Matrichhaya" Devnar Farm Road, Devnar, Bombay-400088 (Phone 5514564).

—Thanks & Co

* Km. Rezie Mehta D/o Smt. & Shri I.M. Mehta, 975, Shivaji Street, Karol Bagh, New Delhi was married to Capt. Romesh Chhibber S/o Bhai Om Prakash Chhibber at Taj Palace, New Delhi on this occasion bride's uncle Shri S.M. Mehta IAS, 2461-A, Netaji Nagar, New Delhi, presented Rs. 101/- to GMS Mohyal Foundations.

—Congrats and thanks



With Best Compliments From : **EMPIRE STORES**, Chandigarh

THE MUHIYALS

Chaupai

(5) *Bali bal ke bali Kahaven,*
Ran men jhujen pichhan na janven.

Balis are known as leading in the field with no thought of turning back.

(6) *Vaidan hath katari sobhe,*
Chartal sheran ran wich sobhe.

Vaids look their best with swords in hand,
Valiant and staunch, a lion band.

(7) *Date Datt dan ke pure,*
Hàth ke sakhi, teg ke sure.

Datts give freely in charity to attain the ends of peace,
But claim th' power of th' sword till strife and warfare cease.

(8) *Sabhon saras Bhimwal jo howan;*
Jahan hath karen daliddar dhowan.

The Bhimwals to utopian heights aspire.
Where idleness shall cease her sway.
And by industry and zeal, to take
The throne of proverty from out the way.

With best compliments from :
BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

(9) *Mohan baithen masnad la ke.*
Saras Muhyal Nand Bhat akhe.

Where all do work and bear
The burden of the toil and heat
The Mohan exchanges the curse of drudgery
For the comforts of the cushion'd seat.

Kabitt. Ballad.

(1) *Lakh bakhsh Lau Saras Datt daliddar badaren*
Badyai nit Vaid dharm Chhibber man dharen.

Lau, the bestower of lakhs, Datt the remover of penury, Vaid commanding admiration, Chhibbar the love of Dharam and duty.

(2) *Budh bali Bali Bhimwal dan dene ujagar*
Mohan sab jag saras dan sure mat sagar.

Bali the strong in brain and Bhimwal famous for offering, charities; Mohan the admittedly superior all over the world, courageous in bestowing gifts and all-wise.

(3) *Sat Muhiyal jahan tahan milen Brahm tahan kirat parhen.*
Kadar Mal Chuni Nath ho Bali parbin sath len.

Including the prosperous Balis
Wherever those seven clans together meet
The Brahmins, with songs of praise do greet
Says Kadar Mal and Chuni Nath.

—*to be continued*

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS,** 289/16, Katra
Tilak Bazar, Delhi-110006

We Share their Grief

May their souls rest in peace, in heaven

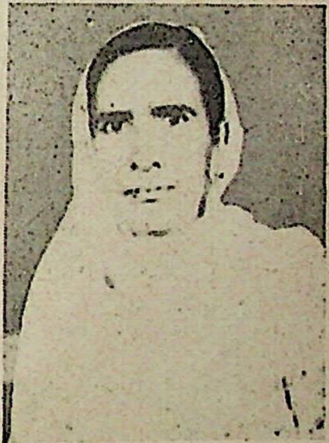
Death Anniversary

* Mehta Sri Ram Datta, C-337, Narala Nagar, Lucknow presented Rs 100/- for the GMS Widow Relief Fund on the death anniversary of his sister-in-law late Smt. Kaushalya Devi W/o his elder brother Mehta Bhagat Ram Datta observed on 13th November, 1988. All the Mehta brothers are occasionally contributing towards various funds of the GMS as they are convinced that the donation is for a noble cause to alleviate the sufferings of less fortunate brothers and sisters.

* Smt. Viran Wali mother of Mehta Madan Gopal Retired Sub Inspector Police and Excise Contractor Shahabad Markanda expired on 25th November, 1988. She was the eldest sister of Shri P.S. Chhibber, Malviya Nagar, and Shri N.G. Mehta Karnal. Rs. 51/- were donated to the GMS (Widow Fund) by Shri Madan Gopal.

10th Death Anniversary

* Tenth death anniversary of late Shrimati Veeran Wanti Vaid, daughter of late Rzd Gurbachan Singh Bali was solemnly observed on 4th November, 1988 at 1323/1, East Rohtas Nagar, Shahdara, Delhi. In her loving memory her husband Rzd. Rameshwar Nath, Vaidya, Dental House, Shahdara and son Rzd. Doctor Sudershan Vaid and daughter-in-law Doctor Mrs. Usha Vaid, have donated Rs. 101/- for Mohyal Foundation, through Bk. Ram Sarup Dutt, Secretary, M.S. Saket, New Delhi, her nephew.



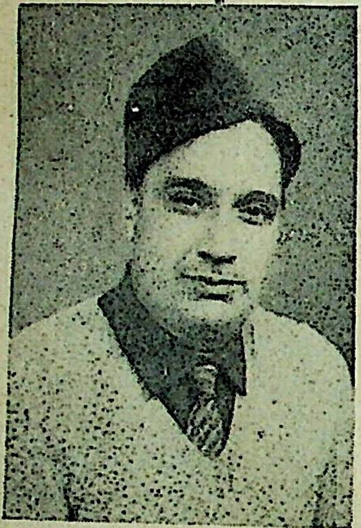
May her noble soul rest in peace and bestow prosperity and progress to the bereaved family.

* Sh. Chaman Lal Datta of Peshawar (Pakistan) 5A/143, NIT Faridabad, left for his heavenly abode at Faridabad. His sons S/Sh. Vinod Datta and Ashok Datta donated Rs. 50/- each to Mohyal Sabha Faridabad and General Mohyal Sabha, through Sh. N.K. Mehta, Secretary, Mohyal Sabha, Faridabad.

* Smt. Kailash Devi Chhibber W/o Shri Sant Ram Chhibber, Prabhat Nagar, N Bhattu, Meerut left for her heavenly abode on 25th September, 1988. She was a very and religious lady who looked after the welfare of others. On this occasion, Smt. Sant presented Rs. 250/- each to M.S. Meerut and GMS, Delhi.

* Mehta Om Prakash Chhibber S/o Late Mehta Krishan Lal Chhibber 21, Upper S Bazar Road, Bareilly Cantt (U.P.) expired suddenly on 1/12/88. The Kirya was h Bareilly on 10.12.88. Number of relations & locals attended the Kirya. He was nephe Major S.L. Chhibber IFS. Retd. and son-in-law of Mehta Jawala Prasad Vaid.

OBITUARY



* Capt. N.P. Datta (Retired) 60 years old, S/o Shri Ram Lal Datta of Dalelpur Distt. Jehlum pres resident of 281, Prem Nagar, Ambala City was snat away from us by the cruel hands of death in a road a dent on 27th November, 88. Capt. Datt had the dis tion to serve in the army for 38 years. During these y he took part distinguishedly in the wars against China Pakistan in the years 1962, 1965 and 1971 respectively.

Capt. Datt gave best education to all his three s and two daughters. He had great love for Mo Community and always cherished for its progress.

The bereaved family has donated Rs. 153/- i.e. 51/- each for GMS Delhi, Mohyal Sabha Ambala Cantt and Ambala City in the mem of the departed soul.

* Eleventh Death anniversary of Shri Gainda Singh, Ex-Agriculture Minister U State and a great GANA (Sugar Cane) Kissan Leader was observed on 15.11.88. All pres paid their homage and respect to the great leader and garlanded his photograph. A f speakers expressed their feelings and said that true homage lies in following the foot step this great man.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UP TO DATE 15 JANUARY, 1989

FOR BRIDES

1. Vaid, 10 June 1963, 5-10, Graduate, fair, smart, Govt Contractor at Delhi Rs. 4500/-. Write with Kundli to Mehta Inder Sain Vaid, 234/B Naya Bazar, Meerut Cantt Tel 75261 or Wg Cdr Mehta, No 21 Subroto Park, Delhi Cantt Tel 393551/219 (off) 393551/344 (R)

2. Bali, 28, 5-8, M. Sc. Medical Representative write to Sh. R. Mehta, 1170, Sector A Pocket B Vasant Kunj, New Delhi Tel 656279

3. Chhibber, 27, 5-8, B.Sc., fair and slim, Rs. 5000/- working in a Pharmaceutical Co. write to Sh. Om Prakash Mehta, 10/25 Old Rajinder Nagar New Delhi Tel 5725666

4. Chhibber, 30, 5-4, Ex-Army Captain doing his own business write with complete bio-data to Sh. S.C. Bali, 33A Gandhi Nagar, Jammu 750004 (J&K)

5. Datta, 28 Aug. 1956 Diploma in Refrigeration and Air Conditioning after Matriculation own business at Sonepat. Write to Secretary, GMS

6. Dutt, 29, 5-10, own business, fair, handsome write to Sh. D.L. Datta, Post Box No 36 Hyderabad-500016

7. Dutt, 25, 5 2, Under Matric, No dowry write to Dr. S.D. Mehta, Post Nagpur-497442 (MP)

8. Bhimwal, 27, 6-0, BA, handsome, healthy, Police Head Constable. Write to Shri N.C. Datta 168/10 Minto Bridge Railway Colony, New Delhi-110001

FOR GROOMS

9. Lau, 25, 5-3, 2100/-, B.Sc, B.Ed, regular teacher in Govt. service write to Shri Madan Lal Mehta, 31/498 Baldev Nagar Ambala City

10. Vaid, 24, 5-4, 10+2 passed, fair, slim, working as steno in private concern. Contact Bk. Sat Prakash Vaid, A-51 Malka Ganj, Single Storey, Delhi-110007

11. Bali, 27 upto Matric, divorcee, no child write to Shri Krishan Kumar Bali Rtd. Chargeman, V & P.O. SARNA railway station near Pathankot.

With best compliments from :- IMPERIAL MALTS PRIVATE LTD.
Village Ghasola, Post Badshahpur, Gurgaon

12. Lau, 25, 5-4, Higher Secondary with Diploma in Hindi shorthand. fair write to Sh. K.B. Datta, Ganda Singh Wala Majitha Road, P.O. Khanna Silk Mills, Amritsar.

13. Chhibber, 6 Feb. 1966, 5-2, under Matric good in h/h affairs write to Sh. M.L. Mehta, 30 A Railway Colony Tughlaka Bad, New Delhi

14. Datta, 26 Dec. 1960, 5-2, Three year Diploma Course in Interior Decoration with Distinction after Higher Secondary, homely slim and beautiful, write to Shri Datta, 359 MIG Flat 'Vikas Kunj' New Delhi-110018

15. Datta, 20. 5-4, BA, homely. Write to Sh. P P. Datta, N-160 Sector 12, NOIDA-201301

16. Bhimwal, 24 Oct. 1965, 5-2, BA, B.Ed, beautiful, homely. Write to Sh. N.C. Datta 168/10 Minto Bridge Colony, New Delhi-110001

17. Vaid, 3 June 1962, 152, Graduate homely, well versed in h/h affairs Accounts Officer. Write to Sh. Mehta, 470 Sadar Bazar, Bareilly

18. Datta. 25 Jan. 1963, 158, Bache Ayurvedic Medicine and Surgery present working in a Private Clinic Nursing Home write to Sh. B.K. 7-C/1146 Faridabad-121006

For matrimonial alliance, correspon may be addressed directly to the party co ned. Details for publication in Mohyal may be sent to Secretary, Rishta Nata, mittee, Mohyal Bhawan, EG-29, 30 & Inderpuri, New Delhi-110012 quoting subscription number in the mailing list.

Good Thoughts

I'm not denyin' the women are foolish; God Almighty made 'em to match the men.

—George Eliot

—Contributed by Richa Meh

With Best Compliments From : **DUTTA PRESS**
B-9/3 Okhla Industrial Area-II, New Delhi

MOON BEAMS

Section for Children & Youth

TIREDNESS

(Major U.S. Mohan Memorial Series)
—Dr. Y.R. Mohan Dehradun

Everyone of us is tired sometimes, but eling tired all the time can threaten health d happiness. A tired person loses his poise, s social grace and, to some extent, his dispo- ion. Tiredness is not as bad as some people nsider: it does not finish our capacity; it st diminish it temporarily. Mental fatigue is ten merely a boredom. It is not actually the edness that you feel but lack of interest and bility to ignore distracting thoughts.

Tiredness has a good many reasons. It y be due to overwork, overstudy, over-we- ht, poor living or working conditions, lack exercise, lack of rest, lack of incentive, bbies or recreational facilities. Ordinary tigue can be the result of severe mental or ysical exertion. This can be relieved by a tle rest or sleep. If you are mentally tired, alk around in your office room; if physically tired, sit or relax for some time by sitting, or lying in bed. When bored, you require a little encouragement and revival of interest by engaging in purposeful activities.

Many people feel tired because of lack of adequate sleep. The reason for this may not be lack of time to sleep but that they may find it difficult to go to sleep. These people go to bed with the burden of their worries. In a futile effort to solve their problems they keep tossing and turning in bed for hours without an iota of sleep.

Tiredness associated with headache, backache, pain in shoulders or legs points to defective working conditions or uncomfortable postures. The chair or table you are working may not be of the appropriate height. Avoid wrong movements of body while lifting, pushing or pulling things.

Some people feel constantly tired because they may not be working to their full capacity. This is more so when a feeling of futility creeps in bringing about unconscious sense of guilt. Those who may not have enough to do, or take too long to complete a task find the task boring. Busy people seldom get bored. Boredom is one of the major causes of tiredness.

Some people take on more burden than they can shoulder. The result is that their work cannot be finished, they get no time to relax and consequently they remain tired. Such people should reduce their burden of work and try to find time to relax. Overwork can sometimes lead to nervous breakdown.

With Best Compliments From : **NEW DELHI ROAD CARRIER** Chikamberpuri, Ghaziabad

A person who is overweight is also overtired. A person of normal weight can work well for long hours without fatigue whereas a person of overweiget gets tired quickly, his working capacity being much less. His obesity is an impediment to intensive physical labour.

Many people who always feel tired may, in fact, not be so much over-worked as they are over-worried. It is actually not hard work but mental strain or an emotional stress that can kill people.

Some women may feel constantly tired during the period of menopause. This is a natural process as the body ceases producing certain hormones in requisite quantity. There is no need for medication as the body takes care of itself by making necessary adjustments. It will be all well in due course of time.

Another common cause of tiredness in one's diet. Some people cannot afford to have enough to eat. Some others do not take a balanced diet. Their diet includes too much carbohydrates and too little vitamins and proteins. Some people do not take the trouble to cook their meals properly. They depend mostly upon bakery products and tinned stuff which lack nutrition. Fresh fruits and vegetables are far more nourishing than any other food.

Lastly, there is a type of tiredness known as 'post-sickness' tiredness. This follows acute or protracted illness such as flu (influenza), typhoid fever, excessive loss of vital fluids or energy, etc., This would require adequate rest and proper medical advice and treatment.

SUPERHUMAN

—Suchiya Bakshi (C
Meeru

I always think now and then ab
Superhuman or God. He has always
riddle for me. Sometimes I have extrem
in him, sometimes I believe he is no
do say he is kind, and I don't deny he is
The beautiful flowers, the streams an
mountains make me think about the c
On the other hand poverty, illness and di
of mankind shakes me and somewhere I
this feeling that God does not give opp
to everyone. How was God created
did he create himself also disturbs me.
creator "Brahma" created the universe
hindu mythology, then why only the
know about this fact, why are europ
norant of this truth. Is it God's wi
some Areas like Antarcita be cover
snow always and Areas like Sahara be
A child is born with silver spoon
child is also born in an Asylum, who ca
that God is just. Reasons can be many,
to satisfy our feelings can be more th
but I cannot shut my eyes in front of the
truth. So I can just say that God is the
what is the 'measuring tape' of measuri
is not known. It is so deep that if on
try to measure the depth you are yours
in that.

●

With Best Compliments From : **JAI BOTTLE STORES,**
Mohalla Shamsher Singh, Triveni Chowk, Patiala

The Pastoral and the Picturesque !

TRAVELOGUE (Part II)

—P.N. Bali, Bombay

I disembark from the Ratnagiri bus about 5 km ahead of its destination at a place called ath Khamba, to catch the bus for Kolhapur. his second bus is chock-full with passengers t due to the kindness of a Bombay man, rking in Parke Davis, I got a comfortable at. There was a complete change in the enery and instead of mango groves we now d dense sugarcane plantation on both sides the bus. At the MTDC office in Ganpatile, it was suggested to me that while going Kolhapur I should also visit Panhala, which lls on the way, and is known for its scenic auty yand is replete with Maratha history. So y next port of call was Panhala. It is a taluka n and a mini hill-station with bracing cli- ate, very popular with the Kolhapur folks. ere is a bus service every half an hour bet- en the two places (distance 18 km.) Panhala a fort town reposed in purple hills, with dmarks of history : The Ambar Khana anary with a complex of three buildings med Ganga, Jamuna and Saraswati which rved as storehouse in which grain, paddy and illets were poured from openings in the ceilgs; Teen Darwaza set in massive ramparts hich carry an inscription dating back to 10th ntury A.D. and, lifesize statues of the war roes standing on road intersections. The ace is redolent with memories of Chhatrapati ivaji who was besieged here by the forces of ddi Johar and made an epical escape after nfounding his captors. It was also the prized cantonment of Sambhaji during his rule from 1712 to 1760 A.D. Panhala is very dear to all Maharashtrians and the two most popular living representatives of the Communtiy and fabled majesties of the cinema world, namely, V. Shantaram and Lata Mangeshkar, both have their bungalows in Panhala.

During night, I was the solitary guest in the sprawling Holiday Camp. The food in their restaurant named 'Panchganga' was a dull fare.

Now arrived the last lap of my safari. Kolhapur is only a hop from Panhala. As you enter the town you are greeted by the Panchganga, lined with temples and ghats. You are in the precincts of a holy city known as the Kashi of the South. Tne heart throb of the place is the monumental Mahalakshmi (also called Ambabai) Temple, built in the 9th century by the Rastrakuta kings. The whole city dwells and revolves round this temple. On the day of my visit, it was the beehive of swarming crowds due to the Navratri Festival and presented a rare spectacle of pomp and piety.

Kolhapur is a city of palaces and lakes. The new palace, built in Hindu style, has exquisite charm with an octagonal clock tower. A part of the ground floor has been made into a museum, there is also a zoo and a lake attached to the complex. The picturesque Rankala

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Baoli,
Delhi-110006

Lake is the pride of the town and its popular picnic spot. On its northern bank is situated the Shalini Palace which has now been converted into a Hotel of 5 Star status and is member of the Ashoka Group. Since my business is related to the hospitality industry, I paid a casual visit to the Hotel. Interestingly, the General Manager happens to be a Sardarji and to be sure, I was offered a glass of sweet and creamy lassi. His deputy took me round the hotel, it has 42 rooms, the costliest suite carried the tariff tag of Rs. 600/- and the escort told me, with a mulish wink in his eyes, that recently the cinema actress Rekha had stayed in that suite.

Kolhapur is famous world over for its Chappals, a marvel of craftsmanship because in its making neither thread nor any nails are used· There are about a 100 shops in the vicinity of the Ambabai Temple and up four pairs for Rs. 120, after bargaining.

As dusk fell over the city which the glory and might of the Mar streets bathed in the gaslight, amid traffic and vendors' cries, my journey its end. The MTDC bus for Bombay punctually at 9 PM and within minu shed into the darkness of the Deccan which has kept a vigil with history, f troubled centuries.

To Sum-up : three enjoyable days nature, in visiting unknown places, homage to guardian deities of historic and having a brush with emblems of was an unforgetable experience and a deep insight into the richness and va the human life.

Good Thoughts

Baby said
when she smelt the rose
"oh ! what a pity
I 've only one nose !"

—L.E. Richards

—Contributed by Richa Mehta

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, Delhi

THE DREAMER

—Prof. D.D. Vaid, Ludhiana

Dream on Dreamer, dream on
Dreams of Eternity !
Dreams of Love and Life !
Dreams that ever remain dreams !!

Look on, and survey the Universe
With empty looks, yet significant,
Looks that see visions............
Looks that ever remain looks.

Yours is a life sublime
Mighty throbs—few, yet intense
Pervading all Time—Immortal,
Fruit for ages ! Fruit for all......
Marvellous work ! Nature's own craftsman !

All glory is yours and glamour —
You talk with spirits Ethereal
Concerse with stars, beckon the moon,
Ah Dreamer ! Yet you hail the dawn,
And feel jubilant over the opening flower.

Men make castles in the air
They rub the metal vigorously
Raise mounds that envy hillocks
Work up speed ! What ? Lighting like ??
Pile up thought on heaps of grass
Misshape Nature's sweet elements
Till Nature misshapes them eternally
And they call themselves Great !
Yes, Great ! !

Thoughts

--By Km. Meenakshi Ch

1. Truly beautiful Creations come when right preception is at work. If these moments are rare in life they are also rare in art.
—(Gan

2. Knowledge gives humility. From humility we get worthiness and from worthiness wealth. From wealth we get Dharma & From Dharma we get happiness.

3. The parents particularly the Father as he is termed ,'Pita" in (Sanskrit) are the protectors and instructors of their children.

4. People who cannot find time for recreation, are obliged sooner or later to find time for illness.

5. Give and not count the cost : fight and not heed the wounds, toil and not seek for Rest.

6. The Faultless Sri Ramayana is the great Milky ocean. It was churned by the genius of Sage Valmiki. Sita was the Laxmi to come out first. Sugriv was the wish-giving tree. Angad was the elephant. Lakshman was the moon, Hanuman the Kaushtubha, Vibhishan, the nectar and Ravna the poison.
—(Ramakurnamr

7. By planting one Peepal, one neem, one fig and tamarind trees, three each of the wood, Apple bel, and Amlak trees and five mango trees, one would not even see Narak (Hell)..............

8. Keep me away from the wisdom, which does not cry—The the philosophy, which does not Laugh & the Greatness *which does not Bow before the children.*
—(K. Gibr

With Best Compliment From : **JOHN OKEY & MOHAN LTD.,** Mohan Nagar

Funfair

- What letter is a vegetable ?

  ....a P (pea)

- Why did the bald man draw rabbits on his head ?

  ....because from a distance they looked like hares.

- What makes the Tower of Pisa lean ?

  ....a strict diet.

- What's the difference between a bus-driver and cold ?

  .... One knows the stops, the other stops the nose.

- What part of a fish weighs the most ?

  .... the scales.

* * * *

- Patient : Doctor, every night I dream of a door with a sign on it, I push and I push, but I still can't open it.

  Doctor : What does the sign say ?

  Patient : Pull !

- What bird never sings ?

  .... a lady bird.

- What is a fish called if you sit on it ?

  ....a place (plaice)

J.L. DATTA (London)

Shri Krishan, My Lord

When you were with him
Arjuna won the fierest battle
And when you withdrew a little
Arjuna lost the fighting mettle
His carvan was plundred by Bhils
Then less known for soldierly skill
Bereft of Thy help and grace
Arjuna the unrivelled, stood in disgrace
I cannot fight battle of life on my own
I have become desperate and lone
I need Thy help and grace
As Arjuna did in his hour of crisis
Kindly be with me, kindly be with me
And lead me to glory and success.

—R.P. Mehta Chhibber,
35, Delhi Gate, Ghaziabad

MOHYAL

M for Mines Minds Staid,
O for Our Sincerity Be Read,
H for How Taciturn Be Said,
Y for Yes Bound with Sanctity Thread
A for All Sons & Daughters in Command
L for Love, Passions Odour are Enhanced.

—By Km. Meenakshi Chhibber

With Best Compliments From : **KARE & NAIK**, Margao-Goa

"Mohyal"

—By Km. Meenakshi Ch

I know that Blood of MOHYAL
Is Racing in my Veins for ALL.
And storm of Love of my NATION
Raged in my Breast.
The wave of Sympathy for my owns,
Over come and conquered my heart.
I know the sense of Sacred Ropes,
And dance with the Shadow of hopes.

My Brethren, hear the echo of Wonde
Gird up your Loins with silent thunders
I saw your youngs, to cross the death,
Keep the peace, Fame, & light of Birth
Know thyself, Forget the Past
Mist is covering the space of Last.
We sons and daughters, smalls & tall,
We all are one, Brave, Courgeous MOH

With best compliments from :

- ★ **S. R. FILTERS AID & SUPPLIERS,** Delhi
- ★ **SARDAR BEARING & MILL STORE,** Delhi
- ★ **RAJHANS ELECTRICALS,** Delhi
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- ★ **AMAR JYOTI TRADERS,** 1152, Sector 22 A, Chandigarh
- ★ **JAGDAMBY BOTTLES,** 258, Sector-21-A, Chandigarh

With Best Compliments From : **MEHRA SHRI RAM DISTRIBUTORS**
298, Industrial Area-I, Chandigarh

मोह्याल सभा यमुनापार (रजि०) दिल्ली

द्वारा भव्य मोह्याल मेले का आयोजन

दिनांक : 19 फरवरी 1989 (रविवार)

स्थान : कम्युनिटि सेन्टर, गीता कालोनी, दिल्ली (निकट झील)

माननीय रायजादा बी. डी. बाली जी, प्रधान (जी. एम. एस.) समारोह के मुख्य अतिथि होंगे।

कार्यक्रम

हवन प्रातः : 8.30

रंगीन टी. वी. पर 'महा भारत' सीरियल व चाय पान : प्रातः 9.30

माननीय मुख्य अतिथि का स्वागत : 11.00 बजे

ध्वज-आरोहण : 11.30 बजे

भाषण : 11.45 बजे

प्रीति भोज : 1.30 बजे

खेल व सांस्कृतिक कार्यक्रम : 2.30 बजे

लक्की ड्रा व पुरुस्कार वितरण : 4.30 बजे

धन्यवाद प्रस्ताव : 5.00 बजे

आप सभी अपने परिवार सहित मेले में सादर आमंत्रित हैं मेले में शामिल होकर कृतार्थ करें।

बस रूट : 202, 203, 222, 225, 303, 305, 310, 311, 315, 316, 317, 326, 330, 350, 354, 358, 373, 418, 622।

कृष्ण लाल मोहन,
प्रधान महोयल सभा यमुनापार, दिल्ली
दूरभाष : 2243304

मोहयाल मित्र

सम्पादक : अशोक

साधु कौन है ?

साधु का मुख्य लक्षण यह है कि वह सदा अपने स्वरूप का अनुसंधान करता रहता है और सब लोगों में रहकर भी उनसे अलग रहता है। ज्यों ही उसकी दृष्टि स्वरूप पर पड़ती है, त्यों ही उसकी सांसारिक चिन्ताएं नष्ट हो जाती हैं और अध्यात्म निरूपण के प्रति ममता उत्पन्न होती है। यह तो साधक का लक्षण पर सिद्धों में भी यही लक्ष्य पाया जाता है। वैसे भी बिना साधक का लक्षण बतलाये सिद्ध का लक्षण बतलाया ही नहीं जा सकता। चतुरों को सिद्धों का यह लक्षण समझ लेना चाहिये कि सिद्ध लोग बाहर से देखने में तो साधक ही जान पड़ते हैं, पर उनका अन्त.करण परमात्मा के स्वरूप के समान ही होता है। सन्देह रहित साधन ही सिद्धों का लक्षण है और उनके मन में तथा बाहर भी अचल समाधान रहता है। अन्तःकरण की स्थिति अचल हो जाने पर फिर चंचलता कहां से आ सकती है ? जब वृत्ति सत्स्वरूप में लग जाती है तब वह भी सत्स्वरूप हो जाती है। इन बातों को छोड़कर अब साधुओं की सम्पत्ति अक्षय होती है, जो उनके पास से कभी नहीं जा सकती, इस
क्रोध-लोभ आदि से रहित हो जाते हैं। सन्त जानते
पार्थिव पदार्थ नश्वर हैं इसलिये उन्हें छोड़ देते हैं।
कोई दूसरा पराया हो ही नहीं, वहां क्रोध किस पर
इसलिये साधु लोग किसी चर या अचर पर
करते। फिर जो स्वयं अपने आनन्द में मग्न रहता
मद किस पर करे ? इसलिए वाद-विवाद का भी
जाता है। साधु स्वरूप से निर्विकार होता है फिर
सामने तिरस्कार क्या चीज हैं ! जब सभी अपने
मत्सर किस पर किया जाय ! इस तरह मद और
के पिशाच साधुओं के पास नहीं फटक सकते। साधु
म्भू स्वरूप होता है, फिर उसमें दम्भ कैसे हों
पर ब्रह्म निर्भय है और साधु भी वही परब्रह्म है
साधु भयातीत, निर्भय और शान्त होता है।

—समर्थ

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2405, Sector 22-C, Chandigarh

पुरुष का पुरुष होने का अहम् ही दहेज का कारण है।

—डॉ. इन्दु बाली
चण्डीगढ़

दहेज नामक दानव आज ही नहीं सदियों से भारत ो अपने पंजे में फंसाये, आदम बो ! आदम बो ! कहता म रहा है। इस राक्षस की आंतें इतनी बढ़ गई हैं कि सकी कभी सन्तुष्टि नहीं होती, इसका कहीं भी पेट नहीं रता। इस राक्षस के हाथ अब इतने अधिक बढ़ गये हैं क जिसे जहां, जब चाहे पकड़ दबाता है। इसके चंगुल न गरीब नारी बची है न अमीर।

भारत में नारी की इस दयनीय स्थिति और उससे बरने की छटपटाहट आज सब तरफ मुखरित हो रही । शब्दों में भी और कर्म में भी। पर इस समस्या रूपी नव का रूप तो विराट और विकराल ही हुआ है। कहीं ई कमी या सुधार दृष्टिगोचर नहीं होता। इसके अनेक रण हैं। विशेष कारण है पुरुष की पुरुष होने का हम्। नारी मुक्ति आन्दोलन का भी यही हश्र हुआ था। हेज प्रथा को लेकर भी पुरुष सत्ता के षड़यन्त्र ने इसे भी चारिक कुश्ती का अखाड़ा बना दिया है। इसमें अगर साफ कहूं तो पुरुष के साथ-साथ नारी का अपना भी राबर का दोष है। कभी मां के रूप में, कभी सास के प में, कभी ननद के रूप में, वह इस षडयंत्र में पुरुष का ाथ ही नहीं देती बल्कि षडयंत्र करने की योजना में रणा भी बनती है। अजीब बात है कि नारी ही छिपे प में नारी की शत्रु है। ऐसे माहौल में हमारा पहला र्तव्य बनता है कि हम इस मानसिकता का जो सदियों पुरानी है की दीवार को धराशाही करें। नारी को आज अपने मन को और फिर नारी को नारी के प्रति अपना दृष्टिकोण बदलना होगा। इस सारे आन्दोलन को अखबारों की सुर्खियों से दूरदर्शन के घेरों से तथा आकाशवाणी की ध्वनियों से बाहर लाकर खुली हवा में खुले आकाश में, जहां समानाधिकार की सम्मानयुक्त हवा बहती हो, इसे पुनर्जीवित करना होगा। इसे घर-घर जाकर जनमानसिकता के वृहद् सामाजिक आन्दोलन के रूप में उभारना होगा।

दहेज और बलात्कार जैसी मानसिकता को जड़ से उखाड़ना होगा। नया सद्भावना का, स्वस्थ विकास का पौधा रोपना होगा। पुरानी लीक अथवा परिपाटी से हटकर नवीन प्रेरणाएं और नई दृष्टि साहित्यकारों को देनी होगी ताकि इस दहेज रूपी दानव के चंगुल से छुटकारा मिले। यहां यह साफ है कि पुरुष प्रतियोगी नहीं सहयोगी है। दोनों एक दूसरे के बिना अपूर्ण हैं। जीवन अपूर्णता का नहीं पूर्णता का पर्याय है। यहां आवश्यकता है तो मात्र इतनी कि स्वयं बिना किसी आन्दोलन के नारी को अधिकार एव पुरुषों को उनके कुछ कर्तव्यों का बोध करवाना। दोनों तरफ स्वस्थ दृष्टिकोण के आते ही इस दानव का नाश स्वमेव हो जायेगा। यह सामाजिक आन्दोलन गैर राजनीतिक धरातल पर ही हो सकता है। क्योंकि आवश्यकता है परेशानियों, कठिनाइयों व समस्याओं को उछालने की बजाय उनके समाधान के लिए ठोस व रचनात्मक उपाय करने की; ताकि समानता की भावना उत्पन्न हो तथा लोगों का पारिवारिक जीवन सुखी हो और देश उन्नति करे। सिर्फ नारेबाजी से कितने दिन

काम चलेगा ? महात्मा गांधी के अनुसार हृदय परिवर्तन ही सब समस्याओं का हल है।

अपने पैरों पर खड़ी दृढ़ विचारों की साहसी लड़कियों को चाहिए कि वह कड़े नियम बनायें, नियमों का पालन करें। जिसमें दृढ़ होकर वह सादे भोजन, वस्त्र और उच्च विचारों को जीवन का उद्देश्य बनायें। दहेज का ही नहीं बल्कि नारी हर प्रकार के शोषण का विरोध सामूहिक रूप से, पूर्ण संयम सहानुभूति के साथ करे। जब पुरुष खुले रूप से कह सकता है, 'छोड़ो यह मर्दों की बातें हैं' तो नारी क्यों नहीं कह सकती 'छोड़ो यह नारियों की बातें हैं। पुरुष क्या समझेंगे' यही वाक्य पीढ़ी-दर-पीढ़ी दुहराया जाता रहा है ! नारी को पूरा का पूरा दृष्टिकोण बदल देना होगा। अपने अन्तर के विश्वास के सहारे जीना होगा। बुरे से बुरा क्या होगा ? शादी नहीं सही। आप यह क्यों सोच रही हैं कि शादी न प्रभाव केवल नारी पर ही होगा, शायद भूल है। जितना भयंकर प्रभाव पुरुष पर होगा। उस शायद आप को तो क्या पुरुष को भी नहीं लग

ध्यान रहे कोई किसी के लिए नहीं रोता। को अपने ही दुःख पर रोना आता है। रोने दी पुरुष को फिर देखें तमाशा। 'जा तन लागे सो और न जाने कोय' बस निडर होकर जूझ जाने पर कफन बांधे निकल पड़ें इस सामाजिक आन्दो युद्ध में। दूसरा कोई उपाय नहीं। परिणाम जो जूझना तो आत्म-शक्ति से ही होगा। □

विधवाओं को आर्थिक सहायता तथा विद्यार्थियों को छात्रवृति प्रदान करना।

हर वर्ष जरनल मोहयाल सभा विधवाओं को आर्थिक सहायता तथा विद्यार्थियों को छात्रवृति प्रदान करती है। जो प्रार्थी पहले से सहायता पा रहे हैं उन्हें आवश्यक फार्म भेज दिए गए हैं। किसी नए प्रार्थी के लिए, स्थानीय सभाओं के अध्यक्षों/सचिवों से अनुरोध है कि अपने इलाके के प्रार्थियों के फार्म आवश्यक सिफारिशों सहित जरनल मोहयाल सभा, मोहयाल भवन, ई जी-29, 30 ए, इन्द्रपुरी, नई दिल्ली 110012 को भेज दें। आवेदन 31-3-1989 तक पहुंच जाने चाहिएं।

—सचिव जी. ए

मोहयाल मित्र का वार्षिक चन्दा

'मोहयाल मित्र' का वार्षिक चन्दा तथा जरनल मोहयाल सभा की सदस्यता एक वर्ष जनवरी-दिसम्बर के लिए होती है। और इस वर्ष 1989 के लिए देय है। जिन सदस्यों ने पिछले वर्ष का चन्दा दिया था उनसे अनुरोध है कि इस वर्ष का चन्दा देकर अपनी सदस्यता का नवीकरण करवालें। चन्दा 30/- रुपये होगा जो मनीआर्डर ड्राफ्ट या जरनल मोहयाल सभा (रजिस्टर्ड) दिल्ली के नाम में चैक द्वारा भेजा जा सकता है। यदि उनके निवास स्थान पर कोई स्थानीय मो सभा है तो यह वार्षिक चन्दा 25/- रुपये होगा। धनराशि सचिव, जरनल मोहयाल सभा, मोहयाल ई जी-29-30 और 30 ए इन्द्रपुरी नई दिल्ली 11 को भेजें।

—बख्शी डी. आर. छिब्बर
सचिव, जरनल मोहयाल

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☐ गीत

तड़पाते हो

☐ रेवा वख्शी 'कमल'

तुम्हीं तो मेरे जीवन-धन हो ।
तुम्हें समस्त स्नेह समर्पण हो ॥

न जब हो जाता है आकुल, मिलने की चाहत में व्याकुल ।
न वीणा वजने लगती है, शब्दों के तारों को लेकर ॥

तड़पाते भी तो हर क्षण हो ।
तुम्हीं तो मेरे जीवन-धन हो ॥

ी में तेरा वास है प्रियतम, हो गुलाव चाहे रजनीगंधा ।
लियों में कोमलता हो तुम, फूलों में रस भरी सुगंधा ॥

मन उपवन के तुम्हीं सुमन हो ।
तुम्हीं तो मेरे जीवन-धन हो ॥

ा के मन-मीत तुम्हीं हो, मीरा के सुर-गीत तुम्हीं हो ।
ी सांसों की वहती धारा के, भी तो संगीत तुम्हीं हो ।

तुम्हीं तो दिल की धड़कन हो ।
तुम्हीं तो मेरा जीवन-धन हो ॥

जव तक तुम न दर्शन दोगे, जीवन में एक सूना पन है ।
प्रेम-सुधा वरसा भी दो अव, प्यासा प्यासा चातक मन है ॥

तुम्हीं मादकता भरी पवन हो ।
तुम्हीं तो मेरा जीवन-धन हो ॥

मैं अनजान न जानू कुछ भी, न भक्ति न पूजा-अर्चन ।
नियमित बैठ कभी भी न की, मैंने तेरी आरती-वंदन ॥

आज समर्पित हृदय सुमन हो ।
तुम्हीं ती मेरा जीवन-धन हो ॥

☐ कच्ची छावनी, जम्मू

☐ कविता

मेरा कर्ज

—राकेश वाली

दूर पेड़ों पर चहकते पंछी
भंग करते
मेरी एकाग्रता को
सोचता हूं
काश ! मैं भी इनकी तरह
जीवन व्यतीत करता
स्वच्छन्द और स्वतन्त्र ।
आज जो जी रहा हूं
जीवन
मानो किसी से उधार मांगा है
न चाहकर भी
कर्ज चुकाने के उद्देश्य से
ढो रहा हूं उसे
कर्ज मेरा
काश कोई जान सकता । ☐

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संघर्ष

—ज्योत्स्ना बख्शी

अकेली मैं
तपती मरु-भूमि पर
हर क्षण अपने को पिघलती महसूस करती हूं
इस जनहीन धरती पर
एक काले धब्बे की तरह
उजाड़ के हर क्षण को जीते हुए
मैं विलीन हो रही हूं
मेरे नाखूनों से टपकती हर बूंद को
धरती चूस लेती है
मेरे चेहरे की लपटों से बनी
हर विकृत मुस्कान को
हवा के थपेड़े मिटा देते हैं
किन्तु हर क्षण पिघलती मैं
इन्हें झुलसाने को तत्पर हूं।

'अहसास'

जीवन एक अहसास है
इस अहसास से जुड़कर बनते हैं
सपने, घरोंदे, कल्पनाएं
जीवन के तरु से फूल
गिरते हैं, मुर्झाते हैं, बिखरते हैं
श्मशान सी खामोशी।
और उदास शाम लिए भी
हम जीते हैं।
क्योंकि जीने का अहसास अभी बाकी है
और इसी अहसास का नाम
जीवन है।

चिन्तन के क्षण...

1. वहां सारी भाषाएं मूक बन जाती हैं, जहां हृदय का विश्वास बोलता है, जहां हृदय मूक होता है वहां भाषा मनुष्य का साथ नहीं देती। जहां भाषा हृदय को ठगने का यत्न करती है वहां व्यक्तित्व विभक्त हो जाता है। अखण्ड व्यक्तित्व वहां होता है जहां भाषा और हृदय में द्वैत नहीं होता।

2. कहीं श्रद्धा होती है, बुद्धि नहीं होती। कहीं बुद्धि होती है, श्रद्धा नहीं होतीं। कहते हैं श्रद्धा अंधी होती है, बुद्धि लंगड़ी। श्रद्धालु चलता है और देखता है। ये दोनों अधूरे हैं पूर्णता इनके से आती है।

प्रतिभा का सम्बन्ध मस्तिष्क से है
और वैराग्य का हृदय से।
विश्वास हृदय से जुड़ता है तभी
उसका सम्बन्ध मस्तिष्क से होता है।

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स्मृति के लिए तुम्हारे पास विशाल अतीत है, कल्पना के लिए असीम भविष्य, पर करने के लिए केवल वर्तमान है, जो बहुत ही सीमित और बहुत ही स्वल्प है।

अतीत तुम क्यों देखोगे ? वह तुम्हारी ओर देख रहा है तुम्हारी कृतियों को। तुम वर्तमान को देखो जिससे वह फिर तुम्हारी ओर आंख उठाकर न देख सके।

जो दिलाया जाता है वह अविश्वास है। विश्वास दिलाने की वस्तु नहीं, वह स्वयं प्राप्त हो जाता है। यह कैसा अचरज ? जो चाहिए उसका भान ही नहीं और उसके लिए तड़प रहे हो, जो नहीं चाहिए।

तुम आनेवालों को नहीं पहचानते, क्योंकि वे वहां से आये हैं, जहां तुम नहीं थे। तुम पहचानते हो जाने वालों को क्योंकि वे वहां से गये हैं, जहां तुम रह रहे हो।

प्रशंसा की भट्टी में गलाकर तुम व्यक्ति को चाहे जैसा ढाल सकते हो, पर याद रखो-अभिमान पर चोट की तो वह अकड़ आयेगा। फिर वह टूट सकता है, किन्तु ढल नहीं सकता।

समुद्र-जलधर। जल तुमने मुझसे लिया है। आश्रय कहीं है नहीं, तू शून्य विहारी है। आकृति से तू श्याम है, फिर भी गरज रहा है।

जलधर : तेरे खारे जल को मीठा बनाकर मैं लोगों को सन्तुष्ट करता हूं और वही जल तुझे लौटा देता हूं। फिर मेरे गर्जन से तुझे आपत्ति क्यों है ?

जलधर : समुद्र ! पुत्र तेरा कलंकी है, पुत्री है चपल। तू समूचा क्षारमय है फिर तू किस बूते पर गरज रहा है ?

समुद्र : जलधर ! तू भी तो मेरा तनुज है—आनन्द देने वाला, परोपकार—परायण, खारे को मीठा करने वाला ! तेरे सरीखे बेटे पर मुझे गर्व है, फिर मुझे गरजने का अधिकार क्यों न हो ?

अब जलधर के पास कहने को कुछ भी शेष नहीं था। यह कितना आश्चर्य है कि केले से तुम अनेक बार फल पाने की आशा करते हो ! लेकिन बड़े-बड़े पत्तों को देख मत भूलो। इस तने को भी देखो-कितना कोमल और कितना दुबला-पतला।

फल में रस होता है, इसलिए वह महत्वपूर्ण नहीं होता किन्तु वह महत्वपूर्ण इसलिए होता है कि उसमें बीज होता है। रसका मूल बीज है, बीज का मूल रस नहीं है।

6. मानव में विद्या और बुद्धि का बल बढ़ रहा है, पर हृदय की सुकुमारता, भ्रातृभाव, सौहार्द और अपनत्व घट रहा है। इसे हम विकास कहें य ह्रास। जिसका संकल्प फलवान होता है उसे बल मिलता है, किन्तु फल उसी को मिलता है जिसका संकल्प बलवान हो। तुम कार्य को प्रारम्भ करते ही सफलता चाहते हो, यह कैसा मोह ! तुमने देखा होगा, वृक्ष कितने वर्षों के बाद सफल बनता है !

7. स्नेह वही दे सकता है जो महान् है। स्नेह वही दे सकता है जो समर्थ है। स्नेह का धागा एक ओर अविच्छिन्न है। उसमें असंख्य दिलों को एक साथ बांधने की क्षमता है।

स्नेह जीवन के हिमालय का वह प्रपात है, जो गंगा-जमुना बन बहता है और धरती के कण-कण को अंकुरित, पल्लवित और पुष्पित करता है। स्नेह

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जीवन के सूर्य का वह प्रकाश है जो गहन अंधकार को भेदकर मानस की हर सतह को आलोक से भर देता है।

8. जो धन का संग्रह करते हैं, उसका त्याग नहीं करते, वे प्रकाश की उपेक्षा कर धुएं को भीतर संचित करते हैं।

जो सत्ता का संग्रह करते हैं, उसका त्याग नहीं करते, वे स्वास्थ्य की उपेक्षा कर दूषित वायु को अपने भीतर संचित कर रहे हैं।

जीवन का सूत्र है त्याग, काम में लो और त्याग दो। जो इस सूत्र से परिचित है, उनके जीवन में प्रकाश है, सुख है, और स्वास्थ्य है।

जो केवल लेना जानते हैं, देना नहीं जानते, भोग करना जानते हैं, किन्तु त्याग करना नहीं जानते, उन्हें न प्रकाश प्राप्त है और न स्वास्थ्य।

9. वह दिन मेरे जीवन में अपूर्व होगा, जिस दिन मैं अहंकार से मुक्त हो पाऊंगा। वह दिन मेरे जीवन में अपूर्व होगा, जिस दिन मैं यमराज के नागपाश से अपने को मुक्त पाऊंगा।

10. मैं उस व्यक्ति को महान् मानता हूं, जो प्रतिकार प्रेम से करता है। हमें मिलके जिनका भाग्य परस्पर जुड़ा हुआ है, उनके का समाधान प्रेम से ढूंढ़ना चाहिए। तिरस्कार के द्वारा किया जाने वाला समा को जोड़ता नहीं, किन्तु तोड़ता है। यह मानसिक दुर्बलता है कि वह दूसरों अवरुद्ध करने के लिए गलत तत्वों को करता है पर वह इस सत्य को भुला देता बुराई को प्रोत्साहन देने का परिणाम खतरनाक हो सकता है।

बुराई की सीख देने वाला स्वयं उसके वच नहीं सकता।

11. जिसने अपनी धारणा की खिड़की से सत्य वह सत्य से दूर भागा है। जिसने तथ्यों से सत्य को देखने का प्रयत्न किया, वह सत्य पहुंचा है।

यदि संसार में अपनेपन का आग्रह नहीं सत्य का मुंह आवरणों से ढका नहीं होता।

।। धर्मचर्चा ।।

"धर्मो धारयते प्रजाः"

—श्याम नारायण शास्त्री

धर्म के विषय में अनेक प्रकार की परिभाषायें हमारे वेदों, उपनिषदों, पुराणों, स्मृतियों एवं ऋषि महर्षियों द्वारा की गई हैं, वस्तुतः धर्म की परिभाषा संक्षेप में निम्न रूप से की जा सकती है :—

यतोऽभ्युदय निःश्रेयससिद्धिः स धर्मः

जिसके द्वारा प्रत्येक प्राणी के अभ्युदय एवं की सिद्धि हो सके, वह धर्म हैं।

"धारणाद्धर्ममित्याहुः धर्मो धारयते प्रजाः

वस्तुतः धारण करने के कारण धर्म कहलाता

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र्म समस्त प्रजा को धारण करता है, समस्त प्राणिमात्र के लिये धर्म उसके जीवन की परमावश्यकता है, धर्म के ारा ही समस्त प्रजा की सुव्यवस्था होती है धर्मातिरिक्त ुव्यवस्था का सम्पादन नहीं हो पाता। धर्म समस्त ाणिमात्र के लिये समुचित कल्याण का मार्ग प्रशस्त रता है। इससे किसी को भी किसी प्रकार की असुविधा हीं होती तथा लोक एवं परलोक की पूर्ण रूपेण निःसंदेह सिद्धि होती है। यही श्रीराम जी का आदर्श था।

"सब नर करहि परस्पर प्रीती
चलहिं स्वधर्म निरत श्रुतिरीति"

"बरनाश्रम निज निज धरम, निरत वेद पथ लोग
चलहि सदा पावहि, सुखहि नहिं, भव शोक न रोग"

विश्व के समस्त धर्म का मूल मनुमहराज ने अपनी मनुस्मृति' 'दशकम् धर्म लक्षणम्' के रूप में वर्णन किया है।

आज तक समस्त धर्मानुयायियों एवं धर्म प्रणेताओं ने इससे अधिक एकाध धर्म का भी वर्णन नहीं किया है. आज तक के प्रचलित समस्त धर्मों में इससे अधिक वर्णन भी कोई क्या करेगा ? धर्म के मूल लक्षण यही दस हैं।

'धृतिः क्षमा दमोऽस्तेय शौचमिन्द्रिय निग्रह
धीर्विद्या सत्यमक्रोधो दशकम् धर्म लेक्षणम् ."

प्रकृति में इस पर किंचित विचार प्रस्तुत किया जा रहा है।

धृति (धारण करना)—जीवन की गम्भीर से गम्भीर परिस्थितियों में धैर्य को धारण करने से समस्त समस्याओं का समाधान सहज ही हो जाता है क्योंकि धीरता पूर्वक अग्रसर होने से प्रस्तुत कार्य का समुचित सम्पादन, सुव्यवस्थित दिशा, एवं कालान्तर में निश्चित सफलता प्राप्त होती है। जैसे 'नदी अथवा सागर की यात्रा करते समय सयोग अथवा दुर्भाग्यवश अप्रत्याशित, आनुषंगिक एवं प्रतिकूल घटनाक्रम में नाव के डूब जाने से निराश होने पर जीवन का अन्त निश्चित ही है परन्तु ऐसे प्रसंग पर धैर्यवान नौका-यात्री अपने हाथ पांव हिलाता-डुलाता धैर्य पूर्वक कुछ समय में किनारे लग कर जीवन की रक्षा कर लेता है। इसके विपरीत धैर्य खोने वाला यात्री नाव डूबने की संभावना से लेकर डूबने तक जीवन का अन्त कर देता है।

"त्याज्यं न धैर्यं विधुरेऽपि काले, धैर्यात् कदाचित
गतिमाप्नुयात्
जाते समुद्रेऽपि च पोत भंगे, संयात्रिको वांछति
तर्तुमेव"

इसके प्रमाण स्वयं चक्रवर्ती नरेन्द्र दशरथ जी हैं जिन्होंने श्री रामजी के विरह वियोग में अधीर होकर प्राण को छोड़ ही दिया।

"हा. रघुनन्दन प्रान पिरीते, तुम बिनु जियत
बहुत दिन बीते"

हा. जानकी लखन हा. रघुवर, हा पितुहित
चित चातक जलधर

राम राम कहि राम कहि राम राम कहि राम
तनु परिहरि रघुवर विरह राउ गयो सुरधाम।

यह केवल अधीरता का ही तो परिणाम था, जब कि महारानी कौशिल्या जी ने समझाया भी था कि—

"नाथ समुझि मन करिय विचारू
राम वियोग पयोधि अपारू"।

"करन धार तुम अवध जहाजू,
चढ़्यो सकल प्रिय पथिक समाजू

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13, Timber Market, Chandigarh

धीरज धरियत पाइउ पारू,
नाहिं त बूड़िअ सब परिवारू।"

पाण्डवों ने भीषण संकट काल में भी अपनी जीवन नौका को धैर्य के ही सहारे किनारे लगाया क्योंकि धैर्य की भी परीक्षा आपत्ति काल में ही होती है—

धीरज धर्म मित्र अरुनारी,
आपद काल परिखहू चारी

क्षमा—कोई अपराध किसी के द्वारा हो जाने पर भी उस अपराधी प्राणी पर कोई क्रोध या प्रतिकार न करके उस अपराधी के अपराध को उदारता पूर्वक सहन कर लेना ही क्षमा है।

"क्षमा बलं शक्ताना, शक्तानां भूषणं क्षमा"

कमजोर प्राणी का क्षमा वल है और बलवान प्राणी का वह भूषण है। यदि किसी ने किसी निर्बल प्राणी को मारा-पीटा या किसी प्रकार से सताने का प्रयास किया तो 'क्षमा वलम् शक्ताना' के अनुसार कमजोर को चाहिए कि वह शहजोर के सामने कोई प्रतिकार या बदला लेने के लिए कोई प्रयास न करे। अन्यथा यदि वलवान ने निर्बल को मारा और फिर निर्बल ने बलवान को मारा तो फिर वलवान के प्रबल प्रहारों से वह अन्त में मार खाते-खाते बुरी तरह से मारा जायेगा। इसके विपरीत यदि वह प्रतिकार के वदले कुछ न बोल कर सहन कर
क्षमा कर दिया तो फिर उसका वचाव हो ही
दूसरे लोग ही मारने वाले वलवान को भला बुरा
उसकी भर्त्सना करेंगे। इस प्रकार क्षमा निर्बल
वल वन जाती है।

'शक्तानां भूषणक्षमा' जो वलवान है किसी
के अपराध का दण्ड न देकर क्षमा मात्र ही
उसकी ये परम शोभा एवं गौरव की वात होती है
कहेंगे देखो जी ! यह बलवान था और चाहता
जोर अपराधी को दण्ड देकर उसकी प्रवल क्षति
था किन्तु उसने क्षमा कर दिया। वे वास्तव में
गौरव-गरिमा वाले वलवान वीर हैं, 'शक्तानां
क्षमा'।

श्रीराम चरित मानस में इसका ज्वलन्त
श्रीराम का देवेन्द्र पुत्र काकवेषधारी जयन्त के
भाव:क्षमा करना. जयन्त ने ऐसा अपराध किया
वश, उसका वध कर डालना अनुचित नहीं था।
उसे क्षमा कर दिया। यही उनकी परम सदाशयता

"कीन्ह मोह वश द्रोह, यद्यपि तेहि कर वध
प्रभु छोड़ेउ करि छोह को कृपालु रघुवीर सम।"

—"राम

प्लाट नं० 12, प्रफुल्ल नगर
लंका.5, वा

डॉक्टर देवकीनन्दन बाली

(321-प्रेम नगर, अम्बाला शहर)

की

तृतीय पुण्य-तिथि 10 जनवरी 1989 पर परिवार के समस्त सदस्यों की विनम्र श्रद्धांजलि

☐ श्रीमती सतभ्राई बाली (माता)
☐ राकेश वाली (पुत्र)
☐ शिखा वाली (पुत्री)

☐ रमन मेहता (दामाद)
☐ लिलि मेहता (पुत्री)
☐ शाम्भवी मेहता (नातिन)

अपने पिता की पुण्य-स्मृति में श्रीमती लिलि मेहता द्वारा जी. एम. एस. के एजूकेशन-फण्ड में 51 मेंट किए।

किसने कहा है

—नीलम बाली

हम जिसकी पूजा करते हैं, उसके समान हो जाते हैं।
जा का इससे अधिक कुछ मतलव नहीं है
—महात्मा गांधी

जैसे एक छोटे दीपक की रोशनी वहुत दूर तक फैलती
, उसी प्रकार बुरे संसार में भलाई वहुत दूर तक
कती है।
—शेकसपीयर

मनुष्य को पापी कहना पाप है। यह कथन मानव
ज में एक लांछन है।
—विवेकानन्द

युवकों के लिये मेरा उपदेश तीन शब्दों में ही है—
, काम, काम
बीसमार्क

अहिंसा ही अमोघ शास्त्र है — महात्मा गांधी

श्रममेव जयते
—इन्दिरा गांधी

अनुशासन एक पर्व है। --विनोवा भावे

सब लाल हो जायेगा। —रणजीत सिंह

जो एकनिष्ट गुरुभक्त है वह शक्ति से भी अधिक शक्तिशाली होता है।
—बलउअर

—द्वारा श्री वसन्त बाली, कांट्रेक्टर्ज कालोनी
बुरला, सम्भलपुर-768017

रक प्रसंग

परोपकाराय सतां विभूतयः

—प्रस्तुति-सत्येन्द्र मोहन वैद

जापान में समुद्रतट के समीप ही एक टीले पर एक वार वसता था। उसके खेत भी टीले पर ही थे। द्र के तट पर टीले से नीचे एक गांव था। शीतकाल प्त हो गया था। वसंत ऋतु ने चारों ओर अपना ास विखेर दिया था। खेतों में फसलों की सुनहली यां झूम रही थीं। ऐसे आनन्दपूर्ण समय में उस गांव तिवर्ष के समान एक मेला लगा था।

आस-पास की वस्तियों से स्त्री-पुरुष, बालक-युवा रंग-गे कपड़े पहने मेले में आये थे। खूव भीड़ थी। लोग खाने-पीने, वस्तुएं खरीदने, गाने-बजाने तथा आनन्द मनाने में मस्त थे।

समुद्र तट के समीप के टीले पर जो परिवार था, उसके सदस्यों में से भी कुछ सज-धजकर नीचे मेले में चले गये थे। कुछ ऊपर बैठे-बैठे मेले का आनन्द ले रहे थे। उस परिवार का वृद्ध सदस्य हागामुची घर से बाहर बैठ अपने पौत्र को खेला रहा था, साथ ही मेले पर भी दृष्टि डाल लेता था।

हागामुची अचानक चौंक गया। उसकी दृष्टि मेले पर

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होती हुई समुद्र पर पड़ी और पौत्र को गोद से नीचे बैठाकर वह उठ खड़ा हुआ। समुद्र पर जल अकस्मात् अस्वाभाविक रूप से बहुत पीछे हट गया था। हागामुची के मन में प्रश्न उठा—'यह क्या हुआ ! समुद्र भाटे के साथ इतना तो नहीं हटता। इस प्रकार जल एक साथ पीछे क्यों हटा ?''

हागामुची को अपने बालकपन की एक घटना का स्मरण हुआ और वह कांप गया। तब वह बहुत छोटा था। उस समय भी एक दिन समुद्र पीछे हट गया था। और उसके पीछे ही आकाश छूती लहरें उमड़ पड़ी थीं। समुद्र-तट के गांव जलमग्न हो गये थे। मनुष्य और पशुओं का भयंकर विनाश हुआ था। हागामुची की दृष्टि दूर समुद्र पर गयी। उसे लगा कि बहुत दूर जल में भारी उथल-पुथल मची है।

आज समुद्र-तट पर मेला जुड़ा है। घड़ी भर ऐसे ही बीत गई तो समुद्र इस पूरे समाज को निगल लेगा। हागामुची ने लोगों को पुकारना प्रारम्भ किया, किंतु मेले की भीड़ के शोर-गुल में उसकी पुकार सुनाई किसे देनी थी ! एक ही उपाय था, लोगों की प्राण रक्षा का कि सब लोग अविलम्ब टीले पर चढ़ जाएं। उसके मन में एक विचार आया, उसने चूल्हे से जलती लकड़ी निकाली बिना क्षण भर सोचे अपने घर में आग लगा
ओर से आग लगाने से घर धू-धू करके जलने

'यह क्या ! क्या करते हैं आप ?' घर के
टीले पर थे वे सब घर से बाहर ही थे। उन्हें
बूढ़ा पागल हो गया है, किंतु लोग रोकें, इससे
से ऊंची लपटें उठने लगी थीं। मेले में सुरक्षा
आई दमकलों के घंटे घनघनाने लगे। भीड़ ने
और लोग टीले पर दौड़े। दुकान, सामान, सब
छोड़कर लोग हागामुची के घर आग बुझाने
चढ़े। इतने में तो जैसे प्रलयकाल आ गया।
साथ उमड़ पड़ा। आसपास मीलों तक लहरें
करती दौड़ पड़ीं, किंतु टीले पर मेले के प्रायः
पहुंच चुके थे और उनका जीवन सुरक्षित हो गया

लोगों ने देखा कि अपने सर्वस्व की आहुति
हागामुची ने उन्हें बचा लिया था लोगों ने हागा
मूर्ति बनाकर मन्दिर में प्रतिष्ठित की। सत्य है—
की धन सम्पत्ति परोपकार के लिए ही होना है—
काराय सतां विभूतयः। □

□ 57बी, जी जी-1, विकासपुरी, नई दि

बिरादरी समाचार

भूमिहारों के लब्ध प्रतिष्ठ व्यक्ति, देश के महान गन्ना किसान नेता, उत्तर प्रदेश के भूतपूर्व कृषि मंत्री एवं भूतपूर्व संसद सदस्य स्वर्गीय श्री गेन्दा सिंह जी की ग्यारहवीं पुण्य तिथि 15 नवम्बर, 1988 को काफी धूम-धाम से मनाई गई। इस अवसर पर सभी ने स्व० श्री गेन्दा सिंह जी के चित्र पर माल्यपर्ण कर अपने श्रद्धा-सुमन अर्पित किये तथा दो मिनट का मौन रहकर उस महान आत्मा को श्रद्धाजंलि अर्पित किये। वक्ताओं ने अपने
प्रकट करते हुये कहा कि हम सभी को चाहिये
स्व० श्री गेन्दा सिंह जी के आदर्शों को ग्रहण
पर चलें, यही उनके प्रति सच्ची श्रद्धाजंलि होगी
अवसर पर उत्तर प्रदेश के मुख्य मंत्री श्री नारा
तिवारी द्वारा भेजे गये संदेश को भी पढ़ कर
सुनाया गया।

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मेरी मोहयाल कौम

डी. एन. दत्त, जम्मू

धन्य-धन्य है तू मेरी माँ मेरी मोहयाल कौम
ऋषियों की नाम लेवा कर्मवीरों की खान मोहयाल कौम

मुठी भर सी हंसती है मेरी नन्हीं सी कौम की मेरे हमदमों
मगर लांजवाब है ला मिसाल है लाज़वाल है मोहयाल कौम

मुग़लों ने इसका लोहा था माना फ़रंगी ने एज़ाज दे इसे
पहचाना
भारत ने भी इसको है सनमाना ऐंसी नादर है
मोहयाल कौम

मुदब्बर हुए हैं मुफ़कर हुए हैं हुकमरान भी हुए हैं
शायरों अदीबों तबीबों वकीलों की मम्बा है मोहयाल कौम

ंहरान हो या कि तूफान हो साबत कदम है सदा मेरी कौम
विभाजन में बरबाद होकर फिर से आबाद हुई है
मोहयाल कौम

इसने देश भक्ति के गीत गाये हैं आरे से शीश कटाये हैं
दुशमन के सिर झुकाये हैं ऐंसी बहादुर है मोहयाल कौम

कारनामें ऐंसे किये ख़ूब नाम पाया मेरी कौम ने
गयज़ादा चौधरी बख़शी मैहता भाई कहलाई मेरी
मोहयाल कौम

जरायत हमारा था आबाई पेशा फ़ौज में भरती हुए हम
हमेशा
वयोपार में भी बराबर का रिशता ऐंसी चतुर है
मोहयाल कौम

इन्डस्ट्रीं हुई हमारी ग़ुलाम नरिन्द्र ने मोजज़ा कर दिखाया
(N. N. Mohan)
हज़ारों को हासिल हुई जीविका भाग्यशाली है मोहयाल कौम

हसती हमारी थी कायम जब हम इकठे रहते थे इकठे मरते थे
किसमत ने जो पान्सा जो पलटा विभाजन ने तोड़ी
मोहयाल माला बिखर गई मोहयाल कौम

तकसीमें वतन की जवाला से जल गई मोहयाल,मजबूत रसी
लेकिन बल हैं बदसतूर कायम

घर भी लुटा मालोज़र भी लुटा लेकिन न लुटने दी आने
मोहयाली
ऐंसी बहादुर है मोहयाल कौम

काफी अरसा ओते गुज़रा-ठोकर पै ठोकर खाते गुज़रा
बाकी अरसा रोते गुजरा

सबर का आखिर लेकर सहारा हिम्मत बान्धी फिर से
उभरी ऐंसी जवान मरद मोहयाल कौम

कौम ने फिर से ली अँगड़ाई—सभाएँ बनाईं, भवन
बनाए, मेले मनाए, शिवर भी लगाए

इक दूसरे के नज़दीक आये, आगे बढ़ने के सोचे उपाय
इसलिये ज़िन्दा है मोहयाल कौम

जै मोहयाल

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ऐसे थे गांधीजी

—मीनाक्षी मेहता'

बेतिया में कोई कार्यक्रम था। बिहार का एक किसान भी गांधीजी को देखना चाहता था सो वह भी बेतिया के लिए चल पड़ा। किसान की कल्पना में महात्मा गांधी का बढ़ा-चढ़ा स्वरूप था। वे विलायती कपड़े पहनते होंगे। बड़े डील-डौल वाले होंगे। फर्स्ट क्लास में सफर करते होंगे। खूब अच्छा भोजन करते होंगे। उस बेचारे को क्या पता था कि सच्चे सेवक अपना जीवन महत्वाकांक्षाओं से नहीं बल्कि विनयशीलता, सेवा भाव, लगन और संयम सादगी से सजाते हैं।

किसान रेलगाड़ी में सवार हुआ। पहले दर्जे के डिब्बे में कई आदमी बैठे थे, उन्हीं के बीच में एक सज्जन लेटे थे। किसान ने अपने बैठने की जगह न देखकर लेटे हुये उस व्यक्ति का हाथ पकड़ कर उठाते हुए कहा—उठ कर बैठो। ऐसे ठाठ से लेटे हो जैसे यह गाड़ी तुम्हा की है।

वह महाशय उठ बैठे। उन्हें इस तरह उठाये न तो खिन्नता थी न द्वेष:भाव। हालांकि वे बहु हुए लग रहे थे। अब किसान मजे में बैठ गया औ दी तान उसने "धन-धन गांधीजी महाराज, दुखि दुख मिटाने वाले।" उधर डिब्बे के सब लोग मुस रहे। बतिया में गाड़ी रुकी तो लोग गांधीजी को दौड़े।

उनकी यह जय-जयकार से स्टेशन गूंज उठा। किसान यह देखकर स्तब्ध रह गया कि जिस व्यक्ति उसने हाथ पकड़ कर बैठा दिया था, वही गांधीजी थे

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Coast of Peace

Why from a human do I have to beg
Any favour or a pinch of mercy
When thou: my Lord, art Kind and Gracious,
Merciful, Patient and Very Generous ?
Thy boundless treasures are always full
And so will they remain till the end of the world.
All humans, birds, insects and animals
In each and every moment of their lives
Beg from Thee Thy Favours and Thy Mercy
Not a morsel will Thy Bounty ever decrease.
Soak me in the Nectar of Thy Favour
I pray, and make me drink of Thy Mercy.
Free me from the bonds of anxieties and cares
Hold me firm with the anchor of patience
Till Thou pilotest my boat to the coast of Peace.

J. L. Datta (London)

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Elements of Exalted Life

—By Sri Swami Sivananda

WHAT IS LIFE ?

Life is a battle, fight it
Life is a song, sing it
Life is a journey, complete it
Life is a voyage; finish it
Life is a mystery, unfold it
Life is an opportunity, utilise it
Life is a dream, realise it
Life is a garden, plant the flower of meditation

LIVE THIS ETERNAL LIFE

Your life is short
It lasts one day or two
It passes like the lightning
Your hope is only vanity
This world is like a public inn
It is a pilgrim's home
It is a vale of misery
Stray not here any more
Go back to your original home
The Immortal abode of bliss Eternal
Meditate, meditate, meditate
Live this eternal life
Live this glorious life, O Ram !

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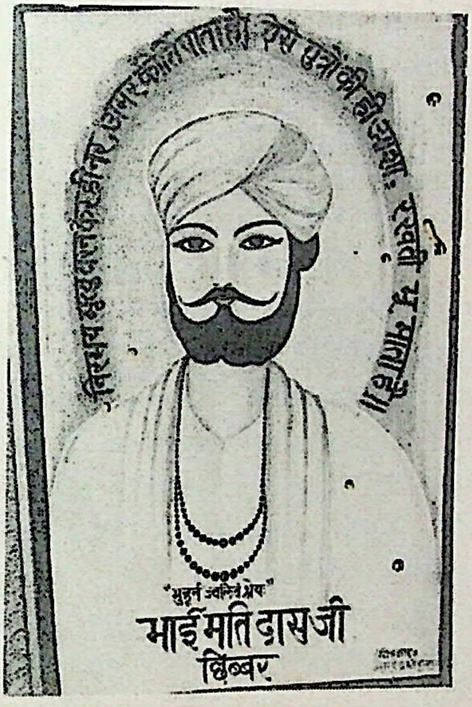
PROSPERITY TO ALL

MOHYAL MITTER

Shaheed-E-Azam

Bhai Mati Dass Chhibber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छिब्बर

13 Jan 1651—9 Nov 1675

PRICE
February 1989

Mohyal Foundation

It is a multipurpose project of the Mohyal Community for

PEACE PROGRESS PROSPERITY

It is not only the concern of the General Mohyal Sabha but the entire Community. We all owe it to our ancestors whose visio has held us together in our weal and woe & together we mus march forward to achieve the sacred goal of the establishment MOHYAL FOUNDATION of the present generation. A Convention scheduled to be held at the Foundation site on 9 April 1989 discuss and plan the process of development of this prestigio project of the Community. All Mohyals are welcome to attend th convention.

Mohyal Mitter Trust

Established to support the publication of MOHYAL MITTER whi entered into 98th year, of its publication in Sep. 88 and needs become self reliant. Join the stream of donors to become its membe through payment in one go of Rs. 1,100/- to GMS & notch place for yourself in the roll of honour which shall go down annals of the GMS in letters of gold. The love of your Mohy Mitter and your Community beckons you to rise to the occasion join this noble cause. The example set by Sqn Ldr J.S. Bhimwa and Mrs Vimal Bakshi Bhimwal is happily followed by Mehta B.D Dutta & Mrs Savitri Dutta and Bakshi Kuljas Rai Chhibber ar Mrs Chhibber. We are encouraged that this shall now be common practice that husband and wife will both team up become Trustees of Mohyal Mitter Trust hereafter as far possible.

One of the oldest Journals of India
FOUNDED IN SEPTEMBER 1891

MOHYAL MITTER

Monthly Organ of
THE GENERAL MOHYAL SABHA (REGD.) DELHI
EG-29-30 & 30-A, Inderpuri, New Delhi-110012

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हिन्दी खंड

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General Mohyal Sabha (Regd) New Delhi

Receipt Expenditure & Balance Sheet for the Month of November, 1988

Particulars	Opening balance		Receipt	Payment	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,39,353.58				1,56,284.91	
Shares UTI	80,340.00				80,340.00	
Cash in hand	79.58				50.83	
Bhawan Fund		5,710.80	1,054.00	100.00		6,664.80
Capital Trust		3,73,291.71	10,500.00	—		3,83 791.71
Widow Fund		602.30	512.00	210.20		904.10
Education Fund		22,085.10	153.00	—		22,238.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,039.90	—	—		4,039.90
Sabha Fund		38,026.16	18,600.90	16,191.55		40,435.51
Mohyal Mitter		8,383.32	15,825.00	13,371.57		10,836.75
Mohyal Mitter Trust		16,600.00	31.00	—		16,631.00
Mohyal History		858.75	100.00	—		958.75
Total	4,70,043.16	4,70,043.16	46,775.90	29,873.32	4,86,945.74	4,86,945.74

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 22-1-1989

MOHYAL MITTER CALLING

Mohyal Mitter is wailing with grief at the passing away of Smt. Gauran Devi Dutt, the mother Tereca of our Community, at Shimla on 2 Jan. 89 at the ripe old age of 91 years. She was the recepient of Jamna Lal Bajaj Award in 1984 for social work over a long period of time in Himachal Pradesh, for destitude children & women. Wreaths were laid on her body on behalf of the Governor Himachal Pradesh and the Chief Minister. Many other High State Govt. officials were present at her cremation ceremony. Her death was announced on T.V. & Radio.

Smt. Gauran Devi Datt was wife of Late Dr. Diwan Laiq Chand Datt of Guliana (Pak) who settled at Shimla after partition and was an eminent medical practitioner. He was the patron & president of Mohyal Sabha Shimla which after his death some years back remains disorganised now.Smt. Gauran Devi was the president of Khadi Gram Udyog Himachal Pradesh & was running many centres of social activities to help the down trodden & the poor sections of the Society.

In 1984 when she came to Delhi to receive the Jamna Lal Bajaj Award she wished to visit Mohyal Bhawan Inderpuri but could not do so due her feeble health & old age. But, she did visit Mohyal Saraswati Mandir & Mohyal Public School which were close to the place where she had then stayed. She was so delighted when the children lined up & sang "Hum Honge Kamyab". She then remarked that this Community of saints & soldiers will sure be successful and the Mohyal Public School is a right start.

We request our brothers & sisters at Shimla to reactivate the Mohyal Sabha at their place in honour of these two noble souls of Dr Diwan Laiq Chand & Smt. Gauran Devi Dutt, meet once in a while to foster the spirit of Mohyali brotherhood and educate the children about our great people & our glorious past. Mohyal Mitter will welcome news from all centres of Mohyals & their Mohyal Sabhas and requests them to join in large number the Convention on 12 March 1989 at Mohyal Foundation Site. The General body meeting of the GMS will also be held on that day and not on 12 April 89 as published in the last issue of Mohyal Mitter.

All India Mohyal Youth Fourm is also holding an All India Youth convention in the Afternoon of 9th April 89 itself when they are going to discuss various issues and problems before the community to work out the youth plan of action to support the developmental projects of the GMS detailed programme of the day will be published in the next issue of Mohyal Mitter.

Minutes of the GMS Managing Committee Meeting

22nd January, 1989

Meeting was held on Sunday the 22nd January, 1989 at 3.30 P.M. at Mohyal Bhaw Inderpuri, New Delhi under the Chairmanship of Rzd. B.D. Bali which was attended by following members.

1. Rzd. B.D. Bali
2. Bk. D.R. Chhibber
3. Major S.L. Chhibber IFS Rtd
4. Sqn. Ldr. J.S. Bhimwal
5. Major S.S. Datta
6. Shri K.C. Mehta (Mohan)
7. Shri J.C. Bakshi
8. Ch. Malik Ram Dutt
9. Bk. Chanan Lal Chhibber
10. Shri Nand Kishore Dutt
11. Shri Hari Sharan Dutt
12. Shri O.P. Mohan
13. Mehta Ram Parkash Dutt
14. Shri Ashok Kumar Chhibber
15. Shri Pawan K. Bakshi
16. Shri P.C. Dutt

All the members stood in silence for a while to pay homage to the following membe of the Community who left for their heavenly abode in recent past :

1. Smt. Gauran Devi Dutt, W/o Late Dr. Laiq Chand Datt, Winner of Jamna L Bajaj Award on 2.1.89.
2. Mehta Om Prakash Datta, 65-D, Pocket 1, MIG Flats, Dilshad Garden, Delhi on 28th December, 1988.
3. Smt. Ram Piari Dutt W/o late Shri Sohan Lal Dutt, 31-MCY, Bara Model To Yamuna Nagar on 1st January, 89.
4. Smt. Shama Bali W/o Rzd. Pran Nath Bali, B-15, Defence Colony, New Delhi 9th January, 89.
5. Smt. Sudarshan Mehta W/o Shri Dev Datt Mehta, C4 C/24, Janakpuri New D on 16th December, 1988.
6. Wg. Cdr. Manu Datta S/o Major S.N. Datta, B-31, Defence Colony, New Delhi an air crash at Tambram on 12th January, 89.
7. Smt. Laijya Kumari Datta W/o Ch. B.B.L. Datta, WZ-686/B, Raj Nagar, Pa Colony, New Delhi on 9th January, 1989.
8. Smt. Nalini Mohan W/o Shri Jagdish Mohan, C-158, East of Kailash, New D on 20th January, 89.

Minutes of the last meeting held on 11th December, 88 were read and appro Accounts for the month of November, 1988 were presented and approved.

Shri Sat Barat Chhibber, DSP (Rtd), Yamuna Nagar in a letter had stated that the 1989 was the centenary year of Bhai Balmukand Chhibber (1889—1915)—the Martyr of

Hardinge Bomb Case and it was in the fitness of things that a postage stamp to commemorate the centenary year be issued. All the members heartily endorsed the proposal and desired that necessary follow up action be taken by writing to the authorities concerned. The services of All India Freedom Fighters Association and INA may also be requisitioned in this connection. A resolution to this effect may also be passed at the Mohyal Convention to be held on 9 April, 1989 and forwarded to the authorities concerned.

Bakshi Sita Ram Chhibber, Patron GMS and ex-Advocate General, Himachal Pradesh had already opened a Trust known as Bakshi Bal Krishan Chhibber Education Trust in the memory of his son who had left for his heavenly abode in the prime of his life. Now he desires to open "Bakshi Barkat Rai Chhibber Widow Relief Trust" with a sum of Rs. 5,000/- in the sacred memory of his revered father. Bakshi Ji was thanked for this thoughtful and noble action.

Shri Dev Datt Mehta C4C/24, Janakpuri, New Delhi was thanked for opening a Trust known as "Smt. Sudershan Mehta Education Trust" with a sum of Rs. 3000/- (received through Shri O.P. Mohan, Patron GMS in the sacred memory of his wife who left for her heavenly abode on 16th December, 1988.

Shri Baldev Krishan Bali S/o Rzd. Bhim Sain Bali, House No. 7421/4, Rampura Ambala City who had gone blind in both the eyes was being sent a sum of Rs. 100/- p.m. (Rs. 50/- contributed by Ch. Harnam Dass Datta) by the GMS. Shri Narendra Nath Mohan Public Charitable Trust Haridwar was also remitting Rs. 50/- to him every month. Rzd. B.D. Bali also offered to donate Rs. 100/- to him every month. Bali ji was thanked for his benevolent act. It was also desired that his welfare be ascertained through the local Mohyal Sabha.

It was agreed in principle that a "Mohyal Convent School" be started in Mohyal Bhawan, Inderpuri, New Delhi. Major S.S. Datta was requested to take necessary follow-up action in this connection. Shri Pawan Bakshi was requested to discuss further with the President the feasibility report on starting vocational courses in Mohyal Bhawan, Inderpuri, New Delhi.

It was decided that a Mohyal Convention be held on 9th April, 1989 at the site of Mohyal Foundation where Presidents, and other important members of the local Sabhas be invited with a view to involve the local Sabhas as well as Community members at all levels in the development work being undertaken for Community's welfare. It was felt necessary that there should be much more cohesion and coordination between local Sabhas and the parent body. It was also decided to hold a General Body Meeting on the same date and venue with a view to amend clause No. 10(b) (vi) of the GMS Constitution as per resolution adopted by the GMS Managing Committee in its meeting held on 7th November, 1982 with a view to satisfy the long standing request of M.S. Chandigarh or for that matter any other Sabha on the subject of property of Local Sabhas.

All India Mohyal Youth Forum also expressed keen desire to hold their function also on 9th April, 1989 to coincide with Mohyal Convention which will give a big boost to the efforts being made to strengthen the ties of fraternity and brotherhood at all levels. All I Mohyal Youth Forum was advised to organise the function in close coordination wit organisers of the function of GMS and draw out suitable agenda.

Rzd. R. P. Bali, Secretary M. S. Chandigarh in his letter dated 31st December, 1 desired that proceedings of non-affiliated Sabhas should be published in Mohyal Mi He further desired that GMS should amend the Constitution as per Resolution passed by t Managing Committee at its meeting held on 7th November, 1982. It was explained t only a very few local Sabhas were not affiliated with GMS. However, as a gesture of good it was decided to publish the proceedings of even non-affiliated with the fervent hope, t local Sabhas would get themselves affiliated with GMS without waiting for the passing the resolution by General Body Meeting on 9 April 1989 as adopted by GMS Manag Committee on 7th November, 1982 which is reproduced hereunder :

"All property of the local Sabha shall vest in that Local Sabha but in case dissolution of the Sabha, the Managing Committee shall be empowered to take over con of the property of the Local Sabha and appoint a member of the Local Sabha or any ot suitable local person residing in that area as Manager or Administrator and to take s other action as necessary and hold the property under its control in trust, which arrange shall remain in operation only for a period of three years during which period the local Sa shall be got revived/re-constituted whereupon the control of the property of the lo Sabha shall revert back to the Local Sabha. During the period the property remains u control of the Sabha as an interim measure, complete account of the Income & Expendi shall be maintained and the income derived at shall be utilised for the welfare of the mem of that Local Sabha."

Shri O.P. Mohan stated that the Secretariate of the GMS needed to be strengthe He suggested that a whole time office Assistant knowing typing and accounts be appoi and he should be paid suitable remuneration depending upon his qualifications and experie The suggestion was wholeheartedly approved.

As per the provisions of the GMS Constitution the following name was approved Partisht Member of the GMS :

Shri Dev Datt Mehta, C4C/24, Jankapuri, New Delhi-58

Ch. Malik Ram Dutt, Advocate, was thanked for inviting the next GMS Mana Committee meeting to be held at his residence D-3, Vivek Vihar, Delhi-32, at 11.30 AM 12th February, 1989.

Major S.S. Dutta stated that President may issue a letter to prominent Mohyals a others highlighting the aims and objects of the Mohyal Foundation and requesting them contribute liberally for the Mohyal Foundation. This may be followed by personal visi them in order to collect donations. Major Dutta was requested to initiate necessary ac in this regard.

The meeting adjourned with thanks to the Chairman and other brethren.

NEWS FROM THE COMMUNITY

Yamuna Nagar

The monthly meeting of the Mohyal Sabha (Regd.), Yamuna Nagar, was held at Mohyal Bhawan, Model Town. Yamuna Nagar, on Sunday the 15th January, 1989 under the Chairmanship of Mehta O.P. Datta, Sr. Vice President of the Sabha. It was attended by 13 Mohyal brothers.

SAD NEWS :

i) Smt. Vidya Wanti w/o Mehta Dev Raj Datta of Jagadhri W/shop expired on 28.12.88 and kirya held on 7.1.89.

ii) Mehta Raj Kumar Mohan brother-in-law of Mehta Abnash Chander Datta, President of the Sabha expired on 16.12.88 and kirya held on 26.12.88 at Karnal :

iii) Smt., Ram Piari Datta w/o Late Mehta Sohan Lal Datta expired on 1.1.1989 and kirya held on 12 1.89 at Yamuna Nagar.

iv) Smt. Ram Rakhi Mohan w/o Late Mehta Bishan Dass Mohan expired on 2.1.1989 and Kirya held on 6.1.89 at Yamuna Nagar.

Two minutes silence was observed to pay homage to the above said departed souls.

Mehta Sat Barat Chhibber suggested that G.M.S. Delhi be approached to take up the matter for issue of a commemorative Postage Stamp on the 100th birthday of Shaheed Bhai Bal Mukand Ji Chhibber which falls in 1989. with the Post Department, Govt. of India, as he sacrificed his life for the sake of his Country and Dharma.

Mehta Parshotam Lal Datta suggested to obtain the latest list of Presidents/Secretaries of the Mohyal Sabhas from G.M.S. Delhi which be kept for reference. It may also be updated from time to time.

Mehta Sat Barat Chhibber also suggested that a register for matrimonial purpose be again started as this is a burning problem in the community of Mohyals these days. Mehta O.P. Datta. Sr. Vice-President of the Sabha offered his services for this cause.

Mehta Vishwa Mitter Datta donated Rs. 250/- to the Sabha at the time of kirya ceremony of his mother Smt. Ram Piari Datta w/o Late Mehta Sohan Lal Datta.

Secretary reminded all those present for remitting Rs. 25/- towards annual subscription of Mohyal Mitter and G.M.S. membership for the year 1989.

As suggested by Mehta Sat Barat Chhibber, a lettter dated 27 Jan. 1989 was sent to the Minister of Communications and Minister of State for Education, requesting them to issue a Postage Stamp of Bhai Balmukand Chhibber on 8th May 1989 to commemorate his birth centenary. Necessary follow-up action is also being taken.

—Secy. G.M.S.

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Mohangram, Bhankarpur, Distt. Patiala (Pb.)

Ambala City :

Meeting was held on 23.11.88 at the house of Mehta Wishnu Kumar Chhibber, 5 F Vijya Nagar, Prem Nagar. 18 members were present. Mehta Madan Gopal presided. Mehta Wishnu Kumar who played the host appreciated the role of Mohyal Mitter for publishing the martimonial column regularly and through that many successful marriages have been arranged. Our Local Sabha could play a very useful part in this respect. It is gratifying to note that majority of Mohyals are still bound by the old traditions of marriage within their concept of seven sub castes. Those who are above such considerations are out of this problem, but there is problem for them in the long run in loss of their identity as Mohyals, the legendary people of India.

NEXT meeting was held on 11th December, 1988 at the house of Mehta Pran Nath Chhibber, Ex-President. 16 members were present. Mehta Madan Gopal Chhibber presided. Condolence resolutions were passed on the sad demise of the following departed souls and rich tributes were paid to them :

1. Rzd. Manohar Lal Vaid of Jalalpur Jatan, presently living at Ambala City. The bereaved family donated Rs. 500/-.
2. Mehta Roshan Lal Chhibber, 80 Preet Nagar, Ambala City. He was a veteran Mohyal who upheld the cause of community. The bereaved family donated Rs. 101/- and a durrie to the Local Sabha.
3. Capt. N.P. Datta 281, Prem Nagar who unfortunately died in a road accident. Rich tributes were paid to him on his kirya ceremony on 7.12.88 by Mrs. Veena Chhibber, a Muncipal Commissioner of the town who is a daughter of the late Ch. Hukam Chand Dutt, the pride of community. Rzd. Anant Ram Bali de bed him as a true Mohyal who was a in the forefront to serve the cause of community. Lt. N.K Dutta said Captain Dutt served the Indian Army 38 years. During his tenure he took in action in three wars of 1962, 1965 He was a true soldier, Lt. Dutt concl Principal T.R. Vaid, the Secretary of Local Sabha described the characteris a Mohyal Soldier in the following words then attributed these qualities to the N.P. Dutt who was a Patriot:

"The Mohyal is essentially a fighting and his fine qualities are best shown in Army. He is a reliable soldier and is at best in the infantry where he is bravest steadiest of the soldiers. It is a par his creed never to turn his back on enemy. He has a high opinion of his militant work, he is stubborn and ea in action with a dash of a Pathan, faithful, more trustworthy and far liable to panic."

The bereaved family donated Rs. 15 the various Sabhas including Rs 51- GMS.

Mehta Wishnu Kumar Chhibber, Anant Ram Bali, Mehta Sardari Lal D Mehta Balbir Chhibber, were deputed to c funds from Prem Nagar, Model Town the neighbouring areas for the fina stability of the sabha.

NEXT meeting of the Sabha was on 8.1.89 at the house of Mehta Prem D Bhimwal, who is Post Master of an imp locality of the town. 15 members were pre Mehta Madan Gopal Chhibber pre Views were exchanged for the uplift o community. It was commonly felt that

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should be no room for personal prejudices or discord in the fraternity. Mutual respect should remain as our only paramount goal. The aim and objective of Sabha meetings is to create concord out of discord. The Forum of the Sabha has been lending luster and vigour to unifying force in a congregation which rather elevates the spirit of brotherhood sticking religiously to our traditions, discipline, norms, fellow-feelings and set principles to preserve the emotional integration which is the very purpose of he Sabha meeting. The meeting should have hrilling and rewarding effect and there must ot be any deviation from this path set forth by ur founding fathers who were the saints and ages. The meetings are not rituals but are a ecessity. Principal Vaid observed. Views ere also exchanged to encourage the Youth nd give them confidence to get involved with he work of the Sabha also to strengthen the nancial base of the Sabha.

Principal T.R. Vaid, the Secretary of the abha thanked the host i.e. Mehta Wishnu Kumar Chhibber, Bhai Pran Nath Chhibber nd Mehta Prem Datt Bhimwal for entertaing the bradari whenever the meetings were eld at their respective houses.

AIMYF Gurgaon

All India Mohyal Youth Forum set up its ing at Gurgaon. The first meeting was held n 1.1 89 at 307, Sector IV, Gurgaon, the esidence of Mr. Arun Bali. The house elected s office bearers as given below:

Shri Rajan Dutta (President), Mr. Pradeep Chhibber (Vice President male side), Miss Ritu Bakshi (Vice President, ladies side), Mr. Arun Bali (Secretary) Miss Rachna Vaid (Joint ecretary)' Miss Pankaj Protima (Cashier), Sh. Ashok Dutta (Chairman).

The meeting started under the presidentship of Mr. Rajan Datta. It was decided that the wing be named All India Mohyal Youth Forum—Gurgaon Wing. A sum of Rs. 100/- was collected as membership fee. The next meeting will be held on 5th February, 89 at 3 PM at 1364, Sector IV, the residence of Shri Ashok Dutta.

Gurgaon

Meeting was held on 15th January, 89 at the residence of Col. B.N. Bali. The meeting was presided by Bk. Wishwa Mitter, Retd S.P. It was decided to spend a sum of Rs. 1500 - on utencils and complete a set of 75 articles of each type. The house was informed about the progress of A.I.M Y F. Gurgaon Wing which had held its first meeting on 1st Jan. 89 at the residence of Sh. Arun Bali. Lady members also expressed their keenness on regularity of their meetings. The sabha congratulated Shri Baldev Bakshi on the marriage of his son. Suneel and thanked for the donation of Rs. 101/- on this account. The sabha congratulated Sh. Pradeep Chhibber on the birth of a son.

Jalandhar Distt

Meeting of Jalandhar District Mohyal Sabha was held on 8.1.89 at Brij Mohini Mohyal Ashram. The President Capt. D.N. Mehta wished every one a happy new year. President suggested that after the cold spell is over the building work of Hall should be carried out. It was announced with great pleasure about the receipt of donation of Rs. 1000/- from Shri Dhanpatrai Datt of Bombay. Everyone appreciated this gesture from a Mohyal residing far away from Jalandhar. All members were requested to pay their yearly subscription in the next meeting to be held on 5.2.89. Another sum of Rs. 233/-. including Rs. 200/- from Smt. Brij Mohini daughter of Shri Ram Nath

With Best Compliments From : SATI SUPPLIERS, 6113, Gali Batashan, Khari Baoli, Delhi-110006

and Rs. 12/- from Shri Balram Bakshi was received. After deducting the electricity bill of Rs. 51/. the balance was given to cashier for depositing in the bank. Smt. Rameshwari Devi Vaid entertained all present with tea and biscuits.

Jalandhar

Meeting was held on 1.1.89 under the presidentship of Dr. L.R. Chaudhry at the residence of Mehta V.P. Datta. 17 members attended the meeting. It was decided to celebrate the birthday of Bhai Mati Dass on 13.1.89. Rs. 250/- were donated by the members for Ashram work. It was decided that the roof of Ashram room be replaced. Mehta R.S. Datta donated Rs. 61/- for Ashram work in connection with his mother's 12th Barsi. Youth Wing gave assurance to give maximum time in the progress of Ashram work.

Meeting concluded with vote of thanks to the Host Shri Y.P. Datta.

London

Annual summer outing of members of Mohyal Sabha UK London was held on 17th July, 1988 at Ferry Meadows, Nene Park Peterborough. Member families arrived early and enjoyed pony ride, rail ride and the boat trip on the river Nene. Boating was arranged by the Sabha. Delicious food and refreshment brought by lady members were shared and enjoyed by all. Some members on their way back visited H.S. Datta at Ramsey and were entertained with tea and snacks. It was a thoroughly enjoyable day.

Heartiest congratulations to Mrs. Ved Datta wife of late H.K. Datta on the marriage of her daughter Kumud Datta. Almost all the Sabha members attended the marriage in Birmingham. Mrs. Ved Datta donated £ 11 to sabha on this occasion.

Correction : Mrs. Kamla Datta has ted £10/- and not £5 on her grandson D Datta's birthday.

Diwali function of Mohyal Sabha UK L don was held on 12th November, 1988 Sipson Community Hall, West Drayton. T seven families attended with their guests. President Mr. S.K. Vaid welcomed the bers and their guests (over 200) and w every one a very happy Diwali. Disco dance and childrens games were organ The function was very well organised. It great fun and every one enjoyed. Lady bers provided and served delicious food. function concluded after midnight. The S appreciates and is grateful to the young bers and lady members for the work d making the function a success.

The annual General Meeting of the S will be held on Saturday the 28th Jan 1989 at the residence of Mr. K.P. Datta Albury Drive, Pinner Middx at 7 P.M. Ag for the meeting is :

a) Adoption of revised rules and regula

b) Brief report and the annual ac report for the year 1988.

c) Election of office bearers for the year

Khamaria

Meeting was held at Sri J.R. Bali's R residence on 5.2.89. Members with the milies were present in good numbers.

Members were apprised of the matter lisehed on Mohyal Sahha Khamaria & Ja in Mohyal Mitter of Jan. 1989.

Condolence resolution passed on s mise of father-in-law of Shri S.K. sister of Smt. J.R. Bali. & late Sri Balde cousin brother of Sri H.L. Vaid.

With Best Compliments From : **KARE & NAIK,**
Margao-Goa

It was informed by Hony. Secretary that in next meeting Annual election will be held and balance sheet will also be presented since present body will complete one year term.

NEXT meeting will be held at Sri M.L. Datta's residence 2774 Type II, Sector B VFJ on 26.2.89 Sunday.

A game of Tambola was also held. Sri J.R. Bali cordially invited all on the marriage of Km. Suniti Datta D/o Smt. & Sh. K.G. Datta on 13.2.89 at Jabalpur.

A vote of thanks was proposed for the host Sri J.R. Bali and H.K. Bali.

Editor's Mail

Shri A.N. Datta Secretary Mohyal Sabha Khamaria, Jabalpur writes -

"I am pleased to forward a cheque of Rs. 1100/- towards Mohyal Mitter Trust.

This is my love and affection towards my Community and dear Mohyal Mitter"

"Shri A N. Datta is a devoted and dedicated member of our dear Community who is actively involved in the affairs of the Community at Khamaria. We give him all credit for his promptness in sending us the news of the Sabha for publication and thank him and congratulate him for joining the roll of honour as the Trustee of Mohyal Mitter".

—Editor

Mundan Ceremony

Ch. Behari Lal Datta, 3366/19D, Chandigarh presented Re. 51/- to the GMS and M.S. Chandigarh on the Mundan Ceremony of his grandson, son of Wg. Cmdr. Anil Datta. The GMS wishes long life to the tiny tot.

Birthday Presentation

On the thirtieth birthday of his son Dr. Arun Kumar Datta, MBBS, PCMS Shri V.P. Datta, 159, Lajpat Nagar Jalandhar presented Rs. 30/- to the GMS Education Fund. It may be recalled that Shri V.P. Datta is celebrating the birthdays and marriage anniversaries of all his family members and making donations to the GMS.

—Thanks and congrats

Smt. Sudershan Mehta Education Trust

Shri Dev Datt Mehta, C4C/24, Janakpuri, New Delhi 110058 has created a Trust with Rs. 3000/- known as "Smt. Sudershan Mehta Education Trust" in the sweet memory of his wife Smt. Sudershan Mehta who left for her heavenly abode on 16th December, 1988. The proceeds from this Trust will be utilised for granting scholarship to deserving students.

Bakshi Barkat Rai Chhibber Widow Relief Fund

Bakshi Sita Ram Chhibber, Patron, GMS, A-2/17-18, Krishan Nagar, Delhi has created a Charitable Trust for Rs. 5,000/-known as "Bakshi Barkat Rai Chhibber, Widow Relief Fund" in the sacred memory of his respected father. The income accruing from this Trust will be utilised for the grant of financial assistance to deserving widows.

Bakshi Sita Ram Chhibber, former Advocate General, Himachal Pradesh has already established a Trust known as "Bakshi Bal Krishan Chhibber Education Trust" in the sweet memory of his son who left for his heavenly abode in the prime of his life.

Doctorate for Ashok Lau

The General Mohyal Sabha offers heartiest felicitations to Dr. Ashok Lau. M.A. B.Ed, Ph.D, Editor Hindi Section, Mohyal Mitter for obtaining Ph.D. Degree in Hindi. Dr. Lau has brought about a qualitative change in the Hindi Section since he took over its editorship.

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, Delhi

Dr. Lau teaches Hindi in Air Force School, Subroto Park, Delhi Cantt.

GMS wishes Dr. Lau to win further laurels in the years to come so that he may bring name, fame and glory to himself, the Community and the institution where he serves.

Prayer to God

Mrs. Satya Mehta W/o Sh. Bhagwan Das Mehta has got fracture of thigh as she fell from her house varandah The doctor set her bone right with an iron rod. She is in bed and we pray to God for her speedy recovery. Her age is 70 years.

Wanted Office Assistant

An office Assistant knowing typing and Accounts and preferably shorthand is required for she GMS office in Inderpuri, New Delhi. Retired person having necessary experience will be preferred. Suitable remuneration depending upon qualifications and experience will be paid.

Applications giving complete bio-data should be sent to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi so as to reach on or before 31st March, 1989.

Commission in Indian Navy

Mr. Amitabh Dutt, S/o Wg. Cdr. M.B. Dutt (Retd) H. No. 912, Sector 7, Panchkula (Haryana) earned a commission in the Indian Navy on 1st January, 1989. Shri Amitabh received his early education from Air Force School, Subroto Park, Delhi Cantt. and Rashtriya Indian Military College, Dehradun. He is a 24 years old tall (6′-2″) youngman and is sure to bring name, fame and glory to himself, his family and the Community. On this happy occasion Shri Dutt presented Rs. 100/- to the GMS —Thanks and congrats

New Arrival

Smt. & Shri M.M. Bali, 15/50B, T Nagar, New Delhi were blessed with a g son Master Vaibhav Bali (son of Capt. Bali and Smt. Kamal Bali) on 18th Dece 1988. The tiny tot is the maternal gran (Dohta) of Smt. & Shri J.C. Dutt of Cha garh. On this happy occasion Shri B presented Rs. 101/- to the GMS Educa Fund. —Thanks and cong

Academic Achievements

Km. Rajni Datta passed MBBS exam tion from Maulana Azad Medical Col New Delhi in Ist division.

Km. Raj Kumari Datta passed B.C (Hons) from Delhi University.

On this happy occasion, Shri V.B.D B-G-8 (Poorvi) Shalimar Bagh, Delhi pres Rs. 51/- to the GMS Education Fund.

—Thanks and cong

Tiny Tot

Shri A N. Chhibber, 3D/100, NIT Fa bad was blessed with a grand son DIVEY Smt. Bina and Shri Rajiv Kumar Chh on 16th December, 88. On this happy o sion Shri Chhibber presented Rs. 51/- t GMS. —Thanks and cong

Advanced Studies

Dr. S.P. Bakshi, M.A., Ph.D. Ja Tawi donated Rs. 21/- to the GMS Edu Fund on account of his elder son Shri Sh Bakshi, B.E (Hons) Electronic going to York for advanced training and young Shri Sumit Bakshi going to Moscow Regia University for Computer Engineeri

—Congrats and t

With best compliments from :- IMPERIAL MALTS PRIVATE LTD.
Village Ghasola, Post Badshahpur, Gurgaon

Smt. Raj Rani Education Trust

The excellent work being done by General Mohyal Sabha (Regd) in the shape of disbursment of financial assistance to needy widows and deserving students is recognised even by non-mohyals. Smt. Raj Rani who is living in the vicinity of Smt. and late Mehta Daulat Ram Lau 13A Jheel, Delhi-51 learnt about it from Mehta ji and through the medium of Mohyal Mitter. She opened, 'Smt. Raj Rani Widow Trust' with a sum of Rupees three thousand. She was further encouraged by the fact that some widows in Jheel were also receiving financial aid from the GMS. So she decided to augment this Trust further by making more donations. As a result she invited Bakshi D.R. Chhibber and Shri Rajeshwar Datta to meet her on 6th February 1989 at Jheel and made a further contribution of Rs. 5000/- for "Smt Raj Rani Education Trust" and Rs. 2500/- for "Smt. Raj Rani Widow Trust". Thus the total contributions made by Smt. Raj Rani is as under :

Smt. Raj Rani Widow Trust	Rs. 5500/-
Smt. Raj Rani Education Trust"	Rs. 5000/-

The GMS heartily congratulates Smt. Raj Rani for taking a noble and graceful decision and thanks her for making a donation for a just and right cause.

New Arrival

Smt. & Shri Ravinder Mohan Mehta were blessed with a lovely daughter NEHA on 4th December, 1988 at 201-205 Indian Road, Kitcher (ONT) Canada. The child is the grand daughter of Mehta Madan Mohan Chhibber of EA-132 Inderpuri, New Delhi and now settled in Canada They are originally from village Dalelpur P.O. Dalwal Tehsil Pinddadan Khan, Distt. Jhelum. On this happy occasion Rs. 51/- were presented to the GMS Bhawan Fund.

—Congrats and thanks

Birthday Celebrated

Shri Harish Bakshi (Vaid) and Smt. Sarita Bakshi, B2A/28 Janakpuri, New Delhi-58 celebrated the birthday of their promising daughter Km. PRIYA on 8th February, 1989. She is the grand daughter of Smt. Kamla and late Shri H.L. Bakshi and maternal grand daughter (dohti) of Smt. and Bakshi D.R. Chhibber. On this happy occasion Smt Kamla Bakshi presented Rs. 31/- to the GMS Education Fund.

—Congrats

Happily Married

GMS wishes the married couples

long years of happy married life.

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* Shri Raj Bali S/o Smt. & Brig. A.K Bali, 448, Sector 29, NOIDA was married to Km. Deepika D/o Shri J.J. Datta. On this happy occasion, Brigadier Sahib donated Rs. 101/- to GMS and M.S. Noida.

—Congrats and thanks

* Mr. Ashok Bakshi (Vaid) S/o Smt. Kamla Bakshi and late Lt. Bakshi Narinder Nath Vaid of Kanpur was married to Km. Achala D/o Smt. Krishna and late Bakshi Vishwa Nath Datta at H-341 New Rajinder Nagar, New Delhi. The bride is the grand daughter (Dohti) of Rzd. Jogdhian Bali of New Rajinder Nagar, New Delhi. The function was attended among others by Major S.L. Chhibber IFS (Retd) Jr. Vice President GMS, Bakshi D.R. Chhibber, Secy. GMS, Mehta Ram Prakash Datt, Patron and Mehta O.P. Mohan Patron and member GMS Managing Committee. On this happy occasion Smt. Kamla Bakshi presented Rs. 101/- to GMS Bhawan Fund.

—Thanks & congrats

With Best Compliments From : **SHASHI CHEM**, 1500, Mohalla Punjabian,
Clock Tower Subzi Mandi, Delhi-110007.

Mohyal Mitter Subscription

Mohyal Mitter subscription and GMS membership is for the calender year and as such it is due for 1989. All the subscribers who paid the subscription last year are requested to renew it by paying at revised rates of Rs. 40/- and if a Local Sabha exists at their place of residence, the subscription now is Rs. 35/-. The life member ship is now Rs. 300/- All the remittances by M.O./cheque/draft/may be sent to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-12. The cheques/drafts may be drawn in favour of :

GENERAL MOHYAL SABHA (REGD) Delhi

—Bakshi D.R. Chhibber
Secretary

Financial Aid to Widows & Scholarship to Students

The General Mohyal Sabha disburses financial aid to widows and grants Scholarships to deserving students. Those who are already in receipt of financial assistance will be sent the forms in due course. The President/Secretary of the Local Sabhas are requested to forward the applications of recipients of financial assistance in their areas. If more forms are required these may be obtained from the GMS office on request. All forms duly filled may be forwarded to the Secretary, General Mohyal Sabha, Mohyal Bhawan EG-29-30 & 30A, Inderpuri, New Delhi-110012.

—Bakshi D.R. Chhibber
Secretary GMS

Mohyal Excursions

Not only the village but its suburbs were all intoxicated and everywhere people talked of the voyage that was to commence the following day. After all the expedition was repeating after a gap of seven hundred and forty days. Those who were participating in it were bestirred and were getting their shoes mended and one pair of clothes ready to act as extra. Each member of the team was travelling light and carrying only that much load with him which he could easily carry on his person—head or shoulders. During those days personal needs were very few. The washing soap cake served equally well during bath. The fashion of wearing a beard saved shaving kit. A torn piece of cloth soaked in water worked well to rub dust off the country shoes.

People had assembled inside the courtyadr of the house wherefrom the pilgrimage had to take a start. A few camels were ready to provide lift to the pilgrims in turn. Some camels were saddled exactly like horses and could carry two riders others were carrying KACHAWAS on their backs—one on either side to maintain balance. These camels could conveniently pass through the entrance gate of the house upto the courtyard. In each Kachawa three or four persons could be accommodated. When the loaded animal got ready to stand up all passengers were cautioned. It was an interesting experience to sink forward and backward as the camel lifted its legs to stand up.

The starting came. An old woman reached with two bundles of old cloth. She unfolded each bundle and asked one of her relative to pick up a handful from each and wrap it in a peace of cloth to carry it alonghwith him. "These are the remains of my youthful son. I have been preserving these carefully. Please throw half of them at Haridwar and half at Banaras in Gangaji. Please remember our Pandas are Pt. Ghuman and Shri Shastri respectively at these places. And give them each 50 Ps and get our name recorded with each. She handed over two coins of 50 Ps each to the pilgrim.

At the starting time it was a very touching scene. Respect was being shown by touching feet of elders and there was embracing with tears in eyes. There was no certainty about meeting each other again. The pilgrimage was going to take long time and tackle hazards. Despite risks and hazards the spirit of adventure withstood all the hardships of the long journey. It was a must to remain fit to continue to live as a fighting brave Community.

It was interesting to find almost every house had a pair of grinding stones which on similar excursions to Agra including pilgrimage to Mathura Bindravan they had brought alongwith on camel backs.

The caravan started. Each member was armed adequately to defend himself and if required to advance in offence as well. The bad characters enroute were professionals. They were as well acquainted with the reputation of the team undertaking the expedition and shivered to even look towards the party with evil designs as they know what would be the consequences.

—Bhai Jang Bir Chhibber
1602/22B, Chandigarh

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.30 a.m. on Sunday the 19th March, 89 at Mohyal Bhawan, EG-29, 30 & 30A Inderpuri New Delhi-110012.

(6)

THE MUHIYALS

Ballad.

Kabitt.

(1) *Bali bahut parsidh Sidh Sultana variyo,*
Dani Datt Sahdev jin bal or no kariyo.
(2) *Lau Bhimwal takhat dipak Mukhiyala*
Har Har Chanda Vaid parhun bamkandi bala.
(3) *Lalu Bhawana parh Chhibbran jo rakhen jis ki tek,*
Khande Rai Sartaj hen kul Dattan Ghazi Beg.

Though the language of these ballads is rather recondite to be susceptible of too literal a translation yet as stated in the history of India page 117, it is evident that the ancestors of the Datts held high military commands under Khande Rai, the well-known brother and Commander-in-Chief of Raja Pirthi Nath. However the words parsidh-eminent, Sultanavariyo-ruler dani-charitable, takhat-throne dipak-luminary, Sartaj-crowned head, Ghazi-beg-warrior ; convey sufficiently convincing evidence of the superemacy of the Muhiyals in pre-Muhammadan times.

There is a tradition that during the reign of Babar, one of the progeny of Rai Midh Dev Datt overpowered Raja Min and usurped the territory of Pathankot establishing his capital at Paniar where a terrible battle ensued between the Muhammadan ruler of the province and the Datts as described in the following verses :—

(1) *Vir war ke roz Datt Paniyar jo Sadhe*
Raja Min ko mar pher ran men jo gade.

On Thursday, the Datts sallied forth to Paniar slaying Raja Min walked victors over the field.

(2) *Dhar shamsher jo khet men Rai Pan Diwan*
Sab shatru ko mar ke utre bich maidan.

Diwan Rai Pan with sword unsheathed slaying his enemies, encamped in the battle-field.

(3) *Utro bich maidan Qila Bhupat nar sadhiyo,*
Pharken dhajja nishan nam sunkar bhagiyo.

When he conquered the fort of Bhupat Nar,
And his victorious flag unfurled
It was the signal for the enemy
To turn its face and flee.

(4) *Rund mund tarpat phirat khet kai durjan sati,*
Rai Pan Diwan Ji ran charhen.

When Rai Pan Diwan in battle array
Into the field did bound
The corpses of the enemy
Strewed the crimson ground.

—to be continued

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS,** 289/16, Katra Pedu
Tilak Bazar, Delhi-110006

Reward of patience

—by Michael Morrison

Patience is an attitude

Patience is not just acting patient, but actually *being* patient. So what is patience? Dictionaries tell us that patience is "the capacity, habit or fact of bearing pains or trials calmly or without complaint." Two things are involved : 1) being in an unpleasant situation, and 2) being calm about it.

Consider the mildly unpleasant but common situation of waiting for service, perhaps in a store or goverment office. Most people prefer to pass their time in more interesting and comfortable activities. But most people realise that waiting is the only way to get the particular service they want.

It really irritates some people, though, they fidget and squirm, fume and curse. Others fume inside, harming their own health and peace of mind, but at least they have learned that it does no good to share their bitterness with others. And a few have learned to be truly patient in such situations.

Whether they have something important to do or not, patient people make the best of a less-than-best situation. Instead of thinking about the inconveniences that the situation may have given them, patient people find a way to use the time profitably. Perhaps they think about possible solutions to a problem at work, perhaps observe the often interesting actions of others or meditate on laws and principles of human behaviour.

When trials hit

The word *patience* in the Bible has been translated from the Greek word *hupomone*, which means "cheerful or hopeful endurance, patient waiting." It comes from root words meaning "remain under."

We must learn to be patient in good times. But we must also learn to be patient in times of trial. Some trials and persecutions we can do nothing about, we must simply remain under them, patiently, until the trials are over. As best as we can, we should endure them cheerfully.

Cheer is easier to endure than bitterness and self-pity. It sets a better example for others (including, perhaps, those who may have caused our trials or persecutions). And cheerfulness helps us have a more positive approach to our problems.

Of course, if there is something we can do about the problem, then we should do so. For example, if we are unemployed, we should try to find another source of income. We may not find it immediately, so we need to patiently continue looking. Patience does not mean that we should sit around waiting when we should be working.

Patience with ourselves

When we think of patience, we usually think of enduring situations and other people. But we also need patience with ourselves. Some people get frustrated when they can't learn to play the piano, for example, in one month. Some people are frustrated when they don't grow spiritually as fast as they would like. We need not lose our zeal for personal improvement or spiritual growth, but it doesn't help any to get frustrated when it doesn't happen overnight.

The results of patience

One of the results of patience is a calm, optimistic, attitude-peace of mind. Patience often produces physical blessings, too, especially when we are working with others. In marriage, child rearing or talking with your neighbours or fellow workers, the blessings of patience are magnified.

By cheerfully enduring difficult circumstances, we can avoid the penalties associated with impatience-higher blood pressure, increased frustrations and strained relationships. Patience produces fewer hasty words and hurt feelings, fewer jobs of poor quality that must be done again, no irritating outbursts or complaints that make it harder for others to do their work. Impatience leads to stress and mental frustration; it is self-defeatlng. Patience, however, is self-rewarding; the blessings are automatic.

Patience will not necessarily make our trials go away any quicker. Patience does not make the line shorter or the trip quicker (although it usually makes the job easier). But patience *always* makes the delay more bearable.

Patience is much more than the outward action of waiting-it is an inner, mental attitude that helps us be calm rather than annoyed while we wait. The blessings of patience are not necessarily outward and physical; they are inner and spiritual. And these blessings come instantly, as soon as we are patient in attitude. Impatience, even if it comes with waiting, cannot produce the mental blessing of peace of mind.

If we ever think we are not being blessed for patience, we need to examine our attitude to see if we really are patient-not just in the action of waiting, but also in the attitude of patience, of calm endurance.

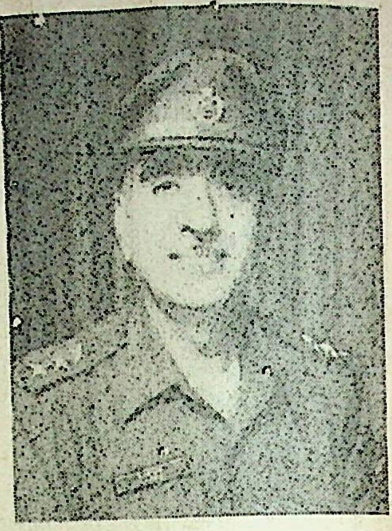
Patience has an automatic reward, as automatic as a law of chemistry or physics. If we don't see the raward of patience, we need to look harder. Because if we are being patient, the reward is already there.

—(Condensed from The Good News, by K.L. Dutta, Prem Nagar, Dehradun)

Corrigendum

Under the heading "Advance Notice for the GMS General Body Meeting" published on page 16 of Mohyal Mitter for January 1989. For 12 April 1989 Read 9 April 1989

—Secretary, GMS



* Shri Kul Rai Datta late Shri Ba Sahai D (Kanjrur Dut has been a ded with pre gious Ind Police Medal his merito Services on auspicious occa ssion of Repu Day 1989. P sently serving assistant security commissioner (R.P.F.) Bh (M.P.) On this happy occasion his nep donates Rs. 21/- each to Mohyal Edu. Soci and General Mohyal Sabha.

Advance Notice for GMS General Body Meeting

It is stated for infromation of all mem of the General Mohyal Sabha and all L Sabhas that the General Body Meeting of GMS will be held on 9th April 1989 at 1 a.m. at the site of Mohyal Foundation I tutional Area, New Delhi, near Qutab H and Guru Nanak Foundation. At this ing important issues facing the Comm including amendment of the GMS Con tion and considering ways and means f building of the Mohyal Foundation w discussed. This is only an advance notice the agenda for the meeting will be pub in the next issue of Mohyal Mitter.

All India Mohyal Youth Forum will be holding their convention at the sam on 9th April 1989.

—Secretary, G

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 15 FEBRUARY, 1989

FOR BRIDES

21. Vaid, 25, 5-9, I.T.I. Civil Engg. working in Central Govt. Department as Draftman, at Delhi, very fair, smart own house at Delhi, working girl desired. Write to Mrs. Nand Rani, 123 Krishan Kunj Delhi.

22. Datta, 26, 5-6,, Matric, Rs. 2000/- in private business, write to Sh. N.D. Datta B-68 Vijay Vihar, Rithala, New Delhi-34.

23. Bhimwal, 16.7.61, 5-4, 3 years Diploma Polytech (Mech) Asstt Officer in Tata Steel factory Bombay Rs. 4000/- settled at Jodhpur write to K.L. Bakshi, 12/145 Nandan Chopasm Housing Board, Jodhpur (Rajasthan).

24. Dutt, 27, 5-8, B. Com. Govt. Service Rs. 1800/- fair, smart, medium built, write to Sh. P.C. Dutt, c/o Dutta Property Dealer, F-162 Jagat Puri, Delhi-110051.

25. Mohan, 26 Nov. 1958, 174 cm, M.Sc., handsome, good health, Govt. Service, Rs. 2200/-, own property in Delhi, employed girl preferred. Write to Shri Madan Mohan Mehta 39/4 Shakti Nagar, Delhi-110007.

26. Bali, 18 Nov. 1962, 5-7, Rs. 2000/- Graduate fair, working in State Bank of Bikaner, B Sc/BA B Ed girl preferred write to Sh. Bali, 307/Sector 4 Urban Estate, Gurgaon.

27. Chhibber, 33, 5-5, Matric, Clerk in Public Undertaking at Bhopal Rs. 1000/-+ bonus, write to B.B. Chhibber, New Bank of India HANSI, (HISSAR), Haryana.

28. Datt, 30, 5-9, Convented, handsome, smart, own property business, high four figures, contact Sh. G.N. Datta Estate Agency Shop No. 145/Sector 7A Market, Near Satya Palace Cinema, Faridabad-121006 Phone 41740.

29. Mohan, 25, 5-11, Rs. 2500/- Post graduate Employed in Life Insurance. Vegetarian Teatotaller Trained, Graduate tall match desired. Write to Sh. P.P. Mehta, House No. 354 Gali No. 9, Prehlad Nagar, Hoshiarpur.

30. Mohan, 27, 5-6, MBBS, fair, handsome, tea totaller, father Under Secretary in Rajasthan. Medico girl preferred contact Brig. S.P. Bakshi A-144 Defence Colony, Meerut.

FOR GROOMS

31. Lau, May 1964, 5-3, M.A (English). B.Ed, fair, slim, well versed in household affairs, father retired Military Officer. Write to Shri K.K. Chhibber, 30/22A Chandigarh-160022.

32. Bhimwal, 24, 5-2, B.A, B,Ed. Ist Class, doing M A (Hindi) final. Teacher in MCD school, well versed in h/h affairs. Contact Shri G.L. Bali Ministry of External Affairs Hostel Room No 101, Gole Market, New Delhi-110001.

33. Bali 3 June 1964, 156 CM B.A, wheetish complexion, homely. Write to Smt. Raj Rani Bali, 200/16A Faridabad (Haryana)

With best compliments from :
BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

34. Datta, 21, 5-4, B.A, homely. Write to Smt. Kanta Datta, H. No. 709/IX-B, Laxmi Garden (Near New Happy School) Yamuna Nagar.

35. Datta, 18 May 1965, 162 CM, B. Com, drawing Rs. 1000 during probation period, fair, beautiful, perfect in household affairs. Write to Shri V.C. Datta 198/27C, Ramesh Market East of Kailash, New Delhi. 110065 Phone 6640872.

36. Vaid, 29, 5-2, B.A, fair, slim settled in Canada. Write to Shri Ravish Mehta H. No ES-205, Makhdoom Pura. Jalandhar City.

37. Lau, 24, 5-3, B.Sc, B·Ed Grade 1400-2600. Govt Service. Write to Shri M.L. Mehta H. No 31/498 Baldev Nagar, Ambala City.

38. Chhibber, 22, 5-6 Canadian immigrant, fair, slim, smart. Boy should be professionally qualified and willing to settle in Canada. Write to Shri Rameshwar Datt, 687/16 Sector, Faridabad. (Haryana)

39. Mohan, 22 Mar 59, 5-2, M A, B Ed, Teacher in Prestigious Public School, fair, slim, good looking Rs. 2800/—. Write to Shri M.G. Mohan, Postmaster (Retd) 9752 Gali Neem Wali, Nawab Ganj, Azad Market, Delhi-110006

40. Bhimwal, 23, 5-0, B.Sc B.Ed, wheatish, own house, father retired from Navy. Write to Mrs Vinod Bakshi Khushal Kutir, Patel Road, Pachmari (M.P)

41. Vaid, 1 Nov 1963, 5-4, Manglik, M.A (final), well versed in H/H affairs, knowing shorthand. Correspond Shri Ashok Dutt, 1394/Sector IV Gurgaon.

42. Lau, 23, 5-1, Inter, fair, slim, beautiful, homely. Write to Shri R.N. Mehta K 35/41 street No 14 West-Ghonda. Delhi-110053

43. Datt, 23, 5-4, B.Sc, B.Ed, fair, servi recognised private school. Write to S K.B. Datta, Ganda Singh Wala, Ma Road, P.O. Khanna Silk Mills, Amrit

44. Datta, 17 Aug 1964, 5-4. Gradu diploma in computer application, d beautiful, well versed in h/h affa Contact Sh G.N. Datta. Datta Est Agency, shop No 145/Sector 7A Mar Faridabad-121006 Phone 41740

45. Datt, 28, 5-2, Advocate

46. Datt, 29, 5-1, B.A

47. Datt, 25, 5-0, M.A, Govt service, Mang

48. Bali, 22, 5-0, B.A, govt service

49. For 45 to 48--write to Sh Krishan Datt 0/14, Chandre Shekhar Az Colony, Kishanganj, Delhi-110 007

50. Girl Chhibber, 23, 155 cm. Higher S condary, fair complexion, homely. Wri to Mr. S.K. Chhibber, Kothi No. Sector-14 Faridabad-121007, Teleph 81-26904

51. Mohyal Girl 5'-3½" Dob 26-13-1958 M B.Ed Teaching in a Reegnised Schoo Dehradoon Correspond Rajan Me 5 Railway Colony Lodhi Road, N Delhi-110003

52. Datta Girl 5'-5" Do birth 19-12-1966 B B.Ed M.A (PRF) Corresdond Kul Rai Datta Asstt. Commandant (RP D-52 West Railway Colony Bh (M P)

For matrimonial alliance, correspon may be addressed directly to the party co ned. Details for publication in Mohyal M may be sent to Secretary, Rishta Nata, C mittee, Mohyal Bhawan, EG-29, 30 & Inderpuri, New Delhi-110012 quoting subscription number in the mailing list.

We Share their Grief

May their souls rest in peace, in heaven.

Death Anniversary

* Shri Sanjeev Chhibber S/o Shri Man Mohan Chhibber, 24. Kailash Nagar, Near Model Town, Ambala City donated Rs. 50/- to the GMS on the 22nd anniversary of his grand father late Shri Ram Lal Chhibber Rtd. Supdt. Punjab Forest Department and 7th anniversary of his grand mother late Smt. Bhagwanti Chhibber. They belonged to Dalelpur (Kawa Wala Pind) Tehsil Pind Dadan Khan Dist. Jhelum (Pakistan).

It may also be mentioned that Shri MM Mehta (Chhibber) 201-125 Indian Road Kitchener (ONT) Canada and his son Shri Subhash Chhibber are also making handsome donations in memory of these Mohyal stalwarts.

* On the 5th death anniversary of Smt. Sham Mehta W/o Shri V.S. Mehta 490, Sector 9, Noida, havan was performed. On this occasion Shri Mehta donated Rs. 101/- each to GMS Bhawan Fund. M.S. Noida and Sham Mehta Memorial Bhai Mati Dass Mohyal Ashram, Jalandhar.

st Death Anniversary

* On the first death anniversary of Smt. Ram Piari Bali W/o late Shri Ram Chand Bali of Neela (Pakistan) d/o Mehta Kanshi Ram Datta of MUNDAY, Distt. Jhelum (Pakistan) observed on 21.12.88 at P-27, Malviya Nagar, New Delhi, Shri Rajeshwar Nath Datta Pocket A-24, Ashok Vihar II, Delhi-52 donated Rs. 00/- to the GMS Relief Fund.

Late Smt. Shanti Devi Vaid

The fourth death anniversary of late Smt. Shanti Devi Vaid w/o Prof. D.D. Vaid, 616-L, Model Town Ludhiana was observed with great solemnity by the family members on 2nd December, 1988. She was an extrmely pious & selfless lady with love for all and malice towards none. In several respects she was great and unique. She had no love or attraction for bright fashionable clothes or ornaments ever since her marriage and was always contended with a simple living. She was the well wisher of all relatives and thus she will be remembered and respected by them for all time. She was the mother of Shri Sudesh Chander, Wing Commander Kiran Chander Vaid, Vinod Kumar Vaid, Saroj Bakshi, Sunita Dutta and mother-in-law of Shri S.P. Bakshi and Shri Balbir Dutta.

Professor D.D. Vaid has donated Rs. 21/- to the GMS in her memory.

Death Anniversary

On the first death anniversary of Subedar Rajinder Nath Mohan, 667/2, Patel Nagar, Gurgaon, S/o late Mehta Nand Lal Mohan, observed on 11th December, 1988, his wife Smt. Krishna Mohan donated Rs. 200/- to the GMS. Shri Mohan was a very staunch Mohyal. He is survived by his wife, 2 daughters and three sons.

Third Death Anniversary

* The third death anniversary of Dr. D.N. Bali was observed on 10th January, 89 by his family members—Smt. Satbhrawan Bali (mother), Rakesh Bali (son) Shikha Bali, and Lily Mehta (daughters), Raman Lau (son-in-law) and other relatives at 321, Prem Nagar, Ambala City.

Mrs. Lily Mehta daughter of late Dr. D.N. Bali donated Rs 51/- to GMS Education Fund on this occasion.

We mourn her death

A great Mohyal Lady passes away

* Shrimati Lajjya Kumari Datta passed away peacefully on 9.1.1989 at her residence : WZ-686-B, Raj Nagar, Palam Colony, New Delhi.110 045. She was the devoted wife of Chaudhry Banke Behari Lal Datta (Ashok Chakra) and a loving mother of Capt. Ramesh Kumar Datta, Indian Airlines, Calcutta, a Shri Rajesh Kumar Datta, Sales Exec Swaraj Tractors, Jaipur. She was the dau ter-in-law of late Chaudhry Washweshar N Datta of Kunjah, Distt. Gujrat (Pakistan) a daughter of late Mehta Kirpa Ram Vai Dalwal, Distt. Jehlum (Pakistan)

She was a respectable religious and p lady and had endeared herself with one a all. She had great qualities and was hi respected in her family, social and frie circles.

Her kirya was performed at her resid on 18.1.1989 and was attended by relatives, Mohyal Biradri members, friends a admirers. In her memory, the family don money to various charitable institutions li Sanatan Dharm Mandir. and Rs. 101/- General Mohyal Sabha.

The General Mohyal Sabha greatly mo her death and prays to Almighty to grant p to the departed soul and offers sympathies condolences to the bereaved family.

Sad News

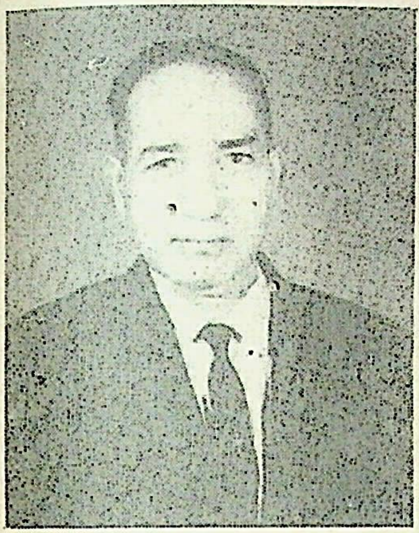
* Shri Charan Dass Datta retired f Railways died on 22.12.88. GMS rec Rs. 20/- on his Kriya on 1.1.89 from Dr. Ram Lal Datta, 970 Sec. 17, Faridabad-

Death Anniversary

* Mehta Bhim Sen Datta, 396/15A. C digarh donated Rs. 101/- each to GMS M.S. Chandigarh on the death anniversa his mother Smt. Tara Wanti. May God her soul.

* On the 4th death anniversary of his Shri Shyam Sunder Bali, Shri Harbans La 68 Lootary Mohal Orderly Bazar, Barrack (West Bengal) donated Rs. 20/- to the Widow Fund

Shri R.N. Mehta passes away



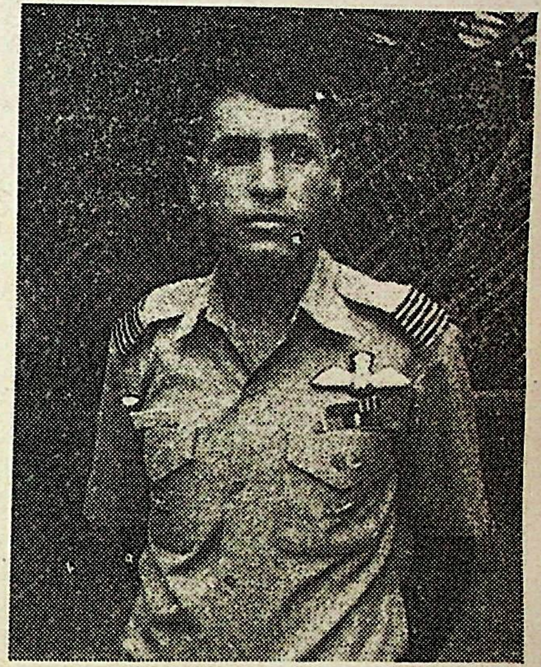
Shri R.N. Mehta formerly of Dinga, Distt. Gujrat settled at HISSAR expired on 2.11.88 at the residence of his nephew Shri V.S. Vaid, Paschim Vihar New Delhi. His chautha was also performed at the residence of Mr. Vaid on 5.11.88. He was a dedicated Mohyal who used to donate generously to the Mohyal Sabha Hissar on every occasion. He was a God like man who always sympathised with the poor and was out to help them. He also worked as Secretary of Mohyal Sabha Hissar. He retired as P.W.I. from Railway department Hissar with very good record of service. He was a gentleman of the highest order, very pious and soft spoken. May his noble soul rest in peace and may God give courage to the bereaved family to bear this irreparable loss. All members of Mohyal Sabha Hissar convey their heartfelt condolences to Mrs. R.N. Mehta and her relatives.

—S.P. Bakshi
Secretary, M.S. Hissar

1st Death Anniversary

* On the first death anniversary of Rzd. Krishan Mohan Vaid S/o late Rzd. Lal Chand Vaid, Ch. Ravi K. Dutt, D-3, Vivek Vihar, Delhi-32 donated Rs. 25/- to GMS Bhawan Fund.

OBITURY (Wg. Cdr Manu Datt)
(26th April 1950—12 Jan. 1989)



Wg. Cdr. Manu Dutt S/o Major M.S.N. Dutt (Advocate) B-31, Defence Colony New Delhi-24 hailing from Haripur Hazara, NWFP (Pakistan) had a promosing career cut short by cruel hands of death in an air-crash at FIS, Tambaram on 12th Jan. 1989.

He was an ex-RIMC and commissioned in the IAF on 1st Jan. 1971. He qualified A-2 Pilot and had three tenures as instructor at Air Force Academy, Hyderabad and FIS Tambaram, during which he graduated at DSSC Wellington. He was reported as a highly experienced pilot and a capable instructor of the Flying Instructors School Air Force. He was liked by everyone on the station and earned the respect of his colleagues He was a keen sportsman and had offered to look after all the sports facilities at the station. His untimely death has broken the back of the family. We pray Almighty to give peace to his soul.

He is survived by his wife, a daughter and son and bereaved by his father Major M S.N. Dutt. mother—Pushpa Rani Dutt, brother—Major Kapil Dutt, brothers-in-law—Lt. Col D.L. Bali and Flt Lt D. Sharma.

The bereaved family has donated Rs. 5 towards Mohyal Mitter Trust of Ge Mohyal Sabha, Delhi in the memory o departed soul.

* Mehta Jagdish Ram Datta S/o Mehta Bhim Datta, Wz-10 Hindi Nagar, P Tilak Nagar, New Delhi left for his heav abode on 23 September 1988. Mehta ji w silent worker who always had the welfare others in his heart. He was always to justice to right causes. His son Mehta M mohan Kumar and Mehta Phal Desh K donated Rs. 101- to the GMS Bhawan Fun

Good Thoughts

(1) Do all the good you can, In all the ways you can,
In all the places you can, At all the times you can,
To all the people you can, As long as ever you can.

—John Wesl

(2) Dancing is the loftiest, the most moving, the most beautiful of the arts, because it is no more translation or abstraction from life; it is life itself

—Harvelock El

(3) We never know the worth of water till the well is dry.

—Thomas Full

—Contributed by Richa Meht

(4) Bad news is good news, if it does not happen to you.

(5) God Sends not ill; if Rightly understood, (For) Partial ill is universal Good.

(6) There are two Natures in man—Flesh and Spirit.

—Contributed by Km. Meenakshi B

MOON BEAMS

Section for Children & Youth

Your Memory

(Major U.S. Mohan Memorial Series)

—Dr. Y.R. Mohan Dehradun

Memorising, thinking, and reasoning are the chief attributes that identify a man from rest of the world. Memory is an asset a man is blessed with and without which he can neither learn nor understand what he sees or hears. Memory is a simple reproduction of of events that have already occurred. This ability to store memories not only enables a man to understand things and people but also to share his ideas and knowhow with others.

You would not have been able to read and understand what is printed here if you had not stored in your memory the knowledge of the English alphabet and meaning of words, phrases, and sentences.

How your brain stores memories is still a mystery. Your senses signal, automatically and constantly, all that you taste, smell, hear or touch. You also discard from your conscious mind some unwanted messages that are simply repeated. Many actions that require a great deal of close attention in the beginning of their performance, can later be side-tracked to less conscious level. Swimming in a tank, riding a bicycle or driving a car, are good examples.

Your memory is of two types—temporary and permanent. You use both of them in your daily routine but in different ways Actions like when to get up, what to eat, what to purchase and where to go, are temporarily remembered and forgotten after they have been put in operation. Things such as your name, age, sex, home address, nationality etc., you remember since your childhood and they remain in your memory permanently.

Memory is deranged when you have a stroke or some blunt injury to your brain. Nothing perturbs your mental equilibrium more than worrying over problems, whether imaginary or real. Too little sleep and physical disorders like adenoids, tonsilitis, habitual nose-bleed, chronic constipation and overactivity of the thyroid gland etc., decrease your memory to some extent. When this faculty is upset by mental or physical fatigue, restful sleep and relaxation will restore it.

Memory, however, poor, can be improved. Age, of course, makes some difference. On growing old, you remember many interesting events of your childhood and adventures of your youth but often forget where you have left your hanky or kept spectacles. By keeping things in perfect order and replacing them at their proper place, you can overcome this perplexity. Every fact you possess is a hook on which you can fasten new facts. If you cannot help forgetting your socks, better keep them in your shoes. If a name is hard to recall, associate it with some other word which you can easily bring up.

With Best Compliments From : **SAGGO ENGINEERING WORKS**
2869/D, Shadi Khampur, Mandir Wali Gali, New Delhi-8

Memorising is a matter of motivation. Your memory serves you best when you are genuinely interested or where your interest is stronger. You might have noticed that a businessman, who complains of his poor memory for names and faces, is otherwise very good at enumerating his goods. He can easily remember the rates of all articles and price fluctuations as well as uptodate position of his stock.

Very little can be accomplished through forced memory. Things are memorised better in a happy and cheerful state of mind. Most people can recall verses that were memorised years back during school days, but forget historical dates committed to memory during the same period. The more interesting a thing or funnier a verse, the easier it is to remember.

The best way to memorize a thing is to study it just before bed time and repeating it immediately after rising. Repetition is essential to an effective memory. Better results have been achieved by reading a poem, a speech or a lesson twice each evening for five consecutive days rather than reading it ten times in a single day. If you have a great deal to memorize, it is better to spread it to over a few days.

Like memorizing, you should try to rid your memory of undesirable, unwanted things just as you throw away useless things from your house while cleaning it. This process will make room for memorising more important and useful things.

Transcendental Meditation

(TM for the Householder)

—(Maj.. Gen. D.N. Chhibber, AVSM)

According to our old concepts TM was meant to be practised by those who had renouneed their worldly duties and had become Yogis or Sanyasis. However, of late there has been some change in the thinking and the Householder have become eligible for learning T.M.

What is T.M.

T.M. is the higher form of relaxing the and body in such a way that one be oblivious of one's surroundings and experi depending on one's experience, one may short spells of this experience or may be to experience this state for a fairly duration.

How is T.M. practised

One should choose a quiet place where can sit down on the ground, on a chair or on the bed. The legs may be kept in a f position of straight or may be resting on ground if one is sitting on a chair. The should be closed and one should try and one's mind and relax the body for a mintues. After that any sacred word "Mantra" depending on one's way of w may be repeated in one's mind at a leis pace without opening the eyes or prod any sound from the lips. Some of the s words and mantras used in meditation "Ram", Sham". "Om" and "Om N Shivaya". From experience it has been f that the word "Ram" is very suitable for and Householder and the word "O suitable for those who have renounced world. In the beginning TM may be prac for fifteen minutes in the morning and f minutes in the evening. However, no can be laid down for time. It should d on one's convenience.

When should TM be practised

The ideal time for practising TM is hours of the morning. But this may n practicable for all. Therefore, every indi should choose a time as per one's conve

What are the advantages of TM

There is an intimate connection betwe mind and the body. TM is the higher f relaxation. When the mind is relaxed it very beneficial effect on the body ge There are numerous benefits that accr TM. One sleeps better, one is freed fr sion, one's creative faculties improve, one's attitude towards life and people around improve, one can give up addictions like smoking and drinking, one starts enjoying everything that one does. One becomes a better person in various roles one has to perform inside the house and outside. One's health improves, one can get rid of or substantially reduce problems like acidity of the stomach, high blood pressure, irritable temperament, ulcers in the stomach, tension etc.

Who all can practice TM

Except small children any one can practise TM irrespective of age and sex.

Conclusion

With continuous practise of TM even higher spirtual experiences can also be experienced. However, the common householder can derive most of the benefits mentioned above within a reasonable period of time.

I Remember . . . .

—Km. Meenakshi Bakshi Chhibber

I remember those, who left for Right,
Who never cared for obscurity of night.
Who were totally taciturn & wise.
Stead Fast, Staid, like star who rise.
Like my cliff with actions and thoughts
Avoid misty, Peace be sought.
Never enraged to anyone never,
Love to kids, youngs for ever.
A luminary star, named Bhai Mati,
Sacrificed himself for Hindu Community.
Those who set forth open their track,
They will never lament back.
The relented heart gently sways.
They surrender only lovely ways.
Never effected dark and dusk,
They enhanced like stormy musk.
I remember those who adore the nation.
Never abuse nor profanation.
I love them with clinging mind.
Who were thoroughly gentle & mild.

Awakening

—(A Song —By D.D. Vaid)

Rise, O Rise, 'Tis day'.
The night has gone, the eastern embers
To the dawn are giving way
Rise, O Rise 'Tis das'.
The meen has paled, the stars have vanished
The sun Supreme is gaining sway
Rise, O Rise 'Tis day'.
The gentle breeze, the chirp of birds
They sing se tender and so gay
Rise, O Rise. 'Tis day'.
Unveil thy face and Cast around
A glance—a gleam—a ray
Rise, O Rise, 'Tis day!
Thy rosy petals, let them ope
To Speak a word and have their say
Rise, O Rise, 'Tis day !
Unclose thy eyes, Oh lovely eyes !
Thy daxzling eyes, I pray
Rise, O Rise, Tis day !
Thy tresses long of dishevelled hair
Dress them smooth, if I may ?
Rise, O Rise 'Tis day !
For a morning walk-out delay
O Come with-out delay
Rise, G Rise, 'Tis day !

God

—(By R.P. Mehta (Chhibber)
Delhi Gate, Ghaziabad.)

You are the Ruler
of all that is
moving and unmoving
you are the Primal Energy
Which creates, sustains and destroys Universes
You abide in my heart
Salutation be to Thee
Kindly reveal Thyself to me.

Funfair

- What did one sheep say to the other sheep at the gate ?

  ....after ewe (after you),

- What do cats call Father Chrismas ?

  ... Santa Claws.

- What do artists draw every night ?

  ... .. the curtains.

- What do you get if you crossed a dentist with a judge ?

  ... .some one who tells the tooth, the whole tooth and nothing but the tooth.

- How would you describe a bachelor ?

  ... ...a man who never Mrs anyone.

- What is free speech ?

  .... using someone else's telephone.

- Why is it hany to take a ruler to bed ?

  .... to see how long you've slept.

- What is an athlete's favourite food ?

  ....runner beans.

- Why are fish poor tennis players ?

  ....because they stay away from the net.

- What language do twins speak in Holland ?

  ....double Duch.

- What do you call piglets who live tog

  ....Pen-friends.

- How do sheep keep warm in winter ?

  ... .. by central bleating.

- Which fish makes the best party puddi

  .... a jelly fish.

- What cars start with T ?

  ... ...none, they all need petrol.

- What do pilots like to eat as a snack ?

  .... plane crisps.

- Which three words contain most letters ?

  ....the Post Office.

- What's another name for a Jumbo-jet ?

  .... a flying elephant.

- What is the playground spirit ?

  .... a ghost that haunts the p ground.

- What did one chimney say to the other ? when I grow up, I'll give you my soot.

- What keys can't open doors ?

  .... turkeys.

- When does it rain MONEY ?

  .. ... when there's a CHANCE in weather.

J.L. DATTA (Lon

Good Thoughts

Wives are young men's mistresses, companions for middle age and old men's nurses.

—Samuel Lov

—Contributed by Richa Meh

With Best Compliments From : **HARCHARAN SINGH & CO.**
18/11, WEA, Karol Bagh, New Delhi

मोहयाल मित्र

सम्पादक : अशोक लव

मिलिए महाभारत के बाल कृष्ण उर्फ केवल शाह से

अनेक जटिलताओं और राजनीतिक पेचीदगियों से भरे हुए 'महाभारत' धारावाहिक में अनेकों घटनाएं हैं व अनेकों चरित्र। इन सबके बीच अगर दर्शक को कहीं राहत की सांस मिलती है, तो सिर्फ कृष्ण के चरित्र में। 'महाभारत' के चरित्रों में सबसे अधिक लोकप्रिय चरित्र कृष्ण', 'रामायण' के राम से भी अधिक प्रसिद्ध है, क्योंकि कृष्ण बालपन से ही दैविक शक्तियों से परिपूर्ण तो हैं ही, साथ ही उनमें अनेक दिव्य मानवीय गुण भी हैं। विभिन्न साहसिक कार्यों को करने के साथ ही गैया चराने, माखन चोरी करने, ग्वालवाल के साथ मटकी फोड़ने, मां यशोदा को रिझाते, मनाते गोपियों के संग रास रचाने कृष्ण का चरित्र विविधापूर्ण हैं।

'महाभारत' धारावाहिक में मुख्य कथा के केन्द्र बिंदु भगवान श्री कृष्ण ही हैं, जो समय पर द्रौपदी की लाज बचाते हैं। कुरुक्षेत्र के मैदान में अर्जुन को 'गीता' का संदेश देते हैं। 'गीता' के अमर संदेश के कारण ही 'महाभारत' सदियों बीत जाने पर भी जन-जन में व्याप्त है। इसमें पूरे मानव जीवन का सार है।

धारावाहिक 'महाभारत' में कृष्ण के बाल रूप को अभिनीत करने वाले अभिनेता का नाम है, केवल शाह। मास्टर केवल का अभिनय करने का यह पहला अवसर नहीं है, 'पुरुस्कार', 'खेल खेल में' व 'गुलदस्ता' जैसे चर्चित धारावाहिकों में मास्टर केवल ने अभिनय किया है, साथ ही 'औरत तेरी यही कहानी', 'राम अवतार', इन्साफ कौन करेगा', 'बिल्लू बादशाह' और 'यह खून मेरा है' व 'दिलेर' फिल्मों में भी केवल को अभिनय करने का अवसर मिला है। अपनी कुछ भूमिकाओं के कारण तो मास्टर केवल काफी चर्चित रहा है।

सबसे अधिक चर्चित धारावाहिक 'गुलदस्ता' में नटखट 'टिंकू' को नटखट' कन्हैया की भूमिका अभिनीत करने में कोई समस्या आई हो ऐसा नहीं लगता। चंचल, नटखट, कृष्ण कन्हैया के लिए केवल से अधिक उपयुक्त अभिनेता कहां मिल सकता है।

कृष्ण की भूमिका निभाने वाला शाह नौवी कक्षा का विद्यार्थी है। उसने छोटी उम्र से ही अभिनय करना आरंभ कर दिया था, और वह भविष्य में भी अभिनय को ही व्यवसाय बनाना चाहता है। इसके लिए वह तैयारी भी कर रहा है।

धारावाहिक महाभारत के लिए उसका बाकायदा स्क्रीन टेस्ट हुआ था, जबकि इससे पूर्व भी वह कई फिल्मों व धारावाहिकों में अभिनय कर चुका था। निर्देशक बी. आर. चोपड़ा ने स्क्रीन टेस्ट पास करने के पश्चात ही केवल को कृष्ण की बाल छवि को साकार करने का अवसर दिया। इसी प्रकार के नटखट बालक की भूमिका मास्टर केवल शाह ने धारावाहिक गुलदस्ता में भी की थी। लेकिन कृष्ण की भूमिका को जीना अत्यंत जटिल कार्य है। मधुर मुरली बजाने वाले कृष्ण यशोदा के दुलारे कृष्ण, ग्वाल-बाल के साथ नंद गांव में खेलते, माखन चोरी करते, मटकी तोड़ते और मां यशोदा द्वारा दंडित किए जाने पर मां को मनाते माफी मांगते कृष्ण की वैविध्यपूर्ण भूमिका दर्शकों को आने वाली कड़ियों में दिखाई देगी। महाभारत का यह भाग राजनीतिक दं दगियों से हटकर व लालित्यपूर्ण है। केवल शाह मेहनत व लगन के साथ अपनी भूमिका को जीवंत क के प्रयास में है। वह अन्य अभिनेताओं के अभिनय को बारीकी से देखता समझता है, जिससे वह अभिनय बारीकियों को समझ सके। यह केवल का सौभाग्य है कि उसे 'रामायण' व 'महाभारत' दोनों सुप्रसिद्ध धा वाहिकों में अभिनय करने का अवसर प्राप्त हुआ है।

कृष्ण के युवा रूप को अभिनीत करने वाले अभि है नितेश भारद्वाज। ☐

साभार : दैनिक हिन्दुस्ता

श्री अशोक लव को पी० एच० डी० करने पर बधाई

'मोहयाल मित्र' के हिन्दी संपादक और जी. एम. एस. की मैनेजिंग कमेटी के सदस्य श्री अशोक लव को हिन्दी के वयोवृद्ध साहित्यकारों के जीवन-चिन्तन पर शोध करने के लिए पी. एच. डी. की उपाधि प्रदान की गई है। श्री अशोक लव साहित्य और शिक्षा के क्षेत्र में सक्रिय कार्य कर रहे हैं। उन्होंने सन् 1986 में 'टूटते चक्रव्यूह' (काव्य संग्रह) और 1988 में 'बन्द दरवाजों पर दस्तकें' (लघु कथा संग्रह) पुस्तकों का संपादन किया। इसके अतिरिक्त उनकी कविताएं, कहानियां, लघुकथाएं लगभग चालिस पुस्तकों में संकलित हैं। वे राजधानी दिल्ली की साहित्यिक गतिविधियों में सक्रिय भाग लेते रहते हैं। अनेक संस्थाओं की ओर से उन्होंने साहित्यिक गोष्ठियों का आयोजन एवं संचालन किया है।

दिल्ली प्रशासन की संस्था हिन्दी अकादमी की ओर से श्री अशोक लव को वयोवृद्ध साहित्यकारों से साक्षात्कार लेने का कार्य सौंपा गया था। इस कार्य को हिन्दी अकादमी की ओर से पुस्तक रूप में प्रकाशित किया जाएगा। इसके प्रथम खण्ड के प्रकाशन के लिए हि अकादमी की ओर से पांच हजार रुपए का अनु मिलेगा। पुस्तक रूप में प्रथम खंड शीघ्र प्रका होगा।

श्री अशोक लव को उनकी साहित्यिक सेवाओं के 'आगमन' (रेवाड़ी), सुपथगा (एयर इंडिया की साहि संस्था), सुवेश मंच (कैथल), श्रोता समाचार (इलाहाब दिल्ली साहित्य समाज आदि अनेक संस्थाओं ने सम्मा किया है। इसके अतिरिक्त उन्हें साहित्यालंकार, साहित्य पत्रकार-रत्न आदि सम्मानोपाधियों से अलंकृत भी गया है।

मोहयाल समाज की ओर से जी० एम० श्री अशोक लव को पी. एच. डी. की उपाधि प्राप्त पर बधाई देती है। ☐

☐ डी० आर० छिब्बर
सेक्रेटरी, जनरल मोहयाल

नव वर्ष के आगमन पर

आया हैं नव वर्ष, खुशियों का समय है,
गीत गाने, मीत बनाने का समय है।

हर शक्स को प्रेम का, जाम पिला दो,
आया घृणा दूर करने का समय है।

है मिलन का पर्व, यह नाद बजा दो,
राग नवीन अलापने का समय है।

तोड़ दो अलगाव के प्रस्तर किले को,
जुल्म का पुतला जलाने का समय है।

अब अन्धेरा धरा पर न रह जाए "मधु"
इन्सानियत का मार्ग दिखलाने का समय है।

☐ एम० एल० वोली मधु अम्बालवी
1332/22 बी, चण्डीगढ़

बदलाव

☐ ज्योति मेहता (लौ), जगाधरी वर्कशाप

धूप आज भी पहले जैसी खिलती है,
वर्षा भी होती है, सर्दी भी पड़ती है।

कहते हैं लोग कि प्रकृति बदल गई हैं,
यह भूलते हैं कि सिर्फ इन्सान बदल गया है।

चढ़ता था मानव कभी सलीबों पर दूसरों के लिए,
आज चढ़ा रहा दूसरों को स्वार्थ की वेदी पर।
कल तक था यह मन भावनाओं का समन्दर,
आज वह सिर्फ एक मास का टुकड़ा रह गया है,
कुछ नहीं बदला, सिर्फ इन्सान बदल गया है।
दूसरों को गलत कहने वाला यह भूल रहा है,
कि, गलती वह भी करता जा रहा है।

कहता है, पर आगे बढ़ते ही पीछे हट जाता है,
इस मिट्टी की काया के लिए वह कायर बन गया है।

कुछ नहीं बदला, सिर्फ इन्सान बदल गया है।

यहां वह शान्ति का देवता बन कर आया था,
आज आतंक फैलाने का कारण बन गया है।

जिसका कार्य था सबको राह दिखाना,
आज अपनी ही राह भूल गया है।

कुछ नहीं बदला सिर्फ इंसान बदल गया है।

☐ रामकृष्ण परमहंस के जीवन से प्रेरक प्रसंग

मुक्ति

☐ प्रस्तुति : कमलकान्त मेहता

रामकृष्ण परमहंस अपने शिष्यों के साथ टहलते हुए एक नदी के तट पर पहुंचे। वहां मछुए के पास स्वामीजी खड़े हो गये और अपने शिष्यों से कहा "तुम लोग ध्यानपूर्वक इस जाल में फंसी मछलियों की गतिविधि को देखो।"

शिष्यों ने देखा कुछ मछली ऐसी हैं जो जाल में निश्चल पड़ी हैं, वे निकलने का प्रयत्न बिलकुल नहीं कर रही हैं, कुछ मछलियां निकलने की कोशिश कर रही हैं, पर सफल नहीं हो सकी और कुछ जाल से मुक्त होकर पुन: जल में क्रीड़ा कर रही हैं।

परमहंस ने कहा, "जिस प्रकार मछलियां तीन प्रकार की होती है, उसी प्रकार मनुष्य को तीन श्रेणियों में विभाजित किया गया है। प्रथम श्रेणी उनकी हैं जिनकी आत्मा ने बंधन स्वीकार कर लिया है और इस से निकलने की बात सोचते ही नहीं। दूसरी श्रेणी जो वीरों की भांति प्रयत्न करना अपना लक्ष्य पर मुक्ति से वंचित रहते हैं। और तीसरी मनुष्यों की है जिनकी आत्माएं संसार रूपी कठोर तपस्या आदि साधनों के द्वारा मुक्ति प्राप्त लेते हैं।

तभी एक शिष्य बोला—-गुरुदेव ! चौथी है।

चौथी प्रकार की मछलियों की तरह ऐसी आत्माएं होती है जो जाल के निकट ही नहीं आती, तो उनके फंसने का कोई प्रश्न ही नहीं उठता।

मां के दूध की उपयोगिता

☐ प्रस्तुति : श्रीमती नरेशबाला मेहता

नवजात शिशु के लिए माता का दूध ही सही और स्वाभाविक आहार होता है। गर्भावस्था के समय ही मां के स्तनों में दूध आना प्रारम्भ हो जाता है तथा प्रसव के बाद स्तन-पान से ही शिशु को पोषण के लिए तथा शरीर वृद्धि के लिए बड़ी मात्रा में पोषक तत्व मिलते हैं। यह दूध जल्दी पचने वाला होता है तथा इसमें जल लवण व विटामिन आदि पर्याप्त मात्रा में होने से यह अत्यधिक लाभप्रद होता है।

यदि बारीकी से देखा जाय तो संसार क्या है—मां और बच्चा। बच्चा चाहे लड़की हो या लड़का—इससे अलग संसार है ही नहीं। बच्चा है तो मां अवश्य है यदि मां है तो बच्चा अवश्य है। इन दोनों की में संसार रह ही नहीं जाता है। इसका मतलब हुआ कि बच्चे का जीवन अत्यन्त महत्वपूर्ण है बच्चा है याने लड़की या लड़का है तभी तो और यदि बच्चे का जीवन महत्वपूर्ण है तो उसके पोषण की और अत्यधिक ध्यान देना ही चाहिये। कल तो फिर भी माताएं बच्चे के स्वास्थ्य की जागरूक हैं, पर स्वतन्त्रता के पहले तो स्थिति थी। अज्ञानवश या स्वास्थ्य सम्बन्धी जानकारी में बच्चों की मृत्यु दर बहुत ज्यादा थी। और

न्म लेने के वाद के चार छः माह के बच्चों की मृत्यु दर ो और भी अधिक थीं। अतः यह स्पष्ट है कि जन्म लेने ाले बालक के सम्भाल का जिम्मा माता पर तो है ही, साथ ी उसके स्वास्थ्य सम्बन्धी नियमों की जानकारी भी माता ी होना आवश्यक है।

प्रसव के वाद माता के स्तनों में पीले रंग का जो ाढ़ा पदार्थ दूध के रूप में निकलता है उसे ज्ञान के अभाव ं मां बालक को नहीं पिलाती है, पर यह उनकी भूल है, ह पदार्थ याने दूध तो शिशु को रोगों से बचाने के लिये िलाना जरूरी है। इस पीले पदार्थ में बालक के लिए ोग निरोधक तत्व होते हैं जो कि बहुत ही लाभदायक तथा यह पदार्थ घातक वीमारियों से बचाता है। प्रसव बाद के प्रारम्भ के दिनों में छोटे बालक पर बड़ी-बड़ी ीमारियों का आक्रमण होना स्वाभाविक है, जो मां के ़ के अतिरिक्त दूसरा दूध या अन्य पदार्थ देने से घर के ोगों को चिंता में डाल देता है तथा कभी-कभी तो इस न्ता का दुष्परिणाम भी हो सकता है। मां के दूध में ालक की रक्षा करने वाला अधिक प्रोटीन रहता है।

कुछ माताएं भ्रांतिवश प्रसव के बाद के शिशु को ेचार दिन तक दूध नहीं पिलाती हैं तथा उसके बदले े या तो ग्लुकोज मिला हुआ पानी पिलाती हैं या फिर हद को पानी में घोलकर पतला-पतला शहद पिलाती । पर यह तरीका सही नहीं कहा जा सकता, कारण ावधानीवश इन सबके साथ हैजा के कीटाणु या अन्य ंकर वीमारी के कीटाणु भी बालक के पेट में जा सकते ।

आलस्यवश माताएं बालक के मुंह में स्तन देकर ाराम से सोना पसन्द करती है, पर बालक तो मुख के ुसार पांच या सात मिनट में दूध पेट भरकर पी लेता , अतः ज्यादा देर तक बालक को दूध पिलाते रहना भी ाभप्रद नहीं हैं।

माता के दूध के बदले कुछ माताएं बकरी का दूध िशु को दे देती है, पर उसमें बिटामिन सी की कमी हती है। माता का दूध शक्ति वर्धक एवं पुष्टिकारक तो है ही साथ ही खून के विकारों को नष्ट करने वाला तथा ालक के लिए रूचिकारक होता है।

दिन में तो माता शिशु को जन्म के बाद हर दो तीन घण्टे में दूध पिलावे तो लाभप्रद है, पर रात के समय दो या तीन बार दूध पिलावें। बार-बार दूध पिलाने का असर वालक के स्वास्थ्य पर विपरीत पड़ता है।

इन सबका मतलव यह हुआ कि माता का दूध अमृत है और उसके जैसा पदार्थ दुनियां में है ही नहीं। माता के दूध की तुलना किसी भी पदार्थ से नहीं की जा सकती। मुझे याद है, हमारे ही घर में जब वालक के जन्म के बाद उसकी माता का देहान्त आधे घण्टे बाद हो गया तो उसकी परवरिश में कई माह विताने पड़े। उस नवजात को जिस किसी रिश्तेदार की महिला को पालन-पोषण के लिए देते तो उस वालक को उसका दूध माफगत नहीं आता, सूट नहीं होता व इस प्रकार दिनों-दिन दुवला पतला होता रहा। आखिर एक ब्राह्मणी खेतीहार मजदूरनी का दूध उसे रास आया तथा उस महिला ने अपने नवजात शिशु के साथ-साथ उसका पालन किया।

कहने का तात्पर्य यह है कि बालक के जीवन में बालक के पोषण के लिए केवल मां का दूध ही अत्यन्त उपयोगी है तथा जो माताएं सुन्दरता के झूठे बहकावे में आकर अपने शिशु को दूध नहीं पिलाती वे जघन्य पाप करती हैं। मां के दूध के अभाव में प्रायः शिशु का जीवन खतरे में पड़ जाता है। अतः महिलाओं को चाहिये कि वे किसी भी प्रकार की दूसरी-दूसरी भ्रांतियों में या बहकावे में न आवें तथा अपना कर्त्तव्य समझकर लम्बे समय तक याने जब तक बालक 6 माह का न हो जावे तब तक निश्चित रूप से मां शिशु को स्तन-पान करावे। यह उनका प्रथम कर्त्तव्य है।

जब भी शिशु रोता है तो उसका मतलब केवल भूख ही नहीं होता। प्रायः माताएं जैसे ही शिशु रोया कि उसे स्तन से दूध पिलाने लगती है और कोई-कोई तो कांच या प्लास्टिक की बोतल में रखा हुआ पहले का दूध उस बालक के मुंह के पास ले जाकर वह दूध पीने को मजबूर करती हैं, पर सही तरीका तो यह है कि माता समय सारिणी वना लेवे व उस मुताबिक समय-समय पर अपना दूध पिलावें।

इस प्रकार हम देखते हैं कि मां का दूध शिशु के लिए अमृत तुल्य है तथा शिशु के स्वास्थ्य की सदैव रक्षा करने वाला है। □

सन्तोष

वयमिह परितुष्टा वल्कलैर्दृत्वं दुकूलैः,
सममिह परितोषो निर्विशेसो विशेषः ।
स तु भवतु दरिद्रो यस्य तृष्णा विशाला,
मनसि च परितुष्टे कोऽर्थवान ? को दरिद्र ।।

☐ भर्तृहरि (वैराग्य शतक)

हम वल्कलों—छाल से बने वस्त्रों से सन्तुष्ट है रेशमी शॉल से, वहुमूल्य वस्त्र से संतुष्ट हो। तो निर्विशेष बन जाता है। वही दरिद्र है जिसकी विशाल है। जब मन सन्तुष्ट हो जाता है अर्थवान अर्थात् धनी है और दरिद्र अर्थात् निर्धन है

।। शोक ।।

श्रीमती कौशल्या देवी छिब्बर धर्म पत्नी श्री संतराम छिब्बर (प्रभात नगर, नगला भट्टू, मेरठ) का निधन 25 सितम्बर 1988 को हो गया। रस्म-क्रिया दिनांक 5 अक्तूवर 1988 को हुई। शोक-संतप्त परिवार से मोहयाल सभा मेरठ और जनरल मोहयाल 250-250 रुपए भेंठ किए गए।

।। शोक ।।

वक्शी श्री रामावतार छिब्बर सुपुत्र स्वर्गीय वक्शी अमोलक राम छिब्बर (247—तेलीवाड़ा, शाहदरा, दिल्ली—32) का असामयिक निधन दिनांक 29 जनवरी 1989 को हो गया। वक्शी रामावतार छिब्बर की आयु अभी केवल 49 वर्ष की ही थी कि मृत्यु के कटु दंश ने ऐसे कर्मठ, इमानदार समाज-सेवी मोहयाल बिरादरी को समर्पित व्यक्तित्व को छीन लिया। डेसू में कार्यरत वक्शी श्री रामावतार छिब्बर के निधन का समाचार सुनकर न केवल यमुनापार का मोहयाल समाज स्तब्ध रह गया अपितु अन्य लोग भी हतप्रभ रह गए। रस्म-क्रिया दिनांक 7 फरवरी को नव दुर्गा भवन, भोलानाथ नगर जिसमें सैकड़ों सम्वन्धियों, मित्रों, परिचितों ने आत्मा को श्रद्धांजलि अर्पित की। वक्शी श्री राम छिब्बर, श्री अशोक लव (संपादक मोहयाल मित्र, के साढ़ू थे।

इस असामयिक निधन पर संपूर्ण मोहयाल की ओर से शोक-संतप्त परिवार के सदस्यों जी० एम० एस० की ओर से सहानुभूति प्रकट एवं दिवंगत आत्मा की सद्गति हेतु प्रार्थना की गई

अखिल भारतीय युवा मोहयालों का तीन दिवसीय शिविर घूमधाम से सम्पन्न

☐ रिपोर्ट : अशोक बाली

आल इण्डिया मोहयाल यूथ फोरम (रजिस्टर्ड) नई दिल्ली का युवा मोहयाल शिविर—1988 हरिद्वार में 21 अक्टूवर 1988 से 23 अक्टूवर 1988 तक धूमधाम से सम्पन्न हुआ। तीन विशेष वसों द्वारा युवा मोहयाल हरिद्वार पहुंचे थे। मार्ग में श्री सुभाष दत्ता (पूर्व प्रधान) द्वारा जलपान की व्यवस्था की गई थी। हरिद्वार पहुंचते ही ध्वजारोहण कर मोहयाली-प्रार्थना पढ़ी गई। दिल्ली और अन्य स्थानों से आये मोहयालों का मिलन हुआ। जम्मू, पुंछ, कठुआ, गुड़गांव, राजौरी, श्री नगर, देहरादून, भोपाल, हरिद्वार, लक्सर, नालन्दा, ऋषिकेश, गाजियावाद, फरीदावाद, मेरठ तथा सहारनपुर आदि से लगभग तीन सौ युवा मोहयालों ने शिविर में भाग लिया। इसके अतिरिक्त 'आल इण्डिया मोहयाल यूथ फोरम' के मुख्य संरक्षक कर्नल वी० एन० वाली, स्वामी सेवानन्द गिरी जी महाराज (नया नंगल, पंजाव) स्वामी श्यामानन्द दत्ता जी (हरिद्वार) का सान्निध्य भी मिला।

भोजन का प्रवन्ध श्री दिनेश मोहन (पूर्व महासचिव) ने किया। समस्त युवा मोहयाल हरिद्वार के पवित्र मन्दिरों को देखने गए। पावन धाम, दूधधारी मंदिर, हरि की पौड़ी आदि के दर्शन करके गंगा स्नान किया और आरती में भाग लिया। रात्रि भोजन के पश्चात सांस्कृतिक कार्यक्रम का आयोजन किया गया जिसमें सभी युवाओं ने उत्साहपूर्वक भाग लिया। स्वामी सेवानन्द गिरी जी ने प्रवचन दिए और कर्नल वी. एन. वाली जी ने युवाओं को अपने संगठन को सुदृढ़ करने का संदेश दिया। रात्रि का विश्राम हुआ। संगठन की कार्यकारिणी के सदस्य एवं अन्य प्रमुख युवाजन भोर के चार वजे तक विचार-विमर्श करते रहे।

22 अक्तूवर को प्रातः छः वजे गंगा स्नान कर हरि की पौड़ी पर आरती-प्रार्थना की गई। लौटकर मोहयाली प्रार्थना और शपथ-ग्रहण का कार्यक्रम हुआ। जल-पान के पश्चात सभी का परिचय कराया गया। स्वामी सेवानन्द गिरी जी, स्वामी श्यामानन्द दत्ता जी, कर्नल वी. एन. बाली और श्री एस. वी. एस. दत्ता ने युवाओं को संवोधित किया। युवा मोहयालों की ओर से सर्व श्री सुभाष दत्ता (पूर्व-अध्यक्ष), शिव कुमार दत्ता, पवन वख्शी (उप-प्रधान- आ. इ. मो. यू. फो.) अशोक छिब्वर (अध्यक्ष—आ. इ. मो. यू. फो.), अरुण छिब्वर (उप-प्रधान—आ. इ. मो. यू. फो.), कुशाल वाली (जम्मू) व्रजभूषण वाली (जम्मू) अशोक वाली (महासचिव—आ. इ. मो. यू. फो.) ने संगठन को मजवूत बनाने के लिए अपने-अपने विचार रखे। स्वामी श्यामानन्द दत्ता जी का प्रवचन हुआ और उनका धन्यवाद किया गया। भोजनोपरांत वस द्वारा ऋषिकेश प्रस्थान किया गया। वहां स्वर्गाश्रम, काली कमली वाले वावा का मंदिर, लक्ष्मण झूला, राम झूला आदि के दर्शन किए गए। रात को आगरा और मथुरा के शिविरों की वीडियो रिकार्डिंग का प्रदर्शन हुआ।

23 अक्तूवर को प्रातः छः वजे गंगा स्नान और प्रार्थना के लिए हरि के पौड़ी गए। भारत मां के मंदिर में आरती में भाग लिया। तत्पश्चात उड़नखटोले से मनसा देवी के मंदिर में दर्शनों के लिए गए। वहीं जलपान का आयोजन हुआ। वाद-विवाद के आयोजन के पश्चात सभी को कर्नल बी. एन. बाली, स्वामी श्यामानन्द गिरी जी, सर्वश्री राजेन्द्र वैद, अशोक छिब्वर, अशोक बाली, पवन वख्शी, सुभाष दत्ता, शिव दत्ता, प्रवीण दत्ता

आदि ने संबोधित किया। सर्वश्री सुभाष दत्ता और दिनेश मोहन को प्रतीक-चिन्ह देकर स्वामी श्यामानन्द गिरी जी ने अपने कर-कमलों से सम्मानित किया। अन्य युवा मोहयालों सर्वश्री पवन बख्शी, सुरेश मोहन, अरुण छिब्बर ब्रजभूषण बाली, कुशाल बाली, शिव दत्ता, प्रवीण दत्ता प्रवीण मेहता, रमेश बाली को भी सम्मानित किया गया। भोजनोपरांत शिविर समापन ध्वज उतार कर किया गया। सर्वश्री अशोक छिब्बर और अशोक बाली ने उपस्थित मोहयालों का धन्यवाद किया।

इस प्रकार वर्ष 1988 का यह शिविर सम्पन्न हुआ। श्री अशोक छिब्बर एवं उनके जी जान लगाकर सफलतापूर्वक आयोजित किया सफल बनाने में सर्वश्री सुभाष दत्ता, दिनेश यशपाल मेहता, जगमोहन छिब्बर, सुरेश मोहन, दत्ता, प्रवीण मेहता, अरुण छिब्बर और पवन विशेष योगदान रहा है।

करनाल और गुड़गांव में आल इण्डिया यूथ फोरम की स्थापना

☐ रिपोर्ट—अशोक बाली

25 नम्बवर 1988 को दिल्ली से पन्द्रह सदस्यों का युवा मोहयालों का दल श्री अशोक बाली के नेतृत्व में करनाल पहूंचा। वहां 40 सदस्यों की मोहयाल यूथ विंग की स्थापना की गई। पदाधिकारियों के चुनाव हुए। इन युवाओं ने स्थानीय मोहयाल सभा, जनरल मोहयाल सभा और आल इन्डिया मोहयाल यूथ फोरम के साथ कंधे से कंधा मिलाकर चलने का संकल्प लिया। इस अवसर पर क्रिकेट मैच का आयोजन भी हुआ। करनाल शाखा के पदाधिकारियों के नाम इस प्रकार हैं—

सर्व श्री रिप्पय वैद (प्रधान), हरिकिशन वैद (उपप्रधान), कुमारी नीलकमल वैद (उपप्रधान), कुमारी मोहन (सहसचिव), सर्वश्री पाहुल मोहन (महा विशाल वैद (स: सचिव), प्रदीप वैद (कोषाध्यक्ष)।

26 नवम्बर 1988 को गुड़गांव में आल यूथ फोरम की शाखा का विधिवत गठन हुआ। सदस्यों ने भाग लिया। सर्व श्री अशोक छिब्बर अशोक बाली के दिल्ली से आगमन पर उनका स्वागत किया गया। सर्वश्री राजन दत्ता एवम् प्रतित क्रमशः अध्यक्ष एवम् महासचिव निर्वाचित हुए।

नव गठित यूथ मोहयाल सभा जालन्धर

☐ रिपोर्ट—अशोक दत्ता

यूथ मोहयाल सभा जालन्धर को गठन करने का श्रेय श्री एस. पी. [illegible] को है जिन्होंने युवा वर्ग को एक बार फिर 15-1-89 को श्री अशोक दत्ता के निवास स्थान पर एकत्र कर दिया। सभी सदस्यों ने अतीत को भुलाकर भविष्य की ओर विचारने का लिया। सर्वश्री कुलभूषण राय बाली, नवीन सुनील दत्ता, संजय दत्ता ने आपसी भाईचारे करने, मोहयाली चेतना जागृत करने,

आन बनाए रखने हेतु यूथ मोहयाल सभा का गठन अति आवश्यक कहा। सभा का चुनाव श्री अनूप चौधरी सुपुत्र श्री० राजकुमार चौधरी की अध्यक्षता में सम्पन्न हुआ। कार्यवाही का संचालन श्री वी. के बाली ने किया।

सर्वसम्मति से सर्वश्री नरेश मेहता अध्यक्ष, सतीशकुमार छिब्बर उप-अध्यक्ष, अशोक दत्ता सचिव, रणधीर दत्ता सहसचिव और सुरेन्द्र पाल दत्ता कोषाध्यक्ष चुने गए।

श्री बाली ने उपस्थित मोहयाल जनों को मोहयाल मित्र के वार्षिक सदस्य बनने के लिए प्रेरित करते हुए कहा "मोहयाल मित्र" हमारी बिरादरी का सर्वश्रेष्ठ पत्र है।

अन्त में अपने अध्यक्षीय भाषण में श्री अनूप चौधरी ने आशा व्यक्त की जिन भाईयों को सभा को संगठित करने की जिम्मेदारी सौंपी गई है वह उन सब की आशाओं पर खरे उतरेंगे जिन भाईयों ने उन पर विश्वास व्यक्त किया है।

जय मोहयाल

जगाधरी वर्कशाप का विशाल मोहयाल मेला

enable us to

☐ रिपोर्ट—दर्शन लाल बाली एवं योगीन्द्र प्रकाश बाली

दिनांक 18 दिसम्बर रविवार को यह मेला पूज्य पाद स्वामी सेवानन्द जी गिरी वैद्य अखाड़ा विभौर सैहिव वाल वालों की अध्यक्षता में श्री गिरी महाराज के मन्दिर आई० टी० आई० में सम्पन्न हुआ। इस मेले की विशेष बात यह थी कि जहां अपने मोहयाल पूर्वजों की जीवनी पर प्रकाश डाला गया वहां वर्तमान काल में बिरादरी के अन्दर वह रही बुराईयों का भी न केवल जिक्र किया गया बल्कि उन बुराईयों को समाप्त करने के उपाय भी बताये गये। सबसे पहले प्रातः 11 बजे मोहयाली ध्वज पूज्य स्वामी सेवानन्द जी गिरी के कर कमलों द्वारा लहराया गया। इसके पश्चात बाहर से आने वाले मोहयाल भाईयों का स्वागत किया गया तथा एक स्वागत गीत कुमारी सपना वैद्य तथा उनकी सखियों ने कुमारी अनीता बाली के निर्देशन में गया उसके पश्चात भाई सत्यव्रत छिब्बर जी ने भाई मतिदास जी की जीवनी पर प्रकाश डाला। उसके बाद मेरठ से आये भाई मंगल सैन छिब्बर जी ने भाई मतिदास जी की शहीदी के बारे में बताया और इस बात पर अफसोस जाहिर किया कि भाई जी का शहीदी स्थान (चौक फव्वारा) दिल्ली किस कदर विरान पड़ा है और वह तीन लाख रुपया जो ज्ञानी जैल सिंह की अध्यक्षता में भाई मतिदास शहीदी स्मारक बनवाने के लिए एकत्र किया गया था उसको अभी तक उपयोग में नहीं लाया गया है।

जालन्धर मोहयाल सभा के सचिव बख्शी तिलकराज छिब्बर जी ने मोहयाल बिरादरी से विनती की, कि बिरादरी के अन्दर पनप रही बुराईयों को न अपनाए बल्कि उनको दूर करने के लिए आगे आएं। उन्होंने कौम को चेतावनी भी दी कि यदि कौम इसी रास्ते पर चलती रही तो कौम न केवल बिखर जाएगी बल्कि आने वाले चन्द वर्षों में समाप्त हो जाएगी। अम्बाला से आए बख्शी अमरनाथ दत्ता जी ने बिरादरी को उसकी उन्नति के लिए सही रास्ता दिखाया। बिजनौर से आए भाई शान्ति सरूप छिब्बर जी तथा नागपुर से आए मोहनलाल वैद जी ने भी अपने विचार रखे। श्री अनन्ते[illegible] बख्शी चण्डीगढ़, जी ने भी भारतीय संस्कृति को अपनाने पर जोर दिया। सिरसा निवासी मेहता वशिष्ट कुमार वैद तथा स्वाम सेवानन्द गिरी जी वैद ने भारतीय संस्कृति एवम् विदेशी

संस्कृति के गुण दोष के आधार को सबके समक्ष रखा। बच्चों ने मनोरंजन कार्य में बढ़-चढ़ कर भाग लिया। कुमारी मनी दत्ता के दहेज की बुराई पर दिखाए नाटक को प्रथम पुरस्कार दिया गया।

सभा के प्रधान श्रीं दर्शन लाल वाली जी ने ओर से एक कम्बल सरोपे के रूप में स्वामी जी के में भेंट किया तथा बिरादरी से प्रार्थना की कि की समस्या को और सादा बनाए।

जगाधरी वर्कशाप के मेले की झलकियां

(1) इस मेले में नंगल, नागपुर, बिजनौर' अम्बाला, जालन्धर खतौली, मेरठ, सहारनपुर, चण्डीगढ़, मंडौली, मुस्तफावाद तथा यमुनानगर के मोहयाल बहन भाइयों ने हिस्सा लिया।

(2) इस मेले में सब मोहयाल बहन भाइयों को दरियों पर बिठाकर पत्तल पर खाना खिलाया गया। जिससे यह काम केवल 45 मिनट में पूरा हुआ और मेजबानों ने अपने हाथों से मेहमानों को प्यार से खाना खिलाकर इस भोज को सही मायनों में प्रीति भोज साबित किया।

(3) बाहर से आये हर मेहमान को मंच पर बिठाकर अपने विचार रखने का समय दिया।

(4) स्थानीय सभा के सब सदस्य अपने देश की (कुरते पजामे) में थे। ऐसा स्वामी सेवानन्द जी के अनुरोध पर किया गया।

(5) इस मेले के सांस्कृतिक कार्यक्रम में कोई भी गीत तथा डिस्को जैसी बोलने वाले सब बच्चों को कम से कम इनाम दिया गया ताकि उनमें देश-भक्ति और की भावना पैदा हो।

(6) लड़कों में प्रथम पुरस्कार रमी छिब्बर मंगल सेन छिब्बर (मेरठ) को और प्रथम पुरस्कार कुमारी, मनीषा दत्ता ओमप्रकाश दत्ता (प्रिंसिपल) को मिला।

स्त्री मोहयाल सभा यमुना नगर की गोष्ठियां

☐ रिपोर्ट—सुश्री प्रवीण बाली

नवम्बर, दिसम्बर 1988 तथा जनवरी 1989 माह में सफल गोष्ठियों का आयोजन किया गया। नवम्बर माह की गोष्ठी भाई मतिदास जी की स्मृति में हुई। दिसम्बर माह की गोष्ठी में श्रीमती कृष्णा दत्ता (कोषाध्यक्ष) के जेठ श्री दर्शन कुमार दत्ता (अवकाश प्राप्त डी. एस. पी.), एवं श्री बिहारी लाल वाली के निधन पर शोक प्रकट करते हुए दो मिनट का मौन रख दिवंगत आत्माओं को श्रद्धांजलि अर्पित की गई। तत्पश्चात श्रीमती लीला मेहता ने पुत्री के गृह-प्रवेश सभा को 31 रुपए कुमारी ऊषा वाली ने 51 श्रीमती ऊषा ने गृह-प्रवेश पर सभा को 31 रुपए किए। जनवरी माह की गोष्ठी श्रीमती कृष्णा निवास पर हुई। 25 सदस्यों से 25 रुपए कमेटी आरंभ हुई। सावित्री बहन के भाई की शोक प्रकट किया।

Bless Someone Else Instead

O Lord, Thou feedest the creatures
Thou dost create in this world
But Thou Thyself art never fed.
Dost Thou not feel ever hungry ?
Thou givest and givest and givest
Thy treasures never exhausted ;
But Thou takest naught from us.
Opulent art Thou, Thou hast no needs.
Yet I feel Thou shouldst taste the food
Thou hast marked for me alone
Or with Thy Grace Thou mayest add
To the lot of the needy who have less.

If ever it crosses Thy mind, my Lord
To forgive me for my sins in reward
Of a good deed accomplished with Thy Grace
I pray to Thee to forgive me not and instead
Bestow Thy blessings on a forgetful being
Who never has appealed to Thee for mercy
Or else grant Thou a wish of the needy
I'll still be happy to suffer for my sins.

J. L. Datta (London)

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—By Sri Swami Sivananda

CODE OF DIVINE LIFE

Divine thoughts for the head
Concentration for the mind
Compassion for the heart
Meditation for the soul
Selfless service for the humanity
All these will help you to attain
Eternal bliss and Immortality.

MIND-TREE

Mind is compared to a tree
Ahamkar, the little "I" is the seed
Intellect is the sprout
Sankalpas, thoughts are the branches
Cut this tree with the axe of wisdom
Daily chop off the branches of this mind-tree
Eventually destroy the tree and its roots completely
And attain freedom and eternal bliss.

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TO MOHYAL CONVENTION

OF

GENERAL MOHYAL SABHA (Regd) DELHI

ON 9TH APRIL 1989

AT MOHYAL FOUNDATION SITE

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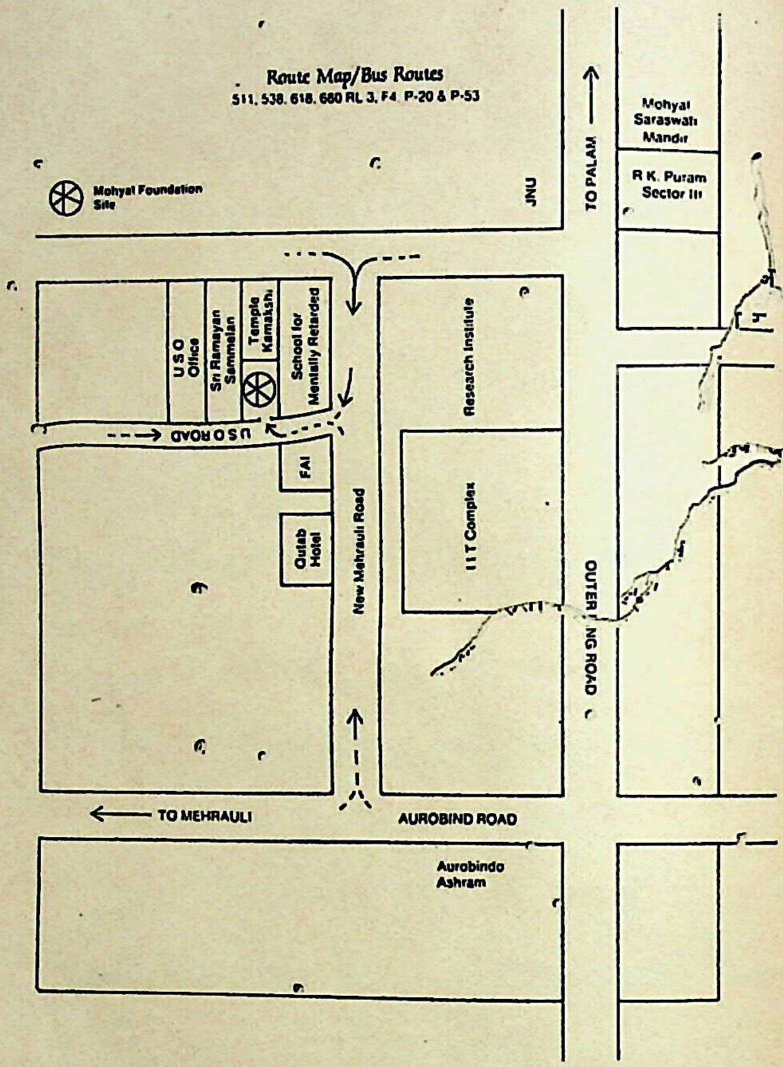
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MOHYAL MITTER CALLING

Mohyal Mitter is once again passing through financial hardships. This is bas because subscription rates do not balance with the cost of production and the patronag the kind advertisers is slowly dwindling. It now calls for heavy subsidy from other fun the GMS; a situation if continued will adversely effect other welfare activities o Community. GMS quite concerned about it has taken the following actions.

(i) Revised the subscription rates as follows :

(a)	Annual	...	Rs. 30/-
(b)	Single Copy	...	Rs. 3/-
(c)	Life Membership	...	Rs. 300/-
(d)	Membership of M.M. Trust	...	Rs. 1100/-

(e) GMS membership Rs. 10/-, Annual or Rs. 5/- through a Sabha

(Annual subscription will be for the calender year renewable by 31st of January e year. Those members subscribing after January may pay @ Rs. 3/- per copy per month not more than Rs. 30/- in any case).

(ii) Enforced strict economy measures to reduce the cost of production therefore limited each issue to about 40-45 pages (English Section 30-35 Pages 8-10 Pages).

This calls for close cooperation from all Mohyal Sabhas and members of the Com nity. While we wish that Mohyal Mitter be widely read and should contain every new interest and concern of the Community, we would like to request that the matter sent publication should be precise & brief to the essentials only, leaving no room for cuts triming at the time of editing.

With the unprecedented rise in the cost of paper we can not say if it will be pos to maintain the present getup of the magazine. We may have to consider cheaper pap the situation so demands. The present cost of production per page is about Rs. 150/- C of block making of colour photograph min. size is about Rs. 100/- and that of Black & w Rs 50/-. It is therefore desireable that donations by the kind donors should be matc the cost of production at least if not exceeding it to flow into the funds as actually desire them. Matrimonial Ads shall be free as before but the advertiser must be a member the GMS & as well a regular subscriber for Mohyal Mitter. This shall be strictly followed

Mohyal Mitter Trust has been created and it is very heartening to say that people now joining it not alone but as couples, (both husband & wife donating Rs. 1100/- ea The fourth such couple to join is Maj S.K Bakshi & Mrs. Bakshi (Chhibber) of Mohan Me Mohan Nagar, Ghaziabad. The president GMS has taken upon himself to appeal thr letters to individual Mohyals to join the sacred cause and make this august journal of Community now close to its centenary mark, self supporting & self reliant.

We are sure the Community will rise to the occasion and at the call of their M Mitter will respond most favourably to the appeal and approach of the President GMS B.D. Bali made directly to them through letters addressed by name. Kindly do not wa the letter. it can be lost in the post, but we have a hope in you which can never be lost. E Mohyal has unflinching faith in his G.M.S and his dear Mohyal Mitter which have kept together in their weal & woe and now we pledge to lay solid foundation, through establishment of Mohyal Foundation & Mohyal Mitter Trust.

MOHYAL CONVENTION

AT THE SITE OF MOHYAL FOUNDATION
A-9, SPECIAL INSTITUTIONAL AREA (NEAR QUTAB HOTEL)
SOUTH OF I.I.T. NEW DELHI

On Sunday the 9th April, 1989

It has all along been strongly felt that close inter-action between GMS and Local Sabhas is very essential so as to put up a unified approach not only to implement the various projects in hand but also to tackle the various problems facing the community.

With the above background in view the above CONVENTION is being held and it has been rightly felt that its THEME should be "COMMUNITY'S ROLE IN GMS AFFAIRS". Besides members of GMS, all Office Bearers of Local Sabhas, their members and all eminent members of the community are requested to kindly grace the occasion and give us the benefit of their views and make the Convention a big success.

Bakshi S.K. Chhibber, I.A.S. (Ex-Lt. Governor) has kindly consented to be the Chief Guest.

We will welcome your views and suggestions in writing in advance and if you wish to speak and address the convention, we shall appreciate if you could intimate well in advance to enable us to adjust and plan the programme accordingly.

Programme :

09.00 Hrs.	Havan
09.30 Hrs.	T.V. Serial (Mahabharat)
10.30 Hrs.	Tea
11.00 Hrs.	Reception of Chief Guest & Flag Hoisting
11.15 Hrs.	Report by the Secretary on working of GMS
11.30 Hrs.	Discussions on following subjects : i) Interaction between GMS & Local Sabhas with a view to consolidate the age-old bonds and resources and put them to the maximum use for the benefit of the community. ii) Strengthen publication of Mohyal Mitter by increasing its circulation and placing it on a firm financial footing. iii) To find ways and means to implement the project of VOCATIONAL TRAINING CENTRE. iv) Eradication of social evils with special reference to problems relating to matrimonial alliances and marriages.
13.30 Hrs.	Lunch
14.30 Hrs.	Speeches by delegates
15.30 Hrs.	Address by the President GMS
16.00 Hrs.	Vote of thanks

D.R. CHHIBBER
(Secretary)
Telephone : 5714259

B.D. BALI
(President)

Bus routes : 611, 578, 618, 680, RL-3, P-20 & P-53

GMS & the Mohyal Sabhas

Mohyal convention is scheduled to be held on 9th April 89 preceded by the All I Mohyal Youth Convention on 8th April 89 at the Mohyal Foundation site, New Institu Area near 'Qutab Hotel' New Delhi. Originally both the functions were clubed for 9 Ap only but considering the importance of the subjects to be discussed and to be handled by e organisation it was decided to keep the GMS function as a separate effort and a business l affair so that we can devote ourselves to some serious thinking on important matters bef us. The detailed Agenda is published on page 5 of this issue for which each one of us has come prepared to suggest ways & means to solve the burning issues. What are the main issu

(i) GMS is the appex body of Mohyals & it can play that role only if the Commu directly and through their Mohyal Sabhas gives it the necessary strength and support to like that. Therefore the major point of discussion will be to strengthen the relationship betw Mohyal Sabhas and the GMS and to establish better understanding of each others duties difficulties, for a better co-ordination and increased interaction between themselves. We m therefore demarcate the lines that must be followed without any confrontations in the futu Issues must be settled at once in a democratic manner & not allowed to boil up & burn into bitter taste. Not that such issues are existing today but there is quite a reom and reas to increase better coordination between the Sabhas and the General Mohyal Sabha for t sake of better understanding of each others point of view & necessary adjustments.

(ii) Mohyal Mitter is the main organ of the Community for the last 98 years & continued existence. It derives its strength from its Community at large. The cost of publication has been escalating every year. There is a need to strengthen its financial b and create a permanent fund to secure its permanent existence. The 'Mohyal Mitter Tr movement needs to the strengthened. We have to find ways and means how to do that.

(iii) Mohyal foundation project of the GMS is the biggest project ever thought by the Community. There are no hurdles in its ways except the funds. We have to disc the real aims & objectives of this project and find out ways & means to achieve them i phased manner and to create means that may be necessary to mop up our resources.

(iv) Our youth is emerging into a major force for social revolution. They are i increasingly involved into strong arm support and useful leg work for the cause of the Co munity. We must encourage them and support them so that the force is directed into ri productive channels of the Community. The youth is directly a party to the social evils dowry and wasteful expenditure on marriages and other customs. They are quite aware now but tongue in cheek. Let them speak their mind at least.

(v) Matrimonial problem is a burning issue. The first wish of any Mohyal is to rem within the seven caste circle which a few are forced to cross for various reasons. The p needs discussion in depth.

Besides these point, the Convention is a get together as well & an occasion to streng the spirit of Mohyali brotherhood when we shall meet and eat together from one plate to k alive our age old traditions. It is hoped all Mohyals & All Mohyal Sabhas will join Mohyal Convention in a big way to make it a success in all respects.

—E

Minutes of the GMS Managing Committee Meeting

12th February, 1989

Meeting was held on Sunday the 12th February, 1989 at 11.30 AM at the residence of Ch. Malik Ram Datt, Advocate at D-3, Vivek Vihar, Delhi-32 under the chairmanship of Major S.L. Chhibber IFS (Rtd) which was attended by the following members :

1. Major S.L. Chhibber IFS (Rtd)
2. Bk. D.R. Chhibber
3. Sqn. Ldr. JS Bhimwal
4. Ch. Malik Ram Datt
5. Maj. S.S. Datta
6. Mehta Ram Parkash Datt
7. Bk. Chanan Lal Chhibber
8. Shri Shiv Kumar Datta
9. Mehta B.D. Datta
10. Smt. Savitri Datta
11. Capt. K.L. Bali
12. Col. B.N. Bali
13. Shri Pawan Kumar Bakski
14. Shri Madan Mohan Vaid
15. Shri Som Raj Bali
16. Shri Madan Lal Bali
17. Shri P.L. Bali
18. Shri R.K. Datta
19. Shri Subhash Datta
20. Shri Vipul Kumar Bali
21. Shri S.P. Vaid
22. Shri Rajeev Bali
23. Shri S.P. Bali
24. Shri Krishan Lal Mohan
25. Shri Kuljas Rai Chhibber
26. Shri A.S. Datta
27. Shri Moti Sagar Chhibber
28. Shri Ashok Bakshi (Chhibber)
29. Shri Ashok Chhibber
30. Shri Vijay Pal Chhibber

All the members stood in silence for a while to pay homage to the following members of the community who left for their heavenly abode in the recent past :

1. Smt. Kamla Devi Datta W/o late Shri PP Datta. 23A/15A, Tilak Nagar, New Delhi on 19th Jan., 89.
2. Bk. Ram Avtar Chhibber, 247 Teliwara Shahdara Delhi-32 on 29th Jan., 89.
3. Shri Vijay Kumar Vaid at New York on 27th Jan., 89 (son of Rzd. Jagan Nath Vaid, A-23, Wazirpur Industrial Area, Delhi-52).
4. Mehta Harbans Lal Datta, 6/8 Tilak Nagar, New Delhi on 20 Jan., 89 (brother-in-law of Bk. Kuljas Rai Chhibber, Patron GMS)
5. Shri Ashok Bali, S/o Lt. Col. G.L. Bali of Dehradun on 6th Feb., 89 at Mohan Nagar.

Minutes of the meeting held on 22nd January. 1989 were read and approved. Accounts for the month of December, 89 were presented and approved.

Smt. Raj Rani Datta W/o late Mehta Harbans Lal Datta 6/8, Tilak Nagar, New Delhi was thanked for opening a Trust in the memory of her husband Mehta Harbans Lal Datta who had left for his heavenly abode on 20th Jan., 89.

As per the provisions of the GMS Constitution, the following were approved as Life Members of the GMS :

1. Mehta Kul Bhushan Datta
   6/8, Tilak Nagar, New Delhi-18.
2. Mehta Brij Bhushan Datta

Members were informed that annual cost of a copy of Mohyal Mitter was more Rs. 60/- whereas only Rs. 20/- was being charged from the subscribers. This led to a deficit in the accounts of the Mohyal Mitter which was made up by transferring substa sums from the Sabha Fund. It was felt that the annual subscription may be slightly incre to cover up a part of the deficit. The revised rates which will come into force immedia were approved as under :

Annual subscription	Rs. 30/-
Life Membership	Rs. 300/-
Single copy	Rs. 3/-

The following members were thanked for becoming members of the Mohyal M Trust by donating Rs. 1100/- each.

1. Shri A.N. Datta, 102/W West Land, Khamaria, Jabalpur.
2. Shri S.N. Datta, Datta Press, B/9/3, Okhla Industrial Area II, New Delhi.
3. Bakshi Kuljas Rai Chhibber, E-12, Bali Nagar, New Delhi-15
4. Smt. Sudesh Chhibber, E-12, Bali Nagar, New Dehi-15
5. Mehta Ram Prakash Datta, 11-B, Rajendra Park, Pusa Road, New Delhi.

Shri Subhash Datta and Bk. C.L. Chhibber suggested that all out efforts be made increase circulation of Mohyal Mitter. For this the Presidents/Secretaries of the Local Sab be requested to enroll atleast 10 members each. It should be made obligatory on their p In a similar manner it should be obligatory for each members of the GMS Manag Committee to collect subscription from 10 members.

Members were informed that Bhumeshwar Samaj, 74, Dilkhusha, Naya Katra, Allahab was organising Swami Sehja Nand Saraswati Birthday celebrations on 11 & 12th March, 19 They were requested to make it convenient to attend the function at Allahabad.

Capt. K.L. Bali (INA) was thanked for collecting a sum of Rs. 267/- for various fu of the GMS. He stated that he had enrolled all his relations as members of the Moh Mitter and members of the GMS. He exhorted all others to follow his example.

Members were reminded that a Mohyal Convention is being jointly organised by General Mohyal Sabha and All India Mohyal Youth Forum on 9th April, 1989 at Plot N A-9, Special Institutional Area, South of I.I.T. (near Kutab Hotel) New Delhi. They we requested to make all out efforts to make the proposed convention a grand success.

Major S.S. Datta suggested that there should be a committee to monitor implementati of the various proposals and suggestions made by GMS Managing Committee.

Major S.L. Chhibber IFS (Rtd) congratulated Ch. Malik Ram Datta for constructing new house D-3, Vivek Vihar, Delhi-32 and thanked him for serving sumptuous lunch the members.

NEWS FROM THE COMMUNITY

Ambala City

An emergent meeting of the Sabha was convened to condole the untimely demise of Bhai Pran Nath Chhibber, Ex-President of the Sabha on 11.2.89. Glowing tributes were paid to him. He was a staunch Mohyal whose whole life was a saga of selfless service to the community. He was a wide awake and warm personality. The Secretary of the Sabha Principal T.R. Vaid described him to be a true Mohyal. With his passing away, a big vacuum has been created. Mehta Madan Gopal, Rzd. Anant Ram Bali, Mehta Vishnu Kumar, Mehta Sardari Lal Datt and others spoke in befitting terms to perpetuate the memory of the veteran Mohyal who was an honour to the community.

MEETING was held on 12th February, 1989 at the house of Shri Harshvardhan Bali. 15 members were present. Mehta Madan Gopal Chhibber presided. Congratulations were extended to the following :

1. Smt. and Shri Bhai Pran Nath Chhibber on the marriage of their son Rakesh with Seema D/o late Shri Sita Ram Bali of Burla Distt. Sambalpur. Bhai Pran Nath Ji donated Rs. 101/- to GMS.

2. Mehta Tilak Raj Lao on the marriage of his daughter Madhubala with Inderjeet S/o Rzd. Iqbal Nath Bali of Nahan. Rs. 21/- were donated to M.S. Ambala City and Rs. 21/- to GMS Delhi.

The president Mehta Madan Gopal and Mehta Vishnu Kumar were detailed to look into the availability of land for the construction of Mohyal Bhawan. Shri Suraj Bhan the Revenue Minister assured help to the deputation of the Sabha.

Rzd. Sudesh Kumar Dutta and Mehta Mohinder Paul Chhibber were welcomed to the Sabha as the new entrants. They are holding responsible posts in the Govt. and it was expected that they would prove to be source of inspiration and strength for further prosperity of the Sabha. They paid Rs. 24/- each as annual subscription.

Meeting concluded with vote of thanks to the host.

Jodhpur

Meeting was held on 14th January, 89 at the residence of Shri S.K. Chhibber. It was attended by 20 persons including families. The general body election was held and following were elected as members of the Executive Body w.e.f. 1st January, 1989. President—Major JK Chhibber, Vice President—Mrs. B.M. Dutta Secretary—Shri K.L. Bakshi, Asstt. Secretary—Shri Sanjeev Bali, Cashier—Shri M.K. Bakshi and Auditor—Shri A.R. Chhibber.

The following children were given the Sabha awards for outstanding success in their individual exams.

1. Sona Datta PM.I 84% 2. Akanksha Cl.I 70% 3. Nandane Dutta Cl.III 70% 4. Sumit Chhibber Cl.IV 75% 5. Vishal Chhibber BSO (NDA) 75%

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Mohangram, Bhankarpur, Distt. Patiala (Pb.)

It was decided to hold the Annual Preeti Bhojan on Sunday the 12 February, 89 at the residence of Shri M.K. Bakshi. Each family was requested to cook & contribute one item of the menu decided to make it a real collective effort.

Shri B.M. Datta who came in the meeting for the first time was welcomed by the sabha. Rs. 21/- were donated by the Secretary KL Bakshi on the birth of his grandson on the 8th January, 89. The meeting concluded with vote of thanks to the host and the chair.

Janakpuri :

Meeting of the Sabha and Mela Organising Committee was held on 19th December, 1988 at the residence of Major SS Datta President which was attended by 10 brothers. The members stood in silence to pay homage to the memory of following members of the community who left for their heavenly abode : 1. Shri Dharam Pal Chhibber (of Pind-Dadan Khan F/o Shri Sudesh Pal Chhibber, A-1/211. Janakpuri. 2. Mrs. Surendra Chhibber W/o Shri D.D. Chhibber, Retired Executive Engineer, (Northern Railway). C4/124, Janakpuri. 3. Captain N.P. Datta (Retired) 281, Prem Nagar, Ambala City, brother-in-law of Shri K.L. Bali.

The committee reviewed the progress of the collection of contribution for Mela and expressed satisfaction. The committee also reviewed the progress in connection with the arrangements of the Mela. The Secretary reported that all arrangements have been made well in advance. Meeting concluded with vote of thanks to Mrs. & Major SS Datta for their hospitality.

Ghaziabad

Meeting was held on 29.1.89 at the residence of Lt. Col. Balraj Chhibber under his Chairmanship. 16 members participated. Me were informed about the death of Smt. K Members were also informed about the a of Shri NK Chhibber Secretary of the S Members were requested to deposit their ual subscription for Mohyal Mitter, GMS Ghaziabad Sabha. Shri Ram Saran Chh informed that the Govt. has approved a to the housing society. It was propos celebrate Holi Milan before the festiv Holi. Youth Mohyals were requested to culate cyclostyled copies of addresses of Mohyals in Ghaziabad to members of Sabha. Meeting concluded with vote of th to the Host and the Chair.

Karnal :

Election meeting was held on 25th De ber, 88 at Mohyal Bhawan Karnal & M Vinod Kumar Datta was elected as the p dent for the year 1989.

The Ist meeting of the year was hel 1.1.89 which was attended by 51 brot Mehta Raj Kumar Datta, after dissolving old Managing Committee requested M Vinod Kumar Datta the newly elected President to announce his office bearers. President wished a very happy and 'prosp New Year to all and requested them to r their full co-operation, assistance and gui in executing his jobs. The office bearers Patrons : 1. Mehta Om Prakash Mohan. Kishan Singh Bali. President : Mehta V Kumar Datta, Senior Vice President : M Vaishnu Das Chhibber, Vice Presidents : M Yashpal Mohan 2. S. Trilochan Singh D Secretary : Mehta Gulashan Kumar Vai Secretary : Mehta Rahul Mohan, Cas Mehta Rajan Chhibber, Jt. Cashier : M Barkat Ram Dutta, Prop. Secretaries : 1. S Balwant Singh Bali 2. Rajeev M

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3. Minto Chhibber 4. Anil Lao, Bhawan : I/c Booking : Shri Satish Bali, I/c Utensils Shri Rajiv Datta, Sabha's Rep : Shri Raj Kumar Datta, Auditors Shri O.P. Bali 2. Shri Gurdial Singh Datta

Members of Executive Committee :

Shri Shivdev Singh Datta, Mohan Kumar Datta, Surender Singh Vaid, Gurtej Singh Datta, Hari Krishan Vaid, Inderjit Singh Datta, rinder Datta, Ravi Lao, Jagir Krishan Lao, hupender Kumar Datta.

NEXT meeting was held on 5.2.89 under the chairmanship of Mehta Vinod Kumar Datta. It was attended by 15 members.

Shri Gulshan Kumar Vaid suggested that keeping in view the very poor number of patients reporting in the Dispensary it is not advisable to employ a doctor. It is better to close and this money be utilised in starting a library in the Bhawan. The suggestion was approved. It was decided to increase the charges of Bhawan from 125/- to Rs. 150/- per day. Uptil now Mohyal Brothers were not being charged for using Bhawan. Now they will be charged Rs. 51/- per day. Mohyal widows were however exempted from paying d charges.

It was decided to pay stipends to Mohyal children who secure Ist or II positions in the board exams. Students upto 10th class will be paid Rs. 25/- p.m. and above 10th class Rs. 50/- p.m. In addition to this, boys whose parents are economically weak, Sabha will buy books and stationery for them. It was a matter of pride for the community that Shri Pran Nath Chhibber voluntarily declared to pay Rs. 10/- to such boys as tution fee. This was followed by Shri Kundan Lal Mohan also. It was mentioned that these two members were enjoying their retired life. The President formed an advisory committee consisting of the Ex-President of the Sabha. Mehta Hari Krishan Vaid donated Rs. 11/- to the Sabha on Chola ceremony of his son. MS Karnal offers felicitations to Vaid Ji.

Jalandhar :

Meeting of Distt. Mohyal Sabha was held on 5.2.89 at Brij Mohini Hall. It was well attended. Capt. DN Mehta presided. Shree Satyapal Datta Vice President of this Sabha once again brought the message that the other Jalandhar Mohyal Sabha is very anxious to amalgamate and every one present felt happy over this. It was decided that 12.3.89 would be better day of get together for both the Sabhas. This Sabha has always agreed for such a proposal as 2 Sabhas in one city have always been a cause of some adverse thinking

Two minutes silence was observed in memory of Late Smt. Jankidevi Vaid and also for Vijay Vaid S/o R. Jagannath Vaid.

Just when the meeting was to end the visit of Jalandhar city Tehsildar Shree Ascharaj Lal Bali gave a surprise. The Tehsildar was deputed to get all details of Brij Mohini Mohyal Ashram land and to submit his report to higher authorities.

Yamuna Nagar :

Meeting was held on 19.2.89 at Mohyal Bhawan Model Town under the Chairmanship of Mehta Abnash Chander Datta and was attended by 19 Mohyal brethren.

All members prayed for speedy recovery of Mehta Ram Parkash Datta Vice President of the Sabha who had met with a serious road accident on 19.1.89 and was under treatment at PGI Chandigarh. He has come back home but is under treatment still.

Rzd. Nau Nihal Bali H. No. 263 Shiv Puri, Yamuna Nagar has donated Rs. 51/- to the Sabha on his Greh Parvesh on 19.1.89. He

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Baoli,
Delhi-110006

was congratulated and thanked. Bk. OP Chhibber has been requested in writing to hand over the Sabhas utensils held by him. It was decided to approach him again personally to sort out the issue pending since long. Sabha was informed that one office steel almirah costing Rs. 1100/- was purchased on a special discount of Rs. 100/- with the efforts of Mehta Varinder Kumar Datta. Mehta Ji was thanked for his help. Shri KK Mehta suggested that whenever there is some serious sickness in the families of Mohyals in our area it should be immediately brought to the notice of local Mohyals either in person or by post by the Sabha so that the interested may help the needy family. The suggestion was approved. It was unanimously decided that a Mohyal Get-togather be organised by the Sabha on 9th April, 89. Detailed healthy discussions were held on this point. It was decided to raise funds for the function by a sub committee consisting of 8/9 members as was done at the time of Mohyal Mela in 1988.

Ambala Cantt :

The annual Mohyal Mela of Mohyal Youngmen's Association Ambala Cantt was held on 1st Jan. 89, at Khalsa Girls High School Ambala Cantt under the Presidentship of Principsl T.R. Vaid. Regional Director D.A.V. Instutions Yamunagar and secretary Mohyal Sabha Ambala City. In the absence of Shri B.D. Bali & Swami Sewa Nandji Giri who could not attend due to certain other commitments. More than 250 Mohyals participated. The scene of splendour and grandeur marked by enthusiasm of fervour was worth seeing. The Mela was the time of glory of Mohyals. Prominent Mohyals like Sh KC Bali, Raizada YR Bali and Raizada RP Bali advocate President and secretary respectively Mohyal Sabha Chandigarh attended

Dr. MM Datta, President reception co
ttee introduced the chief guest to the au
Rzd. Ranbir Pratap Bali impressed up
Mohyal Youth to get due attention a
exposure to the programmes of social
and re-construction of society as underta
GMS. Lieut, K.N. Datta president
Ambala Cantt who conducted and org
the programme impressed upon the M
present there to give self introduction
appealed the breathern to contribute, fu
for the Mohyal Bhawan which was voi
Shri Shammi Bali and Shri I.D. Mehta
apart from a handful contribution promi
raise fund, for the bhawan. Paying trib
vetrans Rzd K.C. Bali and Rzd B.D. Ba
asked the audiance to follow their foots
He said that they had personified themse
the symbol of the community and they
come up as the doyens of the Mohyals.
are putting great efforts and working with
tning speed despite the age factors.

Principal T.R. Vaid in his presid
address traced the history of the Mohya
the knowledge of youth. The Mohyals
been proved as the most disciplined, well
nered and courageous lot in Indian Army a
as in civil adminstration. The contribut
Mohyals in the field of education and re
regeneration was equally glorious. He p
ted a press cutting from the Tribune dat
June, 1914, depicting the glory and val
Mohyals of which the entire community
feel justly proud. The chief guest ann
the donation of Rs. 501/- to the Sabh
similar donation was made earlier by Dr.
Datta and also by Mohyal Sabha Chan
MS Ambala City donated Rs. 51/-.

The president read out a message fro
sident GMS Rzd B D Bali who ask
youths to play a pivotal role to help the

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Margao-Goa

causes being espoused by GMS in service of the community and conveyed his best wishes for the success of the function and also a donation of Rs. 1500/- for the Sabha the president of GMS also sent his blessings and greetings to the participants of the mela.

The young Mohyal artists regaled the gathering with their musical items. Principal T R Vaid distributed prizes to almost every participant.

A sumptuous cummunity lunch was held with a Savoury 'Mohyali Halva' and the function ended at about 4 PM.

Janakpuri :

Mohyal Sabha Janakpuri held its 11th Mohyal Mela on Sunday the 8th January, Major Gen. D.N. Chhibber, AVSM (Retired) was the Chief Guest. Dr. Swamy Shyama Nandji Sarswati specially came from Haridwar to attend the Mela and to bless the members of the community. Raizada B.D. Bali, President, General Mohyal Sabha sent his message of greetings to the Mohyals of Janakpuri and good wishes for the success of the Mela.

Major S.S. Datta, President and Shri B.R. Bali, Vice-President welcomed the Chief-Cuest. Major Datta briefly introduced the Chief-Guest to the members of the Community. He was awarded Ati Vashit Seva Medal in 1983 and retired after a distinguished career of 36 years. He is presently settled in Janakpuri itself. The President also welcomed Swamy Shyama Nandji Saraswati who had been specially invited to attend the Mela.

In his brief address Major Gen. D.N. Chhibber lauded the work being done by the Mohyal Sabha Janakpuri. He greatly emphasised the need for unity among the members of the community for achieving its cherished goal. He also appreciated the good work done by the members of the Executive Committee of the Sabha by enroling life members and their future plans to undertake other important projects like opening of School during the next academic year. He was all praise for the nice arrangements made for the Mela.

Shri K.K. Bali, Secretary of the Sabha presented a brief report on the working of the Sabha during 1988. He informed that the Sabha which comprised of 38 Mohyal families at the time of inception in 1975 is proud to have 110 families as its members. The entire mohyal gathering was moved when he recalled with gratitude the services of the first Patron of the Sabha Late Major Narain Dasji Bali, a great visionary and staunch Mohyal who guided the destiny of the Sabha in its formative years.

While highlighting some of the important achievements he mentioned that among the local Sabha's Janakpuri Sabha was the first Sabha to have the distinction of floating the idea of life membership and organising a special drive to enrol life members during 1988. Out of 110 Mohyal families of Janakpuri over 50 families have taken life membership of the Sabha by making one time payment of Rs 120/- as againts Rs. 12/- per annum. Efforts are being made to enrol the remaining Mohyal families as life members. Thus the time used in collecting the annual subscription by the workers would be gainfully used in other important activities of the Sabha. The amount collected towards life membership has been put in fixed deposit and the interest accruing from this deposit would be used towards annual subscription.

I. Academic Awards

In his report the Secretary made a special mention about the institution of academic awards. He announced that from this year the

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following academic awards have been instituted on regular basis for which the funds have been provided by the donors :—

1.	Major Narain Dass Bali Memorial Prize	—instituted by Shri M.K. Bali in the memory of his late father Major Narain Dasji Bali
2.	Raizada Dhanpat Rai Bali Memorial Prize	—instituted by Shri K.K. Bali, Secretary of the Sabha in the memory of his late father Raizada Dhanpat Rai Bali

The following winners of this year's academic awards were presented prizes by the Chief Guest :—

1.	Major Narain Dasji Bali Memorial Prize-1988	—Miss Neetu Mehta	—for her excellent performance in the Secondary School Examination-1988
2.	Raizada Dhanpat Rai Bali Memorial Prize-1988	—Miss Rubi Mehta	—for her excellent performance in the Sr. Secondary School Examination-1988
3.	Award for University Examination	—Miss Neelam Mehta	—For standing First in M.Ed Examination

The Secretary also briefly informed about the revision and updating of the Mohyal Directory and about the Educational-cum-sight seeing tour organised by Sabha in Oct. 1988. It was reported that the Sabha is maintaining a Matrimonial Register to facilitate matrimonial alliances.

II. Participation in GMS

The Secretary also highlighted the active participation of the members of Mohyal Sabha Janakpuri in the activities of General Mohyal Sabha and Mohyal Educational Soci this context he mentioned the names of S S.B.S. Bali. K C. Mehta, N K. Da Chhibber, Major S.S. Datta, who are General Mohyal Sabha in various cap Similarly Dr. M.L. Mehta and Maj Datta are associated with Mohyal Educa Society.

He thanked all Mohyals of Janakp their love and affection shown to the me of the Executive Committee whenever visited them. He also thanked the pre and other members of the Executive Com of the Sabha for giving unstinted suppo cooperation.

III. Cultural Programme

One of the major attractions of the was Cultural programme presented by M children. Miss Anju Mehta compered cultural programme with great skill and petence and her performance was highly ciated by the audience. Dr. Swamy S Nandji Saraswati addressed the gat stressing on the qualities of a true M which should be adhered to by all Mohya

The unique feature of the Mela this was that many Mohyals came forward generous contributions both in cash and towards Preeti Bhojan arranged by Shri Chhibber & Shri D.K. Datta in addition fixed sum of Rs. 30/- a sack of Patato given by Shri Kapil Datta, Atta and C were Provided by Major S.S. Datta. contribution were received from: Shri S Lal Datta, Rs. 100/- Shri Devender Rs. 50/- Shri H.S. Datta Rs. 50/- Shri Datta Rs. 101/- Rzd. B.D. Bali Rs. Shri D.K. Ghai through Shri S.B.S Ba 251/- Maj S.S. Dutta 150/- Dr. M.L. 50/- Smt. Shiv Devi Bali 50,- Shri N.L. 501/-

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Village Ghasola, Post Badshahpur, Gurgaon

In addition, Shri Kapil Datta was generous enough to provide precious First Prize for Lucky draw and Second Prize for Thread & Needle race.

A special mention needs also to be made of the services and hard work put in by Mrs. Jagat Datta & Mrs. D.K. Mehta in getting the maximum sale of Lucky draw tickets. The entire show went on smoothly.

Gurgaon

Meeting was held on 19th Feb. 1989 at 208-B, New colony, the residence of Bk. Bishan Dass Dutta, presided by Bk. Bishan Dass Dutta attended by fourteen members. It was decided that a sum of Rs. 1500/- be paid to Sh. Naresh Chander Dutta for purchase of utensils. Sh. Pradeep Chhibber was congratulated on the birth of a male child. The Sabha thanked him for the donation of Rs. 21/- and prayed for long life of the new born baby. Sh. G.L. Lau was congratulated on the recovery of his daughter who had to undergo a very serious operation at Delhi. It was exhilarating that membership of A.I.M.Y.F. has increased tremendously.

Faridabad

The Mohyal Sabha Faridabad (Regd.) celebrated its 7th Mohyal Mela on Sunday 25th December 1988, at Community Centre Sector-15, Faridabad. 600 to 700 participated in the Mela, presided over by Shri Sher Jung Datta. Mohyal Flag was unfurled and a most colourful programme was welcomed which was enjoyed by all. It was a most memorable day for all.

Couples Become Mohyal Mitter Trustees

Sqn. Ldr. J.S. Bhimwal, Editor, Mohyal Mitter and originator of the idea of Mohyal Mitter Trust to make the journal financially self-supporting has given a fine lead in making himself and his wife Smt. Vimal Bakshi (Bhimwal) members of the Mohyal Mitter Trust. This noble example was followed by Bakshi Kuljas Rai Chhibber, Patron GMS 12-E, Bali Nagar, New Delhi in making himself as well as his wife Smt. Sudesh Chhibber, members of the Mohyal Mitter Trust by donating Rs. 1100/- each. Smt. Savitri Datta W/o Mehta B.D. Datta, B-102, Sarvodaya Enclave, New Delhi does not lag behind if she is convinced of the utility of a sacred cause. She has already made her husband Mehta B.D. Datta a member of the Mohyal Mitter Trust and now she has contributed another Rs. 1100/- for the Mohyal Mitter Trust. If the present speed of membership of Mohyal Mitter Trust continues it will not be long before the prestigious journal of the great Mohyal community becomes self supporting.

—Bk. D.R. Chhibber,
Secretary GMS

Elected Member of Municipal Board Saharanpur

Shri Anil Bakshi, son of Smt. & Shri N.S. Bakshi, has been elected as a member of the city Municipal Board as an independent candidate. Smt. & Shri N.S. Bakshi have donated Rs. 21/- to The General Mohyal Sabha (Regd) Delhi on this occasion.

Tiny Tot

Dr. Parveen Datta, MBBS, DMRD, MD and Dr. (Mrs) Seema Datta, MBBS. MD Gold Medalist 86-C, Anand Vihar, New Delhi were blessed with a lovely son on 4th February, 89. The tiny tot is the grand son of Smt. Shanti Datta and Shri Vishnu Datt Datta of Dhikay Kalan (Gujrat) and great grand son of Mehta Ayodhya Nath Datta. The birth celebrations

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on 26th February, 89 were attended among others by Sh. HKL Bhagat, Minister for I & B. On this happy occasion Rs. 101/- were presnted for Mohyal Foundation through Sh. Rajeshwar Nath Datta.

Retired From Service

Shri Mohinder Singh Vaid, 628/16A, Faridabad belonging to Indian Forest Service retired from service on 31 Dec. 1988. He joined as a Forest Ranger in April. 1952 and retired after attaining the post of head of the Department of Forest and Wild Life Preservation. He is son of Mehta Sunder Singh Vaid of Jhelum and son-in-law of Mehta Khan Chand Datta of Guliana.

Shri M.S. Vaid has volunteered to take up social work for the upliftment of the Mohyal Community.

Mohyal Foundation

There are certain Mohyal brothers who take it upon themselves to help a cause if they are convinced of its righteousness. Shri C L. Bakshi (Chhibber) M-36, Kalkaji is one such Mohyal stalwart who would help just and right cause to the last. He has already contributed Rs. 1100/- twice for the Mohyal Mitter Trust. Now he has sent another cheque for Rs. 1100/- for the Mohyal Foundation. The GMS feels proud of such brethren and banks upon their continued support.

Birthday Donations

Shri R S Mehta, President M.S. Kota on his 78th Birthday celebrated on 7th January, 1989 donated Rs. 78/- each to GMS, MES Mohyal Mitter and M.S. Kota. The GMS wishes long and healthy life to Mehta Ji in the service of the community.

Donation to Education Fund

Miss Arti Mehta D/o Shri O P. Meh grand daughter of Shri J.S. Mehta (Va Rawalpindi) has secured first Division distinction in her B.Sc from Allahabad. O.P. Mehta 54, Zero Road, Allahabad has ated Rs. 50/- towards the Mohyal Educa Fund.

New Arrival

Shri R.P. Datt, 11-B Rajindra Park, Delhi-110060, was blessed with a Great G Daughter ANKITA, Grand-Daughter of & Smt. V.K. Datt, and daughter of Smt. Shri Atul Datt on 21st February 1989. Tiny Tot is the maternal grand-daughter (D of Smt. & Shri B.K. Bali of Rajouri Ga New Delhi. On this happy occasion Rs. were presented to GMS for Bhawan Fund Ankita's Great-Grandfather.

Correction Mohyal Times March 89 with respect to GMS Mohyal Convention

Due a small printing error it may ap to the readers that GMS Mohyal Conve reseheduled for 9th April 89 stands postp which is not the case. The Mohyal Conve will take place on 9th April 89 as per programme and there is no question of postponement.

The first sentence on cover page of M Times March 89 issue may please be re follows :

"In view of the postponement of the G Convention; now being held on 9 April Mohyal Foundation Site ; · ....."

The error is regretted.

—Editor Mohyal T

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Tilak Bazar, Delhi-110006

The Village Love

—By Prof. D.D. Vaid

Her pitcher poised on her waist
Her eyes in a vacant stare
Forgetful in her first loves taste
She stands alone on the ghat's stair

What she thinks, of whom and why?
The time speeds, and water flows
on gently in the stream
Whence and whither she little knows
And what is this her dream
In pangs of love he heaves a sigh;

At the setting sun, she casts a glance
It brightens up her crimson face,
In gentle breeze the lilies dance
The boats smoothly glide apace
She recalls the time when her love was nigh

The rippling waters a murmur raise
Life is passing with passing days
Night comes on and none is by
But her love and God on high,
She loved her dream and thus would die.

Oh Break Break this foolish dream,
Fill thy pitcher in the stream.
In vain you long, in vain you burn,
Love when lost may never return.

Nor ever hope a beloved to become
Go back alone as you had come
For often such is the lover's fate
A fruitless search, an empty wait;

Birth Centenary Celebration Function Swami Sahajanand Saraswati

Birth centenary celebrations function was held at Mumford Ganj, Allahabad on 11-12 March 1989 organised by Bhumeshwar Smaj Allahabad in which Mohyals, Tyagis, Galabs also participated. The function was very well organised and a step forward in strengthening the unity and solidarity of the fraternity at large.

The first day function was presided by Swami Hari Naryana Nand and all the leading members of the fraternity of Bhumihars, Mohyals, Galabs & Tyagis were honoured and seated at the dias. There were learned speakers who spoke on the life of Swamiji and the need to follow on the path shown by him. Topics like dowry, help to the poor and needy members of the Community, with special reference to value based education, unity and more interaction between the fraternity were mostly dealt with. The stage was well managed by Shri K.K. Pandey.

The second day function was presided by Shri L.P. Shahi, Minister of State for Education & Culture & Chairperson Akhil Bhartiya Brahmarshi Maha Sangh for a limited time and then by Shri Mathura Rai president Bhumeshwar Smaj U.P. State. The closing session was presided by Col B.N. Bali representing Mohyal Community. Sqn Ldr J.S. Bhimwal and Shri Hardev Bakshi from Lucknow alongwith many other Mohyals from U.P. attended the 2 day function.

The draft constitution of the ABBMS was presented by Col B.N. Bali, discussed and accepted with few amendments. At the end resolutions were adopted and the closing speech was delivered by Col B.N. Bali and vote of thanks presented by Shri Inderdev Rai, president Bhumeshwar Smaj Allahabad.

The lime light of the 2 day function was the Bhumihar youth who was in the fore front most actively and efficiently with necessary back up and advice of the elder members of the Bhumihar Smaj in good measures.

The function was a grand success and all members of the organising committee at Allahabad, deserve praise & appreciation of all delegates of the fraternity who attended this function.

—Editor

Happily Married

GMS wishes the married couples long years of happy married life.

Ideal Marriage

* Km. Anu Datta D/o Smt. Kamla Datta and Dr. V.N. Datta, Kurukshetra University and grand daughter of late Padma Shri Brahm Nath Datta was married to Shri Anurag Bakshi (Vaid) S/o Smt. Savitri Bakshi and late Shri G.S. Bakshi on 21st January, 1989. It was a simple day time marriage. Among others Smt. Rani Bali and Rzd. B.D. Bali, Smt. V.R. Mohan, Smt. & AVM KK Bakshi, Smt. Savitri Datta and Mehta B.D. Datta, Ch. Hardwari Lal, former Governor of Punjab and Vice Chancellor Kurukshetra University attended the function and blessed the couple. On this happy occasion Dr. V.N. Datta presented Rs. 251/- for the GMS Bhawan Fund. Thanks and congrats.

* On 14.1.89 Km. Rekha D/o Smt. & Shri M.K. Dutta (from Nagaland) and grand daughter of Smt. Tarawati Datta & late Mehta Hari Ram Datta with Capt. Mukesh S/o Smt. & Col. K.S. Vaid of Vikas Nagar. Rs. 51/- were donated to GMS on this happy occasion through Mehta AN Datta M.S. Khamaria, Jabalpur.

Marriage Anniversary

Ch. Ravi K. Dutt. D-3, Vivek Vihar, Delhi-32 presented Rs. 52/- to the GMS on the 52nd marriage anniversary of his father Ch. Malik Ram Dutt, Advocate. The GMS wishes long years of happy married life to the couple.

—Thanks and congrats

* Km. Namita D/o Mehta Jagdish Chander Chhibber of Bombay was married to Shri Narinder Datta S/o Shri O.P. Datta of Mayur Vihar, Delhi on 17th January, 1989. On happy occasion Rs. 51/- were donated GMS and M.S. Jamnapar by Shri Chhibber and Rs. 101/- were presented by O.P. Datta, Flat No. 656, Pocket 5, Vihar, Delhi-91.

—Thanks and cong

* Shri Rakesh Chhibber S/o Bhai Nath Chhibber 1876/1, Nahan House, City was married to Km. Seema D/o late Sita Ram Bali resident of village Burla Sambhalpur on Ist February, 1989. On happy occasion Rs. 101/- were presented to GMS and M.S. Ambala City through Anant Ram Bali, Cashier. MS. Ambala.

* The marriage of Sandeep Chhibber Punjab) S/o Mrs, Kamla Chhibber and V.N. Chhibber, President All India Bank Employee Association; and grand Shrimati Ram Piari Chhibber of Tarn and late Mehta Mohan Lal Chhibber of district Jhelum, was solemnised at with Km. Sushma D/o Mrs. and Mr Sharma of Ferozepur. Mr. V.N. Chhibber donated Rs. 500/- to G.M.S. on this and auspicious occasion of the marriage of elder son.

—Congrats of

* On marriage ceremony of Km. Renu Raizada Chet Ram Bali, member of G 6, A/5 HARTHALA Railway Colony, bad, U.P. with Shri Pawan Mehta son of late Rajinder P. Mehta, Major S.L. Chhibber, IFS. Retd, on Following donations were made by Chet Ram Bali.

On the occasion a sum of Rs. 506 donated to various institutions which Rs. 251/- to GMS and Rs. 101/- to the Educational Society.

DONATIONS

Mohyal Bhawan

1.	Col. L.N. Mehta (Retd.) Vasant Vihar, New Delhi in memory of his parents.	Rs. 101/-
2.	Smt. Swaran Bali, Inderpuri New Delhi, on the sad demise of her mother Smt. Janki Datta W/o Late Bk. Amar Nath Datta on 24.9.88.	Rs. 100/-
3.	Rzd. Ashok Bali, Vishnu Garden, New Delhi—Donation.	Rs. 100/-
4.	Shri C.R. Bali, Moradabad, on 2nd Birthday of his grandson Sorvi on 5.9.88, 4th Birthday of his grandson Gorave on 26.9.88. and his own 61st Birthday on 30.9.88.	Rs. 101/-
5.	Shri Shyam Lal Dutta, Janakpuri, New Delhi on Greh Pravesh Ceremony performed on 14.9.88.	Rs. 51/-
6.	Shri Vidya Rattan Vaid, Rohtak Road, New Delhi—Donation	Rs 100/-
7.	Shri Mohinder Mehta, Rohini, Delhi, on the eve of Grehpravesh.	Rs. 51/-
8.	Shri R.K. Mohan, Model Town. Hissar on marriage of his daughter Km. Veena with Shri Kamal Bali on 17.9.88.	Rs. 101/-
9.	Shri Rajinder Singh, Varanasi, Donation	Rs. 51/-
10.	Rzd. S.K. Vaid, Borivoli (West) Bombay on 1st Death Anniversary of his father late Rzd. Krishan Lal Vaid on 20.10.88.	Rs. 501/-
11.	Shri Sukh Dev Singh Dutta, Pathankot, on marriage of his son Ashok Kumar Datta on 24.6 88.	Rs. 101/-
12.	Shri Sham Sunder Bali, Jalandhar, on marriage of his daughter Urvish with Ashok Kumar Datta S/o Sh. Sukhdev Datta on 24.6.88.	Rs. 101/-
13.	Lt. K.N. Datta, Ambala Cantt, on marriage of his daughter Km. Malti with Sh. Tilak Chhibber on 23.9.88.	Rs. 101/-
14.	Sh. Vijay Datta, Rajouri (J & K) in memory of his father Late Bk. Des Raj Datta, R/O Lambri, Tehsil Nowshera, Rajouri.	Rs. 101/-
15.	Sh. Raj Datta, Rajouri (J & K) in memory of his mother Smt. Vero Datta W/o Bk Ved Datta.	Rs. 101/-
16.	Comdr. V.P. Bakshi, Bombay, on 1st Death Anniversary of his father late Shri P L. Bakshi held on 1.1.89 at Jhansi.	Rs. 101/-
17.	Shri Vijay Mehta (Lau), Vikaspuri, New Delhi, on the death anniversary of his brother-in-law.	Rs. 21/-
18.	Shri K.C. Mehta (Cashier G.M.S.), Janakpuri, New Delhi on his 64th Birthday on 1.11.88.	Rs. 64/-
19.	Mehta Ram Parkash Mohan, Saharanpur, on marriage of his daughter Ranu with Jitender Datta S/o Shri Hakumat Rai Datta on 14.10.88.	Rs. 11/-

20.	Smt. Hakumat Rai Datta on marriage of his son Jitender Datta with Renu D/o Mehta Ram Parkash Mohan on 14.10.88.	Rs. 31/-
21.	Smt. Swaran Bali, Inderpuri, New Delhi—Donation.	Rs. 100/-
22.	Shri D.Paul Mehta U.S.A. on marriage of his daughter Kiran with Surinder Vaid.	Rs. 100/-
23.	Shri R.K. Datta, Roorkee, in memory of his mother-Law Wanti Mehta, expired on 4.11.88.	Rs. 100/-
24.	Lt. K.N. Datta, Ambala Cantt, on marriage of his Nephew Vijay Dutta with Km. Neelam Mehta on 25.10.88.	Rs. 51/-
25.	Mehta Gur Narain Chhibber, West Patel Nagar, New Delhi on death of his son—Sushil Kumar Mehta who expired on 7.11.88.	Rs. 100/-
26.	Smt. Sheila Datta, Bariwal Bagh, Delhi, on the promotion of her son Mohinder Kumar Dutta.	Rs. 51/-
27.	Sh. Satish Mehta (Chhibber), Ambala City, on Kirya of his father—Shri R.L. Mehta on 2.11.88.	Rs. 20/-
28.	Shri Inder Mohan Mehta, Jheel, Delhi, on the death of his father—Mehta Daulat Ram Lau on 13.11.88.	Rs. 500/-
29.	Smt. Vidya Wati Bali, Janakpuri, on 6th Death Anniversary of her husband Late Major Narain Dass Bali	Rs. 50/-
30.	Shri K.C. Mehta (Cashier G.M.S.) Janakpuri, New Delhi on the 13th Death Anniversary of his mother late Smt. Bhayan Devi on 26.10.88.	
31.	Shri Sant Ram Chhibber, Parbhat Nagar, Meerut, on death of his wife—Smt. Kaushalya Devi Chhibber on 25.9.88.	
32.	Smt. Adarsh Datta—Donation.	
33.	Shri S.M. Mehta, Netaji Nagar, New Delhi, on marriage of his niece Rozie D/o Sh. I.M. Mehta with Ramesh Chhibber on 21.11.88.	
34.	Shri R.K. Chhibber, Sarai Rohila, Delhi, blessed with son Puneet on 20.11.88.	
35.	Shri D.D. Mehta, Ajmer, on marriage of his daughter—Seema with Sandeep Mehta on 30.11.88 at Nagpur.	
36.	Shri Ram Sarup Datta, Pushap Vihar, New Delhi, on birth of his grand-daughter.	
37.	Major S S. Datta, Janakpuri, New Delhi, on his 35th marriage anniversary on 1.12 88.	
38.	Dr. R.L. Datta, Inderpuri, New Delhi, on Nam Karan Sanskar of his grand—daughter—Kirti D/o Shri Suresh Datta.	
39.	Mehta D.V. Mohan, Kobe (Japan) on admission of his son Naresh Mohan in the George Washington University, U.S.A.	
40.	Shri O.P. Mohan, Connaught Circus, New Delhi, on his	

	68th Birthday, marriage anniversary of his son and birthday of his grand-daughter.	Rs. 220/-
1.	Rzd. Dr. Ramesh Nath Vaid, Rohtas Nagar, Shahdara, Delhi on 10th Death Anniversary of his wife Veeran Wanti Vaid.	Rs. 101/-

ducation Fund

1.	Capt. M.L. Mehta, Vivek Vihar, Delhi on the marriage of his son Brig. Mohan with Neeru Mehta on 21.8.88.	Rs. 31/-
2.	Rzd. M.M. Bali on 27th Birthday of his son Capt. R.N. Bali, 50 Light Regd. on 21.7.88.	Rs. 51/-
3.	Rzd. Sardari Lal Bali, Sanjoli, Shimla, on marriage of Shri Ashwani Bali.	Rs. 20/-
4.	Capt. D.N. Mehta, Basti Nau, Jalandhar, on marriage of Sh. Ashwani Kumar Datta.	Rs. 21/-
5.	Shri P.S. Chhibber, Palam Colony, New Delhi on sad demise of his son Shri Satish Chhibber on 20.9.88.	Rs. 100/-
6.	Shri M.M. Mehta, Ambala Cantt, on Namkaran Ceremony of his grand son—Varun Chhibber.	Rs. 51/-
7.	Dr. S.P. Bakshi, Jabalpur, on marriage of his daughter Veena on 20.2.88.	Rs. 51/-
8.	Shri J.C. Bakshi, Inderpuri, New Delhi (Auditor GMS) on Mundan Ceremony of his grandson.	Rs. 51/-
9.	Shri V.K. Datta, Amritsar, on 1st Birthday of his son on 9.7.88.	Rs. 51/-
10.	Shri Rajesh Mohan, Amritsar on his 22nd Birthday.	Rs. 22/-
11.	Smt. Suraj Mehta (Mohan) Faridabad on death of her husband Shri Inder Kumar Mehta.	Rs. 51/-
12.	Shri C.L. Bakshi (Chhibber) Kalkaji, New Delhi. on 1st Birthday of his grand-son-Varun on 12.10.88.	Rs. 101/-
13.	Bk. T.R. Datta, Vishnu Garden, New Delhi, on death anniversary of his father late Bk. Avnash Ram Datta.	Rs. 21/-
14.	Shri V.P. Datta, Jalandhar on marriage of his son Dr. A.N. Datta.	Rs. 20/-
15.	Shri Baldev Raj Vaid, Inderpuri, New Delhi on mundan ceremony of Vibhaya S/o Shri S.K. Bakshi.	Rs. 11/-
16.	Shri M.R. Datta, Kirti Nagar, New Delhi on marriage of his grandson on 20.11.88.	Rs. 400/-
17.	Shri S.N. Mohan, Kishan Ganj, Delhi, on marriage of his daughter.	Rs. 11/-
18.	Shri Bal Ram Bakshi, Basti Nau, Jalandhar, on engagement of his daughter.	Rs. 5/-
19.	Bk. Sat Parkash Vaid, Malka Ganj, Delhi on purchase of show-room at Calcutta by his son-in-law Bk. Narendra Vaid.	Rs. 20/-
20.	Shri K.K. Chhibber, Sector-22, Chandigarh on marriage of his daughter.	Rs. 51/-

Widow Fund

1. Shri R.S. Datta, Vikaspuri, New Delhi in memory of his father late Shri Ram Dass Datta.	Rs. 21/-
2. Shri P.S. Chhibber, Palam Colony on expiry of his son Shri Satish Chhibber on 30.9.88.	Rs. 100/-
3. Smt. Savita Devi Bakshi, Pahar Ganj, New Delhi, on death anniversary of her husbahd late Shri R.D. Bakshi (Vaid)	Rs. 51/-
4. Smt. Sushma Bali, R.K. Puram, New Delhi, on death anniversary of Rzd. Mohinder Parkash Bali.	Rs. 51/-
5. Shri R.S. Datta, Sector 18-A, Chandigarh, on 2nd Death Anniversary of his wife.	Rs. 50/-
6. Shri Durga Dass Chhibber of Meerut in memory of his son Nagesh Chhibber.	Rs. 11/-
7. Mehta Gur Narain Chhibber, West Patel Nagar, New Delhi on death of his son Sushil Kumar Mehta on 7.11.88.	Rs. 300/-
8. Shri Pritam Dewan, Defence Colony, New Delhi—Donation.	Rs. 5000/-
9. Shri K.C. Mehta (Cashier) GMS), Janakpuri, New Delhi on 13th Death Anniversary of his mother Bhaiyan on 26.10.88.	
10. Shri R.P. Mehta, Delhi Gate, Ghaziabad on 2nd Death Anniversary of his mother Smt. Tara Wati, Mehta W/o Late Shri Baldev Singh Chhibber on 26.12.88	
11. Shri Vinod Kuma Datta, NIT Faridabad on death of his father Shri Chaman Lal Datta.	
12. Smt. Nirmal Datta, Vikaspuri, New Delhi on Kirya Ceremony of her husband Shri D.K. Datta, DSP (Retd.) on 19.11.88.	
13. Mehta Shri Ram Datta, Narala Nagar, Lucknow on Death Anniversary of his sister-in-law Smt. Kaushalya Devi W/o Mehta Bhagat Ram Datta on 13.10.88.	
14. Smt. Sudershan Kumari Datta, Prem Nagar, Ambala City on Kirya Ceremony of her husband Shri N.P. Datta.	

Mohyal Mitter Trust

1. Rzd. D.N. Bali, Kalkaji, New Delhi, on promotion of his son Anil Kumar Bali as Lt. Col. and his grand-daughter Neeru Bali being selected for admission in MBA of Pune University.	

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.30 a.m. on Sunday the 16th April, 89, at Mohyal Bhawan, EG-29, 30 & 30A Inderpuri New Delhi-110012.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 15 MARCH, 1989

FOR BRIDES

53. Chhibber, 23 Jan 1964. 5-8, Rs. 5000/- First class degree in Civil Engineering, permanent Commission in Army. Local good looking Doctor/Lecturer/Post Graduate Teacher/Trained Graduate Teacher with more then 5-2 height desired. Write to Mr S P. Chhibber, H-194 Ashok Vihar Phase I, Delhi-52. Tel : 7126171 (Res) & 385017 (Office)

54. Chhibber, 29, 5-9, Graduate, Electronics Engineer, Working 'TV' reputed concern, salary high four figure, own house, father retired no liabilites. Write to Shri Brij Mohan Mehta, H.No 7, Begumpura P.O. Malviyanagar, New Delhi-110017

55. Vaid. Manglik. 10 June 1963, 5-10, Graduate, fair, Smert. Govt. Contractor at Delhi Rs. 4500/- Write with Kundli to Mehta Inder Sain Vaid, 234/B Naya Bazar, Meerut Cantt Tel-75261 or Wg. Cdr Mehta No. 21, Subroto Park Delhi Cantt Tel-393551/219 (office) 393551/344 (Res:)

56. Bali, June 1963, 5-11, M. Com. employed A.G. Office, slim. Write to Shri Sita Ram Bali, Gurdwara Gali Dinanagar (Gurdaspur-Pb.)

57. Bali, Manglik, 27. 5-11, B. Com. Private Plastic Industry in Delhi Rs. 5000/- Correspond Shri K.G. Mehta, L-60 Kalkaji New Delhi-19

58. Dutt, 29, 5-5, Govt. Service, Ord Factory in Itarsi Rs. 1900/- early and simple marriage. Write to Shri M.S.R. Datta, Azad Nagar, RANJHI, Jabalpur (M.P.)

59. Bali, 29, 5-8, I.T.I. Diploma as Turner after Matriculation. Serving in Railways. Rs. 1500/-

60. Bali, Manglik, 28, 5-7, B.A. Rs. 2000/- serving as Sales Representative in a prestigious Ltd. firm.

61. Bali, 25, 5-9, B. Com, Rs. 1600/- serving as Account Asstt. in Ltd. firm in Delhi for 59 to 61 write to Rzd C.R. Bali, 6A/G Railway Harthala Colony, Moradabad. 244001

62. Bali, 24½, 178 Cm. M.B.B.S. Senior House Surgeon, doing M.S (Gen. Surgery) Medico alliance is invited. Write to Wg. Cdr P.P. Bali II E-155 Nehru Nagar, Ghaziabad 201001

63. Lau, 27½, 5-10, Higher Secondary, Scooter Accessories and Photography business Rs. 4000/- smart, gentle and social, fair & good personality. Write to Mehta Ved Prakash Lau, H. No 1118/12, Hari Singh Nalwa Street, Karolbagh New Delhi-110015 Tel-5724510 Res)

64. Bali, manglik, 27, Captain in Army, girl should be Convent Educated, Post Graduate. Write to Prof R.K. Bali, 230A Model Town, Sonepat (Haryana)

65. Chhibber, manglik, 1 Jan 1965, 6-0, Matric, fair, own automobile w/shop in Shimla. Father Govt. registered contractor, own Kothi at Shimla. Contact Bk Vishwa Mitter Chhibber, Bakshi Niwas, Cemetry Road, Near Sanjauli Tunnel, Shimla-6.

With best compliments from :

BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

65A. Dutt, 23, 5-6, Matric, private business of plastic products. Rs. 2500/-. Write to N.D. Dutt H. No B-68, Vijay Vihar, Rithala, Rohini Delhi.

66. Dutt, 28 year, 5-8, B. Com permanent Govt. service (Computers) healthy & handsome. Working match Delhi based Teacher preferable, contact Mr. O.N. Chhibber R-266 G.K. Part I. Tel 6417341 New Delhi-110048.

FOR GROOMS

67. Bali, Nov 1965, 5-3, B. Com, slim, smart and homely. Write Shriram Virender Kumar, Cloth Commercial Centre, Shakar Bazar, Ahmedabad-2 Tel-333681 (Off) 490073 (Res) (Gujrat)

68. Mohan, 27, 5-5, B.A, smart, beautiful, employed in private school, own house. Write to Shri R.P. Mohan, House No B/416 Near Coal Depot, Jacobpura, Gurgaon,

69. Dutt, manglik, 27, 5-1, M.A, wheatish colour, teacher in psivate school. Contact c/o Mod Stitch Tailor, Railway Road, Moradnagar. (U.P)

70. Bhimwal, 22¾, 5-5, slim and beautiful, working as Trained Teacher in Govt. School. Father resident of New Delhi. Write to Shri R.R. Mehta, 2364/23C Chandigarh-160023

71. Lau, 22, M.A, B.Ed, Teacher in school, father retired officer. Write to Shri Ramesh Chander Lau, 3117/46C Chandigarh-160081.

72. Chhibber, 31 Jan 67, 5-2½, B A, fair working in a reputed firm in Faridabad simple marriage. Write to Shri K.G. Chhibber, 111 Indra Gandhi Colony, Sector 21 B, Faridabad-121001.

73. Dutt, manglik, 23, 5-3, 12 passed serving in private school.

74. Lau, Manglik, 25, 5-0, BA.

75. Dutt, 25, 5-0, BA Diploma in Cooking, Beautician, wheatish colour.

For 73 to 75 Contact Shri Krishan Lal Mohan, Durga Bakery, A-8 Shiv Puri, Patpar Ganj, Delhi-110051.

76. Mohan, 33, 5-2½. MA (Public Adm), B.Sc (Ist class), B.Ed, slim smart, sharp feature, wheatish, sweet natured. Bank Officer, Lecturer, Army Officer or E neer desired. Write to Shri C.L. Me 7D/1328, Faridabad-121006 (Harya

77. Bali, 35, 5-1, MA, service in Delhi Write to Mehta Inder Sain Vaid, 2 Naya Bazar, Meerut Cantt Phone 75

78. Chhibber, 23, 5-3, B Sc. fair, slim. W to Shri H.C. Vaid, 2195/45C, Chandig

79. Chhibber, 22½, 156 cms, M.Sc (Ho fair, father Gazetted Officer in Cen Govt. Contact Shri K.D. Bakshi, 16 15, Panchkula (Haryana)

80. Vaid, 25, 152 cms, fair, beautiful, versed in house hold affairs. Fat Gazetted Officer in Defence Accou Write to Shri R.P. Mehta, 470, Sa Bazar, Bareilly Cantt.

81. Lau, manglik, 23, 157, Convent Educa BA, B.Ed, MA (English) final, beautif fair, slim. Write to Mr Mehta, 2 K Ajay Nagar, Ajmer-305003.

82. Chhibber, 25. B.Sc, doing MA at B galore. Write to Shri H.L. Chhibber. 21, New Model Town, Ludhiana.

83. Bali, 23, 5-2, BA, fair, slim, home Working in private school. Write to S V.K. Bali, C-12/163, Yamuna Vih Delhi-110053.

84. Dutt, 23, 5-5, BA, very fair, beauti Working in AG Office as Auditor Gwalior Rs. 2000/-, early and sim marriage. Write to M.S.R Dutt, A Nagar, Ranjhi, Jabalpur.

85. Dutt, 20, 5-6, B.Com, beautiful, emp yed in Public Sector Financial Orga ation. Contact Shri N.K. Mehta 5A N.I.T., Faridabad.

86. Vaid, 22, 5-5, BA, well versed in ho hold affairs. Write to Shri S.P. Bak H. No. 52, Type III, Vidyut Na Hissar (Haryana)

For matrimonial alliance, correspond may be addressed directly to the party con ned. Details for publication in Mohyal Mi may be sent to Secretary, Rishta Nata, C mittee, Mohyal Bhawan, EG-29, 30 & 3 Inderpuri, New Delhi-110012 quoting subscription number in the mailing list.

We Share their Grief

May their souls rest in peace, in heaven.

* Smt. Kamla Devi Datta W/o late Shri Pran Lal Datta, 23A/15A, Tilak Nagar, New Delhi-18 left for her heavenly abode on 19th January, 89. Her son Shri Inderjit Kumar Datta donated Rs. 101/- for the Mohyal Foundation on the Kirya ceremony observed on 29th January, 1989.

* Smt. Veeran Wali Chhibber wife of late Hony. Captain Mehta Mangat Ram Chhibber, Sardar Bahadur OBI Class I of village Seekarianwali Distt. Gujrat, West Punjab and now of village Nibali, Alwar, breathed her last on 20th November, 1988 after a brief illness at Jaipur, Her only son Mehta Gulab Sen Chhibber, who served her dutifully till the last moment was present at the time of her death. Kirya was performed at 1199 Barkat Nagar, Jaipur at his residence. Like her deceased husband Smt. Veeranwali was untiring lady, very active and social to members of the community who after partition settled at village Nibali, Alwar. Nothing would prevent her from extending a helping hand to those in need.

In cherished memory of his mother Mehta Gulab Sen Chhibber donated a sum of Rs. 101/- to the GMS. *Inserted by Krishan Lal Dutt of A-3/256,A Janakpuri New Delhi as a mark of respect to his mother-in-law.*

* Ist death anniversary of Mrs. Samitra Devi wife of Sh. VP Datta, daughter of late Bk. Jagan Nath Vaid of Lyalpur/Hissar was solemnly observed on 29.1.89 with Havan & Kirtan. All family members participated and donated amounts to various religious institutions including Rs. 100/- to GMS.

* Mehta Siri Ram Datta, C-337, Narela Nagar, Lucknow donated Rs. 100/- for the GMS Widow Fund in the name of his sister-in-law Smt. Kaushalya Devi Datta W/o Mehta Bhagat Ram Datta who died on 13th November some years back. May the Almighty grant peace to the departed soul.

Ist Death Anniversary

The First Death Anniversary of Raizada Rajwant Singh Bali, fourth son of late Raizada Gurbachan Singh Bali of Bhalla Karalaya, District Jhelum (West Pakistan) was observed on Friday the 23rd December 1988 at B-1/216 Janakpuri, New Delhi-110058. Religious rites, the path and the Bhog Ceremony was held for the peace of the departed soul. A great number of his relatives and well-wishers of the family attended.

Late Raizada Rajwant Singh Bali was the brother of Raizada Balwant Singh Bali, Railway Pump House Road, Torwa, Bilaspur (MP) (RLY) and brother-in-law of Bakshi Diwan

Chand Dutt, 1/113, Subhash Nagar, New Delhi and Raizada Dr. Rameshwar Nath 1323/1, East Rohtas Nagar, Shahdara, Delhi. The deceased was employed in Grindlays B Calcutta and was an outstanding officer of the Bank.

* Ist death anniversary of late Shri Hari Chand Bali of Gulyana was observed on January, 1989. His wife Smt. Vidya Wati and son Shri Ram Prakash Bali, 16/2, Moti Nehru Nagar Bhilai, donated Rs. 500/- to GMS Widow Fund. May the departed soul in peace.

* Mehta Harbans Lal Datta, of 6/8, Tilak Nagar, New Delhi breathed his last on 20.1.89. He was son of late Mehta Balmukand Datta of Bhera and was born on 1.10.1914. He is survived by his wife Smt. Raj Rani Datta, sons S/Shri Kul Bhushan Datta, Brij Bhushan Datta, Prem Bhushan Datta, Ravinder Datta and Hijwal Datta and daughters Mrs. Vimal Bali and Sunita Bali, Mehta Harbans Lal Datta worked in Tata Oil Mills Co. and then in Larsen & Toubro from where he retired 15 years back. His three sons are settled in Australia. His Kirya was performed on 30.1.89 which was attended by large number of Mohyals and well wishers. His sons have opened a trust for Rs. 3000/- with GMS in the name of their parents which will be known as "Mehta Harbans Lal Datta and Raj Rani Datta Trust". Besides they donated amounts to various religious institutions. Mehta Harbans Lal Datta was brot in-law (Behnoi) of Bk. Kuljas Rai Chhibber, Patron GMS.

* Mehta Om Parkash Datta, after retirement from Army Headquarters, ac Assis Civilian Staff Officer, purchased a house in Dilshad Garden. But could not live long. expired due to sudden heart attack while sleeping on 28th December 1988.

He was the eldest son of Late Mehta Gurandita Mal Datta and Grand Son (Dhotra Late Raizada Gurbachan Singh Bali of Bhalla Karalaya (District Jhelum) West Pakistan.

Kirya Ceremony of the decesased was held on 7th January 1989 at his residence D- Packet I, Dilshad Garden Delhi, which was largely attended by all his near and dear rela

The deceased was the eleder brother of Mehta Netar Parkash Datta, 9-1-29/17A3 L House, Hyderabad and brother-in-law of Bakshi Mulkh Raj Vaid; 64 Sena Sadan, L Nagar New Delhi.

Late Dr. Jovinder Singh Dutta was son of late Labhu Ram Dutta of Veeram Duttan, Tehsil Shakargarh now in Pakistan. He was born on 19.1.1913. He died due to heart failure on 17.1.1989. He had a distinguished career. He did his MBBS from Calcutta and joined Government of Rajasthan Medical Service. He retired on 28.2.1971 as C.A.S. from Srikaranpur, district Sriganganagar, Rajasthan. He used to take bath everyday even when he had temperature and would invariably go to temple and do Puja at home before taking his breakfast. Saintly person as he was, he had intution about his death and wrote a message for his relations and friends which thanked all for being good to him and remembered his wife Smt Kaushalaya Devi Dutta who had already expired on 8.8.1983 saying that whatever little he could do, he could not have done without the ever available help and cooperation of his wife.

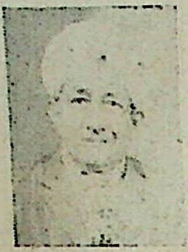
He is survived by three sons and three daughters. The eldest son Sh R.C. Dutta is a Mining Engineer and at present working as Project Manager in the Rajasthan State Mineral Industrial Development Corporation, Second son Sh. N.C. Dutta is Doctor and is at present posted alongwith his Doctor wife in the same hospital at Srikaranpur from where his late father had retired in 1971. Youngest son Shri S.C. Dutta is an Electrical Engineer and is working as Executive Engineer with the Rajasthan State Electricity Board. His all children are married and well settled.

His Kirya Ceremony which was performed on 27.1.89 was attended by huge gathering of Srikaranpur and surrounding villages.

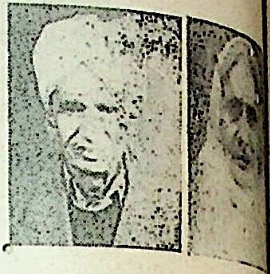
The family donated Rs. 51/- for Mohyal Bhawan, Inderpuri Rs. 101/- Rs. 51/- & Mohyal Widow Fund Rs. 101/-

* The third death anniversary of late Mehta Diwan Chand Mohan IPS (Rtd) S/o late Rai Sahib Arjun Dass Mohan was observed on 20th February, 1989. Mehta Ji was a staunch Mohyal who always helped the poor and the needy. During his life time he was spending a major portion of his earnings for various welfare measures initiated by him. He had established a Trust and the proceeds of this Trust are being utilised for financing the educational needs of a number of students. He is survived by one son Shri Surinder Mehta and two daughters namely Smt. Savitri Datta W/o Mehta B.D. Datta B-102, Sarvodya Enclave, New Delhi and Smt. Kamla Datta W/o Professor V.N. Dutta Kurukshetra University. His other son Shri Hari Mehta Accountant General, Defence Accounts who was a genius in his own right being a poet and a dramatist had predeceased him.

On his death anniversary Smt. Savitri Datta Patron GMS and Member GMS Mana Committee donated Rs. 500/- for the Mohyal Foundation.



Rzd. T.N. Bali

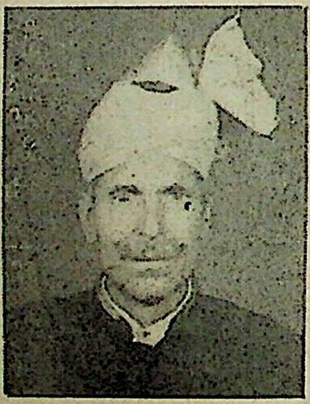


Rzd. Diwan Chand Bali & Smt. D

* On the 1st death anniversary of Rzd. Tirlok Nath Bali of Bali Cloth House, Poonch, who had left for his heavenly abode on 15th November, 1987, his wife Smt. Raj Kaushalya Bali donated Rs. 1000/- for "Rzd. Diwan Chand Bali Durga Devi Trust which was established by Rzd. Tirlok Nath Bali in the memory of his parents with a sum of Rs. 5000/- some time before his untimely death.

Rzd. Tirlok Nath Bali was a staunch Mohyal and was president of Mohyal Sa Poonch for a number of years. He was pious, polite, religious and a selfless worker. T noble work being done by Bali Ji is carried on by his sons. Shri Vijay Kumar Bali, Ch Editor Sadae Jamhoor and Vinay Kumar Bali, Surinder Kumar Bali Vipin Kumar Bali a Vijant Kumar Bali.

* Smt. Shyama Bali W/o Rzd. Pran Nath Bali, B-15, Defence Colony, New Delhi left for her heavenly abode on 9th January, 89 at AIIMS. The news of her sudden and unexpected death was a big shock to her near and dear ones. She was a very noble and religious lady, who always looked after the welfare of others and helped the needy persons without any hesitation. Smt. Shyama Bali was the daughter of late Bakshi Ram Saran Dass Chhibber of Kanjrur Dattan and daughter-in-law of late Rzd. Mohkam Chand Bali of Karyala. The bereaved family has donated Rs. 101/- to GMS in the memory of the departed soul. May her soul rest in peace.



Smt. Raj Rani Trust

* Smt. Raj Rani Patron GMS has opened a Trust in the s momory of her husband Shri Baldev Raj (1928-1978) of Sargod V & P.O. Balwal, Shri Baldev Raj was a pucca Arya Sam It was his daily routine to perform Havan and recite Vedic hy He was a very kind hearted person who always helped the nee The Trust was opened with the inspiration of Shri P.M. Me S/o late Shri D.R. Mehta, 13A, Jheel Kuranja, Delhi. The int accruing from this Trust of Rs. 6,000/- will be spent for t education of deserving students.

MOON BEAMS

Section for Children & Youth

The Process of Breathing

(Major U.S. Mohan Memorial Series)

—Dr. Y.R. Mohan, Dehradun

Breathing is the first vital process of life. man life begins with a breath and ceases ly when breathing stops. A man can sur- many days without eating food, a com- atively few days without drinking water but a few minutes without breathing air.

The first cry of the new born infant, the bol of attaining life, is possible only when takes its first breath, its lungs expand and filled with air. Since then the baby's ysical existence depends upon breathing.

The importance of breathing can be well asped from the manner the Nature has de its provision to be carried on automati- lly day and night without our giving any tention to its process.

Normally, an adult breathes 16 to 18 es in a minute and about 23,240 times in a y. He breathes in a 7 9 quarts of air each inute even while standing still. When walk- g, he uses twice as much air; when running three times. He absorbs more than 20 cubic feet of oxygen and gives up almost an equal amount of carbon dioxide in twenty-four hours.

The air breathed in is high in oxygen and the air exhaled is high in carbon dioxide, low in oxygen, Actually our breath is a mixture of some gases, one fifth being oxygen, four fifths being nitrogen and water in the form of vapour There are traces of other ingredients also including carbon dioxide.

The main purpose of breathig is to get maximum oxygen in our system as every vital process and performance of the body depends upon this prime element. Oxygen nourishes every part, every cell, every tissue of our body. The more oxygen we have, the brighter in colour, stronger and smarter we become.

All forms of animation require air. Animals, plants, trees, all breathe air, each compensating the other. In order to maintain a proper balance of oxygen and carbon dioxide, Nature has made wonderful arrangement. It has created animals to absorb oxygen and breathe out carbon dioxide whereas plants and trees breathe in carbon dioxide and give off oxygen.

Oxygen is the prime element required to preserve life. If there was no oxygen, there would be no oxidation. And if there was no oxidation, there would be no production of energy, warmth or activity and the spark of life would soon extinguish. Oxygen is also needed to burn waste products of body. The process of breathing helps in eliminating these waste products which, if allowed to accumulate, poison the body.

Our body can store food and energy for some days but oxygen for only a few second

With Best Compliments From : SAGGO ENGINEERING WORKS
2869/D, Shadi Khampur, Mandir Wali Gali, New Delhi-8

or minutes. It is vital that adequate supply of oxygen be maintained at all times. This is possible only through deep breathing and deep breathing is possible only by exercise or sports. The importance of physical exercise or sports daily in the open air, need not, therefore, be emphasised.

The process of breathing involves heart, chest, abdomen, diaphragm and blood vessels. All these organs work as a team in a very co-ordinating manner. The muscles of chest, diaphragm and abdomen contract and relax alternately producing a pumping action on the blood vessels that aids the heart in its function. The heart by its pumping action carries oxygen, through blood vessels, to every cell of the body, and backloads carbon dioxide to the lungs to be eliminated.

Most of us breathe in enough oxygen to sustain life but not enough to live vigorously. We are in the habit of using only the tops of our lungs probably under the impression that they end at the bust-line. But they don't. They are well on both sides of ribs, extending down to our waist-line.

In the process of breathing diaphragm plays a major role. Without its help one cannot breathe as one should. Diaphragm separates the chest from the abdomen. It is a dome shaped muscle, with the dome inverted. With each intake of air, it flattens, the dome drops downwards, enlarging the chest cavity and allowing the lungs to expand and fill with air. As one exhales, the diaphragm domes upwards, forcing the air out. This important muscle also helps us to make a sound, pant, sigh, cough, grunt or clear our throat.

At times we have to take a deep breath or we sigh. This happens once in every three minutes or so. This is our normal and involuntary defence against poisoning. A when the amount of carbon dioxid organism reaches saturating point, our impulse signals the central breathing that more oxygen was required. Sim ously, our brain flashes another order breathing muscles that the next breath be a deep one hence a sigh. In a deep or sigh, we exchange the normal amo air i.e. one pint plus a supplementary qu which can be upto three pints.

To make sure that your breathing ratus is healthy, here is a simple test. can hold breathe for sixiy seconds or mo is above average; fifty seconds is good: f five seconds, average, forty seconds, and thirty five seconds or below, poor.

Children with enlarged tonsils, poly adenoids, often suffer from poor health cause such conditions obstruct them breathing properly and taking in ade quantity of oxygen. Due to lack of ox their bodies remain undernourished.

Today's modern living has very deprived us of regular exercise habits wh turn has affected our breathing process. too often ride when we should walk. Wa in my opinion, is the most natural and best of all exercises.

If you are keen to maintain a health and live longer, form a habibt of physical exercise or participating in sports gularly as they enable you to take deep bre and supplies you enormous quantity of ox

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Amendment—Feb. Issue

On page 14 under Academic Achie please read the second name as Shri Kumar Dutta instead of as published.

With Best Compliments From : **HARCHARAN SINGH & CO.**
18/11, WEA, Karol Bagh, New Delhi

Funfair

* Why does Lucy like the letter K ?

...........because it makes Lucy Lucky.

* What do you get if you cross a snowman with a man-eating shark ?

...........frostbite.

* Did I tell you the joke about the blunt pin ?

...........Never mind, it didn't have much point anyway.

* Why are airline passengers so polite to each other ?

...........because they want to fall out.

* What do you get if you make a chicken drink whisky ?

... .scotch eggs.

* Does your watch tell you the time ?

.... no, you have to look at it.

* "Doctor ! doctor ! I think I'm a telephone."

..........."take this medicine and if it doesn't work give me a ring "

* How did the artist beat the cowboy ?

... . he was quicker on the draw.

* Why is mum tiptoeing past the First Aid Cabinet ?

...........because she doesn't want to wake the sleeping pills.

* How do you like studying a blotting paper ?

...........it's very absorbing.

* What occurs once in a minute, twice in a moment but never in a hundred years ?

.... the letter M.

* Why is the sky so high ?

...........so that the birds don't bump their heads.

* Why was the bank robber carrying that soap ?

.... he wanted to make a clean getaway.

* Why can't leopards escape from the zoo ?

... .. because they are always spotted.

* Why do hands never grow longer than eleven inches ?

...........because if they were 12 in. they'd be a foot.

* What do polar bears like to eat ?

...........ice burgers.

* What do boys find easy to get into but hard to get out of ?

:....... ...trouble.

* Why did the Boy Scout feel dizzy ?

... .because he had done so many good turns.

* How did the painter get rid of his girl friend ?

.... he gave her the brush off.

J.L. DATTA (London)

PLEASE NOTE

We are informed from the sources of AIMYF that the Mohyal Youth Convention Schedulded for 8th April 1989 at Mohyal Foundation Site has been postponed. Next date & programme will be notified by the AIMYF to the members as necessary. —Editor

General Mohyal Sabha (Regd) New Delhi

Receipt Expenditure & Balance Sheet for the Month of December, 1988

Particulars	Opening balance		Receipt	Payment	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,56,284.91				1,61,650.36	
Share UTI	80,340.00				80,340.00	
Cash in hand	50.83				154.03	
Bhawan Fund		6,664.80	1,732.00	50.00		8,346.80
Capital Trust		3,83,791.71	1,100.00	—		3,84 891.71
Widow Fund		904.10	5,365.00	210.20		6,058.90
Education Fund		22,238.10	487.00	—		23,725.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,039.90	—	—		4,039.90
Sabha Fund		40,435.51	434.00	934.60		39,935.31
Mohyal Mitter		10,836.75	1,290.00	5,395,95		6,730.80
Mohyal Mitter Trust		16,631.00	1,601.00	—		18,232.00
Mohyal History		958.75	50.00	—		1,008.75
Total	4,86,945.74	4,86,945.74	12,059.40	6,590.75	4,92,414 39	4,92,414.39

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 12-2-1989

मोहयाल मित्र

सम्पादक : डा. अशोक लव

☐ आदि शंकराचार्य जी की 1200 जयन्ती पर

जगद्गुरू शंकराचार्य:राष्ट्र को एक सूत्र से बांधने वाले

☐ डॉ. अशोक लव
एम. ए., वी. एड., साहित्यालंकार, पी. एच. डी.

जब-जब समाज और देश पर संकट आया है तब-तब रतमाता ने ऐसी महान् विभूतियों को जन्म दिया है न्होंने समाज और देश को नया मार्ग दिखाया है। कराचार्य भी ऐसे ही महान् व्यक्ति थे। उनका जन्म रल प्रांत के कालटी नामक गांव में वैशाख शुक्ल पंचमी ो हुआ था। उनके पितामह विद्याधिराज वेदों का ध्ययन करने वाले नम्बूदरी ब्राह्मण थे। उनके पिता का म शिवगुरू और माता का नाम विशिष्ठा था। उनके हां जब वर्षों तक संतान नहीं हुई नो उन्होंने वृषाचल र्वत पर स्थित शिव मन्दिर में भगवान शंकर की पूजा ी। उनकी पूजा से प्रसन्न होकर भगवान शंकर ने उन्हें म आयु वाला पर प्रतिभावान पुत्र देने का वरदान िया। यही पुत्र शंकर कहलाया। माना जाता है कि नका जन्म सन् 788 ई. में हुआ।

शंकर ने आठ वर्ष की अल्पआयु में ही शिक्षा पूर्ण कर ी थी। उन्होंने अपनी मां की खातिर पूर्णा नदी को पने घर के निकट बहा दिया थर। वे छोटी आयु में ही न्यासी हो गए। उनके सामाजिक योगदान के विषय में डॉ० मांधाता ओझा का कथन है—"अपने अल्पकालिक जीवन में (कुल 32 वर्ष) संपूर्ण देश की पदयात्रा करते हुए देश के उत्तर-दक्षिण, पूरब-पश्चिम के सुदूर कोनों में चार पीठों की स्थापना की और इस कार्य के माध्यम से राष्ट्र की एकता, अखंडता तथा पारस्पारिक सहयोग को साकार किया। देश के भू-भाग में जहां कहीं भी धर्म जीवन स्खलन दिखलाई पड़ा, आचार्य वहां गए और उसे सुधारते हुए वैदिक ज्ञान की सनातन परम्परा से जोड़ने का सफल प्रयास किया।"

शंकर ने मोक्ष के संबंध में आम लोगों में प्रचलित विचारों के स्थान पर समझाया कि यदि ज्ञान प्राप्त हो जाए तो इस देह के रहते हुए भी मोक्ष मिल जाता है। उन्होंने इसे 'जीवन्मुक्ति' कहा है। वेदों का, उपनिषदों का वह मत है कि यदि मनुष्य उसमें वर्णित साधनों पर चले तो मनुष्य को इसी जन्म में दुखों से छुटकारा मिल जाता है। "शान्त संसार कलन : कलावानपि निष्कलह। था : सचित्तोऽपि निश्चिन्तः स

जीवन्मुक्त इष्यते ॥ विवेक चूड़ामणि-431 ॥-अर्थात् वह सदैव शांत रहता है—आत्मराम। यही स्थिति जीवन्मुक्ति है।

सुप्रसिद्ध विधिवेता एवं साहित्यार डॉ लक्ष्मीमल्ल सिंघवी ने सुन्दर शब्दों में आदिगुरु शंकराचार्य के सम्बन्ध में कहा है—

इतिहास पुरुष, युगनिर्माता, आचार्य, जग सदगुरु पुण्यधाम।
ऐश्वर्य मनीषा के उज्जवल, चैतन्य, स्नातन, महाप्राण॥

> तुम थे गागर उस सागर के, जिसमें थी अक्षय अमृत निधि।
> तुम विषयायी शंकर भी थे, तुम थे सब देवों की सन्निधि॥
> आसेतु हिमांचल भारत में, शाश्वत शिल्पी जनमानस के।
> अद्वैत रसायन के सुश्रुत, गौरी शंकर उज्जवल यश के॥
> वेदों के द्रष्टा मूर्त्त हुए, उपनिषद
> सस्वर।
> दिग्विजय समन्वय की यात्रा, सबको
> शंकर॥

ऐसे महान संत, युगपुरुष को हमारा नम्र समाज में जो भय, आंतंक, स्वार्थलोलुपता निदान के लिए जगद्गुरु शंकराचार्य के जीवन से मार्गदर्शन लेना चाहिए। उन्होंने मनुष्यों दिया है—"माता मे पार्वती देवी पिता देवो बान्धवाश्शिवभक्ताश्च स्वदेशो भुवनत्रयम्॥" की मां पार्वती हैं व पिता शंकर हैं। अतः ही सभी मानव बंधे हुए हैं तथा भूः भुवः त्रिलोकी सभी हमारे लिए एक ही देश हैं। ☐

☐ फ्लैट-13:द एयर फोर्स स्कूल :
दिल्ली छावनी-110010

बहू का चातुर्य

एक किसी धनी सेठ की बहू पानी भरने गयी। कुआं गांव के दूर छोर पर था। वहां पहुंचने पर जैसे ही उसने पानी का घड़ा भरने कुंए की जगत पर रखा कि चार यात्री वहां आ पहुंचे।

एक यात्री ने कहा, 'मैं प्यासा हूं, क्या मुझे थोड़ा पानी मिल सकता है?"

धनी सेठ की वहू को पानी पिलाने में तनिक संकोच हुआ। क्योंकि एक तो बहुत कम वस्त्र वह पहने हुए थी, दूसरे यह कि पानी देने के लिये उसके पास कोई लोटा नहीं था, अतएव उसने यही ठीक समझा कि उसे कुंए की जगत पर पानी नहीं पिलाया जाये। उसने कहा, 'आप कौन हैं?

'मैं यात्री हूं' पहले व्यक्ति ने कहा। दुनियां में केवल दो हैं, उन दोनों में से आप कौन

उस व्यक्ति से इस प्रश्न का उत्तर देते नहीं उस व्यक्ति को तनिक परेसान देख सेठ की बहू 'जब तक आप मेरे प्रश्न का उत्तर नहीं दे आपको पानी नहीं पिला सकूंगी।

उसने पानी को बड़े बर्तन में डाला और पानी खींचने लगी।

तभी दूसरा यात्री आगे बढ़ा और उसने देने की प्रार्थना की।

उस आदमी से भी स्त्री ने वही प्रश्न कौन हो?"

मैं गरीब आदमी हूं ।' उसने कहा ।

गरीब तो केवल दो हैं, उनमें से आप कौन हैं । बहू उससे भी पूछा । दूसरा यात्री भी इस प्रश्न का उत्तर नहीं दे सका । तीसरे व्यक्ति की वारी आयी । उससे भी वही प्रश्न पूछा गया । तीसरे ने बताया कि वह अनपढ़-गवार व्यक्ति है । इस पर बहू ने कहा, 'दुनियां में वत दो तरह के अनपढ़ गंवार है । आप उनमें से कौन ?' तीसरा यात्री भी निरूत्तार हो गया ।

अन्त में चौथा यात्री आया । उसने कहा—'मैं तो र्ख हूं ।' बहू ने फिर वही कहा, 'मूर्ख तो दो हैं भाई, नमें से तुम कौन हो ?'

इस बीच सेठ की बहू ने पानी भर लिया । उसने ड़ा उठाया और बोली, 'अगर आप प्यासे हैं तो मेरे र चलिये, वहां आप लोगों को पानी पिला सकूंगी ।'

यात्री उस स्त्री के साथ उसके घर पहुंचे । बहू ने कर घड़े को घड़ौची पर रखा, फिर अपने कपड़े ठीक पहने और पानी का लोटा भरकर वरामदे में आई । ने चारों यात्रियों को पानी पिलाया । पानी पीकर रों यात्री अपनी-अपनी राह चले गये ।

बहू का श्वसुर लम्बे वरामदे के दूर कोने पर वैठा ह सब देख रहा था । उसने सोचा, मेरा बेटा तो पार करने प्रदेश गया है, और घर पर लोगों को बुलाती है, इस पर लानत है । मुझे चुप नहीं रहना चाहिये । मेरी आंखों के सामने यह सब हंस-हंसकर गैर पुरुषों से वात करती है तो मेरे पीछे क्या न करती होगी, मुझे इसका उपचार करना चाहिए । अपना फोड़ा अपने ही हाथ से ठीक नहीं होता ।

अपने ही मन की आशंकाओं में उलझता हुआ । वह वहां से उठा और सीधे राज-दरवार में पहुंचा । दरवार में पहुंचकर उसने सारी बातें राजा को बताई । राजा ने तुरन्त सिपाही दौड़ाया कि सेठ की बहू को दरवार में हाजिर करो । सिपाही को घर आया देख बहू की सास रोने लगी । 'ओ बहू, यह क्या बात है ? क्या कुँए पर किसी से तेरा लड़ाई-झगड़ा हो गया है जो यह राजा का सिपाही बुलाने आ पहुंचा ।'

बहू ने केवल मुस्कराकर उत्तर दिया, 'नहीं सासू जी ऐसी कोई वात नहीं हुई ।' वह दरवाजे पर आयी और सिपाही से बोली, 'अपने राजा से पूछ कर आओ कि उन्होंने मुझे बेटी के रूप में बुलाया है या बहू के रूप में ?'

थोड़ी देर वाद सिपाही लौट कर आया । इस बार उसके साथ पालकी थी । उसने कहा कि राजा ने आपको बहू के रूप में बुलाया है । वह उस पालकी में बैठी और राजा के सम्मुख उपस्थित हुई ।

राजा ने पूछा—जब तुम्हारा पति घर पर नहीं है तो तुमने दूसरे पुरुषों को घर पर क्यों बुलाया ?'

'महाराज, प्यासे पथिकों को, पानी पिलाना गृहणी का कर्त्तव्य है । जब मैं पानी भरने कुंए पर गयी थी, तब वहुत कम वस्त्र पहने हुए थी । अपने कम वस्त्रों के कारण मेरे लिए उन यात्रियों को कुंए पर पानी पिलाना संभव नहीं हुआ । अतएव उनसे कठिन प्रश्न पूछते हुए मैं उन्हें घर तक ले आई, जहां मैंने उन्हें पानी पिलाया । मेरे प्रश्न ऐसे थे, जिनका उत्तर देना उनके बस की बात न थी ।

'भला मैं भी सुनू, वे कौन से प्रश्न थे ? राजा ने पूछा ।

बहू ने सभी प्रश्न दोहराये । दरबारी और राजा भी उनका उत्तर नहीं सोच पाये । तब राजा ने उसी से कहा कि वह स्वयं ही उन प्रश्नों के उत्तर दे ।

बहू ने कहा, 'मेरी दृष्टि में पहले प्रश्न का उत्तर है कि सूर्य और चन्द्रमा केवल दो ही यात्री हैं । दूसरे प्रश्न का उत्तर है कि गाय और बहू दुनियां में दो ही ऐसे प्राणी हैं जो बहुत गरीब हैं । तीसरे प्रश्न का उत्तर होगा पानी और भोजन, दोनों हर किसी व्यक्ति के साथ लगे रहते हैं, अनपढ़-गंवारों की तरह ये भी किसीमें भेद भाव नहीं करते—बहू ने बात समझाते हुए कहा, चौथे व्यक्ति ने बताया कि वह मूर्ख है । मैंने उससे पूछा कि दो मूर्खों में तुम किस श्रेणी के मूर्ख हो, तो वह मौन रहा ।'

'क्या तुम्हारी राय में केवल दो ही मूर्ख हैं ?' राजा ने पूछा।

'जी महाराज।' बहू बोली।
'कौन हैं वे ? जरा बताओ।'
'क्षमा करें महाराज ! मेरी जान बख्शी जाये।'

राजा ने आश्वासन दिया—'तुम कोई संकोच मत करो। तुम्हें और हानि न होगी।'

'महाराज इस समय मेरी दृष्टि में केवल दो मूर्ख हैं। एक तो मेरे श्वसुर, जो बिना पूरी बात जाने समझे आपके पास मेरी शिकायत लेकर आ पहुंचे औ व्यक्ति स्थान इस स्वभाव का राजा है जिसने की मान-मर्यादा का विचार किये बिना ही में बुलवा भेजा।'

सेठ की बहू की वात सुनकर राजा तनिक हुआ। और मन ही मन उस स्त्री के गुणों पर गया। उससे उसे सम्मान सहित घर भिजवाया उसके श्वसुर से चुटकी ली कि तुमने तो मुझे भी जैसा मूर्ख प्रमाणित कर दिया है।

परमाणु युग और शंकराचार्य

डॉ. कर्ण सिंह

जब आदि शंकराचार्य जी का आविर्भाव हुआ, उस समय देश में एक भयंकर अंधकार फैला हुआ था, पथ भ्रष्टता थी, दिशा विहीनता थी, चारों ओर रूढ़िवाद का वोलवाला था। उस समय आदि शंकराचार्य 32 वर्ष की आयु में जिस प्रकार की बहुमुखी क्रांति लाए, मैं समझता हूं कि मानवजाति के इतिहास में इस प्रकार का कोई भी उदाहरण होगा। 32 वर्ष में उन्होंने अज्ञान के क्षेत्र में प्रस्थानत्रयी अर्थात् उपनिषद्, भगवद्गीता, ब्रह्मसूत्र पर भाष्य लिखे आत्मबोध, विवेक चूड़ामणि इत्यादि ग्रन्थों की रचना की, और वेदांत को एक नई दिशा दी और एक नया प्रकाश दिया। यह प्रकाश आज भी हजारों वर्ष के पश्चात हमारी पृथ्वी में मानव जाति के इतिहास में फैला हुआ है। उन्होंने भक्ति के क्षेत्र में अद्भुत कार्य किया, पंचदेव उपासना का उन्होंने स्पष्टीकरण किया, अनेक अद्भुत और मार्मिक स्रोत लिखे, भगवान शंकर के प्रति तो रचे ही, हम तो आदि शंकराचार्य को शंकर का अवतार मानते ही हैं, लेकिन शक्ति को जो उनके स्रोत हैं, सौंदर्यलहरी इत्यादि और श्रीकृष्ण का जो स्रोत भजगोविन्दम् है, जो सुब्बलक्ष्मी जी इतने सुंदर ढंग से प्रस्तुत करती हैं, कितना ज्ञान कितनी भक्ति उनमें भरी हुई है।

और मात्र ज्ञान और भक्ति ही नहीं, जो किया "आसेतु हिमालयपर्यन्तयम" कन्याकुमारी से काश्मीर तक इस भारत को एक में जोड़ा शंकराचा उत्तर से लेकर दक्षिण तक और पूर्व से लेकर प तक, चारों दिशाओं में उन्होंने मठों की स्थापना की, समाज विखरा पड़ा था उसको सुसंगठित किया। ऐसा कार्य किया 32 वर्ष की आयु में और अद्भुत वात कि यदि शंकराचार्य की विचारधारा का महत्व अतीत का नहीं है, वर्तमान और भविष्य का पिछले पांच-सात वर्षों से मैं देश-विदेश की यात्राएं रहा हूं।, बुद्धिजीवियों से, छात्रों से, वैज्ञानिकों से, वि विमर्श होता है। यह वात स्पष्ट हो गई है कि जाति एक चौराहे पर खड़ी है। विज्ञान ने बहुत ब्धियां दी हैं, इसमें कोई शक नहीं है, बहुत लाभ हु विज्ञान से। लेकिन उन उपलब्धियों के साथ-साथ तत्व भी ऐसे उत्पन्न हुए हैं जिनसे समस्त मानवजाति नाश हो सकता है।

6 अगस्त 1943 में हिरोशिमा के ऊपर प बम पड़ा था। पिछले साल 6 अगस्त को मैं हि वाके में था और वह वम तो अब एक खिलौना

ाता है। उस एक बम से पांच लाख व्यक्ति भस्म हो ए थे ग्रौर लाखों उसके बाद विलख-विलख कर मर गए, ड़प-तड़प के। आज हजार हिरोशिमा के बरावर एक-एक म है ग्रौर पचास हजार ऐसे वम इस भू-मंडल पर हैं। ी परिस्थिति में मानवजाति एक नया दर्शन खोज रही एक नई दिशा खोज रही है, जिसमें ज्ञान ग्रौर विज्ञान सम्मिश्रण हो, जिसमें परा ग्रौर ग्रपरा विद्या दोनों समाया जाए। मैं समझाता हूं कि ऐसा दर्शन वेदांत में दि शंकराचार्य ने प्रस्तुत किया है।

संक्षेप में पांच तत्व ग्रापके सम्मुख रखता हूं: ईऐशा-स्यमिदम् सर्वम् यत्किंचजगत्याम् जगत"—यह सारा ांड, केवल यह भूमंडल नहीं, सूर्य मंडल, नहीं, ग्रनन्त-दि ब्रह्मांड, एक ही शक्ति से ग्रोत-प्रोत है, यह हमारे षि-मुनियों ने हजारों वर्ष पहले देखा। ग्राज ग्राइन्स-न के वाद, हाइजनवर्ग के वाद वैज्ञानिक भी इस र ग्रा रहे हैं ग्रौर यूनीफाइड फील्ड ढूंढ़ रहे हैं। दूसरा ईश्वर: सर्वभूतानाम् हृद्शेऽर्जुन निष्ठति भगवान निवास हरेक प्राणी में है, कोई भी वर्ग हो, वर्ण हो, हो, धर्म हो हमने कभी ग्रंतर नहीं किया वेदांत में, रा सूत्र है: ग्रयं निज परोवेति गणना लघुचेतसां। रचरितानां तु वसुधैव कुटुम्बकम्। यह विचार धारा ंत की है, समस्त मानव जाति को एक परिवार मानना के विषय में वेदान का विचार है 'एकम् सद् विप्रा । वदन्ति' अलग-ग्रलग धर्म हो सकते हैं, लेकिन लक्ष्य ा ग्रलग नहीं है, उत्पन्न वह अलग हो सकते हैं, एक हिमालय में उत्पन्न हुआ एक रेगिस्तान में हुआ, न उनका लक्ष्य एक है :—

> यथा नद्यः स्यंदभाना: समुद्रेऽ
> स्तं गच्छन्ति नानरूपे विहाय।
> तथा विद्वान्नामरूपात् विमुक्तः
> परात्परं पुरुषमुपैति दिव्यम॥

(मुण्डकोपनिषद्)

ग्रौर ग्रन्त में समाजवाद की हम बात करते हैं, हमारे ांत में वहुजन हिताय का विचार है। मैं प्रश्न करता हूं से बढ़कर समाजवाद क्या होगा। हम एक वर्ग को दूसरे वर्ग से नहीं लड़ाते, एक धर्म को दूसरे धर्म से नहीं लड़ाते, वेदांत सबका सम्मिश्रण करता है। वेदांत तो मानवजाति को ही नहीं, समस्त जीवन जन्तुग्रों की रक्षा के लिए दृढ़ संकल्प है।

यह विचार धारा हमारे वेदांत की है, ग्रादि शंकराचार्य की कृपा से इस विचारधारा को भारत वर्ष की सारी मानवजाति को देना है ग्रौर मानवजाति को वह तब देगा जब हम स्वयं इसके ऊपर चलें। ग्राज हम गंगा के प्रदूषण को दूर कर रहे हैं। बड़ी प्रसन्नता है हमें, गंगा का प्रदूषण अवश्य दूर होना चाहिए। मेरी विनम्र प्रार्थना इस ग्रवसर पर है कि हमारी मानसिक गंगा का जो प्रदूषण हो रहा हो उसका भी कुछ न कुछ ग्राप सोचें। ग्रौर मानसिक गंगा का प्रदूषण ग्रगर दूर करना है तो मैं समझाता हूं। कि हमारा वेदांत. ग्रादि शंकराचार्य की विचार धारा हमें इसमें लाभप्रद हो सकती है। समय भयंकर है, कठिनाइयां हैं, हमको डरना नहीं है, घवराना नहीं है, ग्रपने लक्ष्य की ग्रोर दृढ़ संकल्प होकर हम चलें, यही सबसे बड़ी श्रद्धांजली ग्रादि शंकराचार्य को होगी। हम उठें और जागें ग्रौर छुरी की धार के ऊपर ग्रपने लक्ष्य की ग्रोर, नए समाज की ग्रोर, नए मानव की ग्रोर बढें :

"उत्तिष्ठत जाग्रत प्राप्यवरान्निवोधत्।"

दैनिक हिन्दुस्तान से प्रस्तुति—सत्येन्द्र मोहन वैद ☐

कर्त्तव्य

☐ रेणु लौ (नवीं कक्षा)

जो गुज़र गया
उसे भुलाग्रो उसे वापिस न लाओ
ग्रपनी ग्राज़ादी को न गंवाग्रो।
इन दंगों से क्या मिलेगा
हे मानव क्या करते हो
जिसके लिए शहीद हुए देशवासी
उस धरती की मिटटी का मूल्य पहचानो
छोड़ दो लड़ाई-झगड़े
ग्रपना कर्त्तव्य पहचानो।

☐ द्वारा श्री पी० सी० लौ, सी-II, पॉकेट
II/48-जनकपुरी नई दिल्ली-110058

'मोहयाल मित्र' का कौम से खिताब

□ वख्शी मंगत राम

मुहब्बत का वस इक परस्तार हूं मैं,
नशा-ए-मुहब्बत में सरशार हूं मैं,
मुहब्बत मेरा ओढ़ना और विछौना,
सरा पा मुहब्बत का इसरार हूं मैं ।

मेरी रग-ओ-पै में है खून-ए-मोहयाली,
हर दिन मेरी ईद हर शव दिवाली,
जईफी 'नहीफी' की परवाह नहीं है,
मैंने दामन 'में अपने उल्फत है पाली ।

मेरी उम्र इस वक्त सौ साल की है,
तवानाई लेकिन जवां साल सी है,
मैं बूढ़ों का मित्तर जवानों का मित्तर,
मैं छोटे-वड़े सब मोहयालों का मित्तर ।

मुझे नाज़ है अपने वच्चों पे यारो,
मुझे नाज़ तुम पर है आंखों के तारों,
गोदी में अपनी है तुमको खिलाया,
तुम्हें अपनी वांहों में झूला झुलाया ।

तुम्हारे लिए मैं जिऊंगा मरूंगा,
सदा मैं तुम्हारी ही खिदमत करूंगा ।
कुछ फ़र्ज तुम्हारा भी है मेरे वच्चों,
जो हो आक़ल तो समझो मेरे वच्चो ।

नफासत है मेरी तुम्हीं ते मुकद्दम,
हिफाज़त है मेरी तुम्हीं पे मुकद्दम,
रियाजत है मेरी तुम्हीं पे मुकद्दम,
क्यादत है मेरी तुम्हीं पे मुकद्दम ।

जो मिल-जुल के तुम अक्स मेरा उभारो,
मेरे अक्स में अक्स अपना निहारो ।
मैं भीषम हूं सब्र की हिफाजत करूंगा,
मैं भीषम हूं वचन अपना पूरा करूंगा ।

सलामत रहे मेरा गुलशन मोहयाली,
ऐ 'वख्शी' रहे मरतवा इसका आली । □

1. पुजारी 2. मस्त 3. रात 4. बुढ़ापा 5. कमजोरी 6. पहलू 7. प्यार 8. चुस्ती 9. दोस्त 10.
11. बुद्धिमान 12. सफाई 13. अफ़ज़ल 14. सुरक्षा 15. भक्ति 16. नेतृत्व 17. परछाई 18. भीष्म
19. सुरक्षित 20. वाग 21. वड़ा ।

□ संपादक-द सयासत वीकली, जम्मू,
1-2-म्युनिसिपल क्वाटर्ज़, न्यू रेहरी, जम्मू-180005

कविता क्षेत्र में योगदान के लिए डॉ० अशोक लव सम्मानि

अखिल भारतीय कला साहित्य संगम अकादमी (नई दिल्ली) की ओर से गणतन्त्र-दिवस 26 जनवरी 1989 को हिन्दी के सहित्यकारों का सम्मान किया गया। इस अवसर पर सम्मानित किए गए साहित्यकारों में डॉ० अशोक लव का सर्वोच्च स्थान था। उन्हें कविता के क्षेत्र में किए गए महत्त्वपूर्ण कार्यों के लिए गांधीवादी
धारा के चिन्तक एवम् वरिष्ठ साहित्यकार श्री यश
ने 'अभिनन्दन-पत्र' दिया।

श्रीमती कमलेश शंभरवाल (उप-न्यायाधी
श्रेणी) अ.भा. कला साहित्य संगम अकादमी की अ

जनरल मोहयाल सभा (रजिस्टर्ड)

ई. जी.-29-30 इन्द्रपुरी, नई दिल्ली-110012

मोहयाल-सम्मेलन

स्थान : मोहयाल फाउण्डेशन

ए-9, विशिष्ट शैक्षिक क्षेत्र (निकट कुतुब होटल), आई. आई. टी. के दक्षिण, नई दिल्ली
दिनांक : रविवार, 9 अप्रैल 1989

प्रिय भाइयो और वहनो,

जय मोहयाल !

जी. एम. एस. और स्थानीय सभाओं के मध्य संवंधों में निकटता लाने की आवश्यकता लम्वे समय से अनुभव की जा रही है। अनेक योजनाओं को मूर्त्त रूप देने और समुदाय के समक्ष उत्पन्न समस्याओं के समाधान के लिए जी. एम. एस. और स्थानीय सभाओं में तालमेल आवश्यक हो गया है। इससे समुदाय के विकास में प्रत्येक मोहयाल की भागीदारी हो सकेगी। स्थानीय सभाएं जी. एम. एस. के साथ कंधे से कंधा मिलाकर चलेंगी तो प्रत्येक मोहयाल की जी. एम. एस. के कार्यों में भागीदारी हो जाएगी। इसीलिए 'मोहयाल-सम्मेलन' का मुख्य विषय है—जी. एम. एस. के कार्यों में समुदाय की भूमिका।

जी० एम० एस० के सदस्यों, स्थानीय सभाओं के पदाधिकारियों एवं सदस्यों और समुदाय की प्रगति चाहने वाले समस्त मोहयालों से अनुरोध है कि इस अवसर पर उपस्थित होकर अपने अमूल्य विचारों से लाभन्वित करें। आप अपने विचार एवं सुझाव लिखकर भी भेज सकते हैं। यदि आप सम्मेलन में वक्ता के रूप में अपने विचार प्रकट करना चाहें तो पूर्व सूचना अवश्य दें ताकि उसी के अनुसार कार्यक्रम की रूपरेखा वनाई जा सके।

मुख्य अतिथि वक्शी एस. के. छिव्वर, आई, ए. एस. (पूर्व उप-राज्यपाल) होंगे।

कार्यक्रम

9.00 बजे—हवन
9.30 „ —महाभारत (दूरदर्शन धारावाहिक)
10.30 „ —चाय
11.00 „ —मुख्य अतिथि का स्वागत एवं ध्वजारोहण
11.15 „ —सचिव द्वारा जी०एम०एस० के कार्यों पर प्रकाश
11.30 „ —चर्चा.

विषय—(क) जी.एम.एस. और स्थानीय सभाओं में सहयोग और तालमेल द्वारा मोहयाल समुदाय का अधिकतमहित।
(ख) मोहयाल मित्र के प्रसार को वढ़ाना और इसके नियमित प्रकाशन के लिए ठोस आर्थिक आधार तैयार करना।
(ग) व्यावसायिक प्रशिक्षण केन्द्र की योजना को कार्यान्वित करने के उपाय और संसाधन।
(घ) समुदाय में व्याप्त वुराइयों, विशेषत: वैवाहिक, को दूर करना।

13.30 बजे—भोजन
14.30 „ —प्रतिनिधियों के भाषण
15.30 „ —अध्यक्ष (जी. एम. एस) द्वारा संवोधन
16.00 „ —धन्यवाद

वक्शी डी० आर० छिव्वर
सचिव
फोन—5714259

वी० डी० वाली
अध्यक्ष

वस सेवाएं दिल्ली (परिवहन)
511, 538, आर. एल-3, पी-20, पी-53,

संपादक के नाम पत्र

पत्रिका का पाठक होने के कारण इच्छा हुई है कि इसमें जीवनोपयोगी सामग्री प्रदान की जाए जिससे हमारे बालक-बालिकाएं उन्हें आत्मसात् कर सकें यदि सहमत हों रचनाएं भेजूं -

☐ राजेन्द्र कुमार सिंह, बटुक निवास, सी. के-65/354,
पियरी कला वाराणसी।

आपकी रचनाओं का स्वागत है। शीघ्र भेजें।

☐ संपादक

भाई बालमुकन्द छिब्बर जी की वर्ष 1989 में जन्म शताब्दी है। मैं चाहता हूं कि उस महान शहीद की स्मृति में इस वर्ष आयोजन किए जाएं। इनका आयोजन करना मोहयालों का फर्ज़ है। इसके लिए मेरा अनुरोध है—

1. भाई बालमुकन्द जी के बलिदान-दिवस पर को आकाशवाणी और दूरदर्शन से कार्यक्रम प्र करने के लिए सभी मोहयाल सभाएं आकाश और दूरदर्शन के पदाधिकारियों को पत्र लिखें।
2. संचार मंत्री वीर बहादुर सिंह को पत्र लिखकर बालमुकन्द जी पर डाक टिकट जारी करने अनुरोध किया जाए।
3. उनका बलिदान-दिवस 8 मई को मनाया जाए।

मेरे मन में सदा इच्छा रही है कि अपने पूर्व बलिदान को स्मरण रखा जाए।

☐ भाई मंगल सेन छिब्ब
34-बेगम बाग, मेर

मोहयाल सभा सोनीपत

मासिक गोष्ठी श्री विश्वेश्वर नाथ दत्ता की अध्यक्षता में 12 फरवरी को गीता मन्दिर में हुई। वर्ष 1988 आय-व्यय का विवरण दिया गया। सदस्यों से अधिक संख्या में आने का अनुरोध किया गया। सचिव श्री कुमार छिब्बर द्वारा नव वर्ष की शुभकामनाओं के लिए अन्य सभाओं को धन्यवाद दिया गया।☐

स्त्री मोहयाल सभा यमुनानगर

फरवरी माह की गोष्ठी श्रीमती कुलवन्ती मेहता के निवास पर हुई। पैंतीस सदस्याएं उपस्थित थीं। म माह की गोष्ठी में निर्धन बहनों की सहायता करने का प्रण किया गया। श्रीमती सोमावंती ने गृह प्रवेश अवसर पर सभा को 21 रुपए भेंट किए।☐

☐ सुश्री प्रवीण बाली, सचिव

अनुरोध

मोहयाल मित्र में रचनाएं साफ़-स्पष्ट लिखकर भेजें। अच्छा हो फुलस्केप कागज का प्रयोग करें। पो कार्ड, अन्तर्देशीय पत्रों पर लिखकर भेजी रचनाएं प्रकाशित करना संभव न होगा। मोहयाल सभा गोष्ठियों का समाचार लेटरहेड पर भेजने वाले के नाम पते सहित भेजें।

दहेज

☐ यह वह दानव है — जो कितनी ही मासूम जिन्दगियों को खा चुका है।
☐ यह वह अभिशाप है — जो बहुतों को अभिशप्त कर चुका है।
☐ यह वह सांप है — जो बहुतों को डंस चुका है।
☐ यह वह ज्वालामुखी है — जो बहुतों को नष्ट कर चुका है।
☐ यह वह भूकम्प है — जिसके झटके बहुतों ने खाये हैं।
☐ यह वह तूफान है — जिसने कई घर उजाड़े हैं।
☐ यह वह आग है — जिसमें बहुत से झुलसे हैं।
☐ यह वह बाढ़ है — जिसमें बहुत से डूबे हैं।
☐ यह वह दीमक है — जो हमें खोखला कर रही है।
☐ यह वह जोंक है — जो हमारा खून पी रही है।
☐ यह वह महामारी है — जिसके हम सब शिकार हैं।
☐ यह वह अन्धेरा है — जिसे पता नहीं हम क्यों ढो रहे हैं।

लेकिन सबसे आश्चर्य की बात तो यह है कि यह दहेज भी उसी समाज का अंग है जिसके कि हम, और हम अपने आपको एक सभ्य समाज के सभ्य और सामाजिक प्राणी कहते हैं। और बड़ी-बड़ी बातें करते हैं, न्तु दहेज रूपी इस एक बला को जो सैकड़ों रूपों में हमें बर्बाद कर रही है, उसके अस्तित्व को मिटाने में असमर्थ और यूं तो हम सारी दुनियां को कई बार मिटाने की क्षमता रखते है। हम, इक्कीसवीं सदी के लिए क्या खाक हैं, और यदि इक्कीसवीं सदी में हम इन्हीं सब बुराइयों को अपने साथ लेकर जायेंगे तो इक्कीसवीं सदी का क्या होगा ? ☐

हंसे-हंसे

"भैया यह लॉटरी के पचास हजार रुपये तुम रख लो, वरना मेरी बीवी मुझसे हिसाब मांगेगी कि रुपये कहां से आए ?"

"अजी इसमें डरने की क्या बात हैं ? कह देना की लॉटरी निकली है।"

'वह तो कह दूंगा, मगर जब वह यह पूछेगी कि लॉटरी का टिकट खरीदने के लिए रुपया कहां से आया तो मैं क्या जवाब दूंगा ?"

ग्राहक—'आपके होटल में अच्छी सफाई होती है।' मैनेजर—'धन्यवाद ! मगर आपको ये आभास कैसे हुआ ?'
ग्राहक—'होटल में घुसते ही जब मेरी जेब किसी ने साफ कर दी तब।'

बैंक मैनेजर—तो आपने अपनी पत्नी से मुक्ति पा ही ली ?'
ग्राहक—'कमाल है, आपको कैसे पता चला ?'
बैंक मैनेजर—'आपके खाते में बैंक बैलेन्स तो बढ़ता जा रहा है।'

पत्नी (पति से)—'दवा इतनी तेज थी कि कार्क उछल पड़ा।'
पति—'मत पीओ डार्लिंग, पीकर कहीं तुम्हारा दिल भी न उछल जाए।'

एक महाशय ने अपने होने वाले दामाद से पूछा— 'क्या तुम शराब पीते हो ?'
युवक ने कुछ देर असमंजस में रहने के बाद पूछा— 'पहले आप यह बताइए कि यह प्रश्न है या निमन्त्रण ?"

मोहनलाल मित्र

गुणकारी लहसुन

☐ प्रस्तुति—सुषमा शर्मा

लहसुन सब रोगों का नाश करने वाला होता है। लहसुन का सेवन बारह महीने किया जाता है वैसे तो किन्तु लहसुन उष्ण गुणवाला होने के कारण गर्म ऋतु में कम लाभरारी होता है।

लहसुन एक ऐसा खाद्य पदार्थ है जो जर्जरित शरीर को नवीनता प्रदान॰ करता है। लहसुन से सभी लोग परिचित हैं इसको साग-तरकारी के साथ मसाले के रूप में प्रयोग में लाया जाता है।

लहसुन धातुवर्धक, वीर्यकर्धक, स्निग्ध, उष्ण, वीर्य शामक तथा सारक होता है। रस और पाक में चर्परा, मधुर, तीक्ष्ण, टूटी हड्डियों को जोड़ने वाला, कष्ठ को सुधारने वाला, गुरु पित्त एवं रक्तवर्धक, शरीर में बल तथा वर्ण को उत्पन्न करने वाला, नेत्रों के लिये हितकर तथा रसायन होता है। यह हृदय रोग, जीर्ण ज्वर, शूल, कब्ज, वायु गोला, अरुचि, खांसी, सूजन, बवासीर, कुष्ठ, अग्निमांध कृमि, वायु, श्वांस और कफ नष्ट करता है। अधिक पेशाब आने वाला, लकवा, गठिया, वधु जोड़ों का दर्द, तिल्ली, फेफड़ों के रोगों को लाभ पहुंचाता है। मलेरिया बुखार, राज्यक्षमा (टी० बीए) कमर का दर्द, प्यास, दातों का सडन, स्वर को शुद्ध करता है।

लहसुन का रस नाक में डालने से सिर दर्द में आराम होता है। लहसुन को पीसकर कनपटियों पर उसका लेप करें। उससे फफोले भी पड़ सकते हैं। अतः लेप उतारने के बाद अच्छी तरह साफ कर लेना चाहिये। सिरदर्द ठीक हो जायेगा। आधे सिर के दर्द में उसी ओर की नासिका में दो बूंद लहसुन का रस डालें।

अगर गठिया का दर्द हो तो तेल में तलकर लहसुन लेने से आराम मिलता है। पहले घी की मालिश करके लहसुन के रस की मालिश करें। दाद, खुजली, कुष्ठ में आराम हो जाता है।

विसम ज्वर, मलेरिया बुखार में लहसुन को पीसकर तिल के साथ भोजन से पहिले खाये अथवा ज्वर चढ़ने से कुछ पहले गाय के घी के साथ लहसुन को पीसक विषम ज्वर कभी भी नहीं आयेगा।

लहसुन का तेल कान में डालने से मवाद, चटका, दर्द, कुछ ही घण्टों में आराम हो जाता है।

लहसुन पीस कर, कपड़े की पोटली बांध सुंघाने से मूर्च्छा ठीक हो जाती है। लहसुन के बराबर गेहूं का मैदा मिलाकर सिरका के साथ पैरों के तलवों में लगायें इससे सन्निपात की बेहो मिनट में ठीक हो जाती है।

खाली पेट बिना दूध या किसी खाद्य वस्तु इसे न लेना चाहिये। तीक्ष्ण होने से अकेला लहसु खाया जाता है। मुंह में जलन हो जाती है।

निमोनिया होने पर बच्चे के गले में नीले धागे में लहसुन की सात कलियां बांधकर गले में से बहुत आराम मिलता है।

लहसुन के कुछ जवे छीलकर सिरके में डाल दें कभी अपचन की शिकायत हो तो दो तीन जव पानी पी लें शिकायत दूर हो जायेगी। लहसुन तेल में मिलाकर चटनी बनाकर खिलाने से मलेरि जाता है।

दांतों में छेद होकर वे काले हो गये हों, दर्द तो दो कली लहसुन की सेक कर दर्द वाले दांत कर रखें। दर्द दूर हो जायेगा व जिस दांतों में उसमें एक कली लहसुन की दबा लें दर्द दूर हो

दो चम्मच नमक में आठ गांठ लहसुन डालकर की तरह पीस लें और छाया में सुखा लें। सूखने नित्य मंजन करें। दांतों की पायोरिया ठीक हो दांत स्वस्थ व मजबूत होंगे।

मंगलावर या रविवार के दिन सात नग लहसु काले कपड़े में बांध दें जब तीन घण्टे व्यतीत हो उसे अंगूठे से खोलकर चौराहें पर फेंक दें तो की पारी रुक जाती है।

Kill my Loneliness

Thou dost bless me with Thy Presence, O my Lord
Whenever my thoughts are lost in Thee
When I feel myself bowing my head at Thy Feet
When I repeat Thy Name when absorbed in a dream.
Then I ruturn to the deathly grip of loneliness
When I breathe the air of this worldly life.
Why can I not ever live with Thee ?
Why dost Thou not take Human Form to be ever with me ?
I dread the loneliness, separation from Thee.
Thou art the Destroyer, thou art the Annihilator
I pray to Thee to Kill for me my loneliness
It eats my flesh; it sucks my blood; it hurts my mind
It makes it hard to breathe; it stops my very heart beat
Come to me I pray in this worldly life as well
Come with all Thy Splendour out of the state of meditation
To bless me with Thy Blissful Loving Presence
To make me live in gaiety and banishing all loneliness

J. L. Datta (London)

Elements of Exalted Life

—By Sri Swami Sivananda

ATTAIN FREEDOM

O, deluded man,
All life goes in vain.
Your life is withering day by day,
Wrinkles and grey hairs appear,
Teeth fall and body quivers,
Sing the Names of the Lord ceaselessly,
Cut the noose of death now,
Attain freedom and bliss eternal.

DESIRE FOR BIRTHLESSNESS

If any thing you desire.
Desire for birthlessness.
Birthlessness will come by itself,
If desirelessness you desire.
There is no greater wealth than desirelessness
You are free
Only when you are freed from desire
Aspire fervently
Desirelessness will come.

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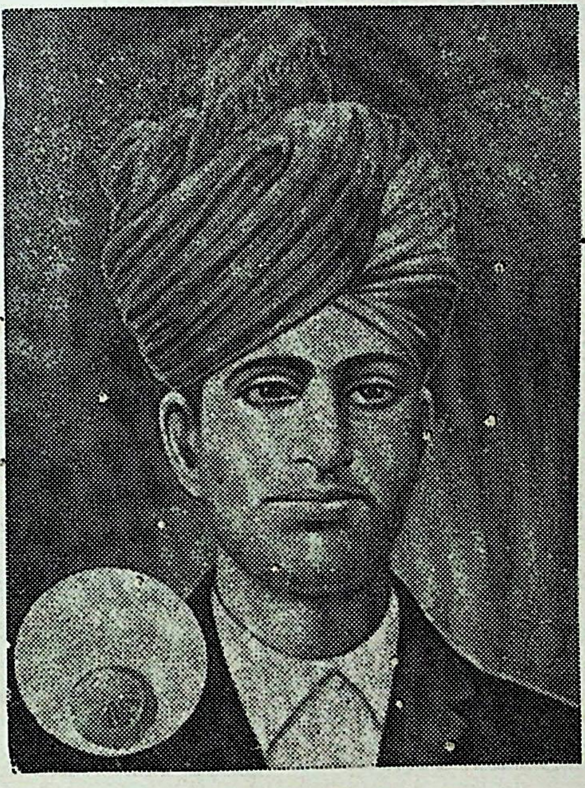

(1889 - 1915)

We pay our homage to this great Martyr of the Nation who on 8 May 1915 at the prime of his youth, (26 years of age) gave the supreme sacrifice of his life at the altar of the Country's Freedom. The Mohyal Community observed 6 May 1989 as his birth centenary day, when a commemorative function was held at Mohyal Saraswati Mandir R.K. Puram New Delhi and the Nation observed 75th Martyrdom Day of all the Martyrs of the Hardinge Bomb Case, all over the Country, on 8th May, 1989.

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It is a multipurpose project of the Mohyal Community for

PEACE PROGRESS PROSPERITY

It is not only the concern of the General Mohyal Sabha but of the entire Community. We all owe it to our ancestors whose vision has held us together in our weal and woe & together we must march forward to achieve the sacred goal of the establishment of MOHYAL FOUNDATION of the present generation.

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GENERAL MOHYAL SABHA (REGD)
MOHYAL BHAWAN EG-29-30 & 30 A,
INDERPURI, NEW DELHI-110012
Tel. : 5714259 (Res.)

सब पत्र व्यवहार या दान :

बक्शी धन राज छिब्बर, सेक्रेट्री
जनरल मोहयाल सभा
मोहयाल भवन, ई-जी-29-30 एवं 30-ए, इन्द्रपुरी,
नई दिल्ली-110012 के पते पर भेजें।
फोन : 5714259 (घर)

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हिन्दी खंड

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General Mohyal Sabha (Regd) New Delhi

Receipt Expenditure & Balance Sheet for the Month of February, 1989

Particulars	Opening balance		Receipt	Payment	Closing balance	
Fixed Deposits	2,50,000.00				2,50,000.00	
Fixed Deposit Mohyal Mitter Trust					17,000.00	
Share Investment	270.00				270.00	
Balance with PNB	1,75,001.76				1,80,552.25	
Shares UTI	80,340.00				80,340.00	
Cash in hand	40.53				152.83	
Bhawan Fund		11,133.80	3,233.00	50.00		14,313.80
Capital Trust		3,92,891.71	13,000 00	—		4,05,891.71
Widow Fund		6,628.70	543.00	210.20		6,961.50
Education Fund		22,948.10	161.00	—		23,109.10
Conference Fund		445.12	—	—		445.12
elief Fund		4,039.90	—	—		4,039.90
abha Fund		39,073.41	1,238.40	1,286.50		39,025.31
ohyal Mitter		9,200.80	3,020.00	6,486.91		5,733,89
Mohyal Mitter Trust		18,232.00	9,301.00	*17,000.00		10,533.00
Mohyal History		1,058.75	200.00	—		1,258.75
			17,000.00			17,000.00
Total	5,05,652.29	5,05,652 29	47,696.40	25,033.61	5,28,315.08	5,28,315.08

Sd/-
(K.C. Mehta)
Treasurer

Sd/-
Audited
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 16-4-89

MOHYAL MITTER CALLING

* The Mohyal Community is so intervowen that when you pull a string, no matter from which position, you will hear the bell toll at all stations. They chime and rhyme together in chorus and congregate under the Mohyal Flag in support of their parent body the General Mohyal Sabha. Such a call was given in the last issue of Mohyal Mitter when the Community was asked to come & pay their homage at the Birth Centenary Function of Bhai Balmukand Chhibber (1889—1915) on 6th May 1989, at Mohyal Saraswati, Mandir R.K. Puram New Delhi. The function was presided by Rzd B.D. Bali the President of the GMS and attended by a large section of the Community. The fraternity was also well represented through participation by Shri R.S. Tyagi Secretary General All India Tyagi Brahman Smaj, Shri R.R. Rai Advocate. Secretary General Bhumihar Brahmin Samaj. The function was organised by Mohyal Educational Society which was well conducted, for which the Society deserves all credit and thanks of the entire Mohyal Community.

* — The mistake in the year as printed on the last issue of Mohyal Mitter Cover page, under the photo of Bhai Balmukand Chhibber was so glaring that any Mohyal could have noticed it. It is the queer hand of the compositor or the sleepy eye of the machine. supervisor who did not compare the print with original, makes no difference. It is the editor who takes the blame and requests all readers to correct the year as 1889—1915 in place of as printed. The error is very much regretted.

*.During the last 3 years, the Mohyal Mitter after having established its regularity in publication and better presentation, has caught the attention of a good number of Mohyal intellectuals who have been urged to do some thing for the betterment of their own Community, in one way or the other. In this issue, for the first, time the readers will notice the name of Maj Gen K.K. Mehta PVSM who has expressed himself on the subject of Vocational Training Centre of Studies at Mohyal Foundation, in response to a letter from the president of the GMS. In his opening paragraph Gen. Mehta says, "During the last few years I have been watching with great interest the useful work which the General Mohyal Sabha has been doing for the benefit and uplift of the Baradari.........". We are certain that the watch tower from where Gen Mehta has been observing the progress of the GMS, is none other than the dear Mohyal Mitter. If so, we are very much encouraged. It is hoped General Sahib will be more involved with his Community through the medium of Mohyal Mitter hereafter. His experience speaks about his reputation in the field of electronics which is rated very high no doubt. His association with the Mohyal Foundation project is of great importance & the Community is bound to benefit from his rich experience. We wish him good health and long life and welcome him on his maiden entry into the service of his Community.

Minutes of the GMS Managing Committee Meeting

11th April, 1989

Meeting was held on Sunday the 19th March, 1989 at 11.30 AM at Mohyal Bha Inderpuri, New Delhi under the chairmanship of AVM K.K. Bakshi which was attended the following members :

1. AVM K.K. Bakshi
2. Major S.L. Chhibber
3. Bk D R. Chhibber
4. Shri K.C. Mehta
5. Shri J.C. Bakshi
6. Mehta Ram Prakash Datta
7. Dr. Vidya Rattan Vaid
8. Bk. Kuljas Rai Chhibber
9. Mehta B.D. Datta
10. Mrs. Savitri Datta
11. Dr. Ashok Lau
12. Major S.S. Datta
13. Bk Chanan Lal Chhibber
14. Shri Nand Kishore Datta
15. Bk Ram Sarup Datta
16. Shri A.D. Vaid
17. Shri Krishan Dyal Vaid
18. Dewan R.K. Datta

All the members stood in silence for a while to pay homage to the following members the Community who left for their heavenly abode in the recent past :

1. Shri Vijay Kumar Bali S/o Shri Krishan Lal Bali, C/112, Azad Nagar, Jamnag Delhi on 12th April, 1989.

2. Mother of Shri Madan Bakshi (Vaid) RB-7, Inderpuri, New Delhi.

Minutes of the last meeting held on 16th March, 1989 were read and approved. Accou for the month of February, 1989 were presented and approved.

Ch. Sat Pal Datta, 27E/12, East Patel Nagar, New Delhi-8 was thanked for opening Trust known As "Smt. Sanjogita Devi Datta Ch. Prithvi Raj Datta Education Trust" Rs. 3,000/- in the memory of his parents.

As per the provisions of the GMS Constitution, the under-noted were placed as Partish Members of the GMS :

PARTISHTAT MEMBERS :

1. Sqn Ldr J.S. Bhimwal
E-37, Kalkaji, New Delhi

2. Smt Sudesh Chhibber
W/o Bk Kuljas Rai Chhibber
E-12, Bali Nagar, New Delhi-15

3. Ch. Sat Pal Datta
27E/12, East Patel Nagar,
New Delhi-8

4. Shri C.L. Bakshi
M-36, Kalkaji,
New Delhi-19

It was resolved that a sum of Rs. 50,000/-out of the Sabha Fund may be put in a Fixed Deposit in a nationalised bank. It was further resolved that a sum of Rs. 13,000/- out of the funds collected for the "Mohyal Mitter Trust" may be put in a Fixed Deposit in a nationalised Bank. (Thus the total amount in F.D. in Mohyal Mitter Trust is Rs. 30,000/-

It was resolved to nominate the following members as Trustees of "Amar Nath Brij Rani Vaid Trust" as per the will of Mrs Brij Rani Vaid for the year 1989-90 :

1. Lt. Gen. Z.C. Bakshi
2. Mehta O.P. Mohan
3. Bk D.R. Chhibber
4. Rzd B.R. Bali

Members were informed that the martyrdom of Bhai Balmukand Chhibber the martyr of Lord Hardinge Bomb case—will be observed under the auspices of General Mhyal Sabha and Mohyal Educational Society at Mohyal Sarasvati Madir, R.K. Puram, New Delhi on 6th May, 1989. All the members were to attend the function in large number to pay homage to the great martyr who sacrificed his life for the liberation of the motherland.

Major S S. Datta, Propaganda Secretary suggested that a concerted drive may be launched to collect funds for the Mohyal Foundation. He added that the city of Delhi may be divided in zones and some office-bearers of the GMS should visit each zone alongwith the members of the Local Sabha. In the first place, the area of Saket. New Delhi may be visited alongwith Bakshi Ram Sarup Datta, 102/12, Pushp Vihar, New Delhi, Secretary M.S. Saket. Thereafter the area of Shalimar Bagh may be visited in the company of Shri Krishan Dyal Vaid, CC-128C, Shalimar Bagh, New Delhi.

Capt. K.L. Bali (INA) was thanked for collecting a sum of Rs. 1300/- for various funds of the GMS.

All the office-bearers of the GMS submitted their resignations to facilitate the election of new office bearers for the year 1989-90. Mehta Ram Parkash Datta eulogised the services of the outgoing office-bearers of GMS and proposed a vote of thanks for them. He was requested to conduct elections for the next year 1989-90 which were as under :

S. No. Office	Name	Proposed by	Seconded by
1. President	Rzd B.D. Bali	AVM K.K. Bakshi	Mehta B.D. Datta
2. Sr. Vice Prssident	AVM K.K. Bakshi	Bk Kuljas Rai Chhibber	Shri K.C. Mehta
3. Jr. Vice President	Maj S.L. Chhibber	Sh. J.C. Bakshi	Dr. Ved Rattan Vaid
4. Secretary	Bk D R. Chhibber	AVM K. K. Bakshi	Mehta B.D. Datta
5. Jt. Secretary	Sh. J.C. Bakshi	Bk D.R. Chhibber	Bk Kuljas Rai Chhibber
6. Propaganda Secy	Maj S S. Datta	Sh. K.C. Mehta	Maj S.L. Chhibber
7. Treasurer	Sh. K.C. Mehta	Sh. J.C. Bakshi	Dr. Ashok Lau
8. Jt. Treasurer	Sh. Nand Kishore Datta	Sh. K.C. Mehta	Bk D. R. Chhibber

As there was only one proposal for each office, all of them were unanimously declared elected. AVM K.K. Bakshi thanked the members for the confidence reposed in-them and assured them that it would be their privilege to serve the Community to the best extent possible.

The meeting adjourned with thanks to the chair and the brethren.

NEWS FROM THE COMMUNITY

Jabalpur :

Meeting was held at the residence of Shri M.L. Bakshi 27, Moti Bld. Ashok Road on 14.1.89. Vice President Shri B.D. Mehta presided. It was attended by 15 ladies and gentlemen.

Lt. Col. M.D. Bali asked for donations from the Sabha funds for the marriage of non-Mohyal orphan girls. He also appealed to the members for donation for the same cause. After discussion the matter was postponed till next meeting. Shri B.B. Mehta withdrew his name from the post of Vice Presidentship.

NEXT meeting was held at the residence of Lt. Col. M.D. Bali 8/6 Mandla Road on 11.3.89 It was presided by Dr. S.P. Bakshi and attended by 15 ladies and gentlemen. Shri Raghu Nath Datta had a paralysis attack, therefore the meeting scheduled to be held on 11th February was cancelled. All the members prayed for the early recovery of Shri Raghu Nath Datta.

The appeal of Shri M D. Bali for donation for the marriage of orphan girls (non-Mohyals) was not accepted due to inadequacy of funds with the Sabha. However if any member appeals for donation for any good cause it would be circulated among the bra whosoever is desireous of donating fo noble cause may do so. Lt. Col. M.D. suggested fresh elections of the office of the Sabha. It was deeided to hold ele not only within the members present o election day but also with the consent of members who pay their monthly subscri but do not attend the meetings due to personal reasons. The norms of elections also decided.

DR. S.P. Bakshi suggested to ho Prantiya Mohyal Sammelan in Jabalpur. proposal would be circulated and the deci would be taken after knowing the ge opinion of the Bradri. To attract the atten of younger generation, it was decided to m the monthly meetings more entertaining. K.G. Datta donated Rs. 51/- to M S. Jab on the marriage of his son Shri Sunit D Datta Sb. was thanked and congratulated.

Gurgaon :

Meeting was held on 16th April, 89 u the chairmanship of Mehta Iqbal Nath B wal at Mehta Niwas, Subhash Nagar. meeting was attended by 23 members. following were re elected as office bearers the year 1989-90

1. Mehta Iqbal Nath Bhimwal	President
2. Shri Baldev Bakshi	Vice Presi
3. Shri R.N. Vaid	Secretary
4. Shri N.N. Bali	Joint Secre
5. Shri G.L. Lau	Accountant
6. Shri R.P.Mohan	Public Re tions Offic

Shri Naresh Dutta who had been dep to purchase utensils could not attend meeting and progress in this regard rema

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Mohangram, Bhankarpur, Distt. Patiala (Pb.)

unknown. The following brethren were thanked and congratulated :

1. Shri G.L. Lau for donation of Rs. 21/- on recovery of his daughter.
2. Shri Lekh Raj Bali for donation of Rs. 21/- on Mundan ceremony of his son, Sachin Bali.

The house condoled the death of Lt. Col. C.K. Mehta who expired at Jabalpur, on 19th March. A donation of Rs. 100/- was sent to GMS through Mehta Wishwa Mitter Chhibber.

Faridabad :

The Zonal meeting of Zone No. 4 of Mohyal Sabha. FARIDABAD was held at 376, Sector 9 FARIDABAD, the residence of h G.K. Bakshi (Chhibber) on 2nd April 989.

The main purpose of this meeting was to ake acquaintances among the Mohyals esiding in Sectors 3, 6, 7, 8, 9 and 10, and to an for activities of common interest.

All present in the meeting expressed their cerest desire to create a fund for the rchase of utensils to meet the immediate mestic requirement of the Mohyals on the casion of marriages etc. The gesture towards ntribution for this good cause was large ough to show their zeal and sincerity to this fect. Shri K.L. Dutta happily undertook e work of collections for the purpose.

A sum of Rs. 101/- was donated to the S. Faridabad by Sh. B.B. Dutta, Kothi No. 190 Sector 28 Faridabad through Sh. I.M. ehta on the auspicious occasion of the mariage of his son Arun Dutta (Grandson of mt. and Shri Charanjit Lal Dutta of Ludhina) with Suman (D/o Smt & Shri Chuni al Chhibber of Amritsar).

The members present in the meeting also welcomed the good news of Greh Parvesh by Sh. Rameshwar Datta at his newly built Kothi No. 687 Sector 16 Faridabad on 9 April 89.

—Congrats

The meeting concluded in a real Mohyali spirit of brotherhood with thanks to the chair.

Kota

A meeting get to-gether was held on 5.3.89 at the residence and under the presidentship of Shri R.S. Mehta.

The President Shri R.S. Mehta on his 78th birthday made the following donations which were lauded and appreciated by all :

1.	General Mohyal Sabha Delhi	Rs. 78/-
2.	Mohyal Educational Society	Rs. 78/-
3.	Mohyal Sabha, Kota	Rs. 78/-

Subedar Major Shri I.K. Datta who is in Railway Territorial Army attended the Annual-Training Camp of 1033 Railway Engineers at Ajmer for the year 1988-89. Shri I.K. Dutta was awarded Group Ist prize of Rs. 300/- worth National Saving certificates and a silver cup of Rs. 120/- Everybody congratulated Sh. I.K. Dutta on this excellent performance.

Shri R.S. Mehta President M.S. Kota in a noble gesture has agreed to donate his Eyes, Kidneys, Liver and other important parts of his body for the welfare of humanity after his demise.

Jodhpur

Meeting was held on 11th March, 1989 at the residence of Major J.K. Chhibber. It was attended by 16 members including families. The expenditure of the Preeti Bhojan was put up by the Cashier and passed.

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Two minutes silence was observed on the death of Smt. Bishan Devi of Kotala Kalddi and Mehta Hoshnak Rai Chhibber of Kharian, Bhua Jee and cousin brother of Shri A.R. Chhibber respectively, to pay homage to the departed souls.

The guidelines for the Preeti Bhojan were discussed and it was decided to hold the picnic outside city limits in open space so that ladies may feel free and can enjoy. The contribution should be on the individual family or per members as the case may be after the expenditure budget is sanctioned by the Sabha. The guidelines for the prizes to the brilliant Mohyal students was discussed and it was decided that the prizes be given to all brilliant students securing upto 60% marks and special prizes be given to all students who were present. Shri Rajiv Bali offered a donation of Rs. 101/- for the prizes each year. He was thanked. Secretary pointed out that the monthly contribution of the members must be upto date whose children are getting the prizes. Donations to be accounted for separately and not merged with Sabha Fund. The matter was discussed largely in the meeting. The Cashier pointed out that the donation fund is very low to buy any article for the use of the Sabha. Shri A.R. Chhibber poi ntedout that there is not much use of items like utensils, Durries etc. because members were living at distant places from each other. The matter was dropped.

10 books of Mohyal History by Shri T.P. Russel Stracy were brought by Major J.K. Chhibber, out of which 2 are used in the prize distribution and remaining 8 were handed over to the Cashier for sale @ Rs. 13/-.

Ambala City

The meeting was held on March 19, 1989 at the residence of Mehta Madan Gopal Chhibber, 16 members attended the Members conveyed their warm felicita Smt and Shri O. P. Mohan on the of their daughter Km. Anita with Darshan S/o Sh. Om Parkash D Yammunagar. Shri O P. Mohan donated 21 to M.S. Ambala City.

Smt Veena Chhibber, Muncipal C ssioner Ambala City, suggested to raise f for the purchase of land for Mohyal Bh at Ambala City. It was also decided tha members delegation should approach request Deputy Commissioner to allot va 300sq. yard land near Police Lines Ho on lease basis for the construction of Mati Dass Bhawan. Shri V.K. Chhibber Shri S L. Datta have been entrusted the of compiling and publishing the directory Mohyals residing at Ambala City

The sabha requested the members regular remittance of annual subscripti Mohyal Mitter and G.M.S. membership the year 1989 and the efforts should be for enrollment of new members.

A resolution of condolence was passe the sad demise of Smt. Miran Devi Bal Late Rz Kanshi Ram Bali of Dherian and Mother-in-law of Mehta Jaswant Chhibber of Kharian. Mehta Jaswant Chhibber of 351, Model Town, Ambala donated Rs. 31 to M.S. Ambala City Kirya of his mother-in-law.

London (UK)

Minutes of the Bi-monthly meeting Mohyal Community Association held residence of Mr. Sushil Vaid, 40, Y Gardens, Hayes, Middlesex on 25th, 1989.

With Best Compliments From : **SATI SUPPLIERS**, 6113, Gali Batashan, Khari Baol
Delhi-110006

Mrs. Adarsh Mehta, President of the 'SABHA' chaired the meeting.

At the outset, the President and the members present initiated the proceedings in right earnest by reciting in devotional harmony the "GAYATRI MANTRA"-the most adored Mantra of our old heritage. The faint vibrations of the MANTRA being still in the air, the business of the House was taken up.

Minutes of the Annual General Body Meeting :

1. To approve and pass the Minutes of the Annual General Body Meeting of the 'Sabha' held on 28th January, 1989, a Resolution reading as under was moved by Dr. V. Bali and seconded by Mr. Rajinder Bakshi :-

"Resolved that the Minutes of the General Body Meeting of the 'Sabha' read in the House be approved and passed".

The motion was carried unanimously.

2. The Secretary gave a brief resume of the progress maintained in the followup measures adopted in regard to the application for registration of the 'Sabha' as a Charity Organisation submitted to the Charity Commission. Mr. C.M. Datta questioned the wisdom of having the 'Sabha' as a Charitable Organisation. A full debate ensued thereafter and as result of which, a modified resolution emerged, which was moved by Mr. Sushil Vaid and seconded by Mr. Swaran Mehta.

"Resolved that the, Mohyal Community Association be registered as a Voluntary Organisation with the Charity Commission to function within the ambit of the Laws of the U.K. and appropriate measures be taken to get the registration expedited".

The Resolution was carried unanimously.

3. *Increasing the Membership of the 'Sabha' :*

Resolution moved by Mr. Sushil Vaid and seconded by Dr. V. Bali. "Resolved that the members living in the U.K. and on the Roll of the 'Sabha' be requested to help increase the membership by getting their relatives and friends enrolled as members of the 'Sabha'." Unanimously carried.

4. *Printing Stationery of the 'Sabha' :*

It was stressed that the printing of the stationery be taken in hand on a priority basis as it is a vital ingredient to help in the growth and promotion of the aims and objectives of the 'Sabha'. Any official or writer when corresponding on the printed letterhead of any organisation or institution is a symbol of its discipline and inspires confidence.

"Resolved that realising the teething problems of the 'Sabha' the printing of the stationery of the 'Sabha' be taken in hand forthwith and the benefit of the voluntary help offered by Mr. Rajinder Chhibber be availed of in getting the job done".

Carried unanimously.

5. *Diwali Function :*

Members discussed about the early fixation of the date for the Diwali function to facilitate the arrangements. On the suggestion of Mr. Rajinder Bakshi, it was decided to hold the coming Diwali felicitations at the Asian Centre, Orford Road, Walthamstow, London E. 17, on 4th November, 1989.

The suggestion was accepted unanimously.

6. *Summer Function :*

After some discussions, the young members unanimously welcomed the invitation to hold the Summer Outing/Meeting at the

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Clock Tower Subzi Mandi, Delhi-110007.**

residence of Dr. V. Bali in Wales on 22/23rd July. 1989. The details of the programme will be circulated in mid June, 1989.

Khamaria

The meeting of March 89 was held on 2 April 89 at the residence of Shri C.M. Datta.

Ten members and their families participated. As decided in the last meeting. annual elections were held and the following have been elected.

i) President	—Sh. H.L. Vaid
ii) Vice President	—Rz. D.D. Bali
iii) Secretary	—Sh K.G. Vaid
iv) Jt. Secretary	—Smt. M. L. Datta
v) Treasurer	—Smt. Pramila Mehta (w/o Sh. T.R. Mehta)
vi) Ex-Member	—Sh. R.N. Mehta
vii) -do-	—H.K. Bakshi
viii) Auditor	To be nominated by the President.

One game of Tambola was played, the host Shri C.M. Datta bagged most of the prizes.

Meeting for the month of April 89 was held on 1 May 89 at the residence of Sh. H.L. Vaid (President) new member Col M.D. Bali (Retd) was welcomed by all the members. It was decided that school/college going children who get better position in the exams held in 1988 should be encouraged by granting prizes.

Well Done Ravi Chhibber

Shri Ram Saran Chhibber of Ghaziabad donated Rs. 251/- to GMS and Rs. 101/-to local Mohyal Sabha on the occasion of his grandson Shri Ravi Chhibber having passed M. Tech (Geo-physic) Honours Examination with distinction from the Roorkee University. The University Grants Commission selected him as a Research Scholar and award scholarship of Rs. 2400/- p.m. for 3 yea

Support for Just Causes

Some persons unreservedly support if they are convinced of its righteousness. such person is Shri C.L. Bakshi (Ch M.36, Kalkaji. New Delhi-19. The ca make Mohyal Mitter self-supporting ap to him and he donated Rs. 1100/- twice the "Mohyal Mitter Trust". In a s position he feels that the project of M Foundation has immense potentiali doing good to the Mohyal Community. he has presented another sum of Rs. 1 for the Mohyal Foundation. It is o continued support of such Mohyal br that the GMS looks forward to the comp of its various projects.

Admission in School

Miss Ruchika Bali D/o Shri N.K. Bali Smt. Anju Bali, A-17-18, Malkaganj. got admision in 1st standard in Appex C School, standing first in the admission The grand father Bakshi SP Vaid, A Malkaganj, Delhi, was so impressed wi child's performance that he has presented 25/- to the GMS Education Fund. The G wishes long and healthy life to the b child.

Happy Birthday

Happy birthday of ABHISHEK (P S'o Smt. Sainta Bakshi and Shri Harish B (Vaid) was celebrated at B-2A/28 Janak New Delhi on 11th May 1980. The c the grandson of Smt. Kamla Chhibber Bakshi D.R. Chhibber. On this occasio 31/- were presented to the GMS Educ Fund.

With best compliments from :- IMPERIAL MALTS PRIVATE LTD.
Village Ghasola, Post Badshahpur, Gurgaon

Editor's Mail

Sh. K.L. Dutta
W-6/110 Prem Nagar
Dehra Dun

Has been in correspondence with the Editor ever, since the problem of Mohyal Mitter have come to his notice. He has now sent some uggestions to cut down the cost of production. We assure Shri K L. Dutta, that the ublication committee is equally concerned and e are taking all steps as possible to keep the st within our means Mohyal Mitter Trust his opinion is the right step that has been ken & people who can must join it and become its trustee members.

romotion

Shri Mahinder Kumar Datta S/o late Sh. anohar Lal Datta of Beriwala Bagh, Pul ngash, Subzi Mandi, Delhi has got promoon as Inspector in Income Tax Department. is mother Smt. Shiela Datta has donated . 51/- to GMS through Shri C.L. Chhibber.

—Congratulations

onation

The renowned Mehta brothers namely ehta Bhagat Ram Datta, Capt D.N. Mehta, ri Siri Ram Mehta and Shri Raghunath ehta are making handsome donations to MS frequently. Now they have presented . 100/- to the GMS Widow fund.

—Thanks & Congratulations

ather & Son in Service of the ommunity :

Bakshi Dewan Chand Datta, 1/113 Subhash agar, New Delhi-27 is a grand old man in s eighties and is serving the Mohyal ommunity in every possible way. He makes a point to present Rs. 100/- to the GMS Mohyal Foundation every year. His worthy son Bakshi Ram Sarup Datta, Secretary M.S. Saket. New Delhi is serving GMS in his own way. He collects sizeable donations from his relatives, friends and colleagues and forwards them to GMS.

The GMS wishes long life and good health to Bakshi Dewan Chand Datt so that he may continue to serve the community.

Happy News :

Dr. Arvind Vaid S/o Dr. Bakshi Balraj Vaid resident of B-19/2, West Jyoti Nagar, Lori Road, Shahdara. Delhi-32 after attaining Degree in Bachelor of Ayurvedic and Surgery and undergoing Internship has set up his own clinic on Loni Road. Shahdara, Delhi to practice medicine and surgery.

On this happy occasion his uncle Dr. Bakshi S.S. Vaid working in Switzerland now on a visit to Delhi has donated a sum of Rs. 101/- to GMS.

GMS offer heartiest congratulations and feliciations to Dr. Arvind Vaid his parents and uncle Dr. Bakshi S.S. Vaid, and wish the young Mohyal Doctor all success and best of luck in his noble profession of Public Service.

Smt. Sanjogta Devi Datta-Chaudhri Prithvi Raj Datta Memorial Education Trust

Chaudhry Satpal Datta and Smt. Usha Datta 27/12, East Patel Nagar, New Delhi opened a trust known as "Smt. Sanjogta Devi Datta-Chaudhry Prithvi Raj Datta Memorial Education Trust "with a sum of Rs. 3,000/- in loving memory of their parents through Capt. K.L. Bali (INA) Partisht Member GMS. The proceeds accruing from this trust will be

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utilised for the grant of scholarships to Mohyal, Tyagi & Bhumihar students for higher education. Ch. Satpal Datta is son of Chaudhry Prithvi Raj Datta and grand son of Ch. Jagan Nath Datta of Kanjrur.

Fiji's Mohyal Priestess

Suklesh Kumari Bali sits astride a four-cornered Havan Kund (prayer vessel) from which rises scented smoke.

She pours ghee into the pot, which contains firewood, covered with a mixture of herbs and spices, while chanting the mantras for an Arya Samaj marriage ceremony.

A Hindu priest and Vedic scholar, Bali is rare among women in this small Pacific island republic.

Bali has won herself an exalted place in a male-dominated occupation in Fiji's Hindu society.

On the street, she looks like any other woman, who spends her day raising a family, cooking, washing and cleaning. Forty-one-year old Bali is all this, and more. She is a registered marriage officer.

She officiates at burial ceremonies and offers prayers on special occasions such as birthdays, anniversaries, house warmings and naming ceremonies for the new-born.

When not performing ceremonies, Bali teaches Hindi at the Indian-dominated DAV College in the sugar town of Ba, on the western end of Fiji's largest island Viti Levu.

She also teaches religion and performs the havan every Monday at the school.

Bali is a member of Arya Samaj, a progressive order of Hinduism, as opposed to the more orthodox Sanatan group.

The Arya Samajis are followers of Dayanand Saraswati, a social reformer in India in the late 1800's. He camp against the predominant Hindu caste and idol worship and belief in a panth gods.

"We base our beliefs on the teachi the Vedas and the Upanishads," says Bal

"We believe god is one. He was not he is not reincarnated. We accept Krishna as *Maha Purush* (great persons) not as gods," she explains.

Hindu women on the island think of Bali's position. She enjoys being a and performing at ceremonies nor conducted by men.

Arya Samajis are in a minority in But at the few Samaji weddings that do place in the western division, Bali is in demand.

Her ceremonies are carried out in S and last at least an hour and a half.

As Sanskrit is little understood by the participants or the guests. Bali takes to explain the mantras and the steps they would have meaning for both the and the groom.

"Each step, each mantra is read in Sa and explained in detail in Hindi. Every is maintained," she says.

"Do you know why they use pad Hindu weddings ?", she asks. "The the bride and the seed, the groom. useless without the other. The seed wi germinate if the husk is removed. T husband and wife are incomplete unless live together."

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Those who have attended her ceremonies say they have been captivated by the grace and beauty with which she performs the rites.

Born in Jalandhar, Bali came to Fiji in 1973 with her Fiji-Born husband, Dr. Rajendra Kumar Bali.

The couple met in Bombay where Dr. Bali studied for his M.B.B.S Degree and she was doing her Masters in History.

"From childhood I attended all samaj functions", she says. However, it was not until she came to Fiji that she began to consider performing religious ceremonies.

We thank Shri N.D. Datta for sending us a paper cutting of the above piece of information It is quite interesting. *—Editor*

"Holi Milan" Celebrations of Youth Mohyal Sabha Jalandhar

—Report by Ashok Dutta, Secretary

Under the Presidentship of Shri Naresh Mehta, Youth Mohyal Sabha Jalandhar celebrated with enthusiasm the colourful festival Holi in the local Bhai Mati Das Memorial Mohyal Ashram. The main objective of the celebration was the unification of the two local Mohyal Sabhas forgetting all differences.

Despite heavy rain, the youth and senior Mohyals particpated in the programme with full fervour. In the beginning of the celebrations, the office bearers of the Youth Mohyal Sabha prayed to the Almighty through Yajna for the growth and progress of Mohyals and strengthening of mutual brotherhood.

Shri V.K. Bali, Advisor YMS compered the whole programme and requested Shri V.P. Datta to hoist the Mohyal flag. Shri Bali also congratulated all the participants on this august occasion and invited Shri SP Dutta to welcome the guests and thanked them for having graced the occasion to inspire the youth. He also presented a Momento to Shri T.R. Bakshi as a token of love and regards of the Youth for the senior Mohyals.

Shri Ashok Dutta Secretary of the YMS introduced in detail the aims and objectives of YMS. He also solicited the active participation of all youth and requested the seniors to encourage their children to become members of the YMS.

Shri Y.P. Dutta was all praise for the whole programme and declared that very shorlty a free dispensary will be inaugurated in the Ashram which will be run by Dr. Arun Kumar Dutta. He also contributed Rs. 25/- as his blessings to the Youth.

Among other speakers were Shri T.R. Bakshi and Shri K.R. Bali who were all praise for the efforts being put in by Youth towards growth and development of the local Mohyals. Shri Ram Saroop Dutta, Dr. Harish Bakshi, Shri T.R. Bakshi and shri S.D. Dutta contributed Rs 11/-, Rs. 11/-, Rs. 20/- and Rs. 20/- respectively to bless the youth. Shri V.K. Bali thanked them all for their benevolence and also thanked Shri Sunil Dutta, Shri Randhir Dutta, Shri Sanjay Dutta and Shri Satish Chhibber for making the whole show a grand success.

President Shri Naresh Mehta thanked all the guests and declared that he would contribute Rs. 50/- per month for the development of the Ashram, He then started the colourful celebrations in which all the youth and seniors used colours to colour each other. Later a tea party was arranged with refreshments.

Due to heavy rains Smt. & Shri Sat Pal Dutta and Bk. Balram Secretary unified Mohyal Sabha Jalandhar could reach just before close of the programme. The office bearers of YMS thanked them and admitted their presence was in itself the success of celebration and their blessings our encouragement and inspiration.

Jai Mohyal.

A Letter to the President GMS

Maj Gen K.K. Mehta

B.Sc., C. Eng. Dist FIETE., FIERE (UK),
MBIM (UK),MIQA (UK), Fel ISI.

Ex.

—Advisor Department of Electronic (GOI).

—Chief Controller, Research & Dev. Ministry of Defence.

—President, Institution of Electronic & Telecommunication Engineers.

—Chairman, Electronic Telecommunication Development Council, Indian Standard Institution (ISI).

—Defence Tech Advisor to High Commissioner of India in UK.

—Leader Indian Delegation to International Electric Tech. Commission Meetings in Geneva, Nice, London, Sydney.

—Chairman, Committee on Electro Chemical Sources of Energy, Dept. of Science & Technology (GOI)

—Chairman, Working Group on Reliability Engineering in India—Dept. of Science & Technology (GOI).

My Dear Bali Sahib,

Thanks for your letter of 12th April, 89. I am sorry I could not stay longer on 9th April due to some other engagements thereafter.

The project of Vocational Training Centre is of great importance for the benefit of our youth. However for this Project, to take shape, it will require good deal of funds and a long gestation period. In the meanwhile I have some suggestions to make, in order to render some service to our young men and women during the intervening period.

I attach herewith an outline paper on this subject.

Before ending, I would like to be excused for stating above my qualification and some of my experience in the field of Science & Technology, before I venture to make any suggestions in the Technical Field.

With kind regards,

—K K. Mehta

VOCATIONAL GUIDANCE & PLACEMENT SERVICE

—A proposal by Maj Gen K K Mehta PVSM (Retd)

During last few years I have been watching with great interest the useful work which the General Mohyal Sabha has been doing for the benefit and uplift of our Bradari. I have also noticed great enthusiasm of our brothers and sisters during various meetings and functions. It speaks highly of our spirit and leadership which is being provided by those who are at the helm of affairs.

The acquisition of land for the Mohyal Foundation is another great step in the right direction, and those responsible for it deserve all our compliments.

The aims and objectives as stated for the Foundation in the pamphlet distributed on 9th April are indeed laudible and will be of great benefit to our youth as and when these are fully functional.

I have also felt that though the Sabha and its associate organs are doing good work in the field of education for our young children in establishing shools, helping needy ladies and the infirm; the help to our youth needs much more effort. I also felt that the present elder generation having done good work for the benefit of the Bradri owes it to themselves that they pass on the "Baton" in the appropriate hands so that the good work continues and the hands which have to perform this function are strong and capable. I have no doubt that the creation of Foundation is a correct step to fill this gap and will help our youth. However it must be appreciated that the scheme of this nature is not only expensive but will require a long gestation period before it becomes effectives. It has been stated in the convention that the building itself would cost more than a crore of rupees. Then comes its furnishing followed by creation of appropriate infrastructure for conducting training in various fields. Even after the whole programme gets on rails the recurring expenditure for the programme to maintain an acceptable technical level and efficiency would continue to require substantial in flow of funds.

A view was expressed by some of my Senior Brothers that once the programme gets going then it will be self supporting. Having had long experience and close association with similar programme I beg to differ from this view. A programme of this nature when run for not so affluent a class of students, and with an aim at maintaining high standard cannot be self sufficient, unless the charges are high, or they will produce output of unacceptable standards. A look around at various good Technical Institutions. either run by the Govt. aid will illustrate my points.

All that be as it may, the question that remaind to be answered is, what are we going to do for our youth in the meanwhile? Needless to say that every year hundreds of young boys and girls come out of school and colleges and find themselves at cross-road not knowing which way to proceed. I feel that they urgently need our guidance and help in selecting the right course, and as far as possible our help for getting on to the right path. I think you will agree with me that among our brothers and sisters we have many accomplished educationists, engineers, soldiers, scientists, businessmen and entrepreneur who can benefit others by their experience and guide them in the right direction. What I have in mind is immediate formation of a VOCATIONAL GUIDANCE AND PLACEMENT SERVICE, in line with the aims of the Mohyal Foundation and under the overall guidance of General Mohyal Sabha. If this idea finds favour with the Sabha then the details of actual plan of action can be discussed. I have already given some thought to it and will be pleased to discuss it further with a small committee which may like to go deeper into the proposal.

HAPPILY MARRIED

GMS wishes the married couples long years of happy married life.

* Marriage of Km. Seema, daughter of Smt. Suraksha and Sh, Brij Mohan Mehta (Vaid). (son of late Sh. Ishar Das Vaid), with Sh. Sanjiv Datta, son of Smt. Usha and Sh. Virendra Nath Datta, was solemnised on 10th February, 1989, at their residence G-35, Pashchim Vihar, New Delhi. On this happy occasion Sh. B.M. Mehta donated Rs. 251/- to GMS, New Delhi, specifically for expenditure towards Mohyal Bhavan, Inderpuri, New Delhi.

Day Time Auspicious Marriage

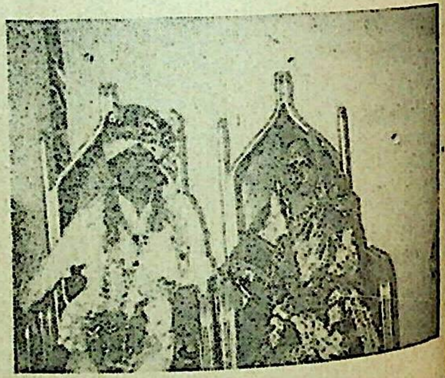
* The auspicious marriage of Chiranjiv Rzd. Mrinal Bali S/o Smt Sarita Bali and J.S. Bali (joint Commissioner Govt. of India and United Nations Expert) grandson of Smt. Lal Devi Bali and Rzd. Pratap Singh Bali Zaildar Gharota, E/353, Nirman Vihar, Delhi was celebrated at Aggarwal Bhawan, Punjabi Bagh, New Delhi with Vedic Rites with Subhagayati Neelam D/o Smt. Shakuntala Devi Vaid and late Rzd. Suraj Balram Vaid, sister of Rzd. Umesh Vaid, Rzd. Yashpal Bali and niece of Capt. K.L. Bali (INA) on 19th April, 1989.

On this auspicious and happy occasion Bali and Vaid Parivars presented Rs. 1300/- to the following institutions through Capt. K.L. Bali (INA)

1. GMS Mohyal Mitter Fund	Rs. 500/-
2. Annual subscription of ten Mohyal Mitter to be presented to Mohyal/Tyagi students through Capt. KL Bali	Rs. 300/-
3. 10 books of Mohyal history by Mr. Russel Stracy published by Mohyal Sabha Chandigarh to Mohyal/Tyagi Girl students through Shri V.P. Bhai President M.S. Bombay and Capt. K.L. Bali	Rs. 15
4. Mohyal Educational Society (Regd) for Mohyal Times to be presented to Mohyal/Tyagi students	Rs. 25
5. Donation to MS. Jamnapar through Mr. Dutta, Advocate	Rs. 5

* Km. Sunita Bali D/o Shri Basant Bal Buria, Distt. Samblpur grand daughter of Rzd. Budh Raj Bali of Village Gulyana D Rawalpindi was married to Shri V Chhibber S/o Bhai Harbans Lal Chhibber community centre Sriniwas Puri, New D on 13th April. 1989. On this happy occas bride's uncle Shri R.N. Bali G-676, Srini puri presented Rs. 51/- to GMS Delhi.

* Mehta Ram Prakash Mohan Rail Guard, Saharanpur (U.P.) has further don Rs. 11/- to GMS through Bakshi Ram S



Dutt 109/12, Pushp Vihar, New Delhi on happy marriage of his daughter Km. with Shri Jitender Dutt S/o Shri Hakum Datta of Kishan Garh on 14.10.88.

—Congrats and th

Your Attention Please

Please check up if you have renewed your subscription of Mohyal Mitter and GMS membership. If you have not done so, please do it at your earliest convenience by remitting Rs. 40/- by MO or bank draft in favour of General Mohyol Sabha. The revised rates are as under :

Mohyal Mitter subscription	Rs. 30/-
GMS Membership	Rs 10/-
	Rs. 40/-

(In case a Local Sabha exists at your place, GMS membership fee is Rs. 5/-).

It may be stated for your information that all those who paid their subscription in 1988 are required to renew it now. The mailing list for the despatch of Mohyal Mitter is being revised and the names of all those whose subscription for 1989 has not been received will be automatically excluded. So in order to avoid exclusion of your name from the mailing list, you are requested to renew your subscription at the earliest opportunity.

Please help us to help you.

BAKSHI D.R. CHHIBBER
SECRETARY GMS

Pledge to help Mohyal Foundation

At the Mohyal Convention held on 9th April, 1989 at the site of Mohyal Foundation, there was tremendous response to help in every possible way to ensure that the Mohyal Foundation comes into being. Two Mohyal Youth, namely Shri Jagat Kumar Datta and Shri Davinder Kumar Mehta of Janakpuri, New Delhi have pledged to help the Mohyal Foundation for the whole of life. Their pledge reads as under :

"I, Jagat Kumar Datta S/o late Dr. Krishan Lal Datta, resident of C-2/17, Janakpuri, New Delhi, pledge to contribute a sum of Rs. 21/- every month for the whole of my life towards Mohyal Fonndation.

"I, Davinder Kumar Mehta (Mohan) S/o Shri D.R. Mehta, resident of C4B/91, Pocket 13, Janakpuri, New Delhi, pledge to pay a sum of Rs. 11/- every month for the whole of my life towards Mohyal Foundation.

The GMS appreciates the sentiments of both the Mohyal Youngmen and acknowledges the receipt of their first monthly donation with many thanks.

Double Congratulations

We offer our congratulations to Miss Neelam Mehta daughter of Dr. & Mrs. M.L. Mehta being awarded University Gold medal by the Vice President of India for securing first position at M. Ed. exam, Delhi University 1988 and Dr. M.L. Mehta Secretary Mohyal Educational Society on promotion to the post of Additional Secretary in the office of the U.G.C.

—Editor

With Best Compliments From : **KARE & NAIK,**
Margao-Goa

REPORT OF THE SECRETARY GMS

Bk Dhah Raj Chhibber.

(Presented at Mohyal Foundation on 9th April, 89)

My dear Brothers and Sisters,

Today is a very momentous day in the history of the Mohyal Community when we a meeting at the site of Mohyal Foundation. I on behalf of G.M.S. welcome you to t Mohyal Convention, where many important subjects have been listed for your deliberati and we would like to be benefitted by your mature thoughts, and confabulations. The proj of Mohyal Foundation when completed would be of such dimensions that every Mohya would be justifiably proud of it and feel that something tangible and concrete has been d for the Community.

The last report of Secretary G.M.S was presented in 1982 at the time of Mohyal Co ference. However, a brief resume of the activities of the GMS was given in 1986 at the ti of inauguration of Mohyal Bhawan, Inderpuri, New Delhi. In this report we shall ta stock of the activities of the GMS for the period 1982 to 1988 and see as to what have be our failings and achievements and in which direction further improvements can be made.

GENERAL MOHYAL SABHA :

The foundation of General Mohyal Sabha was laid by veteran Mohyal Bakshi Ram D Chhibber of Bhera (Distt. Sargodha now in Pakistan) and his coleagues about a hundred yea ago. The monthly magazine Mohyal Mitter was also started about the same time. It g to the vision, far-sightedness and examplary devotion to the cause of the upliftment of Mohy that the edifice laid by the founding fathers continues to remain the same inspite of the o slaughts of time. The GMS has played a big role in shaping the social and cultural life o the Mohyals and in promoting their welfare. The GMS has always been considered as t apex body of the Mohyals and enjoyed undisputed leadership and franchise over the ent Community although at times there have been some radical movements meant to bring ab reforms and galvanise its working. During the last decade it has made such progress und the leadership of Rzd. B.D. Bali which has not been witnessed during the same period of ti in its entire history. It is on the road to progress and the deversification of its activities a shown below is an indication that it will achieve glorious height in the years to come.

ELECTIONS :

The GMS constitution was adopted on 28th December, 1980 and elections under t revised constitution were held in 1981, 1984 and 1987. The constitution meets the aspirati and requirements of the community in keeping with the times It ensures a very close co eration and coordination between individual members, local Sabhas and the GMS and t greater involvement of every one in the affairs of the parent body.

When the Constitution was revised in 1980, a persistant demand was made that GMS membership fee should be reduced from Rs. 10/- to Rs. 5/-. The plea put forward was that it would serve a double purpose. In the first place membership of GMS would increase many fold and secondly it would help formation of Local Sabhas at those places where these did not exist previously. Both these pious hopes have not been fulfilled. It is my fervent appeal that every Local Sabha should send at least one representative to the meetings of the GMS.

AMENDMENT OF THE CONSTITUTION :

Now I would come to the point for which the General Body Meeting has been convened today i.e. ratification of amendment of Art. 10(b) (vi) of the GMS Constitution as passed by the GMS Managing Committee at its meeting held on 7th November, 1982. The amended Arts, reaes as under :

> "All property of the local Sabha shall vest in that Local Sabha but in case of dissolution of the Sabha, the managing Committee shall be empowered to take over control of the property of the Loeal Sabha and appoint a member of the Local Sabha or any other suitable local person residing in that area as Manager or Administrator and to take such other action as necessary and hold the property under its control in trust, which arranegement shall remain in operation only for a period of three years during which period the Local Sabha shall be got revived/re-constituted, whereupon the control of the property of the Local Sabha shall revert back to the Local Sabha. During the period, the property remains under control of the Sabha as an interim measure, complete account of the Income & expenditure shall be maintained and the income derived at, shall be utilised for the welfare of the members of that Local Sabha."

I take it that the proposed amendment has been passed and Art. 10(b) (vi) stands amended.

MOHYAL BHAWAN, INDERPURI, NEW DELHI

The GMS did not have a regular Headquarters of its own till June, 1986. It was the indefatigable Rzd. B.D. Bali who realised that an All India Body i.e. GMS must have a Headquarter of its own in a presentable from where various welfare projects for the betterment of the Community could be launched and could also serve as a meeting place for its deliberations. It was with this object in view that the foundation stone af Mohyal Bhawan, Inderpuri, New Delhi was laid on 7th February, 1982 and the building completed and dedicated to the Community on 22nd June, 1986, However it may be stated that the building is not yet complete in its entirety but only the ground floor has been completed. There is a plan to construct a few rooms on the first floor for the benefits of Mohyal brethern visiting the metropolitan city from outside and also for the performance of Community marriages, which phase has been kept in abeyance for lack of funds. It is hoped that some munificent Mohyal brethern will come forward and help in constructing a few rooms on the first floor in the sacred memory of their ancestors.

MOHYAL FOUNDATION :

It was the result of the pioneering efforts of Bk. S.K. Chhibber Ex-Lt. Governor and Rzd. B.D. Bali that a half acre (2420 sq. yds.) plot of land was purchased at a cost of three lakh rupees in the prestigious institutional area of South Delhi near Qutab Hotel and adjacent to Guru Nanak Foundation. Here a Mohyal Vocational Institute would be established for imparting technical training to the students. It will also serve as a cultural centre for the Community. It is a very ambitious project costing more than a crore of rupees. There is no doubt that if the resources of the entire Community are channelised in this direction and with Rzd. B D. Bali at the helm of affairs. the day will not be far off when this project is launched with full vigour and vitality. It may be stated that this structure will have a basement besides 4 storeys above the ground level in the first phase, each floor will have a covered area of 2350 sq. ft except the 1st floor which will have an area of 2075 sq. ft. This will house a library, conference hall, an auditorium and class rooms for conducting Trg courses etc.

MOHYAL CONVENT SCHOOL, INDERPURI, NEW DELHI :

It will be known with gratification by all concerned that a Mohyal Convent School, Inderpuri, New Delhi has been started with effect from 3 April, 1989. Initially it will have only two classes viz. Nursery and K.G. and more classes will be added in due course of time. It will be managed by a Committee under the Chairmanship of Lt. Gen. Z.C. Bakshi under the management of GMS. It will be formally declared open after the summer vacation this year. It will be a Model School in every sense of the term.

MOHYAL MITTER TRUST :

Mohyal Mitter one of the oldest journals in the country is being supplied at fifty per cent of the cost of its production. The balance of its cost is met by procuring advertisements through the good offices of Rzd. B.D. Bali. The Editor, Mohyal Mitter. Sqn Ldr J.S. Bhimwal has introduced the scheme of establishing a "Mohyal Mitter Trust" with a capital of Rupees four lakh so that the Community's journal may be financially self supporting. A sum of Rs. 30.000/- has already been donated for the Trust and it is hoped that with the support of Mohyal brothers and sisters, the target will be achieved before long.

FINANCES :

The finances of the GMS are well maintained by the Cashier Mr. K.C. Mehta (Mohan) and the Jt. Cashier Mr. Nand Kishore Datta. These are audited every month by the Internal auditors and at the close of the year, these have been audited be the Chartered Accountants upto the period ending 31 March 1988 and have been duly assessed by the Income Tax authorities upto the assessment year 1987-88. There is a marginal increase in the finances of the GMS during the period 1982 to 1988 inspite of the fact that a sum of rupees three lakhs was spent on the purchase of the plot of Mohyal Foundation and an equal amount was spent

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BARMALT (INDIA) PRIVATE LTD., Jharsa Road, Gurgaon

the construction of Mohyal Bhawan, Inderpuri. But for this capital expenditure, the finances would have increased by about six lakh rupees. A comparative view of the accounts is given below :

Particulars	Position as on 28.2.1982	Position as on 28.2.1989
Fixed Deposit	2,20,000	2,50,000
Unit with UTI	19,400 (Promissory Notes)	80,340
Balance with Bank	1,43,482	1,80,522
Bhawan Fund	1,37,225	14,316
	5,20,107	5,25,178

The growing number of patrons, Partishtat members and life members is a barometer of popularity and credibility of the GMS. The number of Trusts which were 44 in 1982 has risen to 71 in 1989. There are good omens. The flow of funds to GMS is not what it should be. No Society can exist without finances and GMS can neither carry on nor it can handle any ambitious project unless financial support is extended from all members of the Community. In all humility I would appeal to all the members of the Community present here and through them to all sections of the Community to come forward and do their best to build a Community of which we can rightly feel proud. Besides finances we need manpower to handle various projects in hand. I have every hope that Local Sabhas as well as other Mohyal brothers and sisters would extend their support in full measure in both these directions.

Jai Mohyal.

Good Thuughts

Work is inevitable, it must be so ;
but we should work to the highest purpose

—Swami Vivekanand

With Best Compliments From : **RAJDHANI IMPORTS & EXPORTS, 289/16, Katra Pedan, Tilak Bazar, Delhi-110006**

Mohyal Convention and General Body Meeting at Mohya Foundation on 9th April 1989

—A Report by Bk D.R. Chhibber, Secretary GMS

9th April, 1989 was a momentous day in the history of the Mohyal Community w Mohyal brothers and sisters gethered at the site of the Mohyal Foundation at A-9, Inst tional Area, New Delhi, to discuss burning problems facing the Community. First of Havan was performed with the chanting of Vedic Hymns by Rzd. B.D. Bali, his sister S Satya Datta, Bakshi D.R. Chhibber, Lt Gen Z.C, Bakshi, Col B.N. Bali and other Mohy to invoke the blessings of the Sapt Rishis. Thereafter all those present witnessed the pop serial "Mahabharat" which was followed by tea.

The Chief Guest, Bakshi S.K. Chhibber, former Lt. Governor was received by the Pre dent, Rzd. B.D. Bali and others at the main gate and profusely garlanded. Then he unfurl the Mohyal Flag amidst thunderous applause. He was conducted to the dais and was vo ferously cheered. Dr. Ashok Lau who compered the proceedings welcomed the delegates.

Bakshi D.R. Chhibber, Secretary GMS presented the report of the activities of the Gen ral Mohyal Sabha during the period 1982 to 1988 (printed on page 20 in this issue). A Amendment to Art, 10(b) (vi) of the GMS Constitution was moved which was unanimous passed. Amended Article reads as under ;

> "All property of the local Sabha shall vest in that Local Sabha but in case of dissolu of the Sabha, the Managing Committee shall be empowered to take over control of t property of the Local Sabha and appoint a member of the Local Sabha or any ot suitable local person residing in that area as Manager or Administrator and to take su other action as necessary and hold the property under its control in trust, which arran ment shall remain in operation only for a period of three years during which period t local Sabha shall be got revived/reconstituted whereupon the control of the property the local Sabha shall revert back to the Local Sabha. During the period, the prop remains under control of the Sabha as an interim measure, complete account of the i come & expenditure shall be maintained and the income derived at shall be utilised f the welfare the members of that local Sabha."

Bakshi S.K. Chhibber IAS (Rtd) in his address apprised the members in detail about t aims and objects of the Mohyal Foundation. He linked the hoary past of the Commu with the present upsurge for progress and advancement. He stated that the Foundation w a good start which needed the participation of each and every member of the Commu He added that the land allotment was a God sent gift and it was now for the Community make use of it in the shape of a centre for Vocational studies and other welfare activities the G.M.S. The Foundation will consist of two blocks—namely Block A and Block B. the first phase, Block A will be taken up and it will consist of a Basement and 4 floors—e having an area of 2350 sq. ft. except the first floor which will have an area of 2075 sq. ft. would cost about Rs. 30 Lacs @ Rs. 250/- per sq. ft. Block B which will comprise of se floors will be taken up in the second phase. The whole project will cost more than a crore of rupees. He added that individually it looks a colossal project but collectively it is not such that cannot be tackled. He added that GMS derived its strength from the entire Community and he was sure that the whole Community was behind the GMS in this sacred proiect.

Lt. General Z C. Bakshi detailed about the interaction between the GMS and Local Sabhas. He stated that GMS had travelled long distance of 98 years not alone but with the support of all Mohyal Sabhas. He however, stressed the need to further improve these mutual relations and develop inter-action between the functionaries of the GMS and Mohyal Sabha which is possible only if we meet face to face regularly at frequent intervals and follow up the decisions taken at such meetings. He added that the appex body deserved respect and regard from the affiliated Sabhas with regard to its rulings on various issues before the Community. It was also its duty to take necessary action on various problems brought before it by the affiliated Sabhas. It was a two-way traffic. The Mohyal Community is bound together through a network of local Sabhas and the GMS but the potential has not been fully developed He urged the delegates to think about the issue in their delebrations and suggest ways and means by which these ties of love, friendship and cooperation can be further strengthened.

Air Vice Marshal K.K. Bakshi, Senior Vice President of the GMS stressed the determination of the GMS to provide useful guidance to the youth and uplift the weaker section of the Community. He stated that the object of launching the project of Mohyal Foundation was a step in this direction He added that the twin projects of Mohyal Foundation and Mohyal Public School when completed as per their blue-prints will further strengthen the Community through self-reliance.

Sqn Ldr J.S Bhimwal, Editor, Mohyal Mitter put before the delegates the efforts of GMS to streamline the publication of Mohyal Mitter and make it self supporting through the establishment of "Mohyal Mitter Trust". He stated that the publication will serve its purpose only when it is widely circulated and one copy reaches every Mohyal household. There was no doubt, that increased circulation will enhance the financial burden on the GMS as only 50 percent of the cost of production was being charged from the subscribers. Taking into consideration all these factors the establishment of the Mohyal Mitter Trust with the capital of Rs. five lacs was the only solution as it would bring in a monthly income of Rs. 5000/-. This would obviate the necessity of increasing the subscription rates of Mohyal Mitter. He appealed to the Community members for liberal donations in this respect.

In order to provide diversion, the students of Mohyal Public School provided some lively and entertaining fare. All the delegates enjoyed their patriotic songs.

This was followed by lunch break and all those present exchanged greetings in the true Mohyali spirit.

In the afternoon session, Major S.S. Datta, Propaganda Secretary narrated the social evils that had crept into the sacred institution of matrimonial alliances. He stated that marriage was a social necessity and it conferred upon both the boy and the girl a social responsibility and enhanced their status in life. Manu, the ancient law-giver had ordained far as possible, marriages should be performed within the same caste. He had also laid that the parents and brothers of the girl should give presents to the bride. This was th of the introduction of dowry system. This practice degenrated into extraction of gifts such as Car, T.V., Fridge etc. by the boy's parents and other relatives. If there w failure to comply with their demands, conditions were created to burn the girl or driv to commit suicide. He suggested that there should be simplicity in marriages and as f possible day time marriages should be performed under the auspices of the Mohyal Sa He also underlined the necessity of raising the economic status of women by giving t liberal education and creating employment opportunities for them.

Col. B.N. Bali stressed the need of increasing the circulation of Mohyal Mitter so to reach every Mohyal household. He felt that the deficit in its cost of production an subscription could be met with the increased inflow of donations.

Rzd. H.S. Bali, MLA from J. & K. praised the efforts of GMS in launching the pres gious project of Mohyal foundation who desired that suitable guest room accommodat may be provided for the Mohyal brethren visiting Delhi from outstations.

Shri Subhash Datta, President, M.S. J & K dwelt on the desirability of more inter tion between GMS and Local Sabhas and involvement of our sisters in the deliberati He emphasized that GMS should lay down guidelines which should be strictly followed by Mohyal Sabhas and members of the Community in marriage customs.

Rzd. R.P. Bali, Secretary M.S. Chandigarh thanked the delegates for unanimously p ing the amendment to the GMS Constitution. He desired that a representative of the G should attend the meetings of Local Sabhas and in this way more liaison could be develop among the members of the Community. He suggested that view points, even opposed to views of the management should be allowed to appear in the Mohyal Mitter provided t are constructive in nature.

Shri R.T. Mohan representing M.S. Lucknow pointed out that financial assistance p vided to the widows was insufficient to maintain them and himself conceded that it w perhaps on account of inadequate resources at the disposal of the GMS. He pointed that multidirectional and mutually unrelated efforts in the field of education had been put by the dedicated and energetic leadership in Delhi but its rationale and benefit to the M yal Community had not been fully explained. He desired that adequate efforts should be made to solve the vexed problems of matrimonial alliances and reducing expenses marriages.

The President Rzd. B.D. Bali thanked the delegates for attending the Convention General Body Meeting and making it a success. He stated that during his tenure his best deavour has been to forge and consolidate the unity in the Community without which worthwhile progress can be made. He added that with the cooperation of every one the p ject of Mohyal Bhawan Inderpuri had been completed and now the GMS has embarked u another ambitious project of Vocational Training Centre which will greatly benefit our young boys and girls in moulding their careers. He felt confident that with the support and backing from all sections of the Community it will be possible to complete the first phase of project before the close of centenary year (falling in 1990), and appealed for liberal donations from every member of the Community. This project, he added, will not only enhance the prestige of the Community but would also greatly benefit the future generations to make their places in the field of professional competition. He further stressed that Mohyal Mitter which is one of the oldest magazines in the country and the only official effective media in the Community should be financially self supporting and all brothren should come forward to become a member of Mohyal Mitter Trust by donating Rs. 1100/- in one lot or may be in two/three instalments. He fervently hoped that full support will be given in this respect.

The President observed that the first phase of the project of Mohyal Foundation would cost about Rs. 30 lakhs and the construction would start as soon as the building plans were approved.

In the end he thanked the Chief Guest Bk. S.K. Chhibber for sparing his valuable time and wished good luck to the delegates in their efforts to build up the Community of our dreams.

* * *

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.30 a.m. on Sunday the 11th June, 89, at Mohyal Bhawan, EG-29, 30 & 30A Inderpuri New Delhi-110002.

Mohyal Foundation Committee Meeting

25TH APRIL, 1989

Meeting was held on 25th April, 1989 at 4 P.M. in the office of Rzd. B.D. Bali, Rajendra Place, New Delhi to consider the plans for the Mohyal Foundation which was attended by the following :

1. Rzd. B.D. Bali
2. Lt. Gen. Z.C. Bakshi
3. Bk S.K. Chhibber IAS (Rtd)
4. Major S.L. Chhibber IFS (Rtd)
5. AVM K.K. Bakshi
6. Bk D.R. Chhibber
7. Mehta O.P. Mohan
8. Major S.S. Datta
9. Shri S.P. Vaid, Architect
10. Shri B.D. Datta
11. Shri Arun Bij, Architect

It was generally felt that a momentum had been created in the Community following the successful holding of Mohyal Convention on 9th April, 1989 at the site of Mohyal Foundation. It was also felt that the enthusiasm generated in the Community should be further accelerated and a vigorous campaign should be launched. The occasion may also be utilised for the Foudation for which a collection drive be planned at the earliest. Major S.S. Datta was requested to prepare a plan for early implementation.

It was also felt that a publicity campaign may also be launched in the Mohyal Mitter. It was decided that the inside cover page of Mohyal Mitter be reserved for publicising the subject project highlighting the front view of the Mohyal Foundation with a suitable slogan in every issue of the magazine.

Shri S.P. Vaid. Architect who had done a commendable job in preparing the plans of Mohyal Bhawan, Inderpuri, New Delhi and supervising its construction without any charge was heartily thanked for his self-less services to the Community. He gave some useful suggestions for the plans of Mohyal Foundation which Shri Arun Bij Architect had made. Shri Arun Bij was requested to incorporate the suggestions and bring the revised plans after two weeks time.

The letter received from Maj Gen K.K. Mehta regarding the opening of Vocational Training Centre at the Mohyal Foundation was read out at the meeting. All the members appreciated the rich experience that General Sahib had acquired during the life long service in different capacities. His analysis about functioning of Vocational Institute merited serious consideration. It was decided that his suggestions of "Career Guidance and Placement Services" for the Mohyal Youth may be implemented at the earliest and Mehta Sahib should be actively involved in the same for necessary guidance and assistance.

The meeting ended with lot of enthusiasm and desire to take up in hand the implementation of the Project without further delay.

Social uplift & economic development of Mohyals

—Mrs. Amba Bali

I take this opportunity to express myself on the issues in question. I strongly support efforts underway to integrate local sabhas into the GMS mainstream. I firmly believe that such unity is essential in our attempts to implement plans related to the development of our community.

I however, would like to focus here one particular issue and propose a method, in my opinion, most appropriate in its resolution. We today witness and endlessly discuss social problems afflicting our society that denigrate basic human values, such as dowry, low levels of education, matrimonial etc. These problems are not peculiar to our community alone. However, it is the latter we are dealing with and not national issues.

The problems though being social in nature the basis is obviously economic. In seeking a resolution to such matrimonial related problems, the strategy should be 2-pronged

1) At the human level--education

2) At the material level--economic development of the community.

I have dwelt on the former issue earlier where I have stressed the key role in education for women at par with men, enabling them to pursue careers commensurate with their interests, thereby giving them the much needed sense of individuality and independance essential to their personal development. Such Mohyal women will provide to the community a tremendous strength in addition to civilty and refinement, vital to the process of our development.

It is the second issue, economic development I would like to discuss at greater length. If our social problems have an economic and financial basis, it is best to approach it with a financial solution. Financial security and well being imparts a great sense of confidence to a human being. This confidence consequently generates higher moral values and thought processes, as basic needs have already been attended to. We must therefore create this where-withal necessary to bring about the financial growth of our community.

The need of the hour is entrepreneurship (not job seeking) to participate at the forefront in India's rapid industrial growth. It is this aspect again which we must lay great stress on to encourage a sense of achievement in our youth, in addition to enormous financial gains. To facilitate this, I propose that we set up a Bank, by and for the Community, either in the form of a Bank or a Co-operative, with business and some social objectives, such as :-

(i) Financing industry/industrial projects proposed by Mohyals.

(ii) Provide venture capital to brilliant exceptionally talented Mohyal youth.

(iii) Providing loans to talented students in rupee or foreign currency.

(iv) Financing the social objectives eg. free community schools, dispensaries etc. from profits generated from the bank's operations.

Should the esteemed members of our community find this proposal of a Bank interesting, I would then like to put before them a detailed proposal on such a community managed Bank on an all India basis.

With Best Compliments From : **Million Waterproof Mfg. Co. (India)**
2640, Hamilton Road, Kashmeregate, Delhi

Bhai Balmukand Freedom Fighter (Martyr) 1889-1915

—by Bk Satbarat Chhibber

Bhai Balmukand, one of the Martyrs of Lord Hardinge Bomb case-generally known as Delhi Conspiracy Case of 1912, was put to the gallows on 8th May, 1915 in the Central Jail. Delhi-the site which houses at present Maulana Azad Medical College, Delhi. The part played by Bhai Balmukand in achieving the independence for the Motherland from the foreign rulers is creditable.

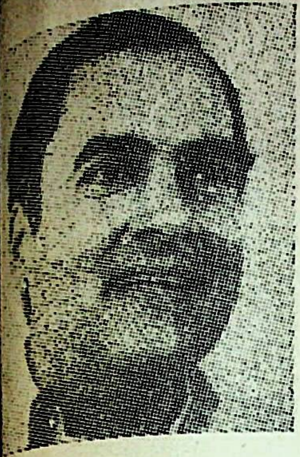
Bhai Balmukand was born at village Karyala Tehsil Chakwal Distt, Jhelum (Now in Pakistan) in the year 1889. After passing the B.A.B T. Degree Examinations, securing third position in the Punjab University. Bhai ji joined Albert Anglo Sanskrit High School in 1910 as a teacher but he was soon drawn towards Lala Lajpat Rai and plunged himself in the freedom struggle after resigning his job as a Teacher. Shri Ras Behari Bose formed the Inqilabi Party and Bhai Ji was appointed the Chief of Punjab Unit.

On 23rd December, 1912, New Delhi was to be declared as the Capital of India and in this connection a grand function was arranged in Chandni Chowk, Delhi. When the Viceroy, Lord Hardinge was passing before the Town Hall, Delhi in a big procession, the Inqilabi party threw a Bomb on the Viceroy who was riding an Elephant, whereby he was greviously hurt. Pandemonium broke out in the whole procession. The Police could not arrest anybody inspite of its best efforts. The C.I.D. launched a massive country-wide hunt as a result, Shri Awadh Behari was arrested in February, 1914. After this, his other companions Including Bhai Balmukand were arrested. Criminal cases were filed against Master Amir Chand, Bhai Balmukand, Shri Awadh Behari and Basant Biswas.

On 8th May, 1915, Master Amir Bhai Balmukand Chhibber and Sh. Behari were hanged in the Central Jail, Shri Baswant Biswas was executed two latter in Ambala Jail for their crime of ing a Bomb on the procession of Viceroy Hardinge when New Delhi was declared capital of India.

Bhai Balmukand Chhibber inherited romantic but patriotic temperament. Balmukand belonged to Mohyal Co unity which while tracing its origi Rishis Bhrigu and Parashuram, links it to Mohyal Raja (King) Dahar of Sind faced the first Muslim invasion. Bhai Dass generally known as Baba Praga, an cestor of Bhai Balmukand remained a ca in Kabul lived to a ripe old age and was as ciated with all the Sikh Gurus from G Nanak Dev to Guru Har Gobind. He reported more than a hundred when wou mortally in the battle with the Subed Lahore. He managed to reach his place Karyala. His descendants continu hereditary Dewans of the Gurus and them Bhai Mati Dass and Bhai Sati Dass, real brothers embraced martyrdom Guru Tegh Bahadur at the time of Aurang the Mughal Ruler.

Bhai Balmukand Chhibber was all s when he was put to the gallows inspite fact that he was so yaung. He said, "I very fortunate that one of my ancestors Mati Dass attained martyrdom by being into two pieces on 9th November 16 Chandni Chowk, Delhi for the defence religion and I have the privilege of sac my life for the freedam of motherland".



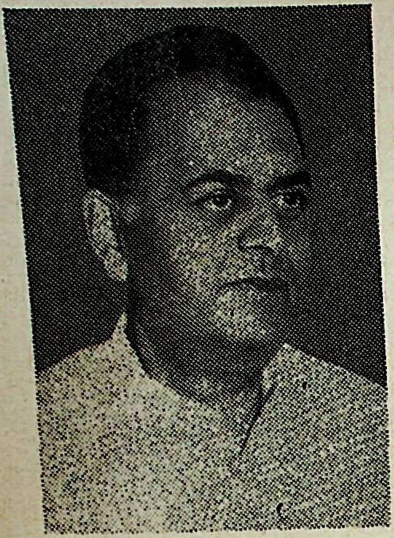
सत्यमेव जयते

PRIME MINISTER

MESSAGE

Bhai Balmukand gave his all for the country. His was a life, cut short in the prime of youth, devoted to the cause of the downtrodden and the freedom of the motherland. His supreme sacrifice will continue to inspire future generations.

New Delhi
May 2, 1989



MINISTER OF DEF
INDIA
NEW DELHI-1100

Message

I am happy to know that the Mohyal Educational Society, is bringing out a souvenir to commemorate the martyrdom of the great sons of India Bhai Balmukand Chhibber, Master Amir Chand, Avadh Behari Bose & Basant Kumar Biswas. The spirit of nationalism was glowing in them and they made the supreme sacrifice in the fight for India's Independence. Such examples continue to inspire us. Their life also teaches us an important lesson, namely that we must be ever vigilant to protect and preserve our hard earned independence. We should have a national outlook and not allow fissiparous tendencies to affect our thinking. If we are not vigilant, the forces of disintegration will have the upper hand.

The lives of our freedom fighters will continue to inspire us in the years to come. The youth must always remember their sacrifices and do all they can to strengthen the foundations of the nation. I send my best wishes to the Mohyal Educational Society on this occasion.

K. C. PANT

सत्यमेव जयते

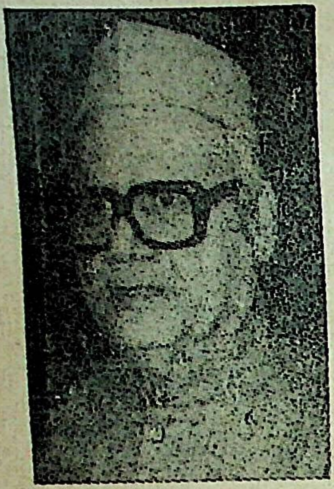
HOME MINISTER
INDIA
NEW DELHI-110001

Message

I am glad to know that the Mohyal Educational Society, New Delhi has proposed to hold a function to mark the birth centenary of Shaheed Bhai Balmukand Chhibber on 6th May, 1989 at Delhi. The saga of our freedom struggle is replete with the martyrdoms of our many countrymen. The martyrdom of Bhai Balmukand Ji is one of them who made the supreme sacrifice so that his posterity may breath the salubrious air of freedom and liberty in this country. It is only by remembering these heroes of our freedom struggle that we can rekindle the spirit of service and sacrifice in our youths today. I am happy that the Mohyal Educational Society is doing this service.

I send my best wishes for the success of the celebrations.

BUTA SINGH



Minister of State for Education &
Ministry of Human Resource Develop
Government of India
New Delhi-110001

Message

I am glad to know that Mohyal Educational Society (Regd), is bringing out a Souvenir to commemorate the Martyrdom Day of Bhai Balmukand Chhibber, Master Amir Chand and Avad Behari Bose falling on the 8th May, 1989 and of Basant Kumar Biswas on the 10th May, 1989. They had made the supreme sacrifice of giving their lives for the achievement of the freedom of our country. These great martyrs definitely deserve to be remembered in the 40th year of our Independence. I am sure the society will continue to work hard towards achieving its objectives.

I wish the society all success.

L. P. SHAHI

We Share their Grief

May their souls rest in peace, in heaven.

* Mehta Hoshnak Rai Chhibber (2.2.1903 to 15.2 89) left for his heavenly abode after a brief illness at Rohtak. He was the second son of illustrious and well know Late Mehta Jamit Rai Chhibber of Kharian, West Pakistan. He had served the Joint Punjab and Delhi Police Departments.

Mehta Sahib is servived by his wife, four sons and four daughters. Amongst the Sons are Dr. S.R. Chhibber, Associate Professor, Medical College, Rohtak, Shri Kuljash Rai Chhibber, Dy. Director, Agricultural Statistics Gurdaspur, Shri Jitender Rai Chhibber, Corporate Employment Manager Ranbaxi Ltd New Delhi and Sh. Mohinder Rai Chhibber, Chemical Engineer, New Jersy, U.S.A.

* On the death anniversary of late Shri R.D. Bakshi (Vaid) observed on 12th April, 1989, his wife Smt. Savitri Bakshi, 1818, Wazir Singh St. Chuna Mandi, Pahar Ganj, Delhi-55 presented Rs. 101/- to the GMS Widow Fund. The grand son Shri Sumant Bakshi S/o Shri Subhash Bakshi also presented Rs 51/- to the GMS Widow Fund.

* On the Ist death anniversary of Mehta Tirath Ram Chhibber, who left for his heavenly abode on 10th April, 1988, his wife Smt. Kamal Mehta, 3C-172, N I T. Faridabad, presented Rs. 51/- each to GMS and M.S. Faridabad.

* Shri P.N. Datta of Ferozpur left for his heavenly abode on 24th December, 1988. His wife Smt. Raj Kaushalya presented Rs. 100/- to GMS Bhawan Fund through her son-in-law Lt Col D.N Bakshi. Sh. Datta has left behind four daughters :

1. Smt. Kamla Bakshi W/o Lt. Col. D.N. Bakshi 2. Kumari Saroj Datta 3. Smt. Adarsh Dewan Wo Brig. SK Dewan 4. Smt. Rita Mehta W/o Brig VM Mehta

* All the members of Mohyal Sabha Ghaziabad were shocked to learn of the sad demise of Smt. Lajwanti Bakshi widow of late Bk. Dev Raj Chhibber R/o Batala on 14.3.89 at the residence of her sons Yaspal and Rameshwar Nath 330/3, Double Storey Qrs. Ghaziabad.

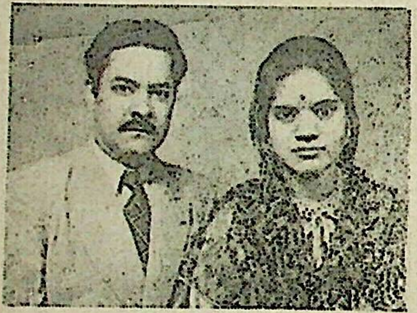
The Kirya Ceremony was held at Ghaziabad on 24.3.89 which was attended by local Sabhas representatives. Her sons donated Rs. 51/- to M S Ghaziabad.

* Shri Madan Mohan Vaid S/o Bk. Amar Nath Vaid of Rawalpindi settled in Jamalpur (Bihar) left for his heavenly abode on 16th December, 1988 at the age of 76 years. The

kirya ceremony was performed on 26th Dec. 1988 at Jamalpur. On this occasion his devoted son Shri Vinod Mehta of M/s John Oakey & Mohan Ltd. Ghaziabad donated Rs. 101/- to the Foundation Fund of GMS through Shri H.S. Sachdeva of Trade Links Ltd., New Delhi.

GMS conveys its heartfelt condolences to the bereaved family.

* First death anniversary of Major Dalip Chand Datta (of Azad Hind Fauj) Freedom Fighter (Guliana-Mehrauli, Delhi) husband of Smt. Vidyavanti Datta Paharganj) was observed on 28.2.89 amidst chanting of vedic mantras and havan was also performed in cherished memory of the departed noble soul. Bk. Jatinder Kumar Datta (son) and Smt. Dinesh Kumari Datt. D-2A/13-A, Janakpuri, New Delhi donated Rs. 50/- to GMS for education fund through Capt. K.L. Bali (INA) in loving memory of their beloved father.



* Mehta Inder Prakash Datta S/o Mehta Bhagat Ram Datta Plot No. 153-B Sainagarh Colony Hyderabad left for his heavenly abode in 1956 at the prime age of 32 years. He is deeply remembered by his brothers Lt. Col. O.P. Datta, Mehta Mohan Lal Datta, Mehta S.L. Datta and sister Mrs. Bina Chhibber. His widowed wife who is daughter of Bakshi Narsingh Dass Lau faced life bravely and at her own initiative studied upto BEd and is now Principal of a Girls Secondary School. She brought up her daughters nicely and educated them upto and married them in respectable and families. His father Mehta Bhagat Datta and his brothers and sister have pre ted five copies of Mohyal History by P.N. and a cash donation of Rs. 100/- to GMS fond and loving memory of Mehta Prakash Datta.

Bhai Vishwa Mitter Chhibber Passed Away

* On the unfateful day of 23rd Febr 1989 Bhai Vishwa Mitter Chhibber S/o B Maya Dass Chhibber of C-61, Surya Nag Ghaziabad (UP) suddenly passed way a short illness. His death sent a shock among his relatives, friends and admirers. deceased belonged to the family of Bhais Karyala, Distt. Jhelum (West Pakis which has the distinction of giving birth great men of History such as Bhai Mati D Bhai Bal Mukand and Bhai Permanand. was a man of simple habits, straight forw kind hearted, God fearing and pious. As name goes he was friendly to alls. His help attitude had made him popular in his fam as well as friendly circle. He served North Railway as Station Master and retired meritorious service. His motto in service "Duty First". His kirya was held on 4-3 which was attended by a large number of p sons including prominent members of Mo Community He leaves behind a widow two sons. He was brother-in-law of Shri K Dutta, Executive member of G.M.S. family donated Rs. 101/- to G.M.S. fund.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 15 MAY, 1989

FOR BRIDES

115. Mohan, 24, 5-8, B. Com, own business fair, smart, good personality, write to Smt. Prem Mehta c/o Sh. V.P. Vaid, 1066 HIG Sector 29, Faridabad (Haryana)

116. Vaid, 17 Sept 1962, 5-4, B. Com, serving as Cashier in State Bank of India. Girl working in SBI would be preferred, write to Sh. M.L. Bakshi, 27 Moti Building, Ashok Marg, Cantt. Jabalpur-482001 (MP)

117. Datt, 28, 5-6, service in Bank, Rs. 2800/- contact Sh. J.C. Bakshi, B-38 Inderpuri, New Delhi Phone 588089

118. Bali, 29, 5-10, Rs. 1000/-, Sale and Purchase Agent. Write to Smt. Pushpa Bali, House No. 168/44, Sugan Chand Building, Ambala Cantt

119 Saraswat Brahmin, (mother from leading Mohan family), 27½, B. Com, Middle level position with a leading hotel, wheatish colour, attractive personality. Travelled to Europe. knows Italian. Contact Dr. T.R. Shastri, H 6/14 Malviya Nagar, New Delhi-110017 Phone 6440045, 6465206

120. Bali, 26, 5-9, Matric, Rs. 900/-, Private service own house in Ludhiana and Delhi write to Sh. P.S. Bali, 3863, New Janta Nagar, Near ITI, Gill Road, Ludhiana

121. Chhibber, Jan. 1959, 5-6, M. Com. Serving as Branch Manager in Foreign Goods Carrier

122. Chhibber, 26, 5-4½, Matric service in P&T Department Rs. 1100/-. For 121 and 122 write to Bhai Mangal Sain Chhibber 34 Begum Bagb, Meerut 250001 (UP)

123. Datt, 30 Oct 1961, 182 cm, 1550/- graduate, Central Govt. service, only son, father retired gazetted officer, employed girl preferable a teacher contact Sh. R.K. Datta, B2B/199 Janakpuri, New Delhi-110058 Phone 5430461

124. Mohan, 27/170, MBBS, Medical officer in Rajasthan Govt. Desired well educated, talented good-looking and slim bride write to Brig S.P. Bakshi, A-144 Defence Colony, Mawana Road, Meerut (UP)

125. Chhibber, 30, 168 cm, B. Bom, fair, slim, working as Office Supdt. in National Hydro Power Corpn. in Nehru Place, New Delhi Rs. 2800/-

126. Mohan, 30, 166 cm. B. Com, fair, smart, good physique, engaged in family business for 125 & 126 Contact Sh. Madan Mohan Mehta, Prabhat Hotel D-16 Connaught Place, New Delhi-110001, Phone 3320532

127. Bali, 26, 5-5, Graduate with diploma in Ophthalmology. (medical) govt. permanent service Rs. 2600/- fair and smart write to Sh. Vijay Bali, LIG-2 Sector 1 Parwanoo-173220 Distt Sloan (HP)

128. Datta, 3 March 1962, 6-3, Capt in Army holding permanent Commission

129. Datta, MANGLIK 13 June 1963, 6-1½, Capt in Army holding permanent Com-

mission for 128 and 129 write to Sh. S.K. Datta, A-4 Sardar Patel Marg, Jaipur-302001

131. Mohan, 27 yrs, 5-6, MBBS employed as Medical officer by Rajasthan Govt. fair & handsome, sobre and teetotaller father Officer in Rajasthan Education Board. Medico or otherwise educated, talented & beautiful match . amiable nature desired. Write to Brig. S.P. Bakshi A-144, Defence Colony, Meerut-250001

FOR GROOMS

132. Mohan, 23, 5-2½, MA (Public Admin) B Sc (Ist class), B Ed, slim smart, sharp features, wheatish, sweet natured, Bank Officer, Lecturer, Army officer or Engineer desired, wrile to Sh. C.L. Mohan, 7D/1328 Faridabad-121006

133. Baimwal, 22, 5-5, M. Com (Delhi University) employed in govt. of India undertaking in New Delhi, bright future prospects, fair, boy in govt service prefers write to Mr. Bakshi, AC-II/95-C Shalimar Bagh, Delhi-52 Phone 7225050, 7225152

134. Datt, MANGLIK, 30 Oct. 1960, 5-3, BA B Ed, running her own school in Punjab. smart, beautiful, write to Mehta Tilak Raj Datta, H No 15, Dalhousie Square, Kali Bari Marg, opp. Birla Mandir New Delhi- 110001 Phone : 350589 (Res), 5728957 (office)

135. Chhibber, 23, 160 cm, BA, fair, slim working in Pvt Ltd Firm. Father in Central govt service, wrire to Sh. A.N. Chhibber, 3D/100 Faridabad NIT Phone 6417341

136. Datt, MANGLIK, 23, 5-3, 12
well-versed in h/h affairs, runni
school write to Sh. Kailash Chand
H. No. 575 Gali No. 4 Subhash
Gandhi Nagar, Delhi-110031

137. Datt, 21, 5-3, B. Com, Diploma in C
putor operations, fair and beautif
tact Sh. R.K. Datta, BPCL Staff C
Vrśhinaka, Bombay-400074

138. Mohan, 14 May 1955, 5-0, MA,
Teacher in S.D. Girls School in K
Father Store Purchase officer (Gaz
Reputed landlord family, write to Sh.
Mehta 1152 New Housing Board Co
Karnal

139. Mohan, 23, 5-6, two yrs diploma co
in Dress-designing, Appeared in
(final) very fair. smart, father Advo
write to Sh. K.S. Mohan, F-271
Sarover Garden, New Delhi-15

140. Datt, 21½, 5-3, BA, B. Ed, working
Teacher in Jagadhari, slim, and
write to Sh. S.K. Bali, 25/11 Kabul L
Delhi Cantt 110010

141. Vaid, 27, 5-4, MA, Certi
Course, fair, slim, father Electrical
gineer retired, write to Sh. V.N.
176/251 Ram Nagar, Roorkee (UP)

142. Vaid, 35, 155 cm, Graduate, legally
vorced recently, issueless, Central
job in Delhi. Belongs to Doctors
write to Secretary. GMS

143. Vaid, 26, 5-5, BA, slim, smart,
nature, homely girl, Father retired A
officer, write to Sh. D.P. Bakshi, A-
Kalkaji, New Dethi

144. Saraswat Brahmin (mother from leading Mohan family) 24½, 5-2, wheatish, attractive features, Diploma in Nursary Teachers Training, well-versed in h/h affairs write to Dr T.R. Shastri, H-6/14 Malviya Nagar, New-Delhi-110017
Phone 64400 45, 6465206

145. Lau, 22 May 66, 5-6, MSc (Ist class) wheatish, attractive, slim, uses contact lenses, simple marriage, write to Sh. M.M. Bakshi C/o S. Datta, 911 Padma Tower 5 Rajendra Place, New Delhi
Phone : 5728598

146. Bali, 21 June 1949, 5-0, MA BEd, fair beautiful, slim, attractive personality. Teacher in Delhi Drawing Rs. 2000/- Contact Sh. D.K. Datta, C-4B/13/91 Janakpuri, New Delhi 58 Phone 601133, 602040 (office)

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MOON BEAMS

Section for Children & Youth

The Bitter Side of Sugar

(Major U. S. Mohan Memorial Series)
—Dr. Y.R. Mohan, Dehradun

All eatables that taste sweet generally contain sugar. Different kinds of sugar are used in different types of food. Ordinary table sugar that is used in homes for preparing sweet dishes, tea etc., is sucrose (cane sugar); whereas the sugar contained in milk is lactose; honey contains fructose and grapes dextrose. Except for glucose, all sugars are chemically more complex and the body converts them into glucose before assimilating them.

Sugars are simple chemical compounds of the carbohydrate group and form vital part of our diet. They are rich in calories but poor in food-value. Capacity for consuming sugar varies from person to person. Ordinarily, an adult can safely absorb 200-250 grams of sugar a day.

Sugar is a life-giving substance; it furnishes energy and heat to the body; it tastes plesant not only to human beings but also to animals. However, an inordinate craving for and excessive intake of sugar upsets the body's metabolism and creates various health problems.

The first problem, which is very common, is diabetes. As already stated above, sugar is first converted into glucose, the energy fuel of the body, through the usual pro digestion. To burn up this fuel the requires insulin. Insulin is the ch secreted by a gland that is situated in upper back part of the abdomen, c the 'pancreas'. When intake of sugar is in excess and the quantity of in liberated by the pancreas is insuffi to use up all the glucose, the unused por spills over into the urine. This condition passing urine with high sugar content is kn as; "Diabetes Mellitus". This explains diabetics have to depend on the exter supply of insulin for their survival.

Diabetics not only have a shorter span life but also are more susceptible to infecti diseases like pyorrhoea, pneumonia, boils e Thier blood circulation is very poor and such they are liable to have gangrene of the le and feet. They may even go blind due haemorrhage in the retina.

Second problem arising from consump of sugar is early tooth decay. Studies carri out by a number of researchers reveal t sugar is detrimental to the soundness of hu teeth; it produces dental caries. Sugar, in t shape of sweets, dainties, biscuits, chocola toffees, candies etc., eaten by children largely responsible for early decay of the teeth. Children, as every body knows, consu more sugar than adults. It has also be observed that a small quantity of sugar take between meals is more harmful than a larg amount eaten with the meals.

Dr. Yudkin, a British scientist, has recen concluded that high intake of sugar tends bring on heart diseases.

When sugar is metabolized, a waste Ma called 'pyruvic acid' is formed. This b product causes dullness of intellect by clog the brain.

—to be continued in next iss

मोहयाल मित्र

सम्पादक : डा. अशोक लव

☐ 9 अप्रैल 1989

मोहयाल-इतिहास का एक अविस्मरणीय दिवस

—डॉ० अशोक लव

राजधानी दिल्ली के दक्षिणी छोर पर स्वयं सेवी संस्थानों के लिए विशेष क्षेत्र आरक्षित किया गया है। आई० आई० टी० और एन० सी० ई० आर० टी० जैसे संस्थान भी इसी क्षेत्र में हैं। इसी क्षेत्र में मोहयाल समाज ने स्थान प्राप्त किया है। 'जनरल मोहयाल सभा' से प्राप्त हुये इस स्थान पर निकट भविष्य में एक बहुमंजिला भवन होगा—मोहयाल फ़ाउंडेशन। इसी भवन की रूपरेखा तय करने के लिए, इसी भवन को साकार रूप देने के लिए देश भर के मोहयालों को आमन्त्रित किया गया था।

कुछ दिन पूर्व तक खाली पड़े इस प्लाट पर उग आई कंटीली झाड़ियां साफ हो चुकी थीं। मेजर एस० एस० दत्ता और उनके साथी आयोजन-स्थल को चर्चा स्थल बनाने के लिए दिन रात एक कर रहे थे।

9 अप्रैल को प्रातः शामियाने तन गये थे। सड़कों पर बाहर से आने वाले मोहयालों का मार्गदर्शन करने के लिए बोर्ड लग चुके थे। हवा में लहराते बैनर 'मोहयाल-अधिवेशन' के आयोजन की सूचना दे रहे थे।

अधिवेशन का शुभारम्भ हवन से हुआ। रायज़ादा वी० डी० वाली अन्य मोहयालों के संग हवन कर रहे थे। ब्राह्मणत्व की अपनी पहचान को मोहयाल भुला नहीं सकते। अपनी परंपराओं को जीते हुए मोहयाल प्रगतिशील हैं। पांडाल भरता जा रहा था। काउंटर पर बैठे पवन बख्शी आगंतुकों का नाम रजिस्टर में लिख रहे थे। प्रत्येक आकंतुक को 'डेलीगेट' का बैज लगा रहे थे।

हवन समाप्त हुआ। मंच पर रंगीन टेलीविजन में 'महाभारत' धारावाहिक आरम्भ हुआ। मोहयाल बन्धु 'महाभारत' की राजनीति को समझने में व्यस्त हो गए। अधिवेशन के मंच-संचालन का दायित्व मुझे सौंपा गया था। रायज़ादा वी० डी० वाली एवम् बख्शी धनराज छिब्बर से कार्यक्रम के विषय में विस्तार से चर्चा हुई।

चायपान के पश्चात मुख्य-अतिथि के आगमन की प्रतीक्षा होने लगी। मुख्य अतिथि बख्शी एस० के० छिब्बर मिजोरम के उप-राज्यपाल रह चुके हैं। वे निश्चित समय पर आए। उनके साथ थे लेफ्टी० जनरल ज़ेड० सी० बख्शी। मुख्य अतिथि का माल्यार्पण द्वारा स्वागत किया गया। पुष्प मालाओं से सजे बख्शी एस० के० छिब्बर ने मोहयाल ध्वजारोहण किया तो पूरा क्षेत्र तालियों की गड़गड़ाहट से गूँज उठा।

मंच संभालते ही सर्वप्रथम मोहयाल-प्रार्थना के लिए मैंने 'मोहयाल सरस्वती मन्दिर' के विद्यार्थियों को आमन्त्रित किया। अपनी अध्यापिकाओं के संग विद्यार्थियों ने मधुर स्वर में प्रार्थना का गायन किया।

बख्शी धनराज छिब्बर (सचिव, जी० एम० एस०) प्रथम वक्ता थे, उन्होंने जी० एम० एस० के कार्यों एवं गतिविधियों पर विस्तृत प्रकाश डाला। इसमें 'मोहयाल फांउडेशन के अतिरिक्त इन्द्रपुरी (नई दिल्ली) स्थिति जी. एम. एस. मुख्यालय में 'मोहयाल कांवेंट स्कूल' की स्थापना पर प्रकाश डाला गया।

दक्षिणी दिल्ली में जी. एम. एस. को 'मोहयाल फांउडेशन' के लिए भूँमि दिलाने का संपूर्ण श्रेय बख्शी एस. के. छिब्बर को जाता है। वे उन दिनों दिल्ली के मुख्य-सचिव थे। मुख्य-अतिथि के रूप में उन्हें आमंत्रित करने का निर्णय सचमुच सराहनीय था। उन्हें 'मोहयाल फांउडेशन' के स्वरूप के सम्बन्ध में आमन्त्रित किया। उन्होंने भूमि प्राप्त करने के लिए स्वयं द्वारा किए प्रयासों को अपना कर्त्तव्य बताया। उन्होंने कहा कि मोहयाल होने के नाते यह उनका कर्त्तव्य था कि जी. एम. एस. जैसी स्वयं सेवी संस्था को इस महत्वपूर्ण क्षेत्र में भूमि मिलती। आने वाली पीढ़ियां इसका लाभ उठायेंगी। उन्होंने अपने जीवन के अनेक संस्मरण सुनाए जिनमें मोहयाली भावना दृढ़ होने की घटनायें थीं।

एयर वायस मार्शल के. के. बख्शी (अवकाश-प्राप्त) जी. एम. एस. के वरिष्ठ उपाध्यक्ष हैं। उन्होंने मोहयालों को सम्बोधित करते हुए कहा कि 'मोहयाल-फांउडेशन' उस मन्दिर के समान होगा जहां से सभी को कुछ न कुछ मिलता अवश्य है। इसके पूरा होने पर 'यहां से मोहयाल प्रशिक्षण ग्रहण करके अपने जीवन का आधार तैयार करेंगे। उन्होंने इस कार्य को साकार रूप देने के लिए मोहयालों को आमंत्रित किया।

मोहयाल-अधिवेशन का दूसरा प्रमुख विषय था। जी. एम. एस. के कार्यों में मोहयाल समाज की भूमिका। लेफ्टी. जनरल जेड. सी. बख्शी ऐसे एक मात्र सेना-अधिकारी हैं जिन्हें उनकी विशिष्ट सेवाओं के लिए भारतीय सेना ने अधिकतम अलंकारों से

है। यह मोहयालों के लिए गर्व का विषय है।

वर्ष के युवाओं से अधिक सक्रिय रहने वाले

की एक और विशेषता है, वह है—उनका

उन्होंने इसका प्रमाण भी दिया और वह था

श्रोताओं को हिन्दी में संबोधित करना। उन्होंने

आम मोहयाल की सक्रियता के विना जी. एम.

नई कर सकती। आम मोहयाल स्थानीय सभाओं

जी. एम. एस. के कार्यों में भागीदार वन सकते हैं।

सभी मोहयालों से अपील की कि वे जी

'मोहयाल फांउडेशन' को साकार रूप देने के

दें क्योंकि मोहयाल अपनी दानशीलता के

प्रसिद्ध हैं।

'मोहयाल मित्र' के प्रकाशन के सम्बन्ध में

वाली कठिनाइयों की ओर मैंने श्रोताओं का ध्यान

मुद्रण और कागज़ के बढ़ते मूल्यों के मध्य

मित्र' का प्रकाशन जारी रखना सचमुच कठिन

जा रहा है। रायज़ादा बी. डी. वाली की

'मोहयाल मित्र' का प्रकाशन सम्भव हो पा

क्योंकि वे अकेले इसके लिए विज्ञापनों का प्रवन्ध

हैं। स्कै. लीडर जे. एस. भीमवाल ने मोहयालों

अपील की कि वे 'मोहयाल मित्र ट्रस्ट' के

वनें।

प्रीति-भोज के लिए अवकाश हुआ। मंच

श्री चानन लाल छिब्बर की देखरेख में भोजन की

व्यवस्था थी। नवरात्र का व्रत रखने वालों के

भोजन की अलग व्यवस्था थी। प्लेटों में खाना

मोहयाल एक दूसरे से परिचय कर रहे थे।

समुदाय की समस्याओं के समाधान ढूंढ़ रहे थे।

भोजन के पश्चात मेजर एस. एस. दत्ता ने

समाज में आ गई कुरीतियों पर प्रकाश डाला।

सन्दर्भ में उन्होंने विशेष रूप से विवाह और

तंग करने की घटनाओं का उल्लेख किया।

एन. वाली ने मोहयाल एकता पर बल दिया।

जम्मू-कश्मीर विधान सभा के विधायक सरदार एच. एस. वाली ने 'मोहयाल फांउडेशन' को ग्रन्तर्राष्ट्रीय रूप देने पर जोर दिया। उन्होंने कहा कि इसे 'गेस्ट हाउस' का रूप भी दिया जाना चाहिए। इससे देश ग्रौर विदेश, से ग्राने वाले मोहयाल इसमें ग्राकर टहर सकेंगे।

श्री सुभाष दत्त (ग्रध्यक्ष मोहयाल सभा जम्मू कश्मीर) ने जी. एम. एस. के कार्यों में महिलाग्रों की सक्रियता पर जोर देते हुए कहा कि मंच पर एक भी महिला नहीं है। उन्होंने मोहयाल सभाओं ग्रौर जी. एम. एस. में तालमेल के लिए अनेक सुभाव दिए।

श्री ग्रार. पी. वाली (सचिव, मोहयाल सभा चंडीगढ़) ने बख्शी एस. के छिब्बर के सम्बन्ध में ग्रपने संस्मरण सुनाए। उन्होंने स्थानीय सभाओं और जी. एम. एस. के मध्य तालमेल के लिए सुभाव दिए। उन्होंने मोहयाल सभा चंडीगढ़ की ग्रोर से किए जा रहे ग्रनेक कार्यों का उल्लेख किया।

लखनऊ से आए श्री ग्रार. टी. मोहन ने भी ग्रपने विचार रखे। वक्ताग्रों की लम्बी सूची मेरे हाथ में थी। श्री कृष्ण लाल मोहन, दर्शनलल्ल वाली, पवन बख्शी, जी. एस. दत्ता 'जोश', फिदा जी, हरीश मेहता, दौलत राम भीमवाल के नाम मेरे पास ग्रा चुके थे। यमुनापार मोहयाल सभा के सदस्य ग्रपनी बस द्वारा ग्राए थे। उन्हें विलम्ब हो रहा था। कुछ वक्ताग्रों से, व्यक्तिगत रूप से मिलकर कुछ को संम्बोधित करते हुए ग्रसमर्थभाव की सूचना देते हुए बोलने के लिए समय न दे पाने के लिए क्षमा मांग ली गई।

ग्रध्यक्षीय भाषण के लिए रायज़ादा बी. डी. वाली को ग्रामंत्रित कर दिया। रायज़ादा बी. डी. वाली जी. एम. एस. के आठ वर्ष से ग्रध्यक्ष हैं। उनके समर्पण भाव से कार्य करने का परिणाम है कि आज 'जनरल मोहयाल सभा' सक्रिय रूप से कार्य कर रही है। ऐसे व्यक्ति युगों के पश्चात जन्म लेते हैं। उनके कुशल नेतृत्व का परिणाम है कि ग्राज जी. एम. एस. की प्रबन्धक-समिति के सदस्य एकजुट होकर समुदाय के लिए समर्पण भाव से कार्यरत हैं।

रायज़ादा बी. डी. वाली ने 'मोहयाल फ़ाउंडेशन' की योजना पर विस्तार से प्रकाश डाला। उन्होंने कहा कि इस योजना को मूर्त रूप देने के लिए हम सबको मिलकर आगे आना चाहिए आने वाली पीढ़ियां हमारे ग्राज के प्रयासों का स्मरण कर गर्व कर सकेंगी। 'मोहयाल फ़ाउंडेशन' एक ऐसा ,प्रशिक्षण संस्थान होगा जहां प्रशिक्षण ग्रहण कर युवा मोहयाल अपने पैरों पर खड़े हो सकेंगे। उन्होंने कहा कि बहुमंज़िलें भवन में 'गेस्ट हाऊस' की व्यवस्था भी की जाएगी। उन्होंने बार-बार ग्रपील की कि इस योजना को शीघ्र से शीघ्र पूरा करने के लिए सभी मोहयालों को ग्रपनी सामर्थ्य के ग्रनुसार दान करना चाहिए।

रायज़ादा .वी. डी. वाली ने सभी मोहयालों का इस अधिवेशन में उपस्थित रहने के लिए धन्यवाद किया। उन्होंने ग्राश्वासन दिया कि अधिवेशन में सुभाए गए सुभावों को ध्यान में रखकर जी. एम. एस. कार्य करेगी।

इस प्रकार मोहयाल-ग्रधिवेशन समाप्त हुग्रा। इसकी सबसे बड़ी विशेषता थी की सभी उपस्थित मोहयालों में 'मोहयाल फाउंडेशन' योजना के प्रति अपार उत्साह था। ऐसा उत्साह कम ही देखने को मिलता है। ग्रनौपचारिक रूप से बातें करते हुए सभी अधिवेशन की सफलता पर एक-दूसरे को वधाई दे रहे थे। इस उत्साह का एक प्रमाण ग्रौर भी था—'मोहयाल फांउडेशन' के निर्माण कार्य के लिए अनेक मोहयालों ने बढ़-चढ़कर दान दिया। इस प्रकार एक ही दिन में साठ हजार रुपए एकत्र हो गए। यदि 'मोहयाल फ़ाउंडेशन' के लिए ऐसा उत्साह बना रहा तो शीघ्र ही राजधानी में मोहयालों का भी एक 'बहुमंज़िला भवन' गर्व से सिर उठा लेगा। □

अमर शहीद भाई बाल-मुकन्द छिब्बर

(जन्म : 7 सितम्बर 1889 बलिदान : 8 मई 1915)

भाई मंगलसेन छिब्बर

☐ भाई बालमुकन्द को फांसी के तख्ते की ओर ले जाया जा रहा था, तो उन्होंने सिपाहियों से हाथ छुड़ा लिया और दौड़ कर सीढ़ियां चढ़ गये तथा अपने हाथों से फांसी का फन्दा चूम लिया और उसे अपने गले में डाल लिया ! क्या उल्लास था, उनमें किन उमंग में भरे होंगे वह, यही उदगार शहीद भगत सिंह ने भाई जी के प्रति श्रद्धांजली देते हुये कहे थे।

☐ दिल्ली के इसी नगर में मेरे पुजनीय पूर्वज भाई मतिदास जी ने धर्म व स्वतन्त्रता के प्रति अपने प्राणों का बलिदान 9 नवम्बर 1675 को अपने शरीर को हंसते हुये चिरवाया था, फव्वारा चांदनी चौक दिल्ली इसका प्रतीक है, मैं कितना सौभाग्यवान हूं कि भारत मां के चरणों पर अपने प्राण न्यौछावर कर रहा हूं। मुझे इसे बात की अत्यन्त प्रसन्नता व गौरव है। "ये शब्द थे फांसी के तख्ते पर झूलने से पहले भाई बालमुन्द के।"

☐ आप एक सभ्रांत परिवार से थे और आपके पूर्वज बंगले वाले के नाम से प्रसिद्ध थे।

☐ भाई जी मेधावी छात्र थे इसलिये 1910 में पंजाब विश्वविद्यालय से बी० ए०, बी० टी० (वर्तमान बी० एड०) की परीक्षा में अपने प्रान्त तृतीय स्थान पाने का सम्मान प्राप्त किया। याद रहे उस समय पंजाब विश्वविद्यालय के अन्तर्गत वर्तमान हरियाणा एवं रावल पिंडी, जो कि अब पाकिस्तान में है, आते थे।

☐ भाई जी ने लाहौर जैसे फैशनेबल नगर में उच्च शिक्षा प्राप्त करने के उपरान्त भी अपनी भरी जवानी में दुनियावी एशोआराम को त्यागकर माता को स्वतन्त्र कराने के लिये जोखिम भरा अपनाया। कहते हैं कि जवानी मस्तानी हो उसमें मौज-मस्ती के अलावा कुछ नहीं सूझता भाई जी ने उस शक्ति को झुठला दिया।

☐ भाई जी की तमाम जायदाद व घर का कुडुक कर लिया गया उनके मकान के फर्श गज खोद दिये गये और मकान की छतें गई।

☐ भाई जी के रिश्तेदार जब वकीलों से उनके के विषय में सलाह लेने के लिये उनके घर सरकार के भय से उनको धक्के मार कर निकाल दिया जाता, कैसे वह दिन थे।

☐ कुछ लेखकों एवं दूरदर्शन' दिल्ली ने भी मार्च ("कहां गये वह लोग") शीर्षक से एक दिया था उसमें देशप्रेमी भाई जी को बम कांड घटना के उपरान्त पुलिस की नजरों से बचने के राजस्थान के अपने एक मित्र के परिवार में दिखाया था, कि भाई जी ने अपने मित्र की प्रेम-विवाह कर लिया था जो कि बिल्कुल व मिथ्या है भाई जी की शादी बम कांड से अपनी मोहियाल बिरादरी की लड़की, रामरखी से पारिवारिक सहमती से हुई थी के ससुर मेहता दीवान चन्द दत्त, भाई जी के से आठ मील दूर भौण के रहने वाले थे श्रीमती रामरखी के भतीजे जनरल दत्ता रहते हैं अतः यह कहना कि भाई जी का सुन्दर स्त्री से प्यार हो गया, सर्वथा निराधार

☐ हार्डिग वम काण्ड के उपरान्त भाई जी अपनी धर्म पत्नी को लाहौर में देवता स्वरूप भाई परमानन्द जी के निवास स्थान पर छोड़कर भूमिगत हो गये और जोधपुर के महाराजा के राजकुमारों के टयूटर बनकर समय बिताने लगे उनकी हार्दिक इच्छा थी क्योंकि 23 दिसम्बर 1912 को अंग्रेज वासराय को मारने में असफल रहे थे इसलिए अब महाराजा की मदद से वासराय हाऊस का प्रवेश पत्र पाकर अंग्रेज साम्राज्य के प्रतिनिधी को धूल में मिला सके परन्तु उनकी यह इच्छा पूरी नहीं हुई और भारत के एक ही देशद्रोही दीनानाथ के सरकारी गवाह बनने पर बन्दी बना लिये गये।

☐ श्रीमती राम रखी ने भाई जी की धर्म पत्नी होने का गौरव प्राप्त किया इस देवी की शादी को अभी कुछ समय बीता था कि हार्डिग वम काण्ड में भाई जी बन्दी बना लिये गये। भाई जी को मिलने उनकी पत्नी दिल्ली के कारागार में गई, तो पूछा कि आपको खाने में क्या मिलता है, उन्होंने भूसी चौकर से बनी रोटी दिखाई उसके उपरान्त भाई जी ने वताया कि वह फांसी की काल कोठरी में भी गर्मियों ऋतु में कम्बल बिछाकर सोते हैं फिर क्या था कि देवी अपने ग्राम वापिस गयी तो जमीन पर सोने लगी जबकि घर के अन्य सदस्य छतों पर खुली हवा में सोते थे अपने भोजन में भी वह सूखी रोटी लेने लगी और अपने घर को ही कारावास का रूप दे दिया।

☐ भाई जी का का मृतक शरीर परीवारजनों को नहीं दिया गया इस पर देवी ने अन्न-जल लेना बन्द कर दिया जब तक कि उसके पंखपखेरू उड़ नहीं गये आचार्य चतुरसेन के बड़े मार्मिक शब्दों में इसका वर्णन किया है जहां तक आततायी शासकों का कानून व विधान पहुंच सकता है उससे बहुत दूर उस पार जहां जेल नहीं फाँसी नहीं, पराधीनता भी नहीं केवल प्रेम ही प्रेम है उसी लोक में वह अपने प्रियतम भाई बालमुकन्द से जा मिली।

रामरखी सीता-सावित्री जैसी स्त्रियों की तरह पूजा के योग्य है।

☐ वंश परिचय :—

भाई जी ने बलिदान भावना विरासत में पायी थी। वह उस वंश में उत्पन्न हुये जिसने मुगलों के काल में धर्म रक्षा के मार्ग पर तलवारों के साथ खेलना शुरू कर दिया था। उन्हें आत्म रक्षा के लिये शस्त्र उठाने पड़े। ब्राह्मणों में वह 'सारस्वत मोहियाल जाति से सम्बन्धित थे जिसकी विशेषता थी कि उन्होंने दान लेना छोड़कर क्षत्रिय वृत्ति अंगीकार कर ली थी। बाबा परागा वंश के आदि पुरुष थे, जो गुरु हर गोविन्द के सेनापति थे अपनी लगन व योग्यता के बल पर इस वंश ने गुरुओं का दीवान पद प्राप्त कर लिया था। सबसे उल्लेखनीय थे, भाई मतिदास व उनके छोटे भ्राता भाई सतिदास जिन्होंने गुरु तेग बहादुर के साथ अपने प्राणों की आहुति दी और वह भी ऐसे रोमांचकारी ढंग से जिसकी उपमा कहीं नहीं मिलती! उन्हें औरंगजेब के आदेश पर लकड़ी के दो तख्तों के बीच में बांधकर चीरा गया और उनके छोटे भ्राता को जिन्दा जला दिया गया गुरुओं ने इस वंश को भाई की उपाधि से सम्मानित किया। मैं हार्डिग वम काण्ड के अमर शहीदों मास्टर अमीर चन्द, श्री अवधबिहारी, श्री बसन्त कुमार विश्वास, भाई बालमुकन्द छिब्बर उनकी पत्नी श्रीमती रामरखी को शतशत प्रणाम करते हुये अपने श्रद्धासुमन समर्पित करता हूं। ☐

34, बेगम बाग, मेरठ।

नया वर्ष जनवरी से नहीं चैत्र से मनाएं

नव वर्ष-प्रतिपदा

☐ सुख राज दत्त.

हम मोहयाल अपने को महान ऋषियों भृगु भारद्वाज, भरद्वाज, वशिष्ट, पराशर, कश्यप और कौशल की सन्तान होने का गर्व करते हैं जिन्होंने ज्योतिष शास्त्र और स्मृतियों आदि की रचना की। उन ऋषियों ने संसार चक्र का अनुसंधान किया और ग्रह नक्षत्रों की ज्योतिष विद्या का अविष्कार किया। उन्होंने प्रथम नवरात्र (चैत्र मास) को चन्द्रमा के परिभ्रमण का नववर्ष आरम्भ बताया और पृथ्वी की गति अनुसार विशाखा नक्षत्र के नाम से सम्बन्धित मास विसाख के प्रथम दिन को सौर्य वर्ष का आरम्भ बताया। उन्होंने पौष मास को यज्ञ कार्यों (विवाह आदि) के लिए वर्जित बताया। प्रथम जनवरी ईसाई मत वालों का मजलुबी दिन हैं जो पापी मास (निकृष्ट मास) पौष में होता है। यह प्रथम जनवरी हमारी राष्ट्रीयता से सम्बन्धित नहीं। हमारे राष्ट्रीय नववर्ष का आरम्भ प्रथम नव रात्र (चैत्र मास में) अप्रैल में और वैशाखी (13-14 अप्रैल) को होते हैं जो कि विज्ञान पर आधारित है। हमारी राष्ट्रीयता में मजहब (मत मतान्तर) का अधिक महत्व नहीं अपितु 'धर्म' का महत्व है। धर्म और मजहब (रिलिजन) समान अर्थ वाचक शब्द नहीं हैं। धर्म की व्याख्या शास्त्री श्याम नारायण जी ने जनवरी 1989 के मोहयाल मित्र के हिन्दी भाग पृष्ठ-8 पर की है। हमारा धर्म है कि हम अपने पूर्वजों की शिक्षा पर चलें।

आजकल हमारे बहुत से मोहयाल अपनी अनभिज्ञता के कारण प्रथम जनवरी को नव वर्ष की बधाई देते हैं। यह भ्रमित बुद्धि का लक्षण है। हम ऋषियों की संतान होने का दम भरते हैं और बाकी ब्राह्मणों से अपने को श्रेष्ठ मानते हैं। ब्राह्मण हमारी जाति का शिर हैं। यदि शिर ही गलत सोचे तो बाकी शरीर से क्या अपेक्षा— आशा हो सकती है? हमारा राष्ट्र अपनी अ ही परकीय दासता के कारण भूल गया है। हमें अ पहचान कराने के लिए सभाएं होनी चाहिएं।

यदि कोई अपने ईसाई मित्र को प्रथम जनवरी बधाई दे तो कोई अनुचित नहीं परन्तु ईसाई मित्र कभी हिन्दुओं को नववर्ष प्रथम नवरात्र-तथा विसा और अन्य पर्वों पर बधाई नहीं देते। हमें अपनी परम्प नहीं छोड़नी चाहिए। सभी हिन्दू राज्यों में सदा प्र नवरात्र तथा विसाखी का महत्व रहा है। विक्रमादित्य 1947 तक हिन्दू राजाओं, राजपूत-मराठों के राज्य विसाखी से ही वर्ष आरम्भ माना जाता रहा। हम अपने को राष्ट्र निर्माता ऋषियों की सन्तान मानते उन्हें प्रथम जनवरी को अपना नव वर्ष मानना वि विपत्समा के ईसाई बनने के समान है। विदेशी दासता हमें कहीं का नहीं छोड़ा। हम किधर जा रहे हैं इ विचार करना चाहिए।

182-सरवाल कालोनी, जम्मू तवी-180005

'मोहयाल 'फाउंडेशन' एक ऐसी योजना है जि पूर्ण होने पर आने वाली पीढ़ियां हमें आदर पूर्वक स्म करेंगी।

क्या आपने इस योजना को साकार करने के लि अपन सहयोग दे दिया है? प्रतीक्षा न करें। आज सहयोग-राशि भेजें। संपर्क करें—

बख्शी धनराज छिब्बर
सचिव-जी. एम. एस., मोहयाल भवन,
29-30-30ए, इन्द्रपुरी, नई दिल्ली-110012

मोहयाल मित्र

लगातार छपता रहे

मोहयाल मित्र

आने वाली पीढ़ियों तक जीवित रहे

मोहयाल मित्र

बिरादरी की खबरें एक-दूसरे तक पहुंचाता रहे

मोहयाल मित्र

आपका है, आपके लिए है

आप

'मोहयाल मित्र ट्रस्ट' के सदस्य बनिए

एक साथ या किश्तों में

ग्यारह सौ रुपए

भेजिए

'मोहयाल मित्र' आपको आजीवन मिलता रहेगा।

मोहयाल मित्र (हिन्दी) में रचनाएं भेजने का पता—

डॉ० अशोक लव
संपादक—मोहयाल मित्र (हिन्दी)
फ्लैट-13: द एयर फोर्स स्कूल :
सुब्रतो पार्क : नई दिल्ली-110010

[मोहयाल मेलों का आयोजन मोहयाली भावना को जीवित रखने के लिए अत्यन्त आवश्यक है। इन्हीं अवसरों विभिन्न पीढ़ियों के मोहयाल एक दूसरे से मिलते हैं। एक-दूसरे से विचार-विमर्श करत हैं। इस प्रकार मोहयाल राओं का एक पीढ़ी से दूसरी पीढ़ी तक संप्रेषण होता है। इसी प्रकार के मेलों में यमुनापार दिल्ली की याल सभा ने 19 फरवरी को भव्य मोहयाल मेले का आयोजन किया था। इस मेले के कुशल आयोजन की प्रशंसा हुई है। अगले पृष्ठ पर प्रस्तुत है इस मेले की विस्तृत रिपोर्ट—अशोक लव]

मोहयाल सभा यमुनापार (दिल्ली) द्वारा भव्य आयोजन

समुदाय भवन, गीता कालोनी में 19 फरवरी 1989 भव्य मोहयाल मेले का आयोजन किया गया। इसमें लगभग 700 बहन-भाई तथा बच्चे उमड़ पड़े। इसमें भाग लेने के लिए केवल यमुना पार ही नहीं बल्कि महरोली, जनकपुरी, मेरठ, जगाधरी तथा दिल्ली के अन्य क्षेत्रों से भी मोहयालों ने शामिल हो कर मेले की शोभा को दुगना कर दिया।

समुदाय भवन का प्रांगण खचा-खच भरा हुआ था जिसमें विधि पूर्वक हवन किया गया। जाति एवं देश के कल्याण के लिए भगवान से प्रार्थना की गई। प्रसाद बाँटा गया। महाभारत धारावाहिक देखने के लिए सभी हाल में एकत्र हुए। महाभारत के पश्चात चाय-पान किया गया।

मेले के मुख्य अतिथि रायजादा बी. डी. बाली (प्रधान जनरल मोहयाल सभा) ठीक 11-00 पधारे उनका स्वागत सभा के प्रधान मेहता कृष्ण लाल मोहन, उप प्रधान भाई लब्भुराम छिब्बर, सचिव रायजादा पी. एल. बाली, मेला संयोजक मेहता रतन कुमार दत्त, चौधरी मलिक राम दत्त एडवोकेट तथा मेला प्रधान कर्नल बी. एन. बाली ने किया।

मुख्य-अतिथि रायजादा बी. डी. बाली जी ने ध्वजा-रोहण किया। सभा के प्रधान मेहता कृष्ण लाल मोहन, उप प्रधान भाई लब्भुराम छिब्बर मेला प्रधान कर्नल बी. एन. बाली, चौधरी मलिक राम दत्त (एडवोकेट), रायजादा पी. एल. बाली तथा भूतपूर्व प्रधान सर्व श्री चौधरी दलीप सिंह दत्ता तथा अजीत सिंह तथा मेला संयोजक मेहता रतन कुमार दत्त ने मुख्य अतिथि को पुष्पमाला पहना कर उनका अभिनन्दन किया।

सर्वप्रथम मेले में आए सभी बहन-भाइयों, तथा बच्चों का स्वागत किया गया। रायजादा बाली ने मोहयाल सभा यमुनापार की गतिवि विस्तृत जानकारी दी। उन्होंने बताया कि वि को पुनः आरम्भ किया गया है। रिश्ता-नाता बनाया गया है। श्री सुभाष दत्ता द्वारा दिये ग को चौधरी दलीपसिंह दत्ता जी की दुकान पर है। उनका उपयोग बिरादरी तथा अन्य परि समारोहों के अवसर पर किया जा रहा है।

महरौली मोहयाल सभा के सचिव फिदा जी भाषण में बिरादरी में विवाह सम्बन्धी कुरि उल्लेख किया तथा इन कुरितियों को दूर करने आह्वान किया। रायजादा दर्शन लाल जी वा मोहयाल सभा जगाधरी ने अपने भाषण में वि सम्बन्धी समस्याओं को प्रस्तुत किया। मेले में प्रकार से भाग लेने के लिए स्वामी श्यामा सरस्वती जी ने (जो प्रयाग का छोड़ कर पधा अपने प्रवचन में सभी मोहयालों को भाई चारे पर बल दिया तथा यह भी कहा कि सभी मोह 'जनरल मोहयाल सभा' का सदस्य बनना चाहि जी. एम. एस. के हाथ मजबूत हों और वह जाति कल्याणकारी कार्यों को करने में सक्षम हो सकें।

रायजादा जे. सी. बाली रिटायर्ड कमिश्नर मोहयाल सभा का सदस्य बनने पर बल दिया। बताया कि जब उन्होंने मैट्रिक पास की थी तो मोहयाल सभा' की ओर से उन्हें दस रुपए प्रति छात्रवृत्ति मिलती थी। श्री बाली जी ने ए रुपए तथा उनकी सास ने दो सौ रुपयों का दान

ा यमुनापार को दिया । भाई मंगल सैन छिब्बर रठ) ने भाई मतिदास के सम्बन्ध में अपने विचार किये तथा 'जनरल मोहयाल सभा' से निवेदन ा कि भाई मतिदास के जन्म और बलिदान-दिवस ाने का आयोजन करें ।

जनरल मोहयाल सभा के सचिव भाई धनराज र जी ने अपने भाषण में 'जनरल मोहयाल सभा' तिविधियों का ब्यौरा दिया था । भाई मति दास जी न्म एवं बलिदान दिवस का आयोजन करने सम्बधी े विचार व्यक्त किये । श्री राजेन्द्र वैद जी ने अपने ा में मोहयाल यूथ फोरम के कार्यों पर प्रकाश ा ।

र्नल बी. एन. बाली (मेला प्रधान) ने अपने भाषण ोहयाल सभा यमुनापार के मेले के आयोजकों को आयोजन करने के लिए बधाई दी तथा उन्होंने युवा का आह्वान किया कि वह अधिक से अधिक संख्या रादरी के कार्यों में भाग लें । रायजादा बी. डी. ी ने मेहता रतन कुमार दत्ता द्वारा अनुवादित मोहयाल इतिहास' पुस्तक का विमोचन किया । ुस्तक का प्रकाशन मोहयाल सभा यमुनापार ने किया

रायजादा बी. डी. बाली ने मोहयाल सभा यमुना को मेला आयोजित करने के लिए बधाई दी तथा ा कि यमुनापार मोहयाल सभा सारे भारत में बड़े र से देखी जाती है । उन्होंने स्पष्ट किया कि 'जनरल याल सभा' सभी मोहयालों की है । जाति की भलाई ो भी कार्य किये जाते हैं वह सभी भाईयों के सहयोग े सम्भव हैं । उन्होंने बताया कि 'मोहयाल मित्र' में चल रहा है । इसकी एक प्रति पर छह रुपए खर्च ा है जब कि पाठकों को यह केवल दो रुपए से भी लागत में भेजी जाती है ।

भाषणों के पश्चात प्रीति-भोज हुआ ।

प्रीति-भोज के पश्चात 5 वर्ष तक के बच्चों तथा े 10 वर्ष तक के बच्चों की दौड़ें हुईं । इसके पश्चात सास्कृतिक कार्यक्रम आरम्भ हुआ । इस कार्यक्रम की मुख्य विशेषता यह थी कि इसमें केवल मोहयाल बच्चों ने भाग लिया । उन्होंने अपने गीतों, नृत्यों आदि से सभी का मन मोह लिया । यह कार्यक्रम शाम पांच बजे तक चलता रहा । उसके पश्चात लक्की ड्रा निकाला गया । चायपान हुआ । इसके पश्चात पारितोषिक-वितरण किया गया ।

मेले का समापन प्रधान मेहता कृष्ण लाल जी मोहन के भाषण से हुआ । उन्होंने कर्नल बी. एन. बाली जी तथा सभी बहन भाईयों का मेले में पधारने के लिए धन्यवाद किया ।

मोहयाल सभा, यमुना पार सर्वश्री मेहता सतीन्दर वैद, सोमराज बाली, रायजादा एम. एल. बाली, यशपाल मेहता, भाई लभुराम छिब्बर, मेहता युधिष्ठर दत्ता, विजय पाल बख्शी की प्रति आभारी है कि उन्होंने मेले को सफल बनाने के लिए कड़ी मेहनत की तथा अपना पूरा सहयोग दिया । सभा मेहता मलिक रामदत्त, (एडवोकेट) का भी धन्यवाद करती है उन्होंने मेले की सफलता के लिए समय-समय पर अमूल्य परामर्श दिये । सभा के सचिव रायजादा पी. एल. बाली ने व्यस्त रहने पर भी जिस लगन से मेले को सफल बनाने के लिए कार्य किया वह अति सराहनीय है ।

मेहता कृष्ण लाल मोहन, प्रधान- मोहयाल सभा, यमुनापार ने इस मेले को सफल बनाने में जो कार्य किया है उनकी जितनी भी सराहना की जाये वह कम है और सभा उनके इस कार्य के लिए सदा ऋणी रहेगी ।

अन्त में सभा मेहता इन्द्रजीत जी लौ (कौशल टैंट हाउस) के प्रति आभारी है जिन्होंने मेले के लिए क्राकरी, कुर्सियां तथा अन्य सामान मुफ्त सप्लाई किया । इस अवसर पर बख्शी कपिल देव सुपुत्र श्री हेमराज भिमवाल ने मोहयाल सभा यमुनापार के विधवा कोष के लिए एक हजार रुपए का अंशदान किया ।

NOTICE

Mohyal Public School R.K. Puram III, New Delhi requires First/High Sec division graduates, qualified Nursery/B.Ed. teachers. For Higher classes trained experienced post graduates Science A & B groups, English, Hindi, Sanskrit lang teachers. Graduate teachers for physical training, Music, Library & Drawing are required. Apply on prescribed forms available with School on payment on all vac days between 9-00—1100 hrs. Applications to reach Mohyal Educational Society R New Delhi, E-37 Kalkaji, New Delhi-110019 by 5 June 1989, the latest.

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I, Maj S.L. Chhibber hereby declare that the particulars given above are true the best of my knowledge and belief.

Sd/-
Maj S. L. Chhibber
(Publisher)

Dated : 1st March, 1989

The Blessed Ones

Do Thou lead us to the temple of salvation, Our Lord.
Where blow gentle breezes of tranquillity;
Accommodate us where exists Thy Divine Abode
Whose dwellers know naught but Divine Bliss.

Do Thou guide us by the path from which there's no return
Where flow crystal-clear pure rivulets of peace
Help us meditate in calm. at Thy Lotus Feet
Blessed are Thy worshippers who know Eternal Joy.

Raize us, Lord, to walk firmly on the path of Faith in Thee
Where grow the delicious fruit of the Nectar of Joy
Allot to us the land in which the stronghold of religion is built
Blessed are the saints whose holiness in nurtured by Thee.

Do thou lead us, Lord, to the deathless seas of Divine Peace
There never to sink in despair or misadventure
Provide us the boat that safely steers on calm or stormy waters.
Blessed are life's mariners who sail secure in Thee.

J.L. Datta (London)

Elements of Exalted Life

—By Sri Swami Sivananda

AWAKE, AWAKE

"Of what avail
Is reading countless books
Far are you from God
If there be not love in your heart.
Awake, Awake,
Awake this very hour today
Be not imprisoned
In the jail of "I", and "Mine"
Strive not for wealth and fame
Strive for truth, purity and God-realisation
Move on in the path of love
And be absorbad in your beloved.

END IGONRANCE FIRST

When the house is on fire
You atonce try to extinguish it
You do not reason
How the fire came ? etc.
Even so try to end the ignorance or sorrow
Do not argue
How or why the ignorance came.

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OCTOBER—1989

MOHYAL MITTER

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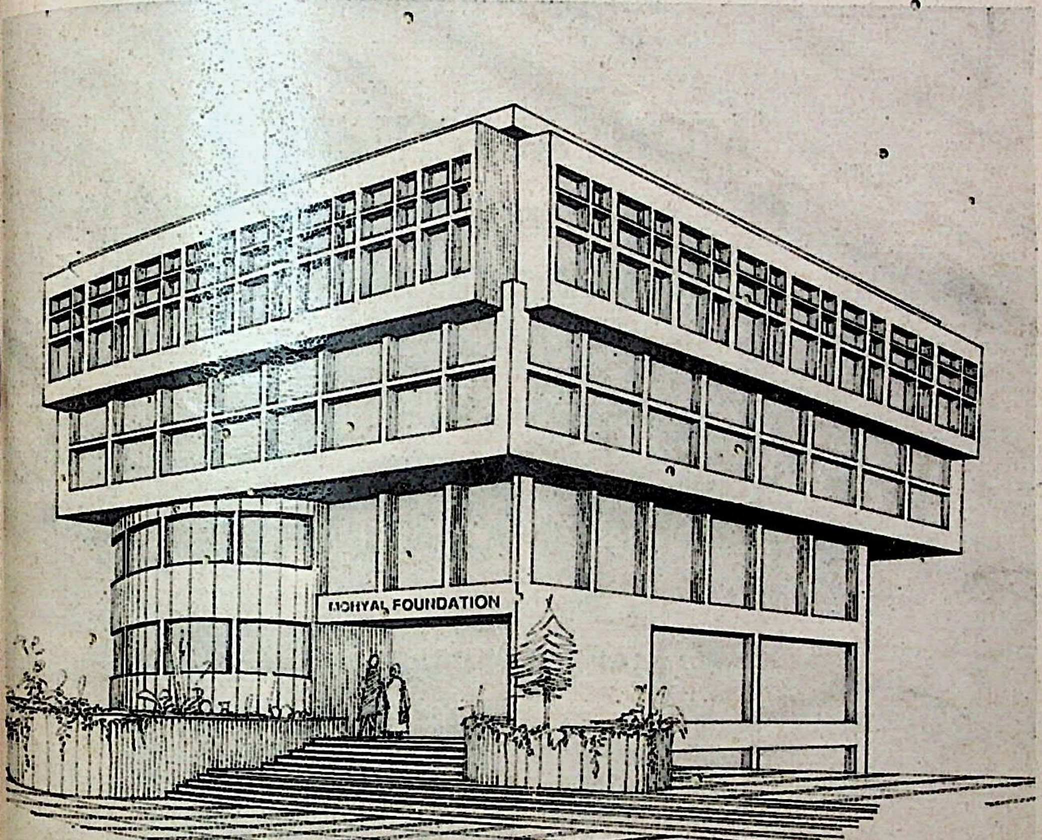
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Founded in September, 1891

Monthly organ of
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बक्शी धन राज छिब्बर सेक्रेट्री
जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई-जी-29-30 एव 30-ए, इन्द्रपुरी, नई दिल्ली

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General Mohyal Sabha (Regd) New Delhi

Receipt/Expenditure & Balance Sheet for the Month of June, 1989

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposit	3,00,000.00				3,00,000.00	
Fixed Deposit Mohyal Mitter Trust	30,000.00				31,000 00	
Share Investment	270.00				270.00	
Balance with PNB	1,75,196.44				1,88,861.86	
Shares UTI	80,340.00				80,340.00	
Cash in hand	766.85				212.70	
Bhawan Fund		50,104 80	6,095.00	100.00		56,099.80
Capital Trust		4,20 691.71	—	—		4,20,691.71
Widow Fund		6,362.90	434.00	2,186.20		4,610.70
Education Fund		19,058.10	1,315.00	—		20,373.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,238.90	—	—		4,238.90
Sabha Fund		48,012.23	664.40	925.95		47,750.68
Mohyal Mitter		2,516.78	9,585.00	5,169.98		6,931.80
Mohyal Mitter Trust		3,634.00	3,300.00	—		6,934.00
Mohyal History		1,508.75	100.00	—		1,608.75
Mohyal Mitter Trust Fixed Deposit with PNB		30,000.00	1,100.00	—		31,100.00
Total	5,86,572.29	5,86,573.29	22,593.40	8,382.13	6,00,784.56	6,00,784.56

Sd/-
(K.C. Mehta)
Treasurer

Audited
Sd/-
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 13-8-89

Clarion call by GMS President

Forge unity and steer clear of controversies

My dear brothers and sisters,

IT HAS been my constant desire to get across to you through the columns of Mohyal Mitter but due to my professional preoccupations it has not been possible to do so more often. However, it has been my privilege to be associated with the various deliberations concerning the welfare of the community, and it has been very heartening indeed to receive overwhelming and positive response from you to our various proposals from time to time.

I have been in the saddle of GMS for almost 10 years and it has been my constant endeavour to forge Mohyal community as a united force to achieve the various objectives placed before it. It has also been my constant endeavour not to do anything by action or deed which may in any way upset the harmony of our beloved community. Controversies can never be good, and I hate to be involved in any controversy because they not only degenerate the fibre of the society but also dissipitate the resources and energy of any society in unproductive manner. But today, after 10 years, I do feel disillusioned at times, because with best of my intentions, my dream of seeing a completely united Mohyal community does not seem to be fulfilled and whatever mileage I had in mind for the community, a substantial portion thereof is still to be covered. This requires not only full participation and cooperation from every one but also requires a *single minded* dedication and devotion to the cause of Mohyal community.

Even when Mohyal Educational Society was formed, certain misgivings and misconceptions were pointed out but I have always believed that whenever and wherever a good cause is espoused in the interest of the community every Mohyal should stand by it and contribute his mite for making it a success. It was in keeping with this spirit that myself and many of my colleagues took more than active interest in the activities of Mohyal Educational Society and all the moral and financial as also emotional support was given to it. Unfortunately, instead of concentrating in the field of education, the society has taken to other directions. Rather it has taken over the mantle of GMS — the supreme body of Mohyals of which it professed to

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be an integral part — and has thus started creating lot of misgivings and confusion i community.

With this background, I have naturally been very pained to see the controversy so to be built around Brahmrishi Mahasangh which is sought to be formed by amalgama various communities. In the Managing Committee's meeting proceedings held on 9th J 1989 we have tried to explain, in very simple and short way, that GMS at no stage, had b associated with the formation of Mahasangh, excepting the casual references and with properly knowing the aims and objectives of the Mahasangh, it was obviously not poss for the GMS to involve itself with any such deliberations, more so without the approval the General Body and the community at large. Inspite of the fact that this situation made clear to Col. B. N. Bali and Sqn. Ldr. J. S. Bhimwal in personal discussions, I a pained to go through the August issue of "Mohyal Times" which regrettably gives a distor version of the factual position and which needs to be clarified. I am sorry to say that t facts mentioned in the subject editorial are far from the truth. As far as I am concerned, have never been involved with any promoters of the Sangh at any stage. I did attend Sammelan long time back at Talkatora Garden which was more a gathering of like-mind Tyagi community members than any platform to talk about the formation of a Mahasangh the deliberations connected therewith. The words and statements attributed to me are tot incorrect. As a matter of sheer courtesy, I had merely stated that Mohyal community w proud to be associated with the function of that day and if at any stage any assistance support be required from "my community" for any good cause espoused by them, it will forthcoming. No specific commitment was made at any stage about any organizational li up of GMS with any sangh or mahasangh. It was a formal function of courtesy given a courtesy taken.

I wish to reiterate with all the force at my command that GMS Managing Committee h at no stage been associated with the deliberations of Mahasangh. Col. B.N. Bali has har attended any meeting of GMS Managing Committee for nearly two years. Obviously he h no mandate or authority to represent GMS on any platform or to subscribe to the idea forming a Mahasangh. If, along with him Sqn. Ldr. Bhimwal or Major S.S. Dutta atten some meeting they must have done so either in their individual capacities or as representati of Mohyal Educational Society. If Sqn. Ldr. Bhimwal has made incidental references Mohyal Mitter to this subject he was airing his personal views as an Editor and did not re the policies of GMS. However, each time some news of this nature was published, I go conveyed through Major S.L. Chhibber, Printer & Publisher of Mohyal Mitter to the Edito desist from this subject since it was outside his purview. Moreover, I had considered holding meetings by Tyagis and Bhumihars as social or cultural get-togethers and we had no idea inkling of what shape the deliberations were going to take. I was, therefore, taken aback see the Draft Constitution of the Mahasangh. I, as President of General Mohyal Sabha,

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never be party or signatory to it as this will tantamount to disbandment of the GMS—the parent body of Mohyals --and gradually acceptance of outside inroads and politics within our Community. I wish to emphasise that we Mohyals are a tribe of its own kind and have no need to seek an identity through expansion or merger into other social-cum-political groupings. We have our own special and unique culture, history and traditions. I, therefore, appeal to all my brothers and sisters to uphold these centuries-old traditions and ideals dear to our forefathers and shun the idea of joining any Mahasangh for any political or other gains, otherwise Mohyals will lose their identity and drift into oblivion. Please let it not happen.

I have received numerous letters from prominent and learned Mohyals from all over the country endorsing the stand taken by the GMS Managing Committee held on 9th July, 1989. I would, therefore, once again most fervently appeal to the members of the Community not to take any step which may jeopardise our identity and disintegrate our Community nurtured zealously by our forebears through great sacrifices, dedication and devotion. I also appeal to all my brothers and sisters to unite under the flag of GMS and extend to it their unstinted support and cooperation to enable it to complete its ambitious project of Mohyal Foundation aimed at the welfare and well being of the Community.

Jai Mohyal.

Yours brotherly,

(B.D. BALI)
President GMS

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Minutes of the GMS Managing Committee Meeting

10th September, 1989

MEETING was held on Sunday the 10th September, 1989 at Mohyal Bhawan, Inderp New Delhi under the chairmanship of Rzd. B.D. Bali, which was attended by the followi

1. Rzd. B. D. Bali 2. Bk. S. K. Chhibber IAS (Rtd.) 3. Bk. D. R. Chhibber 4. S J. C. Bakshi (Vaid) 5. Shri K. C. Mehta 6. AVM K. K. Bakshi (Chhibber) 7. Major S. S Datta 8. Ch. S. N. Datta 9. Dr. Vidya Rattan Vaid 10. Mehta B. D. Datta 11. Sm Savitri Datta 12. Mehta O. P. Mohan 13. Bk. G. L. Vaid 14. Sqn. Ldr. J. S. Bhim 15. Bk. Chaman Lal Chhibber 16. Principal D. N. Dutta 17. Shri Baldev Raj Vaid 1 Dewan R.K. Datta 19. Shri Deepak Chhibber 20. Ch. G. S. Datta "Zia Mohyali."

All the members stood in silence for a while to pay homage to the following members o the Community who left for their heavenly abode in the recent past:

1. Capt. D.N. Mehta (Datta) 609-R, Model Town, Jalandhar on 12th August, 1989.
2. Shri Yash Pal Bali of West Patel Nagar, New Delhi on 25th August, 1989.
3. Shri Shanti Lal Bakshi, 59, Anand Lok, New Delhi, son-in-law of Capt. G. B. Meh

Minutes of the last meeting held on 13th August, 1989 were read and approv Accounts for the month of July, 1989 were presented and passed.

Mehta O.P. Mohan, Editor, Mohyal Mitter was complimented for bringing out a fi edition of Mohyal Mitter in a new format.

Bakshi S. K. Chhibber was thanked for presenting a sum of Rs. 1,000/- for "Smt. U Mehta Memorial Trust". Brig. S.P. Datta and Shri J. D. Datta of Bombay were thanked f presenting Rs. 1100/- each for the Mohyal Mitter Trust.

Shri S. N. Datta has installed a new machine in his Press at Okhla, New Delhi and as graceful gesture presented a sum of Rs. 500/- to the Mohyal Foundation. Shri Datta wa thanked for designing a new title page of Mohyal Mitter (September, 89) and presenti copies thereof free of cost.

Dr. Ved Rattan Vaid was thanked for presenting Rs. 100/- for the Mohyal Foundati He stated that certain "Trusts" had been established with the GMS and it was our obligati to maintain rapport with the successors of those Trusts. It would bring in more money t the coffers of the GMS. This suggestion was highly appreciated. He was requested to g concrete proposals as to how his suggestion could be implemented for which a list of t Trusts would be supplied to him.

It was felt that the present time was the most opportune to launch a drive for the collection of funds for the Mohyal Foundation. In the beginning the Mohyal Foundation Committee would visit selected households from where sizeable collections were expected and thereafter door-to-door collections would be made.

Major S. S. Datta gave a brief resume of the progress of Mohyal Convent School, Inderpuri, New Delhi and he was complimented for the results achieved so far. He suggested that the Martyrs day of all those Mohyals who laid down their lives for the freedom of the motherland should be celebrated. It was decided that the martyrdom of all the freedom fighters may be celebrated alongwith the martyrdom of Bhai Mati Dass Chhibber who made the supreme sacrifice of being sawed into two pieces for the protection of his dharma and the integrity of the motherland.

It was resolved that the sum of Rs. 8,000/- (Rupees eight thousand only) transferred from M/s. Amar Nath Brij Rani Vaid Trust (P.N.B. Rajendra Place S/F Account No. 3703) to the General Mohyal Sabha (Regd.) (P.N.B. Rajendra Place A/C No. 1288) be treated and accounted for as donation from the said Trust to our Sabha.

Major S. S. Datta, Propaganda Secretary, stated that he would be visiting Jammu and Poonch during this month and would try to enroll members of the GMS and Mohyal Mitter. The members wished him all success in his endeavours.

The meeting concluded with thanks to the President and the brethren.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.00 a.m. on Sunday the 8th Oct., 89, at Mohyal Bhawan, EG-29, 30 & 30A Inderpuri, New Delhi-110012.

Views expressed in the 'Mohyal Mitter' are not necessarily the views of the Editor and he bears no responsibility for the views published.

—Editor

MOHYAL FOUNDATION

AN inspiring project for Vocational Training Centre A big stride and milestone in the annals of Mohyal history.

GMS was founded in 1891 by 29 veteran Mohyals of that era, and was registered
Societies Act in the year 1924. Main aims of the Sabha since its inception have be
promote solidarity, harmony and to provide relief, aids, scholarships and financial assistan
needy and destitute widows, orphans, deserving students, aged and sick persons and to c
and run educational and vocational training centres.

It has 50 local Sabhas affiliated to it which are spread throughout the country do
yeomen service to the have-nots. It is administering nearly 75 trusts worth few lakhs wh
are held in perpetuity—income from which is being used for helping the infirm and the nee

GMS strongly felt that today's system of education does not fully equip the yout
face the crude realities and challenges of life. In these days of growing unemployment, th
is a need for the youth to posses professional or technical knowledge in addition to acade
qualifications to become self-reliant.

Keeping this in view, it was felt that some vocational training Centre for imparting
technical skills should be instituted and this led to the establishment of Mohyal Foundati

Aims and objectives of this centre are to impart training to young boys & girls
various vocations with a view to give them required basic knowledge and skill for s
employment/advancement in their professions. The object of the institution will be to ini
conduct training in the following subjects :

(i) Personnel Management (ii) Marketing Management (iii) Computer Technol
(iv) Radio/T.V. Technology (v) Journalism (vi) Establishing and managing of a s
scale industry (vii) Any other subject considered relevant at a later stage.

The institution will aim at keeping close contact and liaison with leading industries
will be inviting experts on the above subjects for conducting the courses. This institu
will therefore not only open employment opportunities but will also serve dual purp
firstly in preparing the trainees for branching out on their own and secondly to give them
initial thrust or fulcrum to easily glide on further in their respective professions. It is, th
fore, strongly felt that the Centre would serve a very useful purpose in moulding the ca
of the youth for their future advancement.

With best compliments from :- **IMPERIAL MALTS PRIVATE LTD.**
Village Ghasola, Post Badshahpur, Gurgaon

GMS has already paid in full the cost of land which stands duly registered in its favour. The cost of construction of complete project is estimated to run over a crore of rupees. Obviously such a big project cannot be undertaken or completed by GMS alone. and therefore every muscle will have to be exerted to mobilise all the resources with a view to complete the most ambitious project ever undertaken in the annals of Mohyal history.

To meet the challenge, it becomes incumbent on each one of us to rise to the occasion and contribute our mite to the funds of Mohyal Foundation so that not only we benefit our future generations, but also do a noble act which can make us and our Community very proud in times to come.

GMS is sure you will not miss this opportunity to serve the future generations of the Community and prove that Mohyals when faced with challenges can rise to the occasion both with courage, determination, generosity and can make any sacrifice, if needed, for a great cause.

Please, RUSH Your DONATIONS to see this project completed very soon.

—Editor

Good Thoughts

If we think good, work good, live good and do good only then we are good.

If we control our "Tongue for 'Tastes" and 'Talks", we are half the way to godliness.

—Ch. D.N. Datta
Jammu

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NEWS FROM THE COMMUNITY

Ambala City :

MEETING was held on 25th June, 89 at the house of the Secretary, Principal T.R Vaid. Mehta Madan Lal Chhibber presided Sh. O.P. Mehta donated Rs. 51/- to GMS on sad demise of Mehta Ragubir Chand Mohan of Panjaula, Distt. Ambala. The deceased was brother-in-law of Mehta Vishnu Kumar Chhibber. Lt. Kuldip Singh Datta donated Rs. 51/- to GMS and Rs. 51/- to local Sabha on the Kirya ceremony of his wife Smt. Inder Kaur Mehta G.S. Dutta "Zia Mohyali" donated Rs. 25/- to the Sabha on the marriage of his daughter. He was congratulated and thanked. Smt. Sarla Devi Vaid, mother of Sh. Sanjeev Vaid donated Rs. 51/- to the local Sabha and Rs. 131/- to GMS, Rs. 100/- to MES, & Rs. 21/- to Shakur Basti Sabha. Mehta S K. Chhibber of Jamul Cement Works, Distt. Darg was thanked for donating Rs. 12/- to Mohyal Bhawan Ambala City. The sentimental letter of Shri S.K. Chhibber was read out by the Secretary in the Sabha Meeting.

Mehta Sardari Lal Dutta appreciated the efforts of the GMS in keeping united its age-old conventions and traditions invariably alive.

Rzd. Anand Ram Bali impressed members to involve people in Mohya Trust and General membership of GMS pal T R. Vaid. the Secretary spoke on Life". He observed that God is world is a challenge and an inspirat the goal of life is to attune oneself to li communion with the Divine Being and life harmonious The life in this world is be spurned, he said "Do not postpone li good life in the world". He laid stre right conduct, courtesy towards people and service to the downtrodden.

NEXT meeting of the Sabha was h 16th July, 1989 at the residence of Sudesh Kumar Dutta. Mehta Madan G presided Mehta Vishnu Kumar Ch impressed upon the members to come f with helping attitude by contributing li for Mohyal Bhawan, then it will not off when the project of Bhawan launch the Sabha is bound to be eventful and f completion. The task of finding plot f Sabha was assigned to Principal Va Rzd. Anand Ram Bali. They were as meet the authorities concerned for important job.

The Secretary praised the spirit of Anand Ram and many other devoted for being meticulous in keeping to the schedule. Every single paisa is account The Sabha is proud to have dedicated p at its disposal.

NEXT meting was held on 13th A 1989 at the residence of Principal T.R Mehta Madan Gopal Chhibber preside President of the Sabha spoke on "He wealth". He gave the significance proverb with examples and eluc

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Rzd. Anand Ram Bali gave details for the procurement of land for Mohyal Bhawan. The Sabha members gave many suggestions for the improvement in the attendance.

Sabha also congratulated Rzd. B.D. Bali President GMS on his 60th birtday which was celebrated on 11th August. (*Congratulations letter was sent by Principal T.R. Vaid, which was published in the Sept. issue of Mohyal Mitter):*
—Editor

Faridabad :

THE General Body Meeting of the Mohyal Sabha Faridabad was held on 9th July, 89 within the precincts of Shri Banke Bihari Mandir N.I.T., Faridabad to hold the elections of the Sabha as per the Agenda circulated to the members.

The elections were held under the chairmanship of Sh. Shiv Nath Mehta, retired Dy. S.P., the Patron of the Sabha.

PRESIDENT : Shri I.M. Mehta was declared elected as President of the Sabha as both Shri. R.S. Datta and Shri B.L. Chhibber (Vishwabandhu) withdrew their names.

VICE PRESIDENTS : (a) Smt. Bimla Bali, (b) Shri M.S. Vaid

GENERAL SECRETARY : Sh. Karam Veer Mehta (Chhibber) was elected as General Secretary as Sh. N.K. Mehta withdrew his name.

JOINT SECRETARY : Sh Surjeet Mehta

CASHIER : Sh. Bhim Sain Datta

The President was authorised to appoint other members of the Executive and zonal Secretaries areawise.

In his maiden address, the newly elected President of the Sabha Shri I.M. Mehta firstly thanked the outgoing members for the work done and dedication shown for the cause of the Mohyal Community. He proceeded further saying that the first priority would be given to the purchase of utensils separately for all the six zones in view of difficulties experienced by Mohyal brethren in the past. To ensure an easy and immediate availability of the utensils to any Mohyal of the zone, the utensils will be kept separately in the charge of each zone, thus removing the hardship for procuring utensils from other sources.

The President regretted that there is no Mohyal Bhawan in Faridabad. However he stressed the point saying, "Though a challenging task as it should be, still I am optimistic of building a Mohyal Bhawan of our own and I can say with full confidence to succeed in this task by the Grace of Almighty and good wishes of the Mohyal brethren, no matter how long would it take to accomplish this paramount desire of all of us.

The meeting concluded amidst cheers and with new rays of hopes.

Ghaziabad :

MEETING was held on 16.7.89 at the residence of Shri Sudarshan Mohan under the Presidentship of Shri Harish Bakshi which was attended by 10 members. Members were informed about the death of brother-in-law of Smt. Sarla Datta. Shri Ram Saran Chhibber told members about the serious illness of Shri O.P. Vaid, R 11/14, Raj Nagar and appealed for financial support.

NEXT meeting was held on 20.8.89 at the residence of Shri Harish Bakshi under his Presidentship. Inspite of timely intimation only 5 members attended the meeting. It was pointed out that the members should inform the host about their inability to attend the meeting in advance. Shri Harish Bakshi suggested that the total area should be divided into zones so as to maintain proper rapport amongst the members. Members prayed for speedy recovery of Shri N.K. Chhibber who was not well for the last one month. Members were informed about the engagement of son of Sh. O.P. Bali with daughter of Wg. Cdr. P. Bali which was performed in Delhi on 19.7 89. Shri Rajesh Chhibber informed that printed format is being sent to members for compilation of directory. Shri Rajesh also announced a Dewali Milan in the month of October, 1989.

Gurgaon :

MEETING was held on 20th August, 1989 under the presidentship of Mehta Iqbal Nath Bhimwal at the residence of Shri J.C. Chhibber, which was attended by 25 members. The house was informed that the campaign started for collection of membership fee and mela contribution had succeeded to a great extent. Approximately Rs. 420/- has been realised and more efforts are being made in this connection. The House was also informed that Dr Swami Shyamanand Ji Saraswati Datta from Haridwar would attend the next meeting of the Sabha to be held on 17th September at 3 P M. at 182-B, New Colony, Gurgaon and bless the members with his "PRAVACHAN". The Sabha also decided to honour its members living in Mohyal Colony, Gurgaon and hold its monthly meeting in October at the residence of Shastri Gauri Shankar Vaid.

Jodhpur :

MEETING was held on 12 August, 89 at the residence of Shri Naveen Dutta and was attended by 20 members including families. Two minutes silence was observed on the death of Swami Ved Bodh Saraswati (old name is Shri Vikramditya Bakshi, retired from Govt. department, age 65 years, expired on 24th July, 89). He was elder brother of Sh. M.K. Bakshi, Cashier of M.S. Jodhpur. Bakshi Jee was a staunch Arya Samajist and autho books on the Vedas. He spent much his life for the Vedas Parchar. All Arya jis gathered at Main Samaj in Alam Lucknow and paid their Shardhanjali to Jee, saying that Lucknow Arya Smaj has great Veda parcharak. The Shardhanjali tion ended after 2½ hours.

Major J.K. Chhibber suggested th member of M.S. Jodhpur should repres Sabha in Conferences, GMS and other im tant meetings at Delhi. If any body was pre ed he may be given 2nd class train fare both sides. If time permits the General B meeting may be called to approve the nam the member who had agreed to attend meeting at Delhi. The suggestion was appro AVM K.K. Bakshi took the trouble to at the monthly meeting of M.S. Jodhpur which he was thanked.

Khamaria :

THE sincere efforts being made by the G are really appreciable. Proceedings of M yal Sabha Khamaria are as under :

Meetings held on	*At the residence*
4.6.89	Sh. K.G. Vaid
9.7.89	Sh. S.K. Bali
6.8.89	Sh. A.N. Datta

(ii) The children of Sh. T.R. Mehta, S.K Bali, Sh. K.N. Mehta and Sh. A.N. D passed their last exams in a very good pos and they were congratulated for the same.

(iii) Smt. Parmila Mehta donated Rs. in connection with death anniversary of father-in-law. Sh. S.K. Bali donated Rs. on purchasing a residential plot. T donations were acknowledged with thanks.

(iv) Smt. T.R. Mehta, Smt. S.K. Bali Shri R.N. Mehta entertained the members singing Bhajans in the meeting held on 6.8.

—K.G. Vaid. Sec
M.S. Kha

NOIDA :

MONTHLY meeting of the Noida Mohyal Sabha was held on August 12, 1989 at C-32, Sector 19. The Sabha President, Mr. V.S. Mehta presided. Present at the meeting were a large number of members and their families, numbering 36, residing in Noida. Distinguished guests present were Mr. O.P. Mohan, Editor of Mohyal Mitter and Mr. D.K. Bakshi (Chhibber) patron and former president of the Mohyal Sabha Jullundur.

Proceedings of the meeting commenced with recitation of *Gyatri Mantra* followed by individual introductions. President Mehta addressing the meeting said that the Noida Mohyal Sabha came into being on May 17th, 1987 and in June 1988 it held its first Mohyal Mela which was a grand success. On behalf of all Noida Mohyals he expressed gratitude and thanks to the General Mohyal Sabha for changing the date of its regular meeting which coincided with the date of the mela, thus contributing to the Mela's grand success. Mr Mehta put forward the proposal that the next mela be held in October this year and on a grand scale than before. He made a fervent appeal for help and cooperation of all in this regard

Mr. R.L. Vaid, treasurer, presenting the accounts said that balance in the bank was just Rs. 900/- and if members who were in arrears paid up their subscriptions the figure will go up to approximately Rs. 6,000/- which will come handy in meeting the expenses for the forthcoming mela

Mr. O.P. Mohan, Editor Mohyal Mitter, said Mohyal Mitter was the sole 'spokesman' of the Community and of the General Mohyal Sabha which carried news and views of the Community scattered not only all over the country but abroad as well. He appealed to all to become members of the General Mohyal Sabha through their local Sabhas and to subscribe to the Mohyal Mitter.

Mr Y.P. Datta, Secretary, thanked the members present and said that the Noida Mohyal Sabha, though initially beset with teething problems, has achieved notable success by holding the first Mohyal mela within one year of its establishment. He paid glowing tributes to the spirit of cooperation of Noida Mohyals and their earnest desire to come together. The relentless efforts and perseverance of the office-bearers is worthy of emulation, he said.

Mr. Datta congratulated Mr. O.P. Mohan, on his behalf and on behalf of Noida Mohyal Sabha, on his accepting the onerous duty of editor of Mohyal Mitter and assured him fullest cooperation of NMS and his personally.

Mr. Datta further apprised the members that the Executive Committee had decided to hold the second Mohyal Mela in October. As their humble contribution in solving the matrimonial problem it had been decided to invite parents of eligible boys and girls to the mela for personal contacts and exchange of information, which it was hoped would lead to fruitful results and might in due course become a trend setter.

Members were entertained to lilting and melodious songs by Mr. Chander Mohan, Mrs. Indra Mohan and Mr. S.L. Mohan, which were highly appreciated and applauded by one and all.

The meeting concluded with a vote of thanks to the Chair and recitation of *Shanti Path*. All members were invited for dinner.

Saket

SOCIAL-cum-religious get-together of all the members of Mohyal Sabha, Saket and adjoining localities was held on Saturday, the 29th July 1989, at the residence of Rzd. Krishan Gopal Vaid, Vice President, Mohyal Sabha Saket, J-62, Saket, New Delhi-110017.

Dr. Swamy Shyama Nand Saraswati Dutt Ji Maharaj was specially invited by Col. B.N. Bali to attend the social function's and to deliver a lecture on the uplift and the prosperity of Mohyal community as a whole.

Respected Swamy Ji during his short stay advised the Sabha's veteran members in generating an upsurge of Mohyali spirit in all the areas and to establish and organise new social Mohyali links with all of our forgotten brothers and sisters who need our special attention at all times to keep them in the mainstream of the community's prosperity and progress. He also explained the aims and true meanings of the word 'MOHYAL' as :

M — Man of word and character
O — Obedient and open minded
H — Humble and honest
Y — Young by heart
A — Always alert
L — Learned and loyal to the Community and to the nation at all times

Our worthy lady members were also advised to form a "Mohyal Mahila Mandal" for their uplift and social reforms.

About 30 members including prominent personalities of Mohyal brothers and sisters from Janakpuri, Inderpuri, Najafgarh, Vikaspuri and Malviya Nagar, were present at the function.

All the members thanked Rzd. K.G. Vaid, for making elaborate arrangements for the meeting and for the refreshments served.

The social gathering ended with traditional Mohyali spirit.

Yamuna Nagar :

THE monthly meeting of the Sabh held on Sunday 16 July 1989 in M Bhawan. Mehta Abnash Chander D President of the Sabha presided. 17 mem attended the meeting.

All the members congratulated Mehta P Nath Lau on the promotion as DSP in R sthan of his grandson Shri Kanwar. D Mehta son of late Shri Randhir Mehta. M Pran Nath Lau donated Rs. 100/- to Mo Sabha (Regd.) on this happy occasion w was accepted with thanks.

Members suggested that a library cum R ding Room be maintained in Mohyal Bhaw The library should be opened on Sunday 2 hours for the convenience of the mem of the Sabha. Bakshi Rajpal Chhi Ex-Secretary of the Sabha expla that he used to be present in the Mo Bhawan on Sundays but no member had visited the Mohyal Bhawan on Sun other than the Sunday on which mo meeting was held. The propopoposal postponed for further consideration.

A letter dated 16 July 1989 was rece from the President Istri Mohyal Sabha muna Nagar informing that Foundation D of Istri Mohyal Sabha will be observe Wednesday 2 Aug. 1989. She has invite members of the Mohyal Sabha (Regd.) to g the occasion by their presence.

Bakshi Rajpal Chhibber specially ar from Chandigarh to attend the farewell p hosted in his honour by the Sabha.

The President of the Sabha praised Ba Rajpal Chhibber for the services render him specially to the Mohyal Comm during his tenure as Secretary of the S He had successfully organised the M Mela on 17th April 1988. The Pre expressed the hope that Bakshi Rajpal Chhibber will join us again when he gets a chance for transfer to Yamuna Nagar.

All the members congratulated him on his promotion as Accounts Officer in the Town Planning Department (Haryana) Chandigarh.

Bakshi Rajpal Chhibber thanked the members for the honour done to him and assured the members that his services will always be available to the Mohyal Community. He donated Rs. 51.00 to the Mohyal Sabha (Regd.) Yamuna Nagar.

All India Mohyal Youth Forum

A SPECIAL meeting of AIMYF was held on 20.8.89 at 11.00 AM in Mohyal Public School/ Mohyal Saraswati Mandir, R.K. Puram, New Delhi for electing office bearers of A.I.M.Y.F. for the year 1989-90. The meeting was attended by 29 members of Managing Committee and was presided by Col. B.N. Bali.

The following were declared elected :

President : Mr Pawan Kr. Bakshi
Vice Presidents : Mr K.G. Mohan Delhi
: Miss Bala Chhibber
Gen. Secretary : Mr Parveen Datta
Treasurer : Mr Parveen Bhimwal
Joint Treasurer : Mr Harsh Datta
Joint Secretaries : Mr Rahul Mehta
: Mr R.K. Mohan
: Miss Seema Bali
Vice Presidents : Mr Arun Chhibber, J&K
: Mr Dhiran Datta, Bhopal

The meeting was taken over by Sh. Pawan Kr. Bakshi elected President of AIMYF from Shri Ashok Chhibber outgoing President of AIMYF at the instance and blessing of Chief Patron Col. B.N. Bali. Sh. Pawan Kr. Bakshi expressed his sincere gratitude and appreciation for the good work done by outgoing team headed by Sh. Ashok Chhibber and recalled that he too belonged to that team fortunately as Vice President. He expressed that 45 members of Managing Committee is a team and not only the office bearers and as such requested every one to express freely if any constructive idea is with them in all the meetings.

In order to streamline the working of AIMYF and devolve the power for effective and coordinating action, the following sub-Committees were formed and convenors were nominated by Sh. Pawan Kr. Bakshi with the approval of the house.

1. *Publication Cell*

Convenor : Mr AShok Chhibber
Member : Mr Ashok Bali

(a) To suggest ways and means for publicising activities and achievements of AIMYF
(b) To coordinate with existing community media for publicity of AIMYF.
(c) To plan publicity compaign for attractting new membership and enlarge coverage in all regions East, West, South, North India.
(d) To plan publicity compaign for social, Economic, Cultural Projects of AIMYF.

2. *Economic Cell*

Convenor : Mr Ashwani Bali
Member : Mr Shiv Dutta

To plan and execute the economic Project for uplift of weaker section and development of youth personality with the association and approval of Managing Committee.

3. *Cultural Cell*

Convenor : Mr Nirmal Vaid
Member : Mr Raman Chhibber

To formulate programme of Cultural and sports events especially for child personality identification and their development, recreation and entertainment for the general members of AIMYF and community.

4. *Cadre Development*

Convenor : Mr Suresh Mohan
Member : Mr Kamal Chhibber

To find means and ways to enlarge the membership of AIMYF.

To develop youth for taking up assignments of AIMYF and their parent organisation GMS and MES.

Greater Kalkaji

WITH a pleasant surprise, after couple of consultative meetings with the elders of the region, Kalkaji Mohyal Sabha has now reactivated. An ad hoc Managing Committee as follow was formed :

Patron	: Sqn. Ldr. J.S. Bhimwal
President	: Rzd. D. N. Bali
Vice President	: Rzd. Jagdish Bali
General Secretary	: Mehta Parveen Bhimwal
Treasurer	: Sh. Rajeev Dutta
Secretary PRO	: Sh. Parveen Dutta
Joint Secretary	: Mehta Rajan Bhimwal
Joint Treasurer	: Sh. Sanjay Vaid

A regular Ist meeting of the sabha was held at E-37, Kalkaji, New Delhi at the residence of Sqn. Ldr. J. S. Bhimwal Patron of the sabha with a due notice and agenda on 17th September. 1989 which was presided over by Sqn. Ldr. J. S. Bhimal and attended by 15 members of the area.

It was unanimously agreed by the members, present to form a Mohyal Sabha. The name of the Sabha will be MOHYAL SABHA GREATER KALKAJI and its present address will be G-63, Kalkaji, New Delhi-110019.

The sabha will cover Kalkaji and all its adjoining localities in this region of Delhi which have no Mohyal Sabha of their own.

The sabha, recognises the GMS Parent organisation and shall follow aims and objectives as laid down for Mohyal Sabhas.

The present ad hoc Managing Comm as announced shall eontinue till next ele The election date will be announced short

The Managing Committee has formed two Sub-Committee, as under:

1. **Funds raising committee**
   —Sh. Vinod Chhibber—Convenor
2. **Sports & Cultural Committee**
   —Sh. Om Prakash Chhiber and
   Sh. Rajan Bhimwal—Convenor.

It decided to hold a Mohyal Mela 15.10.1989 at A-Block, Double Storey P Kalkaji, Opp. Bali Oil Depot as per progra given below. The President GMS Rzd. B Bali will be invited to be the Chief Guest of Mela and the President Mohyal Educati Society (Regd). New Delhi will be reque to preside over the function.

Rzd. Ramesh Bali, Proprietor, Bali W Supdlier promised to bear the cost of sham and pandal.

PROGRAMME

1. Hawan	10.00 A.
2. Flag Hoisting/Prayer	11.00 A
3. Welcome of Chief Guest	11.15 A
4. Addresses by Patron/ President and speeches by delegates	11.30 A.
5. Sports/Games	12.30 P.
6. Lunch Break	1.30 P.
7. Cultural Programme	2.30 P.
8. Prize Distribution	4 00 P.
9. Conclusion with thanks	5.00 P.

The meeting adjourned with a vo thanks to the host and the chair.

Come December, Mt. Abu beckons Mohyal Youth

THE monthly meeting of the Managing ommittee of the All India Mohyal Youth orum (Regd), was held on 10th Sept. 1989 in e premises of Mohyal Saraswati Mandir, ctor-III, R K. Puram, New Delhi. Mr Pawan . Bakshi, President AIMYF, presided.

It was resolved that Mohyal Youth Camp e held during 23rd to 26th December, 1989 Mount Abu via Ajmer and Pushkar, and that Souvenir be also released on the occasion. r Ashwani K. Bali was nominated as Conve- r of Souvenir Publication Committee. The esident informed that a telephonic message support for the Youth Camp had been ceived from Mr Arun K. Chhibber, Vice esident (Jammu Region).

The working of sub-committees was review- and it was emphasised that time-bound ectives and their appraisal be planned.

The resolution for transfer of bank account eration was passed and the office-bearers re accordingly authorised to submit the me to SBI Main Branch, New Delhi. The rocess of handing over charge from old team new team could not be expedited as the counts are not upto-date according to Mr. ashpal Mehta, ex-treasurer. Mr Ashok Bali, -General Secy, did not attend the meeting e to some exigencies. Mr Ashok K. Chhibber, ex-President, informed that he will sure that all accounts and handing/taking ver list is updated by next Wednesday. He ill fix time to complete the process of hand- g over charge.

It was also discussed and then resolved that we should introduce concept of life membership in AIMYF with immediate effect. In this connection, it was further resolved that any Mohyal between 18-40 years of age group can become life member. on payment of Rs. 100. The span of life membership for the purpose of AIMYF shall be between age 18-40 yrs). That is to say, if a Mohyal joins AIMYF as life-member at the age of 18 yrs and pays Rs. 100/- he will not have to pay anything towards membership till he reaches age of 40 years. However, he/she will retire automatically on crossing 40 years of age. It is hoped that membership of AIMYF will consolidate with the concept of life membership and will help increase its coverage from one region to other.

Thus, any Mohyal between age group of 18-40 years, desirous of becoming life-member of AIMYF may send his/her request with fee of Rs. 100/- through a crossed payee's A/c cheque in favour of All India Mohyal Youth Forum (Regd), New Delhi, on any of the following addresses :

Pawan K. Bakshi, President,
413-A, Jheel, Delhi-110051, Ph. : 2204199

Parveen Datta, General Secretary,
A-424, Kalkaji, New Delhi, Ph 6438976 PP

Parveen Bhimwal, Treasurer,
A-296, Kalkaji, New Delhi-110009

The meeting concluded with a vote of thanks to the chair.

With Best Compliments From . **M/S. STEEL GENERAL TRADERS**
Kothi No. 71, Phase VII, Mohali (Punjab)
M/S. JOHN OAKEY & MOHAN LTD.,
Mohan Nagar, Ghaziabad

Editor's Mail. . .

My dear Mohan Sahib,
Jai Mohyal.

I was glad to read in Mohyal Mitter (Aug. 1989 at page 13). the news item regarding affiliation of M.S. Japuwal (Dist. Gurdaspur) with GMS. We the local Mohyals are grateful to you for the kind words expressed by you. We are sure that you will continue to extend your patronage in future also. We the local Mohyal brotherhood assure you all help in the future activities of the GMS Managing Committee.

With best regards.

— Siri Ram Mohan
President. M.S Japuwal
P O. Gurdas Nangal
Distt. Gurdaspur

Regular donation of Rs. 1100/-

Shri C.L. Bakshi (Chhibber) M-36. Kalkaji, New Delhi is regularly presenting Rs. 1100/- every month for the Mohyal Foundation. Shri Bakshi and his wife are both members of the Mohyal Mitter Trust. Now he has taken a pledge to augment the funds of Mohyal Foundation. The GMS wishes long life and happiness to Shri C.L. Bakshi so that he may continue to serve the Community in his inimitable way.

Mr. & Mrs. Y.R. Bali Present Rs. 1100/- each to Mohyal Foundation

Rzd. Y.R. Bali, 19/11A Chandigarh is one of those enlightened Mohyals who are making handsome donations for the right causes. He had presented a sum of Rs. 1100/- for the Mohyal Bhawan, Inderpuri, New Delhi. Now he as well as his wife Mrs. Shanti Devi Bali have each presented a sum of Rs. 1100/- for the Mohyal Foundation. The GMS is proud of such Mohyals. If other Mohyal couples come forward with such donations, i be far off when the prestigious p Mohyal Foundation comes to a completion.

Mohyal Sabha Chandigarh Off

1. Scholarship to Mohyal students for e tion upto Rs. 100 - per month
2. "History of the Mohyals" by R Stracey
   - (a) Gift to newly wed Mohyal couple
   - (b) Present to Mohyal students obt first division in annual Univ exams
   - (c) To Mohyal Institutions at concess rate
3. "History of Mohyals" by Rz. P.N. Ba Mohyals for heroic deeds and outsta performances

Ask at once for your copy giving pho proof and your complete address to:

Rzd. Y.R. Bali
19/11A, Chandigarh-160011
Phone : 21560

Gift ! Gift !! Gift

Mohyal Mitter Gift Scheme

Brothers ! Why not present for one MOHYAL MITTER as a GIFT to your & dear ones on the occasion of their b birthday—marriage, success in the exa tion or any other good occasion.

All you need to do is to send a che cash to the Secretary GMS for Rs only with the name & address of your r or friend who you desire to send the GIFT. will be despatching immediately the co Mohyal Mitter with our blessings.

—E

Birthday Greetings & many Harmonious Returns on Marriage Anniversary

The Managing Committee of the GMS offer eir hearty greetings to those brothers & sisters f the Community who celebrate their Birthday marriage anniversaries during Sept.:Oct. 89 & ish them many a happy returns of the day. We ish them to enjoy the celebrations with their iends & family members. We also thank the nors for their donations offered by them on the spicious day of their life for fellow needy others of the Community

—Editor

k. Mangat Ram Dutt Celebrates 5th Birthday

Bk. Mangat Ram Dutt, Editor, Syasat eekly, Jammu celebrated his 75th birthday d on this occasion presented Rs. 75/- to the ohyal Foundation. The 75th year is an portant milestone in the life of an individual.

The Vedas have prescribed a minimum life- n of a hundred years and four "ashrams" e been ordained viz. Brahmcharya, Gra- sta, Banprastha and Sanyas, each ashram ing a span of 25 years. The sanyas ashram es not envisage the renunciation of the world d donning "Bhagva" clothes. It only ans the detachment of worldly desires and dication to the service of the society.

Bakshi Mangat Ram is a Sanyasi in the al sense of the term. He is serving the So- ety by means of the pen for the last so many ars. The GMS wishes him long and healthy e in the Service of Community and the nation.

onations Received

1.	Wing Cmdr. K.N. Datt, Investment Consultancy Services G-304, Som Vihar, New Delhi-110022, on his 52nd birthday on 2.8 89 (Relief Fund)	Rs. 52/-
2.	Ch. Satyanarain Datt, Dutta Press, B-9/3, Okhla Industrial Area, Phase II, New Delhi on his 64th birthday on 15.8 89	Rs. 64/-
3	Ch. Abhey Datt, S.o Ch. Satyanarain Datt, on his 29th birthday on 16 8.89	Rs. 29/-
4.	Ch. Rakesh Datt, S/o Ch. Satyanarain Datt on his 35th Birthday on 22.8 89	Rs. 35/-

Happy Birthday

* Km. Vandana Bali daughter of Smt. Sharda Bali and Mr B R. Bali, A-2/236. Janakpuri, New Delhi celebrated her 15th birthday on 6th August, 1989.

On this auspicious occasion her parents hosted a grand dinner party to friends, relatives and local Mohyal biradari. Vandana presented Rs. 31/- to Mohyal Foundation Fund of GMS and Rs. 31/- each to Mohyal Educational Society and Mohyal Sabha, Janakpuri.

—Congrats & thanks

* Shri Rajinder Kumar Bali son of late Bakshi Gobind Ram Bali (younger brother of Mr. B.R. Bali of Janakpuri) formerly of Rawalpindi now settled at 1/27, Guru Nagar, Andheri West, Bombay, celebrated his Golden Jubilee Birthday on 1st September, 1989. On this happy occasion Shri Bali hosted a grand dinner at a 5 star hotel SUN-N-SAND, Juhu Bombay to about 150 guests. Notable amongst guests included the President of Mohyal Sabha, Bombay and his brother Shri Virender Bakshi M L A.

On this auspicious occasion Smt. Vidyawanti Bali, mother of Shri Bali presented Rs. 151/- to Mohyal Foundation of the GMS, Rs.

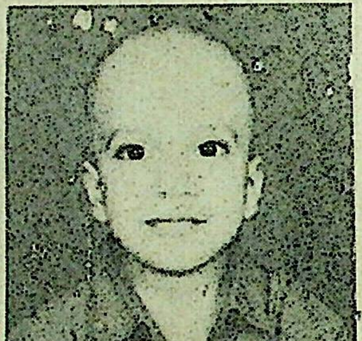
151/- to Mohyal Educational Society and Rs. 101/- to Mohyal Sabha, Bombay.

—Congrats & thanks

* Shri Kundan Lal Datta has donated Rs. 51/- to Mohyal Mitter Fund on the happy occasion of birthday of his grandson Rahul Datta and daughter-in-law Meena Datta which were celebrated on 21.7.86 and 11.8.89 respectively.

* The 72nd birthday of Dr. Dharam Vir Bali Editor, Directory of Mohyals and History of Mohyals was observed on 8th August, 1989 by his brothers, children and grand children and all family members at A-2/48, LIG "Savitri Kunj", Paschim Vihar, New Delhi. In accordance with the well established practice Rs. 72/- were presented to the GMS.

Mundan Ceremony



Mundan Ceremony of Master Vaibhav Datta s/o Smt. Alka Datta and Shri Ashok Datta, 242/2. Thapar Nagar, Street No. 6, Meerut was performed on 3rd September, 1989 at the residence of his uncle Shri Vinod Datta, AG-1/7A, MIG Flats Vikaspuri, New Delhi. Vaibhav is the grand son of Smt. Krishna Datta and late Mehta G.S. Datta and the maternal grand son (dohta) of Smt. Kamla Chhibber and Bakshi Dhan Raj Chhibber. Hawan was performed in the mo blessings were showered by all those The daughter of Shri Vinod Datta the name "Vaishali". In the evening party was arranged. Among those who the occasion included Mehta B.D. D Smt. Savitri Datta, Members GMS M Committee. On this happy occasio Ashok Datta presented Rs. 50/- on th dan ceremony of his son and his bro Vinod Datta presented Rs. 50/- on the day of his daughter Vaishali.

—Thanks and C

Ist Class Ist

Ashu Datta D/o V.K. Datta and daughter of Mr. V.P. Datta of Jalandhar red Ist Class Ist in M.Sc (Zoology) University. Her twenty second birthd celebrated on 5th August. Shri V.P donated Rs. 25/- to GMS on this occasion.

– C

New Arrival

Shri Chander Chhibber and Smt. Chhibber have been blessed with a son on 20th June, 1989. On this happy a picious birth, the grandfather and grand of Master Phalit, Shri B.L. Chhibber a Prem Lata Chhibber of C-36-37, Sainik Lajpat Nagar, New Delhi have pre sum of Rs. 31/- to GMS.

—C

Selected as Pilot

Sh. Sanjay Bali S/o Wing Comdr. Chander Bali and grandson of Rzd. Hi Bali (of Rawalpindi) has been selected in the IAF. On this happy occasion R Nand Bali, 129, Thapar Nagar, Meerut ted Rs. 50/- to the GMS Educational F

—C

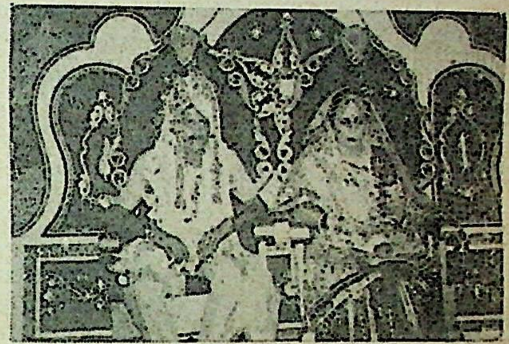
WEDDING BELLS

- Shri Rakesh Chhibber S/o Shri Gulbir Sen Chhibber and grandson of late Sardar Bahadur Mehta Mangat Ram Chhibber (Nihali, Alwar) resident of C-376, Mahesh Nagar, Jaipur, was married to Km. Naveen Bali D/o Shri Narender Nath Bali and grand daughter of late Rzd. Ramji Lal Bali of Sector 4, H. No. 307, Urban Estate, Gurgaon on 9th July, 1989. On this happy occasion Rs. 101/- each were presented to GMS by the parents of the bridegroom and bride through Sh. K.L. Dutt of A-3/256A, Janakpuri, New Delhi.

Mohyal Mitter Trust

The well wishers of Mohyal Mitter are realising that the only way to make Mohyal Mitter self-supporting is to become Trustee of Mohyal Mitter Trust in increasing numbers. Shri V.M. Bali, Flat 181-A, Block 9, Vikram Nagar, New Delhi-4 is always supporting the right causes. Now he has sent a cheque for Rs. 1100/- and has earned for himself the honoured place of becoming a Trustee of Mohyal Mitter Trust.

All Mohyal brethren are requested to follow the noble example set by Shri V.M. Bali.



* Km. Rajni daughter of Smt. & Ch. G.S. Datta "Zia Mohyali" was happily married to Sanjiv Vaid S/o Smt. Sarla Devi and late Bk. Om Prakash Vaid of Ambala on 12th July, 1989 at Rani Bagh, Delhi which was attended by a large number of their relatives and friends. On this auspicious occasion Ch. G.S. Datta donated a sum of Rs. 851/- to various institutions including Rs. 201/- to GMS Foundation, Rs. 100/- to Mohyal Educational Society and Rs. 20/- each to M.S. Shakurbasti, Chandigarh and Ambala City.

Smt. Sarla Devi Vaid also donated Rs. 302/- viz. Rs. 131/- to GMS Foundation, Rs. 100/- to Mohyal Educational Society Rs. 51/- to MS Ambala City and Rs. 20/- to MS Shakurbasti.

With best compliments from : **M/S. FIRE AIDS, 5, Berepura, Delhi Road, Meerut**

Ch. Harnam Dass Datta

PRAYERS FOR LONG LIFE

In the Mohyal Mitter for September 1989, at page 13, readers would have read wi great intetest the writeup "Smt. Durga Devi Mohan celebrates her 100th birthday". She the sister of Ch. Harnam Dass Datta, a veteran Mohyal stalwart who has always the interes of Mohyal Community uppermost in his mind. It may also be recalled with gratification th he was the originator of the idea of "birthday donations". He set a personal example donating an equal amount to the number of years attained. All the members of his fam have been religiously following his precept.

Ch. Harnam Dass Datta is a retired Accounts Officer and he has been making valua suggestions with a view to augment the revenues of the GMS with the existing resources b a few thousand rupees by his sagacious advice. Shri Datta ji who is 96 years old is as mu mentally alert as anybody else much younger in age. The undersigned had the privilege o meeting him recently at his residence, when measures for enhancing the interest accruels o GMS were discussed.

The readers of Mohyal Mitter would be interested to know the reminiscences of the li of Ch. Harnam Dass Datta and his daily life routine which keeps him active at the ripe ag of 96 years plus.

The GMS wishes Chaudhary ji long, happy and healthy life in the service of th Community and prays to the Almighty that he may celebrate centenary as is ordained by th Vedas. our holy scriptures.

—Bakshi D.R. Chhibbe
Secretary GM

If you would like to share your thoughts with others, or react to any of the articles published here, we would welcome it. Kindly keep the articles short and send them to us typed with double space by the 10th of each month.

—Editor

With Best Compliments From : **RAJ BOTTLE STORES**
4, Industrial Area Chandigarh

Notable Lead By Lucknow Sabha

By R.T. MOHAN, (Lucknow)

AFTER partition of the country in 1947, Mohyals uprooted from Pakistan have mainly settled in the (east) Punjab, Haryana, Delhi, West U.P. belt. However, many families have settled in far away towns in various States. They are cut off from the mainstream Mohyal 'baradri', mainly because of their scattering in small numbers. This isolation causes great hardship to them, particularly in the matter of matrimonial alliances. They need to be helped in fostering their links with the Community. Existing Mohyal Sabhas in their region can take a lead in this matter.

Mohyal Sabha, Lucknow, proposes to collect data about such Mohyal families, particularly in respect of Eastern U.P. where Mohyal Sabhas are not functioning at present. Mohyals domiciled in this region are requested to send their particulars in the following format :

(a) Full name, with caste

(b) Occupation

(c) Address

(d) Number of children
    (i) sons (ii) daughters

(e) Any other detail about himself, or the family, that the Mohyal brother may like to furnish

Mohyal Sabha Lucknow is considering action on following lines in respect of Mohyals in these isolated pockets :

(a) They may be treated as members of this Sabha, without any obligation to pay joining/annual membership fee.

(b) They may be extended invitations to participate in major events like Mohyal Mela where they can have an opportunity to mix with the Lucknow Mohyal baradari at family level.

(c) Their names and addresses may be included in the next telephone Directory of this Sabha and copies to be supplied to them also.

(d) Any other assistance which they specifically ask for and this Sabha can render.

Detailed data has already been collected by this Sabha in respect of the under-mentioned towns and brief details are given here for general information of the Community :

Lakhimpur Kheri : There are five families—one each Datta, Chhibber, Bhimwal and two Bali. They are mostly engaged in agriculture, Total number of persons above 40.

It is indeed gratifying to know that they are upholding the Mohyali tradition of agriculture and deserve the Community's appreciation.

With Best Compliments From : **SETHI BOTTLE STORES**, Dhobi Ghat, Patiala (Pb.)

Sitapur : Five Datta families, scions of the same clan, mostly engaged in business. Total number of members about 30.

Gorakhpur : Two Datta families in Govt. service (NER). Total number of members nine.

Mohyals in towns of U.P., or outside U.P. where there are no local Sabhas, are requested to send their particulars urgently, so that their names/addresses can be included in the next directory of Lucknow Mohyal Sabha, now under compilation. Copies of the directory will be supplied to them also. Brothers in larger towns like Allahabad, Varanasi etc. are also requested to cooperate so that there can be greater interaction between the Mo families living in this region.

P.S. : Mohyal Mitter for September h since been received. It contains an arti under the caption "Mohyals Settled/Liv Abroad" by Bhai Jangbir Chhibber. H suggestion of introducing Mohyals, settled i isolated pockets, through the medium o Mohyal Mitter is highly commendable. I fact certain follow-up action can also be tak to integrate them into the mainstream. Nam and addresses of families settled in the th towns referred to above will be sent for pub cation on a signal from GMS approving t suggestion of Bhai Saheb.

●

Read

Mohyal History

by

Rz. P.N. Bali

PRIZE : Rs. 50/-

To procure your copy, Contact :

Secretary
General Mohyal Sabha
EG-29, 30 & 30A, Inderpuri, New Delhi-110012
Tel. : 5714259 (Res)

With Best Compliments From : **AZEEZ INTERNATIONAL PVT. LTD.**
Al-Manzil, Franklin Estate, Lower Jakhoo Road, Sh

List of Members of Mohyal Mitter Trust

AS ON 31 AUGUST, 1989

S. No.	Name	Address	Amount
1.	Shri C.L. Bakshi	M-36, Kalkaji, New Delhi-110019	2,200.00
2.	Maj. S.L. Chhibber I.F.S. (Retd)	H/63, N.D.S E. Part-1, New Delhi	1,100.00
3.	Sqn. Ldr. J.S. Bhimwal	E-37, Kalkaji, New Delhi-110019	1,100.00
4.	Bk. D.R. Chhibber	EA-131, Inderpuri, New Delhi-110012	1,100.00
5.	Major S.S. Datta	A-1/257, Janakpuri, New Delhi-110058	1,100,00
6.	Mr. Deepak Raj Chhibber	92-B, LIG Flat, Ashok Vihar Phase III, Delhi	1,100 00
7.	Lt. Gen. Z.C. Bakshi	C-349, Defence Colony, New Delhi	1,100.00
8.	AVM K.K. Bakshi	11, South Patel Nagar, New Delhi	1,100.00
9.	Ch. Mool Raj Datta	B-37, Kirti Nagar, New Delhi	1.100 00
10	Bk. S.K. Chhibber IAS (Retd)	B-103, Defence Colony, New Delhi	1.100.00
11.	Dr. Vidya Rattan Vaid	27, New Rohtak Road, New Delhi	1,100.00
12	Ch. D.N. Datta Photographers	Datta & Sons, Vir Marg, Jammu	1,100.00
13.	Col. O.P. Bakshi	P.O. Shanti Kunj, Mccluskie Gunj, Distt. Ranchi (Bihar) 829208	1,100.00
14.	Mehta B.D. Datta	B-102, Sarvodaya Enclave, New Delhi	1,100.00
15.	Mehta Ram Prakash Datta	11-B, Rajindra Park, Pusa Road, New Delhi	1,200.00
16.	Smt. Vimal Bakshi	E-37, Kalkaji, New Delhi	1,100.00
17.	Shri S.N. Datta	Datta Press, B-9/3, Okhla Industrial Area, New Delhi	1,100.00
18.	Shri A.N. Datta	102/W, West Land, Khanari, Jabalpur (MP)	1,100.00
19	Bk. Kuljas Rai Chhibber	E-12, Bali Nagar, New Delhi	1,100.00
20.	Smt. Sudesh Chhibber	E-12, Bali Nagar, New Delhi	1,100.00
21.	Smt. M.P. Asthana (Datta)	C-210, Maha Nagar, Lucknow	1,100.00
22.	Smt. Sunita Bakshi	A-2, Mohan Meakin Ltd.. Mohan Nagar (UP)	1,100.00

With Best Compliments From : **M/S. BALBIR & SONS**
65, Bhagat Singh Market, New Delhi

23.	Major S.K. Bakshi	127, Sector-7, Punchkula (Haryana)	1,10
24.	Swami Sewa Nand Giri (Vaid)	President Akhara Atal Vibhor Sahib, Naya Nangal (Pb)	1,10
25.	Smt. Savitri Datta	B-102, Sarvodya Enclave, New Delhi	1,10
26.	Sh. T.R. Vaid	518, Mathura Nagar, Police Lines, Ambala City	1,100
27.	Sh. R.L. Choudhary	22/77, West Patel Nagar, New Delhi	1,100
28.	Bk. S.P. Chhibber	1/5, West Patel Nagar, New Delhi	1,100
29.	Bk. B.L. Chhibber I.R.S.	Commissioner of Income-tax, 2/V/Income-tax Colony, Ayakar Bhawan Complex, Patiala-147001	1,100
30.	Lt. Col. S.K. Mohan	Kothi No. 1580, Sector 33, Chandigarh 160031	1,100
31.	Sh. V.M. Bali	Flat No. 131-A Block No. 29, Vikram Vihar, New Delhi	1,100
32.	Maj. Gen. K.K. Mehta PVSM (Retd)	D-304, Defence Colony, New Dehli	1,100
33.	Dr. M.M. Datta C/o	M.K. Datta Hospital, 1, Cross Road, Ambala Cantt	1,100
34.	Er. A.S. Mehta	196, Sector 15-A, Faridabad	1,100
35.	Mrs. Nilima Mohan	A-12, Swasthya Vihar, Delhi	1,100

Other Contributors for Mohyal Mitter Trust

36.	Rzd. D.N. Bali (Freedom Fighter)	N-91, Kalkaji, New Delhi	31
37.	Bhai Bhagwan Singh Datta	Datta House, Civil Lines, Raipur (MP)	501
38.	Maj. M.S.N. Datta	B-31, Defence Colony, New Delhi	501
39.	Dr. Naresh Datta MBBS	P.O. Sri Karan Pur, Distt. Sri Ganganagar	101
40.	Shri J.S. Bali	E-353, Nirman Vihar, Delhi-110092	500
		Total Rs.	41,334

With Best Compliments From : **H. S. CHANNIE & CO.,**
Station Road, JABALPUR

"Without Malice and Disrespect Towards None"

—By Manoo Mehta

THE other day an old Mohyal brother met me in the market place. His opening sentence flabbergasted me as he said: "How may I address you now! Mehtaji or "Brahmrishi"! Puzzled. I asked him for spelling out his question.

It soon dawned on me that some progressive and enlightened leaders of the Mohyal Community are advocating that we elevate ourselves to the lofty position of "Akhil Bharatiya Brahmrishi Mahasangh". By this simple single step of transformation we will no more be a small Mohyal "*bradari*" of just seven sub-castes, but will become proud partners of the larger Mahasangh fraternity which includes Tyagis, Bhumihars and Chit Pawans etc, etc.

And this is not the only gain accruing us, because these brothers from U.P., Bihar and Maharashtra have sizeable numbers of members of Parliament, State Assemblies and even boast of several Ministers in States and at the Centre. And we can hold our head high and claim "There goes one of us"! Besides, this is the first step towards the lofty goal of national integration so zealously espoused by national leadership.

As a wit I asked: "What about the Saraswat Brahmins of Punjab and Delhi who stopped giving their daughters to Mohyals because Mohyals would not marry their daughters to them. We had been having "Rishta Nata" for hundreds of years with them in Pakistan before partition and even after that." He laughed and told me I was backward looking and absolutely out of date.

In bed that night I ruminated over the conversation and prospects of being addressed as "Brahmrishi" or "Mahapandit" when I got transported into the early thirties. The year was 1933—1934, occasion All India Mohyal Conference being held in Karyala, Distt. Jhelum, under the presidentship of Bakshi Amar Singh Vaid of Amritsar. A fairly large number of modernistic-looking delegates had arrived from Lahore and Amritsar besides a large number of rustic rural Mohyals from Jhelum, Gujarat, Rawalpindi and Campbellpur districts.

On the second day of the proceedings a Dutt from "Tai Dattan", dressed in coarse kurta, "tehmad", and with a red coloured "angocha" on his shoulders came on to the stage and severely criticised those leaders from Lahore and Amritsar, who were totally ignorant about the real problems of "Rishta Nata" of the Community. (The red "angocha" is traditionally carried, by priestly Brahmins). After he left the stage a "westernised" style dressed Mohyal came on to the stage and remarked: "Just now my brother Panditji has accused the GMS regarding... " At these remarks all hell was let loose and the majority of Mohyals from "Tahi Dattan" and adjoining areas rushed towards the stage in menacing postures with raised lathis bent upon teaching a lesson to the delegate who had referred as "Panditji" to a staunch Mohyal thereby challenging the valour and "haughtiness" of them all and the Community.

With lots of apologies and persuasion, the ruffled members were pacified and order restored.

This incident of the past 55 years makes me brood over and over again as to how an average common Mohyal will take the transformation from just a Mohyal to the grand status of "Brahmrishi". Will you? Will I? It is the big question mark and dilemma facing. us.

An Uphill Task

—By G. L. Datta "J

A THOUGHT provoking editorial by Shri J. S. Bhimwal in the Mohyal Times (August 1989) has brought out in detail the efforts made by the Mohyal Educational Society in the establishment of Akhil Bharatiya Brahmarshi Mahasang. He has further elaborated the proceedings of various functions/seminars, including the Diamond Jubilee Celebrations held from time to time by the fraternity with the theme of unity and solidarity of its four constituents (Tyagis. Bhumiars, Mohyals and Chitpawans) and their integration into the national mainstream.

The name of Raizada B. D Bali. President of the G. M. S. and Major S. S. Datta Propaganda Secretary GMS have been mentioned as they addressed the Diamond Jubilee Celebrations and participated in the Kanpur Sammelan respectively wherein an organisation by the name and style as Akhil Bharatiya Brahmarshi Mahasang was accepted and a constitution committee was formed to prepare a draft constitution which was presented in the Allahabad sammelan and accepted, and it further recommeded that it may be adopted after ratification by the primary four constituents of the fraternity.

The position of the GMS has been amply clarified by the President of the august body vide his letter published in the Mohyal Mitter (June 1989) addressed to Col. B. N. Bali which needs no further elucidation.

There are two aspects open to those holdings divergent views.

Though it is time consuming yet the views of the community will have to be taken. For that we have only one channel i e. our local sabhas and in the year 1991 when the community's organ, Mohyal Mitter celebrates its centenary, we may hold a confe and then the concurrence of the Ge Body can be secured on this vital yet important issue.

Protagonists of the other view may their own also hold meetings in various st of India where these constituents are inhab in abundance and obtain their views on subject.

We know that the Mohyals residing the pockets of Doaba, J&K and other flung areas of the country when contac express total ignorance about their ante dents, I doubt if the fraternity's efforts various states of the country will gather moss.

The exercise is a must to find out yields any fruitful results. In this conte am reminded of the words of the Presid of the GMS. "Let us first unite and con lidate within the community. Do someth for their betterment. Remove our sh comings. We can think of unity and solidar with fraternity at appropriate time. w and watch".

According to Sqn. Ldr. Bhimwal alth ugh the distant dream has been placed our doorstep yet it is the masses ver which can convert this dream into rea their consensus is a must in such deli issues which may have far-reaching eff on the generations to come and can w both ways unless bonafide opinions are ob ned honestly through known sources.

Let us not work in sheer haste and w a belief that all that glitters is not gold.

It is an uphill task and may req numerous joint sessions of all the const ents involved at one platform and only th we will be able to move towards the cher ed goal. Efforts may continue.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 16 SEPTEMBER 1989

FOR BRIDES

238. Chhibber, 8 Mar. 1962, 5-10, Lt, in Indian Navy, (Virat), write to Major S. Bakshi, 21 The Mall, Urban Village, Delhi Cantt. Phone : 3036339 (Res), 3036958 (office)

239. Bhimwal, 24, 5-9, B.Sc (Engg) doing MBA in USA. British passport holder, Father serving abroad in Siemens drawing Rs. 60,000/- p.m. Boy due back in Nov. 1989. Contact Tel 5720595, write to Secy, GMS quoting Sl. No. 239 outside the envelope

40. Chhibber, 18 Feb. 1966, 5-8½, BE (Hons) Electronics Ist class throughout, very fair, charming personality. had been to Japan, USA for advance training, working as an Engineer in Govt. of India Undertaking. Contact Dr S.P. Bakshi, 133 Street Naraina, Jammu Tawi.

241. Mohan, 16 Jan. 1961, working Haryana Govt, Health Deptt, Awarded twice by the Health Minister, Rs. 2200/- only son, rural and urban property. Contact Sh. O.P. Mehta, 17 Preet Nagar, Ambala City-134003

242. Datt, 24 April 1965, 5-8, Inter, handsome, auto-mechanic in Air Force, New Delhi, Rs. 2000/-, write to Sh. V.N. Datt, 162 Mahesh Nagar, Ambala Cantt

243. Bali, 26, 5-8, M. Com. Diploma in Management, handsome, smart, write to Sh. Sita Ram Bali, Gurdwara Gali, Dina Nagar, Distt, Gurdaspur, Punjab

244. Dutt, 28 Dec. 1959, 5-7½, High School, fair and handsome, working in USA, smart girl good in spoken English and capable of doing job in States, desired immediate marriage on boys arrival in January, 90, write to Sh. Dutt, A-3/256 A Janakpuri, New Delhi-110058

245. Datt, 15 April 1965, 5-9, B. Com, fair, auto-parts business, Rs. 5000/- p.m. Contact Shri Dalip Singh Datta, F-2/31 Krishan Nagar, Delhi-110051, Phone No 2113320

246. Bali, 26, 181 cm, Foreign qualified CA, working as a Manager in a Bank abroad. Contact Phone 589311

247. Lau, 11 Nov. 1958, Diploma in Mechanical Engg. own business with decent income, write to Sh. A.N. Chhibber, 3D/100 Faridabad N.I.T.

248. Dutt, 1/2 July 1954, 170 cm, B. Com, Real estate business in Madras, write to Sh. K.D. Dutt, 64 Nehru Colony, Gandhi Road, Gwalior (MP)-474011

249. Bali, 24, 5-10, 12th passed, working as Reprographer in a Pvt. Ltd. concern. Emoluments Rs. 1400/-, write to Sh. Ramesh Chander Bali, Qr. No. 33-34, Sudan Garden, Najafgarh, New Delhi

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With Best Compliments From: **M/S. J.K. CHEMICALS**
674, Industrial Area, Chandigarh

250. Datta, 26, 5-3, BA (Eco) own business, write to Sh. D.N. Datta, B-1/8, Double Storey, Ramesh Nagar, New Delhi-15

FOR GROOMS

251. Datta, 25, 5-3½, Graduate, fair, contact Sh. N K. Mehta. 5A/93 N.I.T, Faridabad

252. Vaid, 3 June 1962, 152 cm, Graduate, fair, well-versed in h/h affairs. Contact Sh. K.L. Datta, 206 Nagla Battoo, Meerut

253. Datta 24, 5-3, B Sc, B.Ed, fair. Write to Sh. Raman Datta, 14 B.T.H. University Campus, Kurukshetra (Haryana)

254. Vaid, **manglik**, 23, 158, MA (English), Convent educated, fair and good looking, early and simple marriage, father Rtd Supdt. of Police, write to Sh. Kulwant Rai Mehta, 78 Model Town, Sonepat (Haryana)

255. Mohan, 22 March 1959, 5-2, MA, B.Ed. Teacher, Rs 3000/-, slim and fair. Write to Sh. M.G. Mohan, Postmaster (Rtd), 9752 Gali Neemwali, Nawab Ganj, Delhi-110006

256. Bhimwal, 22, 5-0, BA (Hons), Gold Medalist, MA (Eco), studying CWA, slim, sharp features, good looking, vegetarian, well versed in h/h affairs, write to Secy, GMS, quoting Sl. No. 256 on the envelope

257. Vaid, 24, 5-0, BA, Diploma in Nursery Teachers course, fair, slim, employed in a local public school, Contact Sh. S. Bakshi 119/3 Sector I, Pushap Vihar, New Delhi-110017

258. Chhibber, 20, 5-3, U.S. citizen, complexion, going to College, must settle in USA, send personal with photograph and family backg to Sh. Paul Mehta, 2653, Azalea Yuba City CA 95991 (USA)

259. Datta, 32, 5-2 B. Com, trained teacher, working in Govt. recog convent, well-versed in h h affairs. tact Sh. D N. Datta, B-1/8, D Storey, Ramesh Nagar, New Delhi-1

260 Chhibber, 16 Dec. 1967, 5-4, grad doing two years Nursery Teacher ing course (final result awaited), slim, write to Sh. Raj Pal Bakshi, Sector 7, Panchkula Distt A (Haryana)

261. Datt. 6 April 1965. 5-5, MBBS (MA fair, contact Sh. V.B. Dutt, Prop. United Motors, 124 Guru Nanak Market, Delhi-110006, Phones : 251 2519052 (off), 7115184 (Res)

262. Mohan, 16 August 1960, 5-0, MA B. Ed, Diploma Computers, conta K.B. Mohan, IPS, Deputy Commis of Police, MP Bhawan, Chanakya New Delhi, Phone 3015545

For matrimonial alliance, correspo may be addressed directly to the party ned. Details for publication in Mohyal may be sent to Secretary, Rishta Nata, mittee, Mohyal Bhawan, EG-29, 30 & Inderpuri, New Delhi-110012 quoting subscription number in the mailing list.

With Best Compliments From : **EMPIRE PACKAGES (P) LTD.**
SCO-10. Sector 17 E, Chandigarh

WE SHARE THEIR GRIEF

May their souls rest in peace, in heaven.

* 9th Death anniversary of Bhai Sant Ram Chhibber of Modi Nagar was performed on 30.7.89 by his wife Smt. Budh Vanti Chhibber and other family members by performing Havan, Yajana. His devoted wife donated Rs. 100/- to GMS Foundation, besides other institutions in his memory.

* Mehta Ascharaj Lal Chhibber, 389, D, Multanipura, Modi Nagar donated a sum of Rs. 50/- on the 4th death anniversary of his respected mother Smt. Soman Vanti Chhibber to GMS Foundation.

* Shri Kundan Lal Datta observed death anniversary of his wife Smt. Jamba Devi Dutta on 21st July. He donated Rs. 101/- to Mohyal Mitter Fund on this occasion.

Smt. Parvati Datta Passes Away

Smt. Parvati Datta W/o Mehta Balmukand Datta, B-111, Avantika, Rohini, Sector I, Delhi-83, left for her heavenly abode on 12th July, 1989. She was a very religous lady and spent all her time in Bhajan and Kirtan. She collected a sum of Rs. 80,000/- through her Kirtans which was spent on the construction of Bankey Behari Mandir in Virinder Nagar, New Delhi. She is survived by one son and two daughters. Her son Shri Munish Datta presented Rs. 50/- to the GMS Widow Fund.

Death Anniversary

* The first death anniversary of Smt. Janki Datta, wife of late Bk. Amar Nath Datta, and mother of Shri Om Prakash Datta, Shri Yudhishter Datta and Smt. Swaran Bali was observed with religious devotion on 16th August, 89. On this occasion her family has presented Rs. 100/- to the GMS Education Fund.

Third Barsi

In loving memory of our beloved mother Smt. Ram Rakhi who left us for her heavenly abode on 9 8.1986 wife of Mehta Malik Chand Datta of Haranpur Dist. Jhelum, who organised Mohyal Sabhas and rendered dedicated service to Mohyal community at Kala Bagh, Jhang, Maghiana, Lala Musa, Kohat Cantt, Cambellpur, Kalka and Jallandhar left us on 13.3.60.

"Humility was your creed with nobility of thoughts and deed".

Sh. V.P. Datta donated a sum of Rs. 25/- to the widow fund.

GRIEF STRICKEN :

Sons-in-Law	Sons
Kundan Lal Chhibber	V.P. Datta, O.P. Datta (Ex MLA.)
J.L. Bali	V.M. Datta, Capt. S.K. Datta, Maj. S.K. D

A Sledge Hammer Blow of Death

To receive two black bordered letters from the same family, in a spell of 10 days very sad thing in life. The cruel hands of death, in a quick sweep, removed from the s of life a noble and *archetypal* Mohyal, Capt. Mehta Dina Nath (Datt) of Rawalpindi/Bom Jallandhar and his four dear kins who while returning after performing his Kirya at Jallan on 25th August 1989, in a Maruti van, were involved in a disastrous accident near Am and themselves became the fodder of a funeral pyre. Mercifully, his daughter, Smt. S Bali, is the only one to survive and rescued from the jaws of death after receiving ser injuries, in the tragic episode. The roster of death includes : Mehta Dina Nath Datt expired at Jallandhar on 12 Aug. 89 and Kirya performed on 22 Aug. 89. Killed in the accident—Shri Yash Pal Bali (Mehta Sahib's son-in-law) and his mother Smt. Kaushalya widowed daughter-in-law of Mehta Sahib's elder brother and another lady relative .

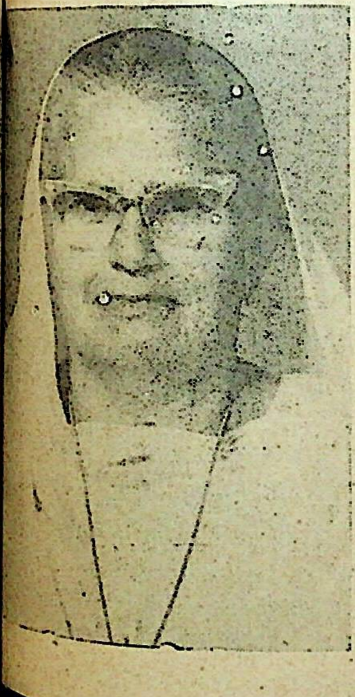
Mehta D.N. Datt was a unique and loveable person. He was one of the founde Mohyal Sabha, Bombay and lately a pillar of strength of the Mohyal Sabha Jallandhar the architect of their Brij Mohini Mohyal Ashram. During his tenure as President of Bombay Sabha, a resolution was passed that in the Sabha meetings, the refreshment wi restricted to a plain cup of tea and two biscuits. He vehemently followed this rule whe he called a meeting at his place. When the meeting was hosted by another Mohyal bro and attended by him, he did not touch any other eatable after taking the mandated c tea and two biscuits. Sports were his consuming passion and his profession for the part of his life. He had a showroom in Bombay at Dhobi Talao near Metro and a m facturing unit at Jallandhar. He attended the Olympics in Berlin in 1936 and witnesse Indian hockey team pulverise the home team by 8 goals to 1, before a packed house of 20,000 spectators.

Rz. Yash Pal Bali was brought up from his boyhood by his doting parents with indulgence as he was a quiet and unassuming person and reached the summit of his when he retired as Jt. Commissioner in the Ministry of Agriculture. Smt. Kaushalya was the scion of a noted Vaid family of Pindi and an embodiment of nobility and virtue

—P.N. Bali, (B

* The first death anniversary of Shri Satish Kumar Chhibber S/o Shri Prem Sagar Chhibber, Raj Village, WZ-090, Sadh Nagar, Palam Colony, New Delhi who left for his heavenly abode on 30th September, 1988 at the prime of his life was observed on 21st August, 1989. Shri Satish was Manager in the Bank of Baroda at Bijite, Distt. Nanital and was a promising officer who was to rise further in life but the ruel hands of death snatched him away. The grief of his ife, father and father-in-law Shri Tek Chand Bali, 85 years ld and the children is unbearable but what cannot be cured ust be endured.

Shri Prem Sagar Chhibber presented a sum of Rs. 101/- o the GMS Widow fund on this occasion.



* The third death anniversary of late Smt Kaushalya Rani Datt W/o Mehta Ram Prakash Datt, Patron GMS was observed by her family members at 11-B, Rajendra Park, Pusa Road, New Delhi with a Havan and devotional kirtan on 17th September, 1989. The packed hall was rebounding with echoes of "Hare-Krishna—Hare Rama" and every one present was involved in its recitations. One felt himself to be far removed from the mundane and earthly existence and in complete communion with the Almighty.

After the soul-stirring Kirtan, Prasad was served to the participants after offering to the deity, Lord Krishna. May the departed soul rest in peace in the heavens and the family members enjoy peace, progress and prosperity. Mehta Ram Prakash Datt presented Rs. 101/- to the Mohyal Bhawan in the sacred memory of his devoted wife.

Bakshi Gopal Krishan Datta
1.4.1931—1.8 1989

A VETERAN and a stalwart Mohyal, Bakshi Krishan Gopal Datta of Jammu, son of the late Bakshi Raghunath Dass Datta, breathed his last on August 1, 1989, after a brief illness. In him were imbibed all the true and noble qualities of a Mohyal.

He retired recently from the P & T Deptt. and was Secretary of the National Federation of P & T Employees Union. He was of an amiable nature and ever ready to do service for others. He helped many in solving their problems with the Telephone Deptt. He took keen interest in J & K Mohyal Sabha, Jammu and was the treasurer for a number of years and maintained accounts in very orderly and clean manner. He would invariably carry all the account books to the Sabha meetings for ready reference. He would visit on his own conveyance far-flung areas of Jammu to personally verify claims for cash payments to needy widows. He had a rare sense of duty and completed all tasks assigned to him with devotion. He was an upright and unbending Mohyal throughout his career. He laboured ceaselessly for nearly two years in courts and was able to get the building vacated been bequeathed to the Mohyal Sabha R K. Datta of Datta Photo House. He was one of the central figures in the historical All India Mohyal Conf October, 1977. He is survived by Smt. Raj Rani (sister of Sh. Bodh former Minister, J & K Govt). sons Kumar and Sunil Kumar and daugh Amita Bakshi.

I pray to the Almighty to grant peace departed soul and give strength to the family to bear the irreparable loss.

—Ch. D.N. Datta (J

Continued from page 38

11. Ch. H.S. Datta, Kanwal Ziai, Delhi, on Inaguration of Datta Arts at Dehra Dun by his son Sh. Yashwant Datta
12. Sh. D.P. Mohan, Ambala City on marriage of his daughter Km. Anita
13. Sh. C.L. Bakshi, Jallandhar, on his 64th birthday
14. Mehta A.S. Datta, Meerut, on 1st marriage anniversary of his son Sh. Kamal Datta
15. Sh. S.P. Bali, Ambala Cantt, on marriage of his daughter Sadhna
16. Sh. D.D. Mehta, Jallandhar, on marriage of Km. Lata daughter of Shri Bal Ram Bakshi
17. Sh. P.S. Chhibber, SBSO Retd. Hasimara, on 19th birthday of his grandson Sh. Rajeev Chhibber
18. Sh. M.R. Vaid, Delhi, on marriage of his grand daughter Sunanda Vaid

DONATIONS

Bhawan/Foundation Fund

Name & on What A/c	Amount
1. Wg Cdr M B. Datta, Panchkula	171.00
2. Sh. D P. Datta. Yamuna Nagar, on marriage of his son Sunil Datta with Vimmi D/o Col. K.S. Vaid	51.00
3. Sh. V.S. Mehta, Noida, on first death anniversary of his wife Smt. Shan Mehta	101.00
4. Brig. A.K. Bali, Noida, on marriage of his son with Deepika	101.00
5. Mehta Bhim Sain Datta, Chandigarh, on death anniversary of his mother Smt. Tara Wanti	101.00
6. Ch Beharilal Datta, Chandigarh, on Mundan ceremony of his grand son	51.00
7. Bhai Prithvi Raj Chhibber, Bombay on marriage of his son Rajeev Chhibber with Km. Kita	201.00
8. Brig. S.L. Chhibber, Delhi	100.00
9. Smt. Shiv Devi Bali, New Delhi	100.00
10. Bk. Hardev Parkash Vaid, Lucknow, on marriage of his son Sanjay Bakshi with Km. Renu	51.00
11. Sh. Braham Parkash Datta, Sita Pur on marriage of his daughter Km. Renu with Sanjay	51.00
12. Smt. Krishna Mohan, Gurgaon, on first death anniversary of her husband Sub. Rajinder Nath Mohan	200.00
13. Bk. Ravinder Mohan Vaid, Phillour, on marriage of his son Mukesh Mohan with Pinki	51.00
14. Sh. Sanjeev Chhibber, Ambala, on 22nd & 7th death anniversary of his grand father Sh. Ram Lal Chhibber & grand mother Smt. Bhagwanti Chhibber respectively.	50.00
15. Shri Mangal Ram Datta, Jammu, on his 75th birthday	75.00
16. Sh. Mahesh Kataria, Delhi	750.00
17. C.L. Bakshi, New Delhi	125.00
18 Ch. B.B. Datta, New Delhi, on death of his wife Lajaya Kumari Datta	101.00
19. Sh. A.N. Chhibber, Faridabad, Blessed with grand son Divey S/o Sh. Rajinder Kumar Chhibber	51.00
20. Smt. Satya Mehta, Faridabad, on first death anniversary of her husband Sh. M.R. Mehta	101.00
21. Smt. Kamla Bakshi (Vaid), Kanpur, on marriage of her son Ashok with Km. Achala	51.00
22. Rzd. R.N. Bali, New Delhi, on death of his wife Smt. Shama Bali	101.00

23.	Shri Inderjeet Datta, New Delhi, on Kirya Ceremony of his mother Smt Kamla Datta	101.00
24.	Sh. C.L. Bakshi, New Delhi	1100.00
25.	Sh. Ravi K. Datta, Delhi, on death anniversary of Rz. Krishan Mohan Vaid	25.00
26.	Sh. M.M. Mehta Chhibber, Canada. on the birth of his grand daughter Neha	50.00
27.	Mehta Gulbir Sen Chhibber, New Delhi, on Kirya Ceremony of his mother Smt. Veeran Wali Chhibber	101.00
28.	Shri V.P. Datta, Jallandhur, on 10th death anniversary of his wife Smt. Somitra Datta	100.00
29.	Sh. Madan Lal Mehta, Ambala City	30.00
30.	Dr. V.N. Datta, Kurukashetra, on marriage of his daughter Km. Annu	251.00
31.	Bhai Pran Nath Chhibber, Ambala City, on marriage of his son Rakesh	101.00
32.	Mehta Manmohan Kumar Datta, New Delhi on death of his father Sh. Jagdish Ram Datta	101.00
33.	Rzd. Rajinder Kumar Bali, Yamuna Nagar, on 1st Barsi of his father Capt. N.P. Datta	50.00
34.	Bk. Vippin Vaid Jagadhri, on Kirya ceremony of his father Bhagirath Singh Vaid	51.00
35.	Sh. Ravi K. Datta, on 52nd marriage anniversary of his father Ch. Malik Ram Datta	52.00

Education Fund

1. Sh. V.B. Datta, Delhi, Rajinder Datta pasaed MBBS from Maulana Azad Medical College in 1st division and Raj Kumar Datta passed B. Com from Delhi University
2. Bhai Prithvi Raj Chhibber, Bombay, on death of his daughter Sunita
3. Sh. V.P. Datta, Jallandhar, on 30th birthday of his son Dr. Arun Kumar Datta and 26th Birthday of his daughter in law Smt. Mukta Datta
4. Sh. M.M. Bali C/o 56 APO, on birthday of his grandson
5. Mrs. Rita Datta, Faridabad, on her promotion as Adm. Manager (Response) Times of India Delhi
6. Mrs. Lili Mehta, Ambala City, on 3rd death anniversary of her father Dr. Devki Nandan Bali
7. Sh. Anil Bakshi, Saharanpur, on being elected as member of the city Municipal Board Saharanpur
8. Sh. O.P. Mehta, Allahabad. his daughter Miss Arty Mehta, passed in 1st division with distinction B. Sc. Examination of Allahabad University
9. Mehta Pran Vaid, Naharpur (Yamuna Nagar) on marriage of his son Ashok
10. Smt. Lila Wanti, Yamuna Nagar, on marriage of her daughter Sushma

Continued on page

MOON BEAMS

ommon Emergencies-urns

(Major U.S. Mohan Memorial Series)
—Dr. Y.R. Mohan, Dehradun

INCIDENTS of burning and scalding in our mes are not infrequent. The loss of human es and property from accidental burning is stimable. The worst victims are the smaller dren. Thousands of them die every year a result of burns in their homes. The num- of such household accidents can be mini- sed to a greater extent by proper care d adeqauate preventive measures.

A burn is commonly caused by (a) a dry diated heat from any hot body such as fire a piece of hot metal (b) wire or other terial such as an electric iron, heater, or ove charged with strong electric current or c) corrosive acids such as soda caustic, carbo- c acid, quick silver or strong ammonia. A ald is a burn produced by damp heat like team, boiling water, milk or oils.

The chief danger to a burned or scalded rson is a shock and infection. A small burn or scald may not necessarily be dangerous to one's life but an extensive skin burn over the chest abdomen, kidneys etc., can prove fatal from shock particularly in the case of young children.

Unfortunately, if your clothing has caught fire, do not run or keep standing but lie on the ground and' roll until the flames are put out. Running fans the fire and standing sends the flames up towards the respiratory organs and the hair. If the victim happens to be a child, wrap him up in a blanket, a rug or a coat whichever is handy.

After the fire has been put out, check the victim for the burns. Carefully remove all the loose clothing from the burned or scalded area. Should the clothing adhere to the burns, cut around it carefully, leaving the portion of clothing over the burnt area intact to be removed later by a doctor or an experienced person. Make sure that in an attempt to ease the agonies of the burned person, you do not tear off his skin or break his blisters, if formed.

Now, if the burn is on an exposed part of the body, cover the affected area with some sterile gauge, sterile dressing or a clean cloth to prevent further contamination.

Do not use absorbent cotton-wool directly on a burn. It will stick and the involved tissue be damaged further when it is removed later. Do not try to remove metal or wax articles that stick to the skin as a result of burn. Do not apply iodine, oil or greasy ointment to a burn. Oil or greasy applications are difficult to remove from the broken surface and interfere with medical treatment.

Radiated heat (if it could be tolerated), applied immediately to small burns of first

With Best Compliments From : **KARE & NAIK,**
Margao-Goa

degree, when the skin is not yet broken, I have found, gives instant relief and helps rapid healing.

Burns caused by chemicals like acids and alkalies, should be throughly washed with clean water.

The severity of burns is determined from the depth of the skin destroyed and involvement of relevant tissues. In first degree burns, the skin is only reddened. In second degree, the skin is partially blistered and partially destroyed. In third degree, the entire thickness of the skin is destroyed and is of a serious nature.

If the burn is small, of first degree and its skin has not yet broken, it can safely be treated at home. Some good burn-ointment or oil may be applied with sterile gauge and gently bandaged. In case of a second or third degree burn, send for a doctor or take the patient to a hospital or a nursing home, whichever is feasible. Till such time as a doctor arrives or the patient is removed to a nursing home or hospital, try to keep the patient safe, quiet and warm-leaving the doctor's job for the doctor.

For shock, the patient should be consoled, maintained in a recline position, kept comfortably warm but not covered or overheated. He should be given lot of fluids orally to make good the loss from the burned areas of his body. But avoid stimulants.

Small children should not be left unattended near places of fire. Boiling water and cooked foods be kept at the back of a stove or oven and the handles turned away from the front. Chemicals, match boxes and other inflammable materials be kept away from smaller children. Match sticks and cigarette ends be completely extinguished before being thrown away.

●

FUN FAIR

* Why is banana peel on the paveme
music ?

.........because if you don't C sharp,
B flat.

o o o o

* Shopkeeper : Would you like a po
calculator, sir ?

... ...no thanks, I know how many
kets I've got.

o o o o

Mother : "Well Andrew, how do you
your school ?"

Andrew : "Closed"

o o o o

Saleem : Why should I go to school?
body likes me.

Mother : Because you're the headmaster.

o o o o

Anuj : I just sat on a pin.
Manoj : Oh, did it hurt ?
Anuj : No, it was a safety pin.

o o o o

* Why was the horse so polite ?
.........Every time he approached the f
he let the rider go first.

* What animal needs oil ?
.........a mouse because it squeaks.

—J. L. Datta (Lo

Lure of the great marriage baazar

—By Rzd. P. N. Bali, Bombay

IT HAS all the din and ambience of a Stock exchange. There are chips of all hues on the bargain counter. The bulls usually operate under the wrap. Gone are the days when match-making was done by the *mausis*, now this is done by the magic touch of the print media. The chief broker is the Hindustan Times of New Delhi (over 2,000 matrimonial ads in a single Sunday edition) and leagues behind it is the Times of India, Bombay. There are fantastic offers. Here are a few striking examples from the TOI Bombay: Wanted match for a 24 year old technocrat (the candidate is over 33 and a street photographer); for an extremely beautiful Bharat Natyam exponent, an avant-garde green card holder need only apply; for the son of a mill owner (the boy's father has a small flour mill in the backyard of a taluqa town); for a svelte beauty of wheatish (an euphemism for ebony) complexion with the added bait of a Maruti car; and the classic case of an outgoing professor, 45, looking for a sweet and comely life-partner (the fellow is already married). Also the familiar sob stuff: groom for a young issueless widow and an innocent divorcee... And so on. The choice is wide and varied. You are lucky if you can catch the right spouse from this baffing data pool. It is all speculative, like booking big businsss on the telephone cable. You can always fall in a trap.

After the spouse has been identified, you are ready for riding the tiger. The next thing will be to issue the wedding cards. They come in all the colours of a rainbow, with the visage of Sri Ganesha, sometimes with a tuft of gold and silver threads, sometimes sheathed in an ivory casket. As for the venue of the marriage, the community hall in the vicinity is no good, it will have to be a swank 5 star hotel where the big brother knows the chef and can have cuisine after his liking. To find a Panditji for performing the marriage ceremony according to vedic prescription, can be a sweating exercise. He is a highly professional chap, at times very busy. So you have to call on him 2 to 3 times before he gives his nod. His charges are fixed and non-negotiable. At Bombay we had a Panditji who travelled in a chaffeur-driven jeep, with an OM flag fluttering from the bonnet.

After the marriage function is over, the annointed couple step out of the hotel in a float of flowers, with misty eyes and heads spinning. They are now all set for the grand finale — the honeymoon. Delhi is a lousy place and Bombay too crowded; so it will have to be either Mahabaleshwar or Ooty, if not Macao.

When the buddies return from the honeymoon, half the mist in their eyes and from their minds has already vanished. By the time they land at their flat, they start seeing creeping cockroaches in their cupboard. The rest of the scenario is left to the imagination of the reader.

Dear Mohyal, you are a conservative fellow and still live in the 19th century and seem to have missed the bandwagon. But you are lucky because you hold the passport to happiness.

Marriage is a hallowed institution, nurtured by hoary traditions: it is the communion of two bodies and two souls and not an affair of the heart. It is the symbol of our faith. Let us pass it on to posterity, in its pure and virgin form, as we received it from our ancestors. Amen !

प्रत्येक मोहयाल का हो यह मिशन। जल्दी बने मोहयाल-फाउण्डेशन ॥

मोहयाल मित्र

सम्पादक : डॉ. अशोक लव

सम्पादकीय

समस्याएं तो समस्याएं हैं ही

दहेज और वधुओं को प्रताड़ित करने की समस्या की ओर पिछले अंक में लिखा गया था। हर्ष का विषय है कि इसे अनेक मोहयालों ने आवश्यक समझा और प्रशंसा की कि समाज में व्याप्त इस बुराई की ओर हमारा ध्यान जाना चाहिए और ऐसे कार्यों की निन्दा की जानी चाहिए व्यक्तिगत रूप से भी अनेक परिचितों ने ऐसे प्रश्नों की ओर ध्यान दिलाते रहने का आग्रह किया है।

इसी के साथ हमने एक पत्र प्रकाशित किया था। इसमें प्रेषक का नाम पता आदि जान-बूझकर प्रकाशित नहीं किया गया था। इसी के उत्तर में हमें एक पत्र प्राप्त हुआ है जो मलकागंज, दिल्ली से आया है जिसमें भेजने वाली महिला का पता नहीं है। इस दो पृष्ठ के लम्बे पत्र को प्रकाशित करने का अनुरोध किया गया है। अपनी नीतियों के अनुरूप हम ऐसे पत्र प्रकाशित नहीं कर सकते, जिन पर भेजने वाले का नाम पता न हो।

इसी संदर्भ में हम यह भी स्पष्ट करना चाहेंगे कि हमने पिछले अंक में प्रकाशित पत्र किसी की पारि या व्यक्तिगत समस्या को सामने लाने के लिए प्र नहीं किया था, अपितु दहेज और उसे लेकर वधुओं प्रताड़ित करने की समस्या की ओर ध्यान दिला लिए किया था। जो बुराई है वह बुराई है। उसे करना ही चाहिए।

हमारा समाज भारतीय समाज का छोटा है। उसी की प्रतिच्छाया हमारे समाज पर पड़ रही प्रश्न है कि क्या हम इनसे बचने का प्रयास न करें? जो बुराइयां घर कर गई हैं क्या उनको दूर करने प्रयास न करें?

आशा है मोहयाल समाज के विद्वतजन इन सम पर अपने विचार लेख और कहानियों आदि के से उजागर करेंगे। 'मोहयाल मित्र' व्यक्तिगत आ प्रत्यारोप का माध्यम नहीं बनना चाहता। इसकी बनाई रखनी आवश्यक है।

मोहयाल सभा मेरठ जुलाई माह की बैठक

प्रस्तुति : कमल कुमार दत्ता

30 जुलाई को बैठक श्री करुणा सागर वाली जी के वास पर हुई। कमल दत्ता (पुत्र श्री आनन्द स्वरूप ता) के यहां पुत्र के जन्म पर बधाई दी गई। संजय जी पुत्र विंग कमांडर योगेश चन्द्र बाली के भारतीय यु सेना में पायलेट के पद पर नियुक्ति पर बधाई दी ई। रायजादा हीरानन्द बाली ने इस अवसर पर सभा को 51 रुपए दान किए। श्री सागर दत्ता ने बिरादरी के नये ध्वज बनवाने का सुझाव दिया। मोहयाल मेला 15 अक्तूबर को होगा इसका निर्णय किया गया। मेले को भाई मुकन्द दास शताब्दी समारोह के रूप में मनाने का सुझाव भाई मंगलसेन छिब्बर ने दिया जिसे मान लिया गया।

भगवती जागरण

श्री सुभाष चन्द्र शर्मा (लौ), जनरल सेक्रेटरी शहरी स कमेटी (आई) गाजियाबाद ने 8 जुलाई 1989 को रिवार मां भगवती का भव्य जागरण अपने निवास न एच-101 पटेल नगर, गाजियाबाद में किया। इस सर पर सुन्दर भेंटों द्वारा मां वैष्णों देवी की महिमा का वर्णन किया गया। सगे-संबंधियों और मित्रों के साथ किए इस जागरण में उत्तर प्रदेश सरकार के एजुकेशन और अर्बन डवेलपेंट मिनिस्टर सरदार अजीत सिंह भी पधारे। इस अवसर पर श्री सुभाष चन्द्र शर्मा (लौ) ने जी.एम.एस. को ग्यारह रुपए भेंट किए। ☐

हंसिए-हंसाइए

☐ नव-विवाहित पति-पत्नी घूमने जा रहे थे। मने से गधे को आता देख पति ने पत्नी से कहा—"वह हारा रिश्तेदार आ रहा है।"

पत्नी कहां चूकने वाली थी। झट बोली—"मैं आपके र में नई आई हूं। आपके घर-परिवार के सदस्यों को रे-धीरे पहचानूंगी।"

—भाई प्रेमसागर छिब्बर (अर्जुनपुरा, लखीमपुर)

☐ एक मित्र ने दूसरे से पूछा—"तुमने शादी की गूठी गलत उंगली में क्यों पहन रखी है ?"

मित्र ने उत्तर दिया—"क्योंकि मेरी शादी ही गलत गह हुई है।"

☐ जज ने चोर को फटकारते हुए कहा—"तुमने वे का सामान क्यों चुराया ?"

चोर बोला—"हुजूर ! सामान लावारिस पड़ा था। हां लिखा था रेलवे की सम्पत्ति आपकी है। इसकी हिफाजत करें। इससे पहले कोई चोर इसे उठाकर ले जाता इसलिए मैं इसे सुरक्षित घर ले आया।"

—कुमारी नीलिमा बाली (बुरला, संभलपुर)

☐ अध्यापक—"संयोग का कोई अच्छा उदाहरण दो।"

विद्यार्थी—"मेरी मां और पिताजी का विवाह एक ही दिन हुआ था।"

—जी.के. छिब्बर (सोनागिरी, भोपाल)

श्रद्धा कंटीले जीवन की हरियाली है। अपने ऊपर श्रद्धा होनी चाहिए। जिसकी अपने ऊपर अपने दिव्य स्वरूप पर श्रद्धा नहीं, वह संसार के लिए, औरों में लिए कुछ नहीं कर सकता। मृत्यु के महा द्वार पर भी जिस पर आंच नहीं आती वही सच्ची श्रद्धा है। सच्चा श्रद्धावान कभी श्रद्धाहीन नहीं होता और न ही परिस्थिति पर दोषारोपण करता है।

प्रस्तुति—दीपक छिब्बर (मृत्युंजय से)

सलाहकार

☐ डॉ. इन्दु बाली

वह हैरान था। देश में क्या हो रहा है! क्या प्रधानमन्त्री को कुछ पता नहीं! उसे तो देश की हर परिस्थिति से परिचित करवाने के लिए सलाहकार भी मिलते हैं जो हर तथ्य से समय-समय पर परिचित करवाते हैं। फिर लगा शायद प्रधानमन्त्री में कोई दोष नहीं, सलाहकार ही बदल लेने चाहिए। दूसरे पल सोचा, यदि सलाहकार नहीं बदल सकते तो कम-से-कम सुनने और देखने के वेहतर साधन तो उन्हें अपना ही लेने चाहिए। रात-भर सोचता रहा था और फिर प्रातः पत्र लिखने का फैसला कर सो गया था। उसे लगा था कि वह स्वयं एक अच्छा सलाहकार है।

☐ 1541/18 डी, चंडीगढ़

☐ समाचार

॥ एम० एल बाली ॥

कुराली में हुए पंजाबी कवि दरबार में श्री एम०एल० बाली "मधु अम्बालवी" द्वारा गाया गीत श्रोताओं ने खूब सराहा। उसका एक अंश—

ठंडियां ठंडियां छांवां मेरे देश दियां
हसदियां सब थावां मेरे देश दियां
मंगड़े गिद्दे पाऊंदे लोकी रात दिन
दिलकश हैण अदावां मेरे देश दियां।

प्रस्तुति—राजीव वाली 'पटियालवी'

॥ संदीप बाली 'नादान ॥

श्री अरविन्दो कॉलेज (साध्य) के सांस्कृतिक अध्यक्ष संदीप बाली 'नादान' अपने कॉलेज के सचिव पद का चुनाव जीत गए हैं। बधाई!

॥ हिस्ट्री आफ मोहयाल्ज का हिन्दी संस्कर

श्री पी० एन० बाली द्वारा लिखित 'द हिस्ट्री द मोहयाल्ज' का हिन्दी संस्करण लगभग तैयार हो है। पुस्तक शीघ्र प्रकाशित हो जाने की संभावना है।

॥ अशोक लव ॥

'अग्रसर' संस्था (गुलमोहर पार्क, नई दिल्ली) 'भारतीय साहित्य संगम' संस्था (जनकपुरी, नई दि द्वारा आयोजित गोष्ठियों में अशोक लव श्री 'घीसाराम का लोकतंत्र' ने श्रोताओं को झकझोर दि सन् सैंतालीस में आजादी के साथ उत्पन्न हुए घीसा के माध्यम से कवि ने व्यवस्था पर तीखा प्रहार कि है। श्री अशोक लव को 'एयर इण्डिया' द्वारा आयो कवि-सम्मेलन में 29 सितम्बर को विशेष रूप से आमंत्रित किया गया। हांसी (हरियाणा) की अखिल भारतीय साहित्यकार परिषद् द्वारा आयो कवि-सम्मेलन में 23 सितम्बर को श्री अशोक लव विशिष्ट कवि के रूप में आमंत्रित किया गया। भारतीय लघुकथा लेखक मंच की संविधान सभा ने अशोक लव को दिल्ली प्रदेश का अध्यक्ष मनोनीत कि गया। पिछले दिनों राजधानी की प्रसिद्ध संस्था संगम' ने श्री अशोक लव को दिल्ली प्रदेश का उपा मनोनीत किया।

प्रस्तुति—भावना

विजयादशमी एवम् दीपावली
के पर्व
समस्त मोहयाल परिवारों में
सुख-समृद्धि और प्रसन्नताएं
लाएं

ग़ज़ल

—अनिल मेहता 'फकीर'

एक रिश्ता है बिजलियों से खूबतर मेरा,
जब भी गिरती हैं फूंक डालती हैं घर मेरा।
पेट भरने के लिए उसको बेच आया था,
इसीलिए खफ़ा मुझ से हुआ हुनर मेरा।
ये मेरी जीत है या हार मेरे कातिल की,
उसकी तलवार भी न काट सकी सर मेरा।
अब उसकी आरज़ू नहीं तो वो मिला है मुझे,
प्यास जाती रही मिला जो समन्दर मेरा।
उसे न जख्म की पहचान हो ये नामुनकिन,
उसी ने ज़ख्म दिए जो है चारागर मेरा।
'फकीर' वो मुझे जुदा नहीं होने देगा,
खो भी जाऊं तो ढूंढ़ लेगा मुझे घर मेरा।

एल-7, प्राध्यापक आवास, डी.ए.वी. कालेज रोड,
अंबाला शहर-134002 (हरियाणा)

जिन्दगी

कवि : जंगबहादुर दत्ता आसी "ज़फर वालिया"
अनुवाद : एम. एल. वाली

(1)

ज़िन्दगी वा बन्दगी चार रोजा जिन्दगी।
है मुबारिक, वाकफे असरारे वकारे जिन्दगी।
कुछ न कुछ मकसूद है, आसी उभरने के लिए।
अखलाख से शादाब होती है बहारे जिन्दगी॥

(2)

हैं जिन्दगी उसी की गैरत से जी गया जो।
पस्ती की हद है उसकी गैरत को पी गया जो।
आसी पै है ते बखशिश किस्मत है रफूगर।
फूलों से चाक दामन कांटों से सी गया जो॥

आपके पत्रों से…

आपकी बहुमुखी प्रतिभा पर हम मोहयालों को मान है। आपकी भेंटवार्ता मुक्ता के मई अंक में पढ़ी। कितनी प्रसन्नता हुई बयान कठिन है। सितम्बर '89 के मोहयाल मित्र के सम्पादकीय से लेकर कविता तक सराहनीय एवं सारगर्भित हैं। 'रक्तचाप से बचिये' लेख बहुत अच्छा एवं ज्ञानवर्धक लगा हमें और अन्य लोगों को भी। मेरी ओर से आपको, मोहयाल मित्र तथा डा० सी. पी. सिन्हा को साधुवाद। हम सामाजिक समस्याओं को किस प्रकार सुलझाएं यह एक बहुत बड़ा प्रश्न है।

☐ ए. एन. दत्ता (खमरिया, जबलपुर)

आपको धन्यवाद आपने मेरी कविता 'प्रेम' को प्रकाशित किया। आपने मुझे मेरी मंजिल का ज्ञान करवा दिया। मैं आशा करता हूं कि आगे बढ़ पाऊंगा और मोहयाल जाति का कुछ नाम कर पाऊंगा।

☐ संदीप बाली 'नादान' (महरौली, नई दिल्ली)

सितम्बर अंक का आपका संपादकीय आंखें खोलने वाला है। हमारे समाज में ऐसी कई घटनाएं हो रही हैं। हमें बहुओं पर होने वाले अत्याचारों के विरुद्ध आवाज उठानी ही चाहिए।

☐ श्रीमती सन्तोष लौ (पटेल नगर, गाजियाबाद)

'मोहयाल मित्र' का सितम्बर अंक देखकर बहुत अच्छा लगा। पत्रिका अपने नए रूप में बहुत आकर्षक हो गई है। एक सुझाव देना चाहूंगा।" 'मित्र' के

स्थान पर 'मोहयाल' शब्द बड़ा प्रकाशित करें। पत्रिका मोहयाल समाज की है, न कि मित्रता करवाने वाली कोई 'पत्र-मित्र' की तरह की पत्रिका।

☐ शशिकांत वैद (पहाड़गंज, नई दिल्ली)

'मोहयाल मित्र' का नया सुन्दर रूप देखकर विश्वास नहीं हुआ। सचमुच हमारी पत्रिका अब और अच्छी हो गई है। इसकी रचनाओं में विविधता है। गैर मोहयालों की अच्छी रचनाएं प्रकाशित कर आप अच्छा करा रहे हैं। इससे अच्छी-अच्छी रचनाएं पढ़ने का मौ है। श्रीमती आशारानी व्होरा का नारी सम्ब श्री सी. पी. सिन्हा 'सजलेन्दु' का रक्तचाप पर वर्षा सिंह की गजल सभी अच्छी रचनाएं थीं।

☐ सुभाष चन्द्र दत्ता (जी-8 एरिया, नई

'मोहयाल मित्र' को नया रंग देने के लिए स्वीकारें। हिन्दी विभाग के पृष्ठ बढ़ाए। हिं घर के सभी सदस्य पढ़ते हैं। ☐ ओम प्रकाश लौ (

आने वाली पीढ़ियों को हम क्या देंगे

☐ श्रीमती बृजमोहिनी दत्ता

आवाज चारों ओर आती है। दूरदर्शन आकाशवाणी समाचार पत्रों में फिल्मों में गीतों में और कहानियों में।

(दहेज) वास्तव में एक विषैले नाग की तरह फन उठाए सबको अपनी फुंकार से झुलसा रहा है। कुष्ठ रोग की तरह फैलता जा रहा है परन्तु कुष्ठ रोग तो साध्य हो गया है और दहेज अभी भी असाध्य है।

दहेज स्वयं में तो कुछ नहीं, यह तो केवल समाज द्वारा दिया गया नाम है और हम इसको दोषी ठहराते हैं। दहेज व्यक्ति विशेष की समस्या नहीं, अपितु सारे राष्ट्र की समस्या हैं। इस समस्या का समाधान बड़ा कठिन है। यदि इस पर विचार किया जाय, सोचा जाय तो जितना कठिन है, उतना सरल भी है। इस कार्य के लिए प्रत्येक को आगे आना होगा—माता-पिता एवं युवक-युवती।

युवती तो शपथ ले सकती है और लेती भी है, परन्तु वह अपनी शपथ पर अटल रहने से आजन्म अविवाहित न रह जाये। शपथ लेनी होगी युवकों और उनके माता-पिता को और रहना होगा उस पर अटल।

यह करना होगा। हम सबको मिलकर करना होगा। यह कार्य सामाजिक सभाओं को करना होगा।

हर समाज अपनी सभा करता है, दहेज के संबंध में बातें होती हैं। परन्तु यह बातें बातें ही रह जाती हैं। बातें करने से इस समस्या का समाधान नहीं होगा आगे बढ़ना होगा।

हम एक दिन किसी सज्जन के यहां उनके संबंध के लिए बात करने गये। उनकी यह बात अच्छी लगी। उन्होंने कहा—"हम अपने भाई के में दहेज नहीं लेंगे ताकि कल हम अपनी विवाह के समय कह सकें कि हमने दहेज न लिया है न ही देंगे।"

इस प्रकार यदि हम पहले दहेज न लें फिर दहेज न देने का दावा कर सकते हैं।

आज से 20-25 वर्ष पहले दहेज में एक पलंग, सेट, सिलाई मशीन और रेडियो आदि को जाता था। धीरे-धीरे समय के साथ एक से दो गये। टी.वी. का अविष्कार हुआ तो वह भी दहेज में गया। अब रंगीन टी.वी. तथा इसके साथ और बहुत

यह वैज्ञानिक युग है। प्रतिदिन नवीन अविष्कार रहते हैं। घरेलू सुख-सुविधाओं नित नयी वस्तुओं अविष्कार होता है।

क्या वे वस्तुएं भी दहेज में जुड़ जायेंगी? हमें लिए अवश्य कुछ करना पड़ेगा। नहीं तो आने पीढ़ी पर इसका बहुत बुरा प्रभाव पड़ेगा।

हम उनके लिए विरासत में दहेज की छोड़कर न जायें।

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DIWALI GREETINGS

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Receipt/Expenditure & Balance Sheet for the Month of August, 1989

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposit	3,00,000.00				3,00,000.00	
Fixed Deposit Mohyal Mitter Trust	31,100.00				31,100.00	
Share Investment	270.00				270.00	
Balance with PNB	2,01,824.06				2,08,427.46	
Shares UTI	80,340.00				80,340.00	
Cash in hand	543.80				180.95	
Bhawan Fund		53,980.45	4,244.00	8,839.85		49,384.60
Capital Trust		4,20 691.71	5,000.00	—		4,25,691.71
Widow Fund		5,223.50	355.00	210.20		5,368.30
Education Fund		24,370.10	606.00	3,100.00		21,876.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,238.90	180.00	—		4,418.90
Sabha Fund		56,400.73	5,221.24	1,110.95		60,511.17
Mohyal Mitter		6,734.60	6,472.00	4,826.84		8,379.76
Mohyal Mitter Trust		9,134.00	2,200.00	—		11,334.00
Mohyal History		1,758.75	50.00	—		1,808.75
Mohyal Mitter Trust Fixed Deposit with PNB		31,100.00	—	—		31,100.00
Total	6,14,077.86	6,14,077.86	24,328.24	18,087.69	6,20,318.41	6,20,318.41

Sd/-
(K.C. Mehta)
Treasurer

Audited
Sd/-
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 8-10-89

Sd/-
CHAIRMAN

FROM THE EDITOR'S DESK

Caution, restraint & refrain

THE GMS President, Rz. B.D. Bali has spoken his heart and expressed anguish (MM Oct. issue). He has made the position and stand of the GMS amply clear vis a vis the unfortunate controversy that seems to be brewing up in the community over the issue of links with the Akhil Bharatiya Brahmrishi Mahasangh. Some prominent leaders are enthusiastically espousing the cause of the Mahasangh and spreading the message through the "Mohyal Times". No one questions their motives and concern for the welfare of the community. But what is transparently clear, as pointed out by the GMS President, is that these leaders are doing so and speaking in their individual capacity for they do not have the authority of the GMS to speak or make commitments on behalf of the community. Everyone has the inherent right to his views but if one is to remain a member of the community then one must abide by discipline and basic conduct rules. And this applies to all Mohyals who swear by the General Mohyal Sabha, the sole supreme body of the Community.

The GMS President says that the GMS has not authorised anyone to represent or negotiate on matters pertaining to the relationship with the proposed Mahasangh. We have all the respect and high regard for the members of the fraternity, but we would like it to be known that decisions on vital issues can be taken only by the General Body of the GMS especially summoned for the purpose. Individuals are free to air their opinions, participate or accept any posts in religious, social or political organisations, but they do not have the right or authority whatsoever to make commitments on behalf of the community of far-reaching nature without the express authority from the GMS and General Body and a clear cut mandate from the community. Even the GMS President's freedom and authority is abridged in matters affecting or seeking changes in basic fundamental character of the community, its age-old traditions, or close-knit ties altered, without an absolute mandate from the General Body or the GMS especially called into session for wider discussion, debate and decisions at all levels. "An Uphill Task" (Oct. Issue) points to this need and a way out.

We are a democratic polity, our members are outspoken and enlightened but yet some strange strain courses through us which easily gets aroused at the slightest provocation, anger wells up and curdles our blood. "Without Malice & Disrespect Towards None" (Oct. Issue) cites one such example of yesteryears. We therefore advice caution and to heed the sane advice of our zealous president, Rz. B.D. Bali to exercise utmost restraint and to refrain in action or speech. The community is at the crossroads of a great adventure and challenges. Our dreams—the Mohyal Public School, Mohyal Foundation and the new sapling, the Mohyal Convent School and the well-being and prosperity of our dear bretheren need our constant and full attention and mobilisation of resources to make our dreams a reality.

We have miles and miles to go, hence beware of pitfalls in this arduous but exciting journey. With unity and strong will we shall reach our cherished goals. Jai Mohyal.

Minutes of the GMS Managing Committee Meeting

8th October, 1989

MEETING was held on Sunday the 8th October, 1989 at Mohyal Bhawan, Inderpuri New Delhi under the chairmanship of Air Vice Marshal (Rtd) K.K. Bakshi which was attended by the following:

1. AVM K. K. Bakshi 2. Maj. S. L. Chhibber IFS (Rtd.) 3. Bk. D. R. Chhibber 4. Major S. S. Datta 5. Shri J. C. Bakshi (Vaid) 6. Shri K. C. Mehta Mohan 7. Mehta O. P. Mohan 8. Mehta R. P. Datt 9. Mehta B. D. Datta 10. Smt. Savitri Datta 11. Bk. Chanan Lal Chhibber 12. Dr. Ashok Lau 13. Shri Pawan K. Bakshi 14. Shri Deepak Raj Chhibber 15. Shri Rajinder K. Dutta 16 Shri J. L. Bali 17. Shri N. D. Datta 18. Shri Parveen Bhimwal 19. Dewan R K. Datta

All the members stood in silence for a while to pay homage to the following members of the Community who left for their heavenly abode in the recent past:

1. Rzd. Amar Nath Bali, 12, Civil Lines, Roorkee on 14th Sept., 1989.
2. Rzd. Munshi Ram Vaid, XIX/267, Basti Sarai Rohilla, Delhi-35 on 18th Sept. 89
3. Bk Faqir Singh Vaid, Bakshi Cold Drink House, Bombay Pune Road, Pune on 24.8.89.
4. Smt. Krishna Datta w/o late Lahori Mall Datta, 117/5, Nissen Hut, Faridabad.
5. Shri Chander Mohan Datt S/o late Mehta Sunder Dass of Lucknow, 10, Leonard Road. Southhall, London on 17th September. 1989.
6. Smt. Ram Rakhi Chhibber W/o late Shri Isher Dass Chhibber of Dhaki Sarojan, Jammu on 2nd September, 1989.
7. Smt. Jashodan Devi W/o Shri P. C. Mehta, 3 Kabir Marg, Jaipur on 10,9,89.
8. Ch. Khazan Singh Tyagi, Owner Natraj Cinema, Moti Nagar, New Delhi on 25th September, 1989.
9. Shri Ramesh Bakshi of Gwalior in an IAF Plane aircrash on 8th Oct., 89.
10. Smt. Nirmal Bakshi wife of Shri K. L. Bakshi, A-185 Shalimar Garden, Sahibabad on 16.9.89

Minutes of the last meeting held on 10th September, 1989 were read and approved. Accounts for the month of August, 1988 were presented and approved.

Mrs. Kailash Choudhry (Datta) Kingston, Ontario Canada was thanked for presenting Rs. 1100/- for the Mohyal Mitter Trust and Ch. Mohinder Datt, G-63, Kalkaji, New Delhi was thanked for presenting Rs. 1000/- in "Ch. Dilsukh Rai Datta Trust".

Mehta O. P. Mohan, Editor Mohyal Mitter was thanked for presenting Rs. 100/- on his 69th birthday on 6th October, 1989.

As per provisions of the GMS Constitution, the under-noted was placed as Patron of the GMS :

Patron :
Ch. G. L. Datta "Josh"
G16/1, Malviya Nagar, New Delhi

Shri Krishan Lal Datta, MIG 275 Sector IV, Parwanu (HP)—173220 who has been ecretary/Cashier/President of M. S. Simla has written a letter to the effect that some funds f Moyal Sabha, Simla are lying in Fixed Deposit and Saving Bank Account of PNB Simla. e added that since M. S. Simla is non-functional for the last many years, GMS should take ecessary steps to retrieve this amount. In this connection letters have been written to ohyal brothers in Simla to make necessary enquiries to trace the assets of M. S. Simla. ri K. L. Datta has also been requested to render necessary assistance.

Rzd. K. C. Bali IPS (Rtd) of Ambala Cantt has rendered a great service to the Mohyal ommunity in getting "Mohyal History" by Rzd. P. N. Bali translated in Hindi and getting published at his own cost. He has offered the entire stock of about 750 copies to the eneral Mohyal Sabha. His letter dated 28th September, 89 reads as under :

"All rights of publishing the book 'Mohyal History' by Rz. P. N. Bali are surrendered to GMS, the apex body of our great community. They can order its future publication in any nner they like The present edition of 750 books has been printed and published at my n cost. Its price has been fixed at actual cost i. e. Rs. 22/- per copy. I shall not im the cost price from the GMS. The sale proceeds are presented to the GMS Mohyal undation as and when collected. The GMS is authorised to fix the price of future editions s they deem fit. My intention was to allow it to reach average homes who could not underand the English version. I shall be grateful if the GMS accepts my humble offer."

It was decided that the above offer may be accepted. The book may be formally leased by the President, General Mohyal Sabha at a suitable function.

Shri Parveen Bhimwal, Secretary M. S. Greater Kalkaji invited the members to attend the ohyal Mela on 15th October, 1989 at 10 A. M. at "A Block Double Storey Park, Kalkaji, ew Delhi.

Bk. S. K. Chhibber, ex-Lt. Governor, could not attend the meeting as his mother as seriously ill. The members wished her speedy recovery. Major S. S. Datta, Propaganda cretary, gave a brief resume of his visit to Jammu. He stated that he attended a meeting of S Jammu. The members were pleased to know that the project of Mohyal Foundation d been launched which would provide vocational training to the youth. They promised to lp in its implementation.

AVM K. K. Bakshi explained that there were certain anamolies in respect of donations made to the GMS. A contribution of Rs. 1100/- for the Mohyal Mitter Trust entitled the donor to a free copy of Mohyal Mitter and conferred Life Membership of the GMS whereas a contribution of Rs. 1100/- for the Mohyal Foundation entitled the donor only to the Life Membership of the GMS. He suggested that a donation of Rs. 1100/-to any funds of the GMS should entitle the donor to receive a free copy of Mohyal Mitter for his whole life. The members were in agreement with the suggestion but since it involved an amendment of the GMS Constitution it was decided that the matter may be considered in a general body meeting of the GMS.

The meeting adjourned with thanks to the Chair and the brethren.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at 11.00 a.m. on Sunday the 12th Nov., 89, at Mohyal Bhawan, EG-29, 30 & 30A Inderpuri, New Delhi-110012.

Read

Mohyal History

by

Rz. P.N. Bali

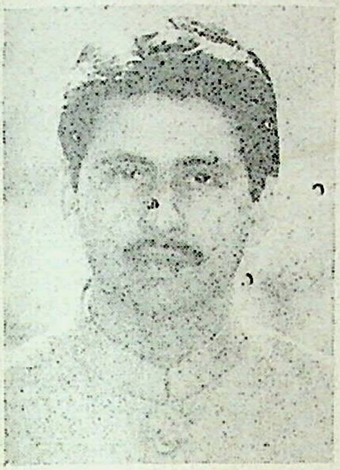
PRICE : Rs. 50/-

To procure your copy, Contact :

Secretary
General Mohyal Sabha
EG-29, 30 & 30A, Inderpuri, New Delhi-110012
Tel. : 5714259 (Res)

YOUTH IN THE NEWS

njay Dutt heads publicity cell



Ms Sanjay Datt Shri Satish & Sharda Dutt alyan, Bombay been appointed e Convenor of Press and Pubcell of the All Youth Cons (I) Commi- Young, (26 s) he is a com- and law ate having ssfully accomplished Post Graduate ma in business management.

e was earlier the General Secretary of the rashtra Pradesh Youth Congress (I) nittee. He is member of several govern committees and is actively associated various social, cultural, sports and youth re bodies.

hri Satish Dutt, his father has presented 101/- to General Mohyal Sabha on this y occasion.

ss Namrata Vaid—Outstanding

Miss Namrata Vaid, daughter of Mr. I.R. , of Oshi Foods Ltd. New Delhi, has d first in M.A. Final Political Exam. this as a student of L.S.R. College, Delhi ity. She got first division in her M.A. l from Delhi Varsity and topped the list er college as well as South Campus of Delhi Varsity this year. She also got first division in her B.A. (Hons) two years back from Delhi Varsity.

(Well done Namrata, we are proud of you —Editor).

Miss Reeti Datta meritorious

Miss Reeti Datta D/o Dr. M.M. Datta, M.S. (Life Member, GMS) passed her 3rd year MBBS Examination Medical College, Rohtak, with merit and won 4th position in her class.

—Congratulations

Miss Jyoti Bali passes B.E. Exam

Miss Jyoti Bali D/o Rzd. K.K. Bali, Deputy Registrar, J.N. University, New Delhi has passed (Electronics and Telecommunciation Engineering) Examination securing Ist class from Delhi Institute of Technology, University of Delhi, Delhi. She is at present working as Engineer Trainee in the Telecommunication Division of M/s. Escorts Ltd. and was also selected as Management Trainee in HMT Bangalore. On this happy occasion, Rzd. K.K. Bali has presented Rs. 101/- for the Mohyal Foundation, which is the most prestigious project of the Mohyal Community and would provide multipurpose career programmes.

The GMS offers felicitations to Miss Jyoti Bali and there is no doubt that she will win laurels in the years to come for herself, her family and the Mohyal community.

Congratulatians —Secretary, GMS

With Best Compliments From : **M/S. BALBIR & SONS**
65, Bhagat Singh Market, New Delhi

Magnificent obsession of a philanthropist

By O.P. MOHAN & N.D. DATTA

HE calls it "Nasha", an everlasting life long sweet intoxication since his teenage d His father would ask him to read out to him from the Mohyal Mitter. And to t day, at the age of 66, he has religiously read and assimilated the information, news and vi contained in the Mohyal Mitter.

This personage is Bakshi Chaman Lal Chhibber who warmly and affectionately recei us at his centrally located house in Kalkaji. We were curious to know and to share with all the life story, the inspiration and motivating force of a stalwart Mohyal, who has s unique example by donating each month the sum of Rs. 1,100/-.

He started off by saying: "Which other journal, other than the Mohyal Mitter, can g you joy and above all that rare feeling of remorse, well up tears in your eyes, touch tender chords of your heart by reminding you of your dear and beloved ones afar. Wi other journal, and through it the larger Mohyal family, share of your happiness and gi give you solace and strength, it is the dear old Mohyal Mitter, the symbol, "Nishan s of the community".

Bakshiji said that we should be proud and grateful to the members of the GMS Manag Committee, and in particular its dynamic president, Rz. B D. Bali, for their far-sighted a ambitious projects and plans for the building up of a self-reliant family. If we were to c up with others in technology, professional and managerial skills and expertise and achi excellence in all spheres, the establishment of Mohyal Foundation was a prime necess Given the will, it was within the means, intellectually and resource-wise of our community

He averred that if we have to preserve our identity, strengthen the bonds of our fami nurture our children in the traditional Mohyali spirit, then we must be disciplined soldiers the GMS, of our local sabhas duly affiliated to the parent body. We must imbibe our chi dren to think as Mohyals, live as Mohyals, interact as Mohyals and behave as Mohyals. T is the magic "mantra".

He recelled the traumatic times and upheavel following partition, when the comm had lost its citadels and all that it had built up. As for the Mohyal Mitter, it was due to tireless efforts and dedication of the late Shri N.N. Mohan, who took over its reins (in Ch Ganj, Kashmere Gate, Delhi) rekindled the dying embers and infused new life in the al defunct journal. The community owes an eternal debt of gratitude to this noble son patriarch who by saving the journal saved the soul of the community, saved it f dismemberment.

Bakshiji narrated numerous anecdotes and incidents, during his career of unk Mohyals embracing him affectionately and rendering instant service and help in di circumstances. Just the mere introduction that he was a Mohyal worked wonders. At s moments the dormant spark in us gets charged and activated and a Mohyal is all charms cordiality. This in itself is an experience to be experienced and not one to be experi on hearsay."

Bakshiji foresaw a bright future for the community. His advice "Lets unite, fight di and inimical forces with love and affection, preserve our identity and pldege that come w may we shall jointly work for the advancement and well-being of all our brethren".

NEWS FROM THE COMMUNITY

AMBALA :

New team

MONTHLY meeting of Mohyal Youngmen's Association Ambala Cantt. was held on Sept. 10 at the clinic of Dr. S.K. Datta and was attended by 16 Mohyals. Lt. K.N. Datta presided. The Secretary read out the minutes of the last meeting and were passed. The annual report and accounts were also read out at the meeting and were also passed.

The president thanked the office-bearers and others for cooperating with him. He then dissolved the executive committee and requested Rz. K.C. Bali to preside over the meeting and to conduct thc election of the new office-bearers. The following were unanimously elected :

President : Sh. V.P. Datta
Vice President : Sh. Santokh Singh Datta
Secretary : Sh. Parkash Chhibber
Jt. Secretary : Sh. L.D. Chhibber
Cashier : Sh. S.P. Bali

The meeting concluded with a vote of thanks to the chair. Refreshments were also served.

FARIDABAD :

Life membership mooted

MEETING was held at the residence of Shri B.R. Bali, No. 1719, Sector 9, on 20 August, 89.

The main features of the meeting are as follows :—

(a) Mr K.C. Bali, retired C.S.O. (Defence) administered an oath of office to the following :

Shri I.M. Mehta as President, Sh. M.S. Vaid as Vice President, Smt. Bimla Bali as Vice President, Sh. Karam Veer Mehta as Gen. Secretary, Sh. Bhim Sain Dutta as Cashier, Sh. A.S. Mehta as Auditor, Sh. B.R. Bali as Parchar Secretary, Sh. R.S. Dutta as Executive Member.

(b) The members were informed that the accounts had not been handed over by the previous body. Sh. R.S. Dutta gave assurance to collect the cheque book of the concerned Bank account from Mr N.K. Mehta, ex-general secretary and pass it on to the newly elected body by the end of Aug, 89 latest.

(c) Sh. Bhim Sain Dutta read out the balance sheet of accounts for the month of July 89 on the basis of the collections and expenditure after the induction of the newly-elected body and was approved.

(d) It was resolved that if the documents concerning the accounts of the Sabha are not handed over by the fixed date, then the present Executive Body of the Sabha would open a new Savings Bank account.

(e) It was agreed to that maximum collection should be made through the sale of the Mohyal Directory as it is a means of augmenting funds for the Sabha. It can, however, be supplied free of cost to sister Mohyal Sabhas and Mohyals residing at FBD who cannot afford to buy it.

With Best Compliments From : **RAJ BOTTLE STORES**
4, Industrial Area Chandigarh

(f) Revision of the Mohyal Directory was suggested as a large number of new Mohyal families are required to be included in the directory. The president made an appeal to provide necessary particulars in respect of all the Mohyal families whose names do not appear in the current Mohyal Directory at the earliest. The particulars of such families as well as change, if any, pertaining to the families enlisted in the directory should be furnished to Gen. Secretary, MS, 883 Sector 9 FBD zonewise as was done previously.

(g) In view of less possibility of its being lost, the general suggestion was in favour of purchasing of the combined stainless steel plates (combined lunch plates).

NEXT meeting was held at the residence of Shri Bhim Sain Dutta, 3C/218 N.I.T. on 24 Sep. 89.

All the members stood in silence for a while to pay homage to the following members of the community who left for their heavenly abode in the recent past :-

1. Smt. Krishna Dutta reverend mother of Sh. Ram Swarup Dutta, 5/117 Nissen Huts, N.I.T. Faridabad.
2. Smt. Savitra Devi Dutta, wife of Sh. Kidar Nath Dutta, 5-B/34, N.I.T. Faridabad.
3. Sh. Munshi Ram Vaid of XIX/267 Basti Sarai Rohela, Old Rohtak Road, Delhi, grandfather of Smt Sunanda Bali w/o Sh. Karni Kumar Bali and daughter-in-law of Sh. B.R. Bali, Parchar Secretary of M.S. Faridabad.
4. Sh. Yashpal Bali, Amita Datta, Kaushalya Devi and Bhag Wanti all related to Sh. Krishan Lal Datta, 3F/122 N.I.T. Faridabad.
5. Smt. Kartar Devi Datta of D Bharjai of Shri Bhim Sain D 3C/218, Cashier of the M.S. Farida

Donations

The Sabha has received donations f the following :

(a) Sh. Ram Swarup Dutta on the demise of his mother Rs. 1

(b) Sh. Kidar Nath Dutta on the demise of his wife Rs. 1

The president informed the members Yoga classes are conducted on the law Rose Garden, Sector-17 daily from 0515– under the arrangements of Delhi Y Sadhna Samaj Branch. Those who have at ed the age of 10 years can join the cla Candidates may contact Dr. R.C. Bhalla, G Secretary of Y.S.S., 63 Sector 17 Farid for further enquiries, if any.

Sh. B.S. Dutta informed the house tha Advisory Committee of Mohyal Founda New Delhi has been working under the ch manship of Maj. Gen. K.K. Mehta (R D/302 Defence Colony, New Delhi to g the young Mohyals in their job selectio the basis of their qualifications/ability. Th desirous may apply to Maj. Gen. Mehta ing full details i.e. qualifications, aptitude the job he/she wants to undertake and so

The house was informed of the progres handing/taking over of the Sabha acc etc. The president thanked Sh. Ram Swar Dutta for his efforts made in this resp The president also informed the house there was a balance of Rs. 2543.71 P in Sabha's Bank accounts when the new came into existence. Some disputed mon yet to be settled. However, the president optimistic to get matters sorted out with ex-president/Gen. Secretary amicably.

With Best Compliments From : **DUTTA PRESS**
B-9/3 Okhla Industrial Area II, New Delhi

A new scheme of introducing "Life Mem- ership" by contributing a sum of Rs. 200/- as proposed before the house to augment the Sabha's funds concurrently with the Annual Subscription scheme now in vogue, The house elcomed this novel idea. It was resolved that e money pooled in under the new scheme of "Life Membership" would be kept as Fixed Deposit in Bank/UTI and under no circums- ance it would be utilised. Only the interest ccrued therefrom, shall be utilized.

In response to a suggestion by some mem- ers, the Sabha president assured the house at every effort would be made to hold the eeting either on first or fourth Sunday of the onth.

Matrimonial Forms were distributed to the edy parents/relatives for completion of the o-data in respect of boys/girls and return em to the Secretary Rishta Nata for further tion.

At the conclusion, the Sabha's President I.M. Mehta reiterated that he would try utmost to improve the Sabha's sphere of tivities but success depended on the coope- tion extended by its worthy members, and e zonal secretaries in particular.

The meeting adjourned with vocalizing the gan "Jai Mohyal" thrice by all.

GURGAON :

ami Shyamanand ji Saraswati's hice to Mohyals

MOHYAL SABHA Gurgaon organised a spe- al function to honour Dr. Swami Shyma- andji Saraswati Dutt on 17th September, 989. The function, Presided over by Mehta bal Nath Bhimwal, was attended by a large thering. Swamiji was escorted to the func- on by Shri & Mrs. Kamal Devi Bali, Col. B.N. Bali and Shri Rajeev Bali. Swamiji was welcomed by the President and other members who had assembled to receive his blessings. The programme started with kirtan followed by "Pravachan" of Swamiji. In a very simple and clear language Swamiji reminded the audience of duties of Mohyals in the present day world. He advised that marriages within the community be arranged. Daughters of the community should be given their due status and honour.

Swamiji advised that Mohyal Mahila Sangathans be formed and the ladies should meet off and on. Kirtans should be arranged and true Mohyali spirit should be infused among the daughters of the community. On such occasion stickers and banners should be used. The slogan "Bolo Sabh rishion ke lal, Jai Mohyal. Jai Mohyal" should be used in congratulations. Greeting family members or members of the community be exchanged using the slogan "Jai Mohyal". Swamiji praised the valuable contribution of Mohyal Educational Society to the spread of Mohyal philosophy of life.

Incidentally the routine meeting of the Sabha was held a few moments earlier. The Sabha thanked Shri Baldev Bakshi for donation of Rs. 51/- on the birth of a baby girl to Shri Suneel Bakshi.

The Sabha condoled the death of Mehta Dharambir Chhibber, Govt. contractor, 828, Joshi Road, Karol Bagh, Delhi. The Sabha praised the noble sentiments with which Mehta Dharambir worked for the community. The house expressed its sorrow on the demise of Shri Mela Ram Mohan of Pehowa, uncle of Shri R.P. Mohan, Propaganda Secretary of the Sabha.

The arrangements made by Sh. Naresh Chander Datta regarding seating and refreshment were highly appreciated.

With Best Compliments From: **M/S. J.K. CHEMICALS**
674, Industrial Area, Chandigarh

After a vote of thanks to the host and members present the function concluded.

GREATER KALKAJI

Hectic mela preparations

THE monthly meeting of Managing Committee of the Mohyal Sabha, Greater-Kalkaji was held on October 1, at the residence of Sh. Rajiv Datta, G/63, Kalkaji, and was presided over by President Rz. D.N. Bali. Eleven members were present.

Mohyal families of the area are keenly looking forward to the coming Mohyal Mela on Oct. 15, 1989. Members of the Sabha are putting in strenuous efforts to make the Mela a grand success. They are ever on the move meeting Mohyal families and personally inviting them to participate in the function.

It was resolved to hold election of permanent body of the Sabha on Nov. 5, 1989. It was also decided to charge a very nominal membership fee of Rs. 20/- per annum from every member of the Sabha.

The meeting adjourned with thanks to the host and the Chair.

HYDERABAD :

Proposal for affiliation with GMS

THIS Sabha is an active body, and meets regularly on the last Saturday of the month. This month's regular meeting was hosted by Sh. & Smt. Jagdish Sahay Dutta at their residence and was attended by 15 gentlemen, 6 ladies and children.

President Shri S.N. Bakshi while welcoming all those present conveyed the sad news of demise of two community members—Sh. D.N. Mehta at the age of 81, at Jullandar. He was the younger brother of Shri Bhagat Ram Dutta who is our guide, philosopher and a very active member. And Sh. Madan Mo Dutta at the age of 72 years at Karnal. H was elder brother of Shri Brij Mohan Du our very active and regular member. Shri B Mohanji donated Rs. 100/- in the respectf memory of his brother to the local Sab Two minutes' silence was observed.

Suggestion of Shri Bhagat Ram Dutta t register our Sabha and also to affiliate o Sabha with GMS was accepted by the ho and Shri Rishilal Vaid was entrusted to ta it up and report in the next meeting.

Committee (consisting of Shri Yadon Dutta and Shri Jagdish Sahay Dutta) (reco mendation to purchase Indira Vikas Patra f Rs. 8,000 was accepted.

Sh R.L. Vaid and Sh. B.M. Dutta we requested to audit the accounts of the previo year and report at the next meeting. Sh Vishwa Mitter Mohan's suggestion to ma cash donations at all happy occasions such a birthdays, marriages, anniversaries, passing o examinations etc. was accepted. It was al agreed that children be greeted on their birt days with a token memento.

Dr. Puja Dutta, daughter of Shri J.S Dutta was congratulated on successful completing her House Surgeonship. Her pare were also congratulated. Bare tea was serv to all present.

In a separate letter dated 6th Sept. 89 to t Secretary, M.S. Secunderabad, he has been re quested to get their Sabha affiliated with t GMS by remitting the requisite amount.

—Secretary, G

JALANDHAR :

THE monthly meeting of the Distr Mohyal Sabha was held on Sept. 3, under t

With Best Compliments From : **KARE & NAIK,**
Margao-Goa

presidentship of Sh. A.S. Dutta in Brij Mohini Ashram, Nau Basti. The meeting was attended by a large number of members including ladies.

Two minutes' silent prayer was held for peace of the soul of Sh. D.N. Mehta. ex-president of the Sabha. Mehtaji was a thorough gentleman and served the Mohyals with dedication. Above 80, he took keen interest in the welfare activities and endeared himself to all those he came into contact. His passing away was a shock and a personal loss to one and all.

A condolence resolution on his passing away and on the sad deaths of his son-in-law and mother, in an accident on 26th Aug. was passed and it was decided to send a copy of the resolution to Shri Anil D. Mehta, son of the late Shri D.N. Dutta.

Following amounts were collected : S. Gurmohan Singh Walia—Rs. 101, for utensils Rs. and electricity Rs. 73.

Youth trip to Mata Chintpurni

Youth Mohyal Sabha Jalandhar organised on 20 7.89 the first ever one day religious trip to Mata Chintpurni. Among those who participated were Shri V.P. Datta, Sh. S.P. Dutt, Shri Ashok Dutta, Sh. V.K. Bali, Shri Chander Shekhar Datta, Sanjay Datta, Vinod Chhibber, Ashwani Bakshi, Gola Bakshi, Suresh Datta, Vicky Datta, Satish Chhibber, R.K. Sethi and four others who received the blessing of Maa Bhagwati.

All the members gathered at Messrs. Dutta Tent House, and a Matador decorated with Sabha banners started at 6 A.M. for receiving the blessings of Ch. Raj Kumar Datta of Central Town, Jalandhar. Chaudhry Sahib wished them all the best and contributed Rs. 101/- towards the funds of the Sabha. Shri V.K. Bali and Shri S.P. Datta humbly submitted that the Sabha solicited the direction and love of the elderly Mohyals much more than money.

Shri Ranbir Datta, Provision Store Lajpat Nagar, served breakfast to the team.

Between Jalandhar and Chintpurni a number of name plates bearing "Prem Se Bolo Jai Mata Di, Youth Mohyal Sabha Jalandhar" slogans were affixed—chanting hymns during the journey and at the Holy Bhawan joint prasad was offered to the deity and the devotee team enjoyed the glory of the temple and the Great Maa.

Sh. V.P. Datta, Chairman Sham Mehta Memorial Bhai Mati Dass Mohyal Bhawan appreciated the discipline, decorum and devotion expressed by the devotee team. Shri Datta was also accompanying the trip. He also suggested the conduct of a family trip.

Sh. V.K. Bali said, "we have achieved a great success in our maiden attempt. We will endeavour to arrange more and more religious and recreational tours in future towards the growth of Mohyal brotherhood".

On the successful completion of the tour it was resolved to donate Rs. 21/- each to the General Mohyal Sabha and Sham Mehta Memorial Bhai Mati Dass Mohyal Bhawan Jalandhar.

JODHPUR :

MEETING was held at the residence of Shri K.R. Chhibber, Inspector B.S.F. The meeting was attended by 25 members including families.

The cashier explained the position of funds in the bank. Some light was thrown on the Mohyal History by the Secretary and drew the life sketch of Bhai Parmanand Chhibber, saying that he was the first Mohyal to join the

With best compliments from : **M/S. FIRE AIDS, 5, Berepura, Delhi Road, Meerut**

cadre of the life members of DAV College Lahore. He also did missionary work in East Africa, established several institutions like Tamil School, Youngmen Hindu Association and Yuvak Smaj which are flourishing till today. He was keenly interested in Ayurvedic system of medicine and started an Ayurvedic college at Lahore. He went for higher studies to London. There Bhaiji came in contact with Vir Savarkar, Shyamji Krishan Yerena and Lala Hardyal. He wrote the famous History of India in Urdu and many books in Hindi. In later life Bhaiji was disappointed with the Congress and drifted away from it. He was opposed to its appeasement policy and unreasonable concessions to a section of the minority community. In 1979 a 25 Paisa postal stamp was released by the Govt. of India to perpetuate Bhaiji's memory.

Shri K.K. Bali donated Rs. 21/- on the engagement of his son, Sanjeev Bali, Joint Secretary of the Sabha. Congratulations. Major I.K. Chhibber, President of the Sabha donated Rs. 31/- on the birthday of his grandsons – Goruv Chhibber and Rohit Chhibber. Congratulations.

KHAMARIA (JABALPUR) :

MEETING was held on 3.9. 1989 at the residence of Shri D.D. Bali and N.K. Bali. It was decided to get the Sabha affiliated with GMS. Shri M.D. Bali suggested to make efforts for elevation of the Sabha and to arrange reading facilities of magazines etc. The draft bye-laws were read out and adopted.

LUCKNOW :

Preparations for .mela

MEETING of the Sabha was held on 27 Aug, 1989 at the residence of Shri R.T. Mohan under the presidentship of Shri Hardev Bakshi which was attended by 13 members. The house condoled the demise of Sarvshri Vikramditya Bakshi of Rajajipuram and Sh. V.D. Mehta of Haider Canal Colony, Lucknow. It was decided that in the next meeting on 10.9.89 programme relating to Mohyal Mela to be held on 13th November, 1989 be discussed. All brothers were requested to put forth their proposal for consideration of the house. It was also decided that henceforth fortnightly meetings of the Executive body/General Body of the Sabha be held till Mohyal Mela is held with a view to review the progress of arrangements of the Mela.

To mobilise Mohyal ladies for activities of the Sabha Smt. M.P. Asthana was requested to contact Mohyal ladies. She kindly agreed to the proposal and for this purpose she will be provided a list of the addresses of Mohyal families. Smt. Asthana offered to host lunch for the Mohyal community at the forthcoming Mohyal Mela. Her offer will be considered in the next meeting. All brothers were requested to send their subscription and donation towards Mohyal Mela to the Secretary. The house congratulated Shri Sanjeev Datta S/o late Bk. M.R. Datta and nephew of Bk. B.K. Datta on being blessed with a son. Sabha also congratulated both the families of Bk B.K. Datta, President of the Sabha on the happy occasion of the marriage of his son Capt. Amit Datta and Shri Hardev Bakshi, Ex-Presideht of the Sabha on the marriage of his son Sanjay Vaid.

LONDON :

Plans for Mohyal Bhawan

MINUTES of the bi-monthly meeting of the Mohyal Community Association held at the residence of Dr. V. Bali, Tonyrefail, Wales on 22/23 July, 1989 Mrs. Adarsh Mehta was in the Chair.

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Al-Manzil, Franklin Estate, Lower Jakhoo Road, Shimla

The President emphasised that members should make it a point to regularly attend the meetings to strengthen the base of the Association.

Charity Registration : The Secretary briefed the members of the progress made by the Sabha in this direction. It is hoped that the Sabha may be able to break some good news of the outcome of the efforts made in the near future. Sabha after some useful deliberations, requested the Executive Committee to meet the demands of the Charity Commission to achieve the desired results as early as possible.

Mohyal Bhawan : (i) The President fervently requested the members to donate generouly towards the building fund so that the Sabha is in a position to achieve as early as possible the noble aim of erecting a 'Bhawan'. Dr. Bali (host) appreciated the idea and was the first to donate and then the members followed suit.

(ii) Mr. Rakesh Datta suggested that members commit themselves for donations for the future. Mr. O.P. Datta welcomed the idea and assured that he would look into the possible ways for the donations of money.

(iii) The Secretary requested Mr. O.P. Datta to study in association with Mr R.C. Bali and work out an elaborate programme for raising funds.

Mohyal Directory : Members suggested that the present is the appropriate and right time to print a Mohyal Directory for the Mohyals living abroad. Mr. S.L. Mehta suggested to place an advertisement in the "Mohyal Mitter" inviting Mohyals to kindly furnish us with the names and addresses of the Mohyals living abroad.

Building Fund Account : The Secretary informed the members that a separate account in Leeds Permanent Building Society has been opened in the name of the 'Sabha'.

This week-end was a mixture of business and leisure time activities. The following joyful events were celebrated by members in a spirit of gaeity.

By the courtesy of Mr Rajinder Bakshi and Mr R. Bakshi two mini buses were hired for which all expenses were shared by the members. Both the buses with members left for Wales in a joyous spirit. The long and lone journey became less cumbersome because of the light-hearted jokes narrated by the members and these generated laughter amongst all. Songs were sung by Dr Neelam Dutt accompanied by Mrs. Adarsh Mehta, Mr & Mrs. Manmohan Bakshi to the delight of the commuters in both the buses reached the destination in time where the hosts, Dr Bali, his wife and daughter were present to greet and welcome the members. Dr Bali's son was away on holiday. Food and drinks were served and the members felt quite an appetite after a long journey and enjoyed the delicious cusine offered by the hosts—Dr Bali and family.

While the members were feasting their eyes with the beautiful surroundings of the Welsh region and bracing climate, Dr Bali and Mrs. Bali were planning to make most of the evening more attractive for members by organising a pleasant trip to the beautiful countryside and enchanting lakes. Every moment of the trip was enjoyed by the members. Late in the evening, it was the usual 'Sabha' meeting and the President and the members took the opportunity to heartily thank the hosts, Bali and family, for the nice treat they gave. In the morning after breakfast, a trip to the sea side was undertaken. The weather was lovely and so was the packed lunch (courtesies Bali's).

With Best Compliments From : **SETHI BOTTLE STORES,** Dhobi Ghat, Patiala (Pb.)

MEHRAULI :

Drive for funds

THE special meeting of Mohyal Sabha (Regd.) Mehrauli was held on 10th September, 1989 at Bhai Mati Dass Samarak, Mehrauli, under the chairmanship of Rzd. Nathu Ram Bali.

Shri Ashok K. Chhibber, Treasurer presented the accounts and informed that more than Rs. 6,000/-had been spent on marble flooring of the bhawan. About Rs. 2,000/- more would be needed to complete the ground floor of the bhawan including the courtyard.

Mehta Vishwa Nath Fida, General Secretary, stated that decision on collection of wood for cremation purposes remains pending. For this purpose the following members Sh. J.N. Datta, Mehta Dwarka Nath Datta, Sh. Vinod K. Datta, Sh. Sita Ram Datta offered their services for collection of fund. Sh. V.N. Fida further proposed that a sum of Rs. 10/- per family may be collected to utilize it for welfare activities of the community and may be kept as reserve fund. This was unanimously approved.

The General Secretary further apprised that the condition of carpets is not good and need replacement. It was unanimously agreed that two durries may be purchased. The following members voluntarily contributed on the spot for this purpose.

Rzd. Nathu Ram Bali Rs. 51/-, Mehta Vishwa Nath Fida Rs. 101/-, Mehta Hukam Chand Mohan Rs. 101/-, Bk. Tirath Ram Chhibber Rs. 101/-, Sh. Ashok K. Chhibber Rs. 51/-.

Many others also promised to contribute for the same. Besides this, the following members offered their services for collection of subscription fee, welfare fund and to r donation for Sabha. Mehta Vishwa Nath Fi Sh. Ashok K. Chhibber, Sh. Sita R Datta, Bk. Tirath Ram Chhibber and M Hukam Chand Mohan.

The secretary informed that stainless steel of 200 utensils and set of crockery for 200 p sons was available with Sabha for use by t community members. He further said that B Mati Dass Cooperative Urban Thrift and Cre Society Ltd. was functioning satisfactorily.

About Rs. 2.5 lacs had been disbursed loan to its members out of this a sum of R 83,000 had been disbursed during the las months. Shri Ashok K. Chhibber Secy. of t Society suggested they may launch anot venture, such as a cooperative consumer s and utilize the space of the Bhawan for t purpose. Members unanimously agreed a he was requested to prepare a detailed rep and to present it in the next meeting.

Sh. Ashok K. Chhibber further inform that Shri Vishwa Nath Fida, General Secreta and a freedom fighter, had been honoured DGM, Zonal Manager (Delhi) at a functi held on 18th September, 1989 organised Punjab National Bank, Mehrauli Branch. H was presented a shawl. The members congra tulated him and wished that he continu serve the community and the nation.

The meeting concluded with a vote thanks to the chair.

NOIDA :

No separate collection for Mela

MINUTES of the meeting held on Saturd 23 Sept. 1989 at the residence of Mr Y 23 Datta, F-65, Sector 20.

Present : Mr V.S. Mehta, Mr O.P. Bak Mr Sardari Lal Mohan, Mr Rameshwar L

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Navyug Market, Bombay Dyeing Building, Ghaziabad

Bali, Mr R.L. Vaid, Mr Y.P. Datta and Mr Sunil Datta.

The meeting started with the recitation of the Gyatri Mantar. Mr V.S. Mehta (Mohan), president of the Sabha presided.

Minutes of the last meeting were read by the Secretary and confirmed. The question regarding the holding of the Mohyal Mela this year was taken up. After prolonged discussion it was decided unanimously to hold the Mela on Sunday, 3rd December 1989. The venue of the Mela will be announced later after confirming about the availability of the place from the authorities concerned.

The treasurer presented the accounts which were adopted. Mr R.L. Vaid, treasurer reported that if all the members cleared their subscription upto December, the Sabha will have about Rs. 5,000/-. It was decided not to collect any extra money for the Mela and concentrate efforts on collecting the subscription to meet the expenses of the Mela. Part of the expenses will be met from the sale of lucky draw tickets.

It was decided to price the tickets at Rs. 10 each and the three prizes will be : 1st Prize : Philips transistor ; 2nd prize, Electronic time-piece and 3rd prize, a thormos flask.

The meeting expressed its appreciation of the Editor of Mohyal Mitter's gesture of sending Mohyal Mitter to all Mohyals at Noida and decided to make efforts to enrol them all as subscribers of Mohyal Mitter.

Programme for the collection of subscription from members was made so as to get the arrears cleared by 15th of Oct. The meeting ended with shanti path and thanks to the chair and the host.

SAHARANPUR :

Efforts afoot for bhawan land

MEETING of the Sabha was held at the residence of Sh. Shyam Sunder Vaid on 30.7.89. Dr. K.L. Dutta presided. Ten members including 3 members of Mahila Mohyal Sabha were present. Minutes of the previous meeting were read and passed.

Points discussed

1. Smt. Uma Bakshi suggested that printed post cards should be posted every month to all the Mohyals of Saharanpur so that the attendance may increase. This was unanimously agreed to.

2. Smt. Uma Bakshi pointed out that the utensils are returned uncleaned by the users. She also wished that timings should be fixed for booking of utensils. By a resolution, the Sabha agreed to charge an extra amount of Rs. 10/- from the defaulting user so that the utensils could be got cleaned.

Timings are : Morning 8 to 9, Evening 6 to 7.

3 Shri N.S. Bakshi said that the Sabha should approach the District authorities for allotment of Govt. land on lease basis for construction of Mohyal Bhawan in Saharanpur. The President replied that the point will be discussed in the next meeting.

Smt. Kailash Mehta of Asansol, donated Rs. 100/- in the widow fund of GMS (Regd) through Mehta R.L. Dutta, on the occasion of the first death anniversary of her late husband Sh Madan Lal Mehta.

NEXT meeting of the Sabha was held at the residence of the President, Dr K.L. Dutta on 27.8.89. Nine members of the Sabha and ten

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members of Mahila Mohyal Sabha were present. Points raised in the last meeting were read and approved. The secretary informed the house that printed post cards were posted to all concerned as desired in the previous meeting. The point regarding allotment of Govt. vacant land on lease basis for building Mohyal Bhawan came up for discussion. Shri M.L. Datta and Sh. N.S. Bakshi were entrusted the work to explore feasibility of allotment of such land. They were requested to submit an application to the authorities concerned.

The Sabha concluded with a vote of thanks to the President who was a host as well.

SONEPAT :

In remembrance

In order to remember Shri Hemwant Roy Vaid on his birth centenary, Sh. Kulwant Roy, Vice President alongwith M.S. President arranged special meeting. Late Shri Hemwant Roy Vaid, retired Police Officer, active member of M.S. Sonepat and President of Arya Smaj for many years was remembered and his five principles of life viz. simplicity, respect for all, honesty, straight forwardness, fearlessness and frankness were recalled by all Mohyals. Sweets were distributed to all.

Shri Hemwant Roy Vaid was a well known figure in Sonepat. His younger son Shri Budhwant Roy Vaid was also present. On his centenary his grandson, Sh. Harish Mehta was asked to undertake pilgrimage to Shri Amar Nath. Donation was given to M.S. Sonepat by Shri Kulwant Rai Mehta.

YAMUNA NAGAR :

Aid to widows

The monthly meeting was held on Sunday 20th Aug., 1989 in Mohyal Bhawan. Mehta Pran Nath Chhibber presided, 14 membe attended the meeting. Rzd. Harbans Lal B from Barrackpur (Calcutta) attended the me ing as a guest member.

Two minutes' silence was observed to p homage to the following departed souls :

1. Mother-in-law of Mehta Rudra M Datta expired at Dehradun on 10.6.
2. Mehta Dalip Singh Datta expired Ghalore on 25.7.89.
3. Mother of Mehta Balwant Rai Dat Sarojini Nagar, Yamuna Nagar expi on 3.8.89.

Smt. Santosh Datta W/o Late Mehta Da Singh Datta of Ghalore donated the follow amounts through Rzd. D.N. Bali :

General Mohyal Sabha, (Regd.) New De Rs. 50/-, Mohyal Sabha Yamuna Nagar R 50/-, Istri Mohyal Sabha Yamuna Nagar, R 50/-, Mohyal Educational Society New De 100/-. She also donated one table fan t Mohyal Sabha Yamuna Nagar.

Marriage of Shri Sanjeev Mehta S/o S O.P. Mehta (Chhibber) and grandson of Me Balwant Rai Chhibber, Yamuna Nagar a Kumari Jyoti D/o Sh. J.L. Bajaj of Delhi w solemnised on 23.7.89 at New Delhi. On th happy occasion Sh. O.P. Mehta donated R 500/- to various institutions (including R 300/- to widows of Yamuna Nagar, Rs. 2 to GMS, New Delhi and Rs. 30/- to Moh Sabha, Yamuna Nagar through Capt V. Mehta Yamuna Nagar.

NEXT meeting was held on Sunday, 1 Sept., 89 in Mohyal Bhawan. Mehta Abn Chander Datta, President of the Sabha pre ed, 16 members attended the meeting.

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Mehta Sushil Kumar Chhibber son of Sh. Nand Lal Chhibber, Model Town, Yamuna Nagar left for his heavenly abode on 13th Sep. 89. Two minutes' silence was observed by all the members to pay homage to the departed soul.

Mehta Deepak Chhibber, Model Town, Yamuna Nagar, has been blessed with the birth of a son. Congratulations.

The President of the Sabha requested Mehta Purshotam Lal Datta to complete audit of the Sabha accounts for the year 1988-89 and to submit the report as soon as possible.

With a view to increase the membership of the Sabha following committee was constituted to contact the Mohyals :

Mehta Abnash Chander Datta, Mehta Om Parkash Datta, Shri Nirmal Chand Bali, Mehta Prem Nath Chhibber, Ch. Balraj Datta and Mehta Suraj Prakash Chhibber.

The President informed the House that three applications for financial aid have been received from widows. The House unanimously sanctioned payments as follows : Smt. Saraswati Devi Rs. 250/-, Smt. Madhu Bala Vaid Rs. 100/-, Smt. Sumitra Devi Rs. 100/-.

The meeting concluded with Shanti Path and a vote of thanks to the Chair.

Bhai Mati Dass Cooperative Urban Thrift and Credit Society, Mehrauli Contributes for Mohyal Foundation

It is not only the individuals but even the Societies are coming forward to contribute their share for the construction of Mohyal Foundation. Mohyal Sabha Mehrauli is one of the Local Sabhas which is in the forefront in its activities for the uplift and development of Mohyal brethren. The moving force behind its various projects is the energetic over-zealous and dedicated Mohyal stalwart Mehta V.N. Fida. Bhai Mati Dass Cooperative Urban Thrift and Credit Society Ltd., 1055/7 Mehrauli, New Delhi has contributed a sum of Rs. 1100/- for the Mohyal Foundation. It is realised all round that it is a very ambitious project and sizeable sums are required for its completion. Earlier Bhai Mati Dass Cooperative Group Housing Society under the dynamic stewardship of Mr. Rajider Vaid had made available substantial funds for the Mohyal Foundation. We hope that local Sabhas would also come forward to contribute their mite for this project.

—Secretary GMS

Keen interest

(Reproduced below are extracts from two letters written by Shri Satish, Jamul Cement Works, Jamul, Distt. Durg, MP. addressed to the General Secretary, GMS, Bakshi Dhan Raj Chhibber. Shri Satish is one of those few individuals who reads each item minutely appearing in the Mohyal Mitter. We feel encouraged.

Letter dated August 11, 1989 :

He commends the letter written by Shri J.S. Bhimwal on his laying down the office as Editor of MM. He sends his congratulations to Lt. Gen. M.L. Chhibber for being awarded the Nehru Fellowship and makes special mention of the news from London sent by Mr. J.L. Datta. He praises Rz. B.D. Bali, Mr. Pawan K. Bakshi, and Mr. Surendra Lau.

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Mohan Nagar, Ghaziabad

Letter dated August 21, 1989 :

Praise for Shri O P. Mohan for taking over as Editor of MM, Shri Darshan Lal Bali (Jagdhari) for verification of application of Smt. Raj Kumari. Maj. Gen. K.K. Mehta is requested for preparing a syllabus. Commends Mohyal History by Shri P.N. Bali. He offers prayers "to the Almighty God that he bless us always and we may remember our nice and gentle persons". • •

Major A.N. Chhibber becomes "Mohyal Mitter Trustee"

Major A.N. Chhibber (Rtd) B-64, Defence Colony, Meerut Cantt S/o Bakshi Narsing Dass Chhibber of Nara Distt. Rawalpindi, has presented Rs. 1100/- for the Mohyal Mitter Trust as this is the only means by which Mohyal Mitter can be self-supporting. Major Chhibber has also offered his services for the uplift and advancement of Mohyal Community. The GMS is proud to have such selfless and enlightened Mohyals as its members. There is no doubt that the Mohyal Community will reach glorious heights in the years to come when such dedicated workers like Major A.N. Chhibber are at its calling.

—Bk. D.R. Chhibber
Secretary GMS

Mohyal Mitter Trustee

Mrs. Kailash Chaudhry (Datta) 23 Wallace Place Kingston, Ontario K 7M 6B8 Canada. Rs. 1100.00 todwards Mohyal Mitter Trust.

—Congratulations

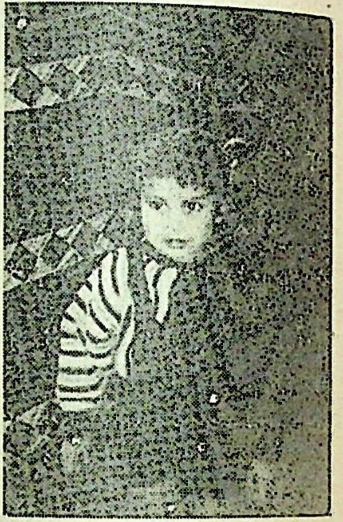
Daughters as doctors

Miss Bhavna and Miss Kamna, daughters of Mrs Nirmala Mehta & Lt. Col. V C Mehta (granddaughters of Smt. Durgawati & late Mehta Nardev Chandar Datta of Yamunanagar) have been successful in getting admission in the MBBS course at La Hardinge Medical College and Maulana Az Medical College respectively.

On this happy occassion their aunty a uncle Mrs Kamlesh Mehta & Wg Cdr D Mehta have presented a sum of Rs. 201/- GMS.

Jyoti Prachand by Chintu Bali

Mayank Bali (Chintu), sweet three yea old son of Shri S.K. Bali, MD of Medic



Instruments Pvt. Ltd. and grandson of R Balkrishan Bali, freedom fighter, r/o 59, DDA flats, Tagore Garden Extn, New Delhi inaug- rated the Bhagwati Jagran function b performing Jyoti Prachand on October 7, 198 The Jagran was largely attended and w organised by Vishal Durga Mandal Bhagw Jagran, Tagore Garden. On this occasion, i addition to the offerings at the Jagran, R B.K. Bali has presented a sum of Rs. 51/- the GMS.

(Thanks for the donation. May the chi have long life and prove a true Mohyal).

—Secretary GMS

Army housewife opens Travel Agency in Noida

There is an increase in the number of Mohyals taking to business, and or industry than before. Some have really made their mark. Mohyal army housewives are not lagging behind and Mrs. Indu, a triple MA, M. Phil. lecturer in instrumental music, Mata Sundri College, married to Col. R.P. Bhai, has ventured to enter the travel agency business in big way.

She has started Horizon Travels at 1097, ector 37, Noida (Ph : 89-21450) with provi-ion of complete services, like passport, visa nd immigration, international and national r bookings, reservation of hotels, house ats and huts and arrangement for car and aches (A/C and non-A/C) and railway servations.

Noida Mohyal Sabha wishes her all success her venture.

—Y.P. Datta, Sec. NMS

ohyal Mitter in its hanged get-up

Ch. Harnam Dass Dutt, (Inderpuri)

It was somewhat disappointing to know om the Mittar's issue of August '89 that our ar Sqn. Ldr. J.S. Bhimwal has left editing is magazine due to his eyes problem. doubtedly during his period of editorship r "Mittar" became more popular and it racted many more mittars from our comm-ity to become its subscribers. His scheme f introducing "Mohyal Mitter Trust" will er keep his name remembered with regards. pray to the Almighty Vishnu Bhagwan that ginder Singh may live a long, happy and althy life.

While there was somewhat disappointment at Sh. J.S. Bhimwal may not be there to edit the Mittar any more, the Ist issue of August and 2nd issue of September of the Mittar under the editorship of Mehta O.P. Mohan amply convince that he will fulfil the void quite effectively. From the changes appearing in the get-up, layout and presentation of the matters it is convincing that God willing the magazine will not suffer any setback. The new editor will also have full cooperation of the community members. By introducing a seperate column in the Mittar "Youth in the news" it is hoped that the magazine will become more attractive to the youth and also to their near and dear ones whose youths will get their mention in that column. I felt very happy to see that the first entry of this column has started with the mention of the achievements and photo of my dear Puneet. He is my great grandson—grandson of my eldest daughter Vimla of Karnal who was pioneer in the opening of a school of tailoring for the girls there free of charge and which is still flourishing there. She taught *tailoring* to a blind girl as well.

Land allotment for School

The General Mohyal Sabha offers heartiest congratulations to the Mohyal Educational Society for its success in getting the allotment of land for the Mohyal Public School. It is a great victory for the Mohyal community. It demonstrates the fact that no obstacles are unsurmountable in the pursuit of an objective if the cause is just and right. The whole community is proud of this singular achievement and the credit for this goes to the team of dedicated workers who spared no efforts in achieving this goal.

The GMS offers best wishes for the recognition of the school at an early date.

—Bk. D.R. Chhibber
Secretary GMS

Birthday Greetings & many Harmonious Returns on Marriage Anniversary

The Managing Committee of the GMS offer their hearty greetings to those brothers & sisters of the Community who celebrate their Birthday & marriage anniversaries during Nov./Dec. 89 & wish them many a happy returns of the day. We wish them to enjoy the celebrations with their friends & family members. We also thank the donors for their donations offered by them on the auspicious day of their life for fellow needy brothers of the Community.

—Editor

Happy Birthday

* Shri O.P. Mohan, Editor, Mohyal Mitter, A-72 Swasthya Vihar, New Delhi entered 69th year on 6th Oct. 89. On this happy occasion he presented Rs. 100/- to the GMS Bhawan Fund. The GMS wishes Shri O.P. Mohan, long and healthy life in the service of the community.

* Shri N.D. Datta, C-26, Krishna Park (New), Shivaji Marg, New Delhi entered the 67th year on 26th September, 1989. On this happy occasion, he presented Rs. 67/- to the GMS Bhawan Fund. The GMS wishes Shri N.D. Datta long and healthy life in the service of the community.

* The 8th birthday of Master Anuj Nath Mohan, S/o Mehta S.N. Mohan contractor and grandson of Mehta Ram Nath Mohan, Gurdaspur, was celebrated on 26th August, 1989. On this happy occasion, the grand father Mehta Ram Nath Mohan presented Rs. 30/- to the GMS Education Fund. —Thanks & congrats.

* Eighth birthday of Deepankar Bali, el brother of Ankush Bali and S/o Mrs. D Bali and Sh. V.K. Bali was celebrated 14.9.89 at their residence 257/2B, Rail flats Panchkuin Road, New Delhi. Deepan is grandson of Smt. Rama Bali & late Sh. J Bali and dohta of Smt. Prem Datta and S J.R. Datta of West Patel Nagar. On this ha occasion, Shri V.K. Bali presented Rs. 21 the GMS Education Fund.

—Thanks and cong

Wedding Bells

Shri Rakesh, J.E. S/o Shri G.S. Mehta, Lecturer of Education Deptt. and grandson late Capt. Mangat Ram Mehta of Jaipur married to Km. Naveen D/o Shri N.N. B Coy. Commander RPF and grand daughter late Shri Ram Lal Bali. On this happy occa sion a sum of Rs. 101/- was presented by e to GMS through Shri K.K. Dutt of Janak

Noida Mohyal Mela

Noida Mohyal Sabha is holding the Noida Mohyal Mela on Sunday, the December 1989 near the Noida Stadium. Sector 21. The programme, which will s at 10-30 a.m. with Havan, will include F hoisting, report of the activities of the Sa speeches, Priti Bhoj, sports, music, lucky d to be followed by prize distribution.

We invite the office-bearers of the local a nearby Mohyal Sabhas to our Mela.

(V.S. Mehta)
President
(Phone 89-21382)

(Y.P. Da
Secre
Phone 89-214

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SCO-10. Sector 17 E, Chandigarh

DR. MAHINDER CHAUDHRY

BY OPM & NDD

MEETING Dr. Chaudhry (Datta) at his residence in Kalkaji was indeed a pleasant experience. Soft-spoken, with a measured gait and attired in simple kurta pyjama, Dr. Chaudhary gave us an affectionate welcome. In an instant we felt as though we had been family friends since long, and this was not the first meeting. Dr. Chaudhry is the son of the late Chaudhry Dilkush Rai Datta of Kunjrur Dattan.

Dr. Chaudhry is settled in Canada, He is an intellectual and an eminent academician of standing—Professor of Economics at the Royal Military College and Queen's University, Kingston, Canada. He had come here on a brief visit recently to attend the XXIst General Conference of the International Union for Scientific Study of Population held in New Delhi, September 20-27 1989, Dr. Chaudhury had presented an exhaustive paper to the conference, "Population Transition in India" sponsored by the Indian Association for Population Studies for the XXIst IUSSP International Population Conference. Professor Chaudhry was awarded Rs. 1,000/- by the conference. This award money Dr. Chaudhry presented to the GMS for the Trust Fund in the name of Dilsukh Rai Datta Trust.

Dr. Chaudhry has also contributed a further sum of Rs. 1100/- for the Mohyal Mitter Trustee fund in favour of his wife, Mrs. Kailash Chaudhry.

Dr. Chaudhry has risen to this eminence and gained international status, recognition and fame from humble beginnings. We will endeavour to publish a brief account of his life in our next issue of Mohyal Mitter.

—Editor

Our Most Respectful Homage

to

The Great Martyr

Bhai Mati Dass Ji Chhibber

whose Martydorm Day falls on

9th NOVEMBER

His supreme sacrifice for the Dharma shall be remembered by this grateful nation for ever

Bhai Mati Dass was born on 13th July 1651 and was sawn into two on 9.11.1675 in Chandni Chowk.

Editor's Mail. . .

Let wiser counsels prevail

Sir,

"After going through GMS President's thought provoking "Clarion Call", (MM Oct. issue), I feel it should have come much earlier to nip the evil in the bud. Apprehensions of some members of the community seem to be well founded.

Earlier, going through "Towards our Goal" in Mohyal Times (Aug 89), one is left wondering as to whose "Goal", the Society means? Is it the "Goal" of the Educational Society or of the Mohyal community whose sole spokesman is the General Mohyal Sabha. Or may be. it is the 'Goal' of Col B. N. Bali and Sqn Ldr Bhimwal ?

At the time of the first Mohyal Conference, in Hindu Mahasabha Bhawan, after partition, I was actively associated with it. Your "Clarion Call" has revived the sad memories of the post-independendence days when the Mohyal community was scattered and parallel bodies representing the community came up. Thanks to wiser counsels that prevailed, the community saw the only cementing force—General Mohyal Sabha—take its rightful place.

The moment the Mohyal Educational Society was formed, many like me had doubts but the way Col. Bali behaved at the Mohyal Melas etc gave an impression as if he was working under the partronge of GMS and as its true representative. The inititation of Sqn. Ldr. J. S. Bhimwal as editor of Mohyal Mitter by the GMS under your stewardship, though well intentioned, have been fully exploited by Sqn Ldr Bhimwal in his dual capacity as editor of Mohyal Times for image-building.

Our Sabha has received a copy of the Constitution of the Akhil Bhartiya Brahmarishi Mahasangh. According to it, it be a federation and "each fraternity have a single affiliation" and among fraternities mentioned is "Mohyal Brahmin

Now going by its definitions, it sho have been sent to the GMS which is the representative and spokesman of Mohyals. is a clear attempt on the part of some seeking leaders, to create controversies bring about a rift in the Mohyal commu to break the GMS and bring up another b which will seek affiliation to the Mahasa in the name of the myopic "larger interes of the "Brahmin community" as a wh ignoring the fact that breaking the GMS be more harmful to the Mohyal commu than any benefits, if at all there are so benefits, in the name of the so-called lar interests.

You have correctly said, and it should clear to all right thinking Mohyals, wish the good of the community, that tead of concentrating in the field of educat the society has taken to other directions."

I, a humble Mohyal, proud of the com nity to which I belong, appeal to Mohyals to fall victim to these controversies instead strengthen the GMS. These contro versies, after our sad experiences follow partition have not helped the community any way whatsoever."

Let us not fall victim to such tenden once again,

Y. P. Datta, Secreta
Noida Mohyal Sa

"Why dilute a fine and concentrated nectar"

Sir,

I was delighted to go through the "Cla Call" of Rzd. B.D. Bali, GMS President (MM

October issue) Indeed, it came as a whiz of esh breeze and dispelled many fears, app- ehensions and misgivings that afflicted my inking during the past many months. I was stonished to learn through Mohyal Times and rtain other sources, that concerted efforts e being made to merge Mohyals into the ld of the fraternity of communities like yagis, Chitpawans, Galibs etc. What a pity ! s it is, the Mohyals with their 'Seven-Star stem'' are an extremely well-knit entity and y efforts to stretch and expand this texture ll only loosen it and render it weak and agile. Why dilute a fine and concentrated ctar ? The true strength of a Mohyal lies the fact that he belongs to a fraternity which s always prided itself on its unity, rich dition, noble heritage, and a long history bravery, valour and a spirit of sacrifice. It s never boasted of its numbers as indeed a re numerical strength does not constitute greatness of a community. We have been ditionally known by our seven castes which like the seven *Swars of a Sargam.* To mind there is just no room for enlisting the pport of any other community, however pectable and well-connected it may be in own right. Instead, we should concentrate bringing about a greater cohesion and rdination amongst our seven castes. Every rt must be made to see that our sons and ghters get suitable matches from the radari' itself and one does'nt have to go to seek them.

I solidly uphold the views of Raizada hib and would like to make an earnest peal to all the well-meaning Mohyals to d their unstinted support to the cause and ws espoused by him and the GMS. "We ohyals are a tribe of its own kind and have need to seek an identity through expansion merger into other social-cum political group- gs." How beatifully has the GMS president brought out the very crux of the problem ! God be thanked for such small mercies.

R K. Mohan
Senior Lecturer
University of Delhi
H-221, Ashok Vihar. Delhi

Leave us to ourselves

Sir,

Reference Shri B. D. Bali's "Clarion Call" (MM Oct. issue), it surprised me as to how come that our GMS President after 10 years in the saddle had to give vent to his feelings in the manner in which he has done. Reading between the lines of the letter and being aware of all the activities of GMS I feel that Rz. B.D. Bali is absolutely right and I fully endorse his views.

Ours is a very old culture and merging it with another community to form a federation or confederation means polluting or rather destroying the very soul of the community, on which the Mohyal Tree is flourishing and spreading its branches to give shade and shelter to those who long for it, otherwise it will get lost in the pages of history for the coming generations.

No one has been vested with any authority to make any commitments on behalf of the community, least of all those of our members who are today espousing the cause of the Mahasangh.

According to Rz. B. D. Bali, our community is proud to be associated with any community for the benefit and good cause of its members, but that does not mean Mohyal community is ready to form a federation or confederation at the cost of losing its identity which no member will agree to. Let all like-minded members come forward and support the views of Rz. B. D. Bali who has done yeoman service and is still in harness for the cause of the community.

R.N. Bali,
2111, Lodhi Road Complex
New Delhi—110003

Controversies result in disintegration

Sir,

Controversies are very dangerous for a Community and generally disintegrate the community which results in chaos. I am astonished to learn from the issue of M.M. Oct. issue, regarding formation of Brahmrishi Mahasangh by Rzd. B.N. Bali and Sqn. Ldr. Bhimwal which is a separate body but it is working against the interests of the Mohyal Community. I disapprove of the action taken by both these personalities. Nobody is above GMS which is 100 years old. The Mohyal Community is indebted to the GMS that its interests are safeguarded by the GMS. Better objectives can be achieved by working together.

It is a matter of great pity that GMS was not taken into confidence when formation of Brahmrishi Mahasangh was considered. No resolution was even passed, and the subject was never formally discussed by the GMS. I therefore request office-bearers of Brahmrishi Mahasangh that they should reconsider their decision to form the Mahasangh.

It is a very common proverb "United we stand, divided we fall".

M.L. Bali

Salutary effect

Sir,

I must admit that as a layman and being not directly connected with the job, I had a wrong notion about the cost of printing and publication. Your letter has put me wise and I am grateful for that.

Sometime back I had put forward my vi in G' Bad Mohyal Sabha Meeting for enc more subscribers. This had a salutary e and a few members renewed their subscrip which had already expired.

I assure you that as a humble memb my Community, it will be my endeavour pleasure too, to promote Mitter's interest w it is due.

It is so nice to hear from you. I wish success and glory in your undertaking.

R.P. M
Ghaz

Advice to GMS

Sir,

I am glad to have the Sept. issue of Mo Mitter. It is to remain fresh throughout tember. It is for our GMS to be in a correspondence with the local Sabhas to crease GMS membership and to add to the of Mitter subscribers.

Will it not be better if the word Mo on the front cover is also in blue?

'Youth in the News' will make the y staunch Mohyals.

Prof. K.G D
Satnampura, Phag

Corrigendum

In the Mohyal Mitter October 19 page 4, in the balance sheet for the mo June 1989, the Closing Balance of M Mitter Trust may be amended to rea under :

For Rs. 31,000, read Rs. 31,100

and also under column Opening Ba
For 586572.29, read 586573.29

DONATIONS

New Capital Trust Fund

1.	Sh. Dev Datt Mehta, New Delhi opened Mrs Sudarshan Mehta Education Trust.	3000 00
2	Bk. Sita Ram Chhibber, Delhi, for Bk. Balraj Ram Chhibber Trust.	5000.00
3.	Smt. Raj Rani, Delhi, for Smt. Raj Rani Education Trust.	6000.00
4.	Smt. Raj Rani Datta, New Delhi, for Mehta Harbanslal Smt. Raj Rani Datta Trust.	3000.00
5.	Maj. A.N. Chhibber, Bhopal for Smt. Bhagwanti & Bk. Narshingdass Chhibber Trust.	500.00
6.	Rzd. V.K. Bali, Jammu, for Rzd. Dewan Chand Bali & Durga Devi Bali Trust.	1000.00
	Mehta Man Mohan Chhibber, Mehta Vishwa Mittra Chhibber & Mehta Madan Mohan Chhibber conrtibuted Rs. 3000/- each for the Trust opened in the memory of their parents Ram Lal Chhibber & Bhagwanti Chhibber. Mr. MadanMohan Chhibber lives in Canada.	9000.00
8.	Sh. Suraj Dass Vaid, New Delhi, for Ram Rakhi Vaid Trust.	1000.00

Widow Fund

1	Ch. Harnam Dass Datta, New Delhi.	600.00
2.	Sh. Rajeshwar Nath Datta, New Delhi on 1st Death Anniversary of his sister Smt. Ram Piyari Bali.	100.00
3.	Sh. R.T. Mohan, Lucknow, on Birthday of his wife Smt. Parkash Mohan.	60.00
4.	Rzd. Harbanslal Bali Barakhu (W.B.) on 4th Death Anniversary of his son Rzd. Shyam Sunder Bali.	20.00
5.	Sh. D.D. Vaid Ludhiana, on 4th death anniversary of his wife Smt. Shanti Devi Vaid.	21.00
6.	Mehta Bahadur Chand Datta, Yamuna Nagar, on Death Anniversary of his son Sh. Jaginder Pal Datta.	11.00
7.	Mrs. Sumitra Devi, Nangal, on Kirya ceremony of her husband Sh. Prithvi Pal Mohan.	80.00
8.	Sh. K.L. Chhibber Singhpur.	11.00
9.	Sh. Som Dutt Mehta and Rakesh Mehta Ludhiana, on Death Anniversary of their mother Smt. Vidhyawanti Mehta.	100.00
10.	Sh. Kapil Datta, New Delhi, on 5th death anniversary of his mother Kailash Devi Datta.	100.00
11.	Bhai Jagbir Chhibber, Chandigarh on Death of his sister in law Smt. Ram Piari Bali.	50.00
12.	Sh. K.L. Datta, New Delhi, on Death anniversary of his wife Smt. Uma Datta.	50.00

13.	Sh. Surinder Datta, New Delhi, on kirya of his brother-in-law Bk. Ram Avtar Chhibber.	50.00
14.	Capt. B.M. Bali, Nangal on Death Anniversary of Sh. Shashi Bhushan Bali.	21.00

Bhawan/Foundation Fund

1.	Mehta Jagdish Chander Chhibber Delhi, on marriage of his daughter Km. Namnita	51.00
2.	Sh. Om Parkash Datta, Delhi, on marriage of his son Narinder	101.00
3.	Mehta Sri Ram Datta, Lucknow	100.00
4.	Sh. B. N. Mohan, Faridabad, on marriage of his son Rajiv Mohan	267.00
5.	Sh. A. N. Datta, Jabalpur, on marriage of Km. Rekha D/o Smt. & Sh. M. K. Datta of Nagaland	51.00
6.	Sh. R. S. Mehta, Kota on his 78th Birthday	78.00
7.	Sh. G. S. Datta, Delhi.	100.00
8.	Sh. Krishan Lal Mohan, Delhi.	100.00
9.	Rzd. Chet Ram Bali Moradabad, on Marriage of his daughter Renu	251.00
10.	Sh. Vishnu Datt Datta, Delhi, on birth of his grandson son of Dr Parveen Datta & Dr. Mrs Seema Datta	101.00
11.	Sh. Kuldeep Rai Datta, Bhopal.	21.00
12.	Sh. N. N. Datta, Delhi, on marriage of his daughter Renu	31.00
13.	Sh. N. N. Datta, Delhi, on marriage of his son Ravinder Datta	31.00
14.	Smt. Savitri Datta, New Delhi, on 3rd death anniversary of her father Mehta Dewan Chand	250.00
15.	Shri C. L. Bakshi New Delhi.	1100.00
16.	Smt. Chand Rani (Veerad) Chhibber, Ghaziabad, on Kirya ceremony of her husband Bhai Vishwa Mittra Chhibber	101.00
17.	Sh. Mahesh Chand Bali, Phillour, on 10th Death Anniversary of his wife Smt. Kaushalya Bali	100.00
18.	Miss Kamla Datta, Ambala, on Kirya of her Nani Smt. Miran Devi	50.00
19.	Ch. J. L Datta, London, on marriage of Sandeep	500.00
20.	Bk. Chaman Lal Vaid, Batala, on Kirya of his Aunty	101.00
21.	Dr. Vidya Rattan Vaid, New Delhi.	100.00
22.	Sh. Varan Datta, New Delhi, on birth of his grand daughter & daughter of Sh. Atul Datta	101.00
23.	Bk. B. K. Datta, Lucknow, on marriage of his son Capt. Amit Datta	100.00
24.	Eng. A. K. Chhibber, Patiala, on marriage of his daughter Supna	251.00
25.	Harnam Dass Datta New Delhi on his 94th brithday	94.00
26.	Brig Brij Narain Datta on his 51st brithday	50.00
27.	Shri Jagdish Narain Datta on his 55th brithday	55.00

WE SHARE THEIR GRIEF

May their souls rest in peace, in heaven.

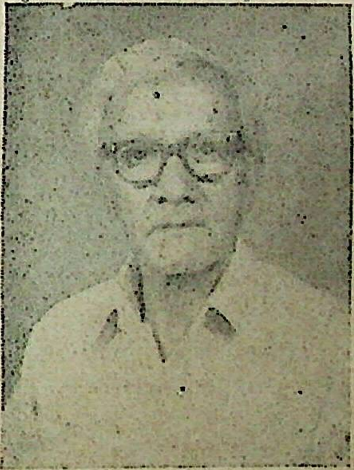
Smt. Ram Rakhi Chhibber passes away

Smt. Ram Rakhi Chhibber w/o Sant Ishar Dass Chhibber of Dhaki Sarajan, Jammu, left for her heavenly abode on 2.9.1989. She was 89 years old and was an extremely religious minded lady. She led an austere and pious life throughout. She is survived by five sons—Dwarka Nath Chhibber, Krishan Lal Chhibber, Bhola Nath Chhibber, Prof. Satya Prakash Chhibber and Badri Nath Chhibber and a large family reaching down to great grandchildren. In her loving memory the family has donated Rs. 101/- to J & K Mohyal Sabha. Jammu.

Tragic Death at 24

Late Shri Surinder Kumar Mehta (Lau) S/o Shri R.K. Mehta, A/835, Avantika, Rohini Sector 2, New Delhi was taken away from this transient world at the age of 24 years on 23rd July, 1989. He was a promising youngman and was working as a surveyor in State Trading Corporation. He had gone to Bombay for a pleasure-trip a few months after his marriage nd was staying in a hotel, His sudden and unexpected death is shrouded in mystery. His ather Shri R.K. Mehta has donated Rs. 151/- to the GMS Bhawan Fund in loving memory f his son.

Rtd. M.R. Vaid (1905—1989)



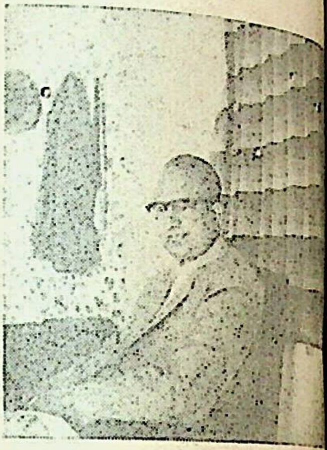
The light that guided us for years, faded away on 18.9.89. He lived a life of action, leaving behind a legacy that continues to inspire us.

He came from a noble family of Kanjrur Dattan. He served in the Military and retired there from as Subedar Major. He had supreme love for the Mohyal community and passed away peacefully at the ripe age of 85 at 19/267, Basti Serai Rohilla, Delhi, leaving behind his wife, sons, daughters, grandsons and grand daughters. Quite recently he celebrated the marriage of his grand daughter.

Upto his last breath, he helped the helpless but accepted help from none. He put in his heart and soul to mitigate the burning problem of Rishta Nata. As a writer and poet he wrote several impressive articles and poems widely appreciated and published in Mohyal Mitter. By dint of such qualities, he earned a place of honour in various well-established sabhas and societies.

He was a man of many parts. Indeed, it is extremely difficult to put on record at this pas juncture, his multifarous exceptional qualities. On this occasion Rs. 251/- each were presente to GMS Bhawan Fund, GMS Widow Fund besides handsome donations to local Arya Smaj Mandir and Guru Singh Sabha.

Rzd. Amar Nath Bali is no more



It will be learnt with great grief and sorrow that Rzd. Amar Nath Bali s/o late Shri Laxman Dass Bali, 12, Civil Lines, Roorkee left for his heavenly abode on 15th Sept. 89. He was born on 26th August 1910 at Jhang and by sheer dint of hard work rose to the position of Chief Engineer in the Sugar Mills.

Shri Amar Nath Bali was a deeply religious man. He was leading his life strictly in accordance with the precepts of the Vedas. It was his daily routine to perform Hawan in the Arya Smaj at Roorkee and recite verses from the Vedas.

Shri Bali's wife, Smt. Shakuntala Devi Bali, had predeceased him on 29th October, 198 He is survived by one son, Shri Suresh Chand Bali, and three daughters. On this occasion th undernoted donations were made to the Bhawan Fund.

Son :	Shri Suresh Bali	Rs. 201/-
Daughters ,	Smt. Nirmal Datta W/o Wing Cdr. P.P. Datta T-9, Green Park Extn., New Delhi	Rs. 101/-
	Dr. Promil Bakshi W/o Bakshi Narinder Pal Chhibber. 4/3, Arbindo Marg, Durgapur	Rs. 101/-
	Smt. Pushpa Sharma W/o Shri R.N. Sharma, General Manager, Harihar, Distt. Dharwar	Rs. 101/-

Tragic loss in a family

Capt. D.N. Mehta (Datta), 4 Basti Nau, Jalandhar who was a father figure and Preside of Mohyal Sabha Jalandhar left for his heavenly abode on 12th August, 1989. He was th soul behind the activities of Jalandhar Sabha and was also sending handsome donations t GMS on every conceivable occasion.

The family was hardly free from the Kirya ceremony when another bolt from the blue fell on the family. Their son-in-law Rzd. Yash Pal Bali, his mother, daughter-in-law of their elder brother late Shr. Jagan Nath Mehta and grand daughter-in-law of their cousin brother Mehta Diwan Chand Dutt died in a motor-car accident near Ambala on 23rd August, 1989. It is most tragic that 4 members of a family died on the spot. But inscrutable are the way of the Almighty and what cannot be cured must be endured. The GMS offers heartfelt condolences to the bereaved family and Mehta Bhagat Ram Dutt, elder brother of Capt. D.N. Mehta and other family members may have the strength to bear this irreparable loss.

Smt. Kiran Datta passes away

Smt. Kiran Datta W/o Shri Satish Kumar Datta and daughter-in-law of Shri Sita Ram Datta, 1049/8, Mehrauli, New Delhi-30, left for her heavenly abode on 5th July, 1988. She was the daughter of late Rzd. S.L. Bali. On this occasion, the following donations were made by Shri Sita Ram Datta :

1.	Bhai Mati Dass Mohyal Bhawan, Mehrauli	Rs. 101/-
2.	GMS Mohyal Foundation	Rs. 101/-

Death Anniversary

On the 2nd death anniversary of late Bhai Kirpa Ram Chhibber, his sons Bhai Hari Krishan Chhibber and Bhai Kamal Narain Chhibber presented Rs. 20/- to the GMS Widow Fund through Mehta Ascharaj Lal 389-D, Multani Pura, Modi Nagar, (U.P.)

* Dr Ram Lal Datta donated Rs. 30/- to the GMS on the first death anniversary of Shri Charan Dass Datta retired from Railway Department, Ludhiana, performed on 17.8.89.

Late Shri Charan Dass Datta was a staunch Mohyal. He was born in Jhelum District (Pakistan) in 1927 and married in 1947. He got service in Railways in 1952 and retired in 1988. He leaves behind four sons and a daughter. Elder son Vijay Kumar Datta is Head Clerk in Food Corporation at Moga. Next to him, Sushil Kumar Datta is in Police Department at Ludhiana and the third son, Ashok Datta is in Audit Department in Punjab Government and the daughter is married at Jammu in a Bali family. The youngest son Gulshan Kumar is working as accountant and is unmarried.

Obituary

Shri Kulbir Singh Datta s/o late Bakshi Gurcharan Dass Datta of Mehrauli expired on 26th September 89. Shri Rajender Datta donated Rs. 50/- to Mohyal Sabha Mehrauli and Rs. 50/- to GMS towards Widow Fund on kirya ceremony of his late father.

Smt. Jashodan Devi Mohan

Smt. Jashodan Devi Mehta, wife of Shri Mehta Prem Chand Mohan, 3 Kabir Marg, Bani Park, Jaipur left for hevenly abode on 10th September, 1989 in Army Hospital Jaipur. Smt. Jashodan Ji was unwell for the last 12 years due to rheumatic arthritis and left this immortal world at the age of 82 years. She was daughter-in-law of late Mehta Amar Nath Mohan of Karriala and daughter of late Rzd. Mohan Lal Bali of Turakwal. She was sister of late Rzd. Jagan Nath Bali, of Bali Farm, Kashipur and mother-in-law of Brig. S.P. Bakshi of Meerut.

Smt. Jashodan ji was extremely pious, religious, God-fearing and selfless gentle lady with love for all and malice towards none. Jashodan as, her name is will therefore be remembered and respected as Jashoda Mayya by all her relatives and well wishers for ever

During her long sickness her Sarwan Putra and Bahus—Suraj-Suman, Pran-Sharda, Revi-Sneh, Dev Dutt-Raj Rani served her with true devotion. Suraj and Pran refused their promotions and future bright career lest they are deprived of their service to their ailing and bedridden mother. Being ever interested in day to day country affairs and in religious teachings, Suman and Sharda would daily recite Geeta and Ramayan and read newspaper to their beloved Mataji.

As the family faces this irreparable loss, they feel taking comfort in the fact that she brought up her children and taught them to live a simple life .During her life time she performed her duties as a devoted daughter, sister, wife, daughter-in-law, mother and grand-mother.

Her Kirya ceremony was performed on 17th September, 1989 which was attended by local biradari, relatives and well wishers of the family. On this occasion Mehta Prem Chand Ji Mohan donated Rs. 101/- to Foundation Fund of the GMS.

Mitter extends heartfelt condolences to the bereaved family and prays to Almighty that her noble soul may rest in peace.

Tribute

We lay our humble wreath on your pious feet and gratefully remembers you not only today but for ever and with every repetition of our breath.

Mehta Prem Chand Mohan—Husband

Sons

Dev Dutt Mehta—Asstt. Director Board of Education

Daughters

Raj Rani Mehta,

Prem Nath Mehta – Senior Accountant	Sharda Mehta
Lt. Col. R.P. Mehta AMC	Sneh Mehta
S.P. Mehta—Branch Manager	Suman Mehta

Son-in-law and daughter : Brig (Retd) S.P. Bakshi & Swaran Bakshi
and Grandsons, grand daughters & great grand daughter.

• The 4th death anniversary of late Smt. Maya Devi, mother of Mehta Darshan Lal Chhibber Retired Manager P.N. Bank, 73-A, Model Town, Yamuna Nagar was solemnly observed recently at Yamuna Nagar by members of her family. She was a very pious and selfless lady. May the noble soul rest in peace in heaven. Deeply remembered by her son, Mehta Darshan Lal Chhibber, daughter in-law Smt. Satya Devi, grandsons Anand, Raj, Vinod and Kamal and and great grandsons Sonu, Monu, Tonu, Gonu and Cheenu. On this occasion Mehta Darshan Lal donated Rs. 50/- to GMS and Rs. 50/- to Mohyal Educational Society, New Delhi.

• Smt. Lajwanti Vaid. w/o Late Shri M.R. Vaid, I.A.S. and mother of Shri I.R. Vaid and Maj N.K. Vaid left for her heavenly above on Sept. 16, 1989. She was staying with her son, Maj. N.K. Vaid at Bombay. The kirya ceremony was held at Panchkula (near Chandigarh) on Sept. 26, 1989.

Sharadh ceremony

It is customary to make some offerings to charitable institutions or some individuals, mostly priests in temples during the Shradh ceremony. The custom of giving some amount in charity is a noble one. It is always better to give the donations to an institution in comparison to an individual, because the amount received by an individual is likely to be misused or spent for an undesirable purpose. In accordance with the above sentiments, Smt. Savitri Devi Bakshi (Vaid) 1818, Wazir Singh Street, Chuna Mandi, Paharganj New Delhi presented Rs. 51/- to the GMS Widow Fund on the shradh of her father Bakshi Pishore Lal Chhibber. and father-in-law Bakshi Nand Lal Vaid and Rs. 51/- on the Shradh of her husband Sh. R.D Bakshi (Vaid). The GMS prays to the Almighty to grant peace to the departed souls.

In memoriam

Mehta Dalip Singh Datta of Ghalore left for his heavenly abode on 25th July, 1989. In his sacred memory his wife, Smt. Santosh Datta donated Rs. 50/. each to GMS, M.S. Yamuna Nagar, Istri Mohyal Sabha Yamuna Nagar and Rs. 100/- to M.E.S. through Shri D.V. Bali. The Sabha prays to the Almighty to grant peace to the departed soul.

Smt. Krishna Dutta passes away

Smt. Krishna Dutta W/o late Shri Lahori Mal Datta left for her heavenly abode on 11th September, 1989. She was a very pious and religious lady and is survived by four sons and three daughters. Her son Shri Ram Swarup Dutta, 117/5 Nissen Huts, NIT Faridabad (ex-Vice President of M.S. Faridabad and prominent Congress-I worker) donated Re. 50/- to the GMS Widow Fund. The Sabha prays to the Almighty to grant peace to the departed soul.

* Bakshi Jagjit Singh Vaid, Bakshi Cold Drinks Home, 31A/32. Bombay Poona Road, Dapodi. Pune-12 left for his heavenly above on 24th August, 89. His son Shri Jagjit Bakshi donated Rs. 20/- to the GMS Widow Fund on the Kirya Ceremony of his father observed on 2nd September, 1989.

Bakshi Washeshar Dass Datta
1st Death Anniversary

The first death anniversary of late Bakshi Washeshar Dass Datta H-446, New Rajinder Nagar, New Delhi. was observed on 6th September, 1989 with Hawan and Ramayan path. His sons Bakshi Rajinder Kumar Datta and Bakshi Revati Raman Datta had opened a Trust for Rs. 10,000/- in the sweet memory of their father. His grand daughters Km. Shaill Bakshi and Km. Seema Datta had also contributed Rs. 500/- to the GMS out of their pocket money. Now on the occasion of the death anniversary the family has contributed Rs 500/- for the GMS Bhawan Fund.

In memoriam

Shri Chander Prakash Mehta (Bhimwal), husband of Smt. Shakuntala Devi Mehta (Dayal Bagh Agra) son of Shri Gian Chand Bhimwal of Basali (Pakistan), father of Shri R.K. Mehta Jabalpur, Col. Shashi Kumar Mehta, Mathura Cantt and Smt. Surita Datta, and father-in-law of Chaudhary Ravi Datta, left for heavenly abode on 15.8.89. Shri C.P. Mehta was son-in-law of Rzd. Kandhari Lal Vaid, brother of Rzd. Raja Ram Vaid, Secretary M.S. Rawalpindi. His Kirya ceremony wrs performed at Mathura on 18.8.89. The bereaved Bhimwal family donated Rs. 100/- to GMS through Capt. K.L. Bali (INA) in the loving memory of the departed noble soul. May his soul rest in peace. Om Shanti, Shanti.

* On the sad demise of Mehta Amar Nath Vaid on 20th June, 1989 his son Shri Subhash Chander Vaid village Rukri, P.O. Dheen. Distt. Ambala donated Rs. 101/- to GMS Mohyal Foundation. Mehta ji was the father-in-law of Shri Dalip Singh Datta, ex-President M.S. Jamnapar and resident at F-2/31, Krishan Nagar. Delhi. The GMS prays for peace to the departed soul.

Death Anniversary

The 26th death anniversary of late Mehta Nardev Chander Datta s/o late Shri Ramchander Shastri was observed by his family members at 397, Model Town, Yamunanagar. Havan was performed on the occasion on 24 July 89 and everyone present prayed for the departed soul rest in peace and blessed the family members. Smt. Durgawati alongwith her sons Lt. Col. V.C. Mehta & Wing Commander D.C. Mehta donated Rs. 101/- to GMS in the sacred memory of her late husband Mehta Nardev Chander Datta.

Memoriam

In loving memory of my dear respected father Rai Sahib Dewan Salig Ram Datt of Guliyana (E.A.-133 Inderpuri. New Delhi) who left for his heavenly abode on 30th September. 1968.

Though his smile is gone forever and his
hand we cannot touch,
Still we have the memories of the one we
loved so much.
His memory is our keepsake, with which
we'll never part,
God has him in His keeping, we have him
in our hearts.

Lovingly missed by his daughter Mohinder Mehta (Chhibber) of E.A.-132 Inderpuri, New Delhi, now settled in Canada.

Shri S.L. Bakshi Passes Away

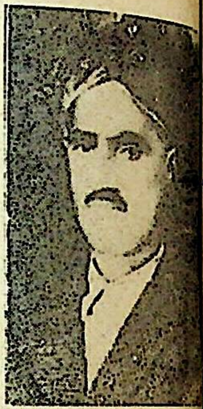
Mr. S.L. Bakshi S/o late Major I.D. Bakshi, son-in-law of Capt. G.N. Mehta passed away suddenly on the night of 5th September, 1989. His sad and untimely demise has come as a stunning blow to his family and friends.

Born at Sargodha, Mr. Shanti Lal Bakshi had his education at Forman Christian College, Lahore and started his career as an engineering apprentice with Martin & Burn Ltd. By dint of hard work and sincerity of purpose, he rose to the high office of Vice President of International General Electric (India) Ltd. He was one of the best turbine engineers in the Asian sub continent.

Mr. Joseph E. Shackford—an Executive of the Gen. Electric International Operations has paid his tribute in these words. "He has been so central in the life of G.E. in India that I cannot imagine India or IGE (India) without him. His love for his work, his technical excellence, and his going the extra mile to help the customers solve their problems have been for years what we needed to duplicate. Technical skill came together with personal warmth and integrity in him, two generations of younger subordinates grew under his tutelage. As you face this terrible loss, I hope you take comfort in the fact that he lived a life of truth, holding on to his values, treasuring his family and doing his duty as he saw it. I wish we could say the same of us all."

With prayers for peace to the departed soul and in ever lasting memory of his revered father, his son, Shri Sanjiv Bakshi has opened a Trust "Shri Shanti Lal Bakshi Memorial Trust" of Rs. 4,000/- in the General Mohyal Sabha.

Late Shri Roop Lal Datta (in memoriam)



He sacrificed his life to save the life of his father Late Bakshi Avinashi Ram Datta of Bhera (in Pakistan).

After our dear father late Bk Avinashi Ram Datta class one Railway Guard suffered from paralysis and had to resign from service, all the responsibility of looking after a big family fell on his shoulders

We and our children can not forget the life enjoyed cheerfully and happily under his kind supervision.

He took his father to Ruk Singh to visit places of pilgrimage. After pilgrimage dear father fell seriously sick. The disease rapidly developed and the condition became very miserable.

Shri Roop Lal Datta being a sincere devotee of Bhagwan Sh. Ram was in the habit of doing Ramayan Path daily. Seeing his father's miserable condition, he kept his head at the feet of his seriously sick father and prayed to Almighty God that he himself should suffer all his father's miseries and his father be relieved of the sufferings.

At that very time God granted his prayer. Gradually dear father recovered and fit to travel. He took his father to Bhera comfortably. He came back to Ruk Sindg and slept on the same bed, where dear father used to sleep and next morning he was found in an unconscious condition. The doctors could not cure him and he left for his heavenly abode.

Thus Roop Lal Datta sacrifised his life to save his father's life.

His only son Mr. Krishan Gopal Datta due to his dear father's blessings is now Deputy Director, Indian Oil Corporation.

U K. Mohyals express grief

The Mohyal Community Association announces with a heavy heart the news of the sudden and untimely death of our dearest Mohyal brother Shri Chander Mohan Datta (son of late Mehta Sunder Dass Datta, Lucknow and younger brother of Shri Mitter Datta) of 10-Leonard Road, Southall, Middx on 17th September, 1989. (Tel. No. 01-574-4882).

All the members express their deep sense of shock and offer their profound heartfelt condolences to Smt. Asha Datta, wife and Shri Mitter Datta, brother of Shri Chander Mohan Datta, in this hour of their sad bereavement and irreparable loss.

Late Mehta Raja Ram Datta

The Mohyals are always known for their acts of courage and bravery. If they are convinced of the righteousness of a cause, they would stand by it irrespective of the consequences. Late Mehta Raja Ram Datta faced the entire Muslim Community for opening a slaughter-house in Kitas Raj which is a centre of pilgrimage for the Hindus and Sikhs. He put his estate on stake to defend the cause and ultimately succeeded. Mehta Raja Ram Datta was imprisoned due to exchange of hot words with the Muslim Supdt. of Police. Bhai Tek Chand Chhibber Advocate of Jhelum pleaded his case and he was released from Jail.

Shri K.C. Datta, MIG 275, Sector IV Parwanu (HP) is the son of late Mehta Raja Ram Datta. He is serving the community in his own inimitable way. It would be in the fitness of things if he could send anecdotes from the life of his father as these would be a source of inspiration for the younger generation.

—Bakshi D.R. Chhibber
Secretary GMS

General Body Meeting Mohyal Educational Society.

7th General Body meeting of Mohyal Educational Society and the Annual Day Function of the Mohyal Public School will be held from Saturday, November 11, 1989 to Monday November 13, 1989 at Mohyal Saraswati Mandir, R.K. Puram III, New Delhi.

If you would like to share your thoughts with others, or react to any of the articles published here, we would welcome it. Kindly keep the articles short and send them to us typed with double space by the 10th of each month.

Views expressed in the 'Mohyal Mitter' are not necessarily the views of the Editor and he bears no responsibility for the views published.

—Editor

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MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 15 OCTOBER 1989

FOR BRIDES

263. Vaid, manglik, 29, 5-9, Fair, education upto Pre-Engg. Govt. service, salary 4 figures.
264. Bali (Sikh), DOB 10.10.69, 6-0, Matric, own business, Rs. 2000/- p.m. Wheatish, for 263 and 264 correspond with Secretary, Mohyal Sabha, House No. 52, Type III. Vidyut Nagar, HISSAR (Haryana).
265. Datta, 23, 5-8. BA, business, Rs. 10,000/- own factory of bicycle parts, homely girl preferred.
266. Chhibber, 30, 5-9, Driver in Roadways, Rs. 2500/- no dowry, simple marriage. For 265 & 266 write to Sh. S. P. Datta, B-1/1382, Chhawani Mohalla, Ludhiana.
267. Bali, 27, B.Sc., handsome, Radiological technician in Punjab Health Deptt. (selected for employment in Railway Medical Deptt.). Correspond Sh. Ram Nath Bali, Aaya Street, Dera Baba Nanak, Punjab.
268. Vaid, 32, 5-6, B.Sc., Sale Rep. in multinational concern in Bombay. Rs. 3000/-.
269. Vaid, 29, 5-9, BA, Govt. service, Rs. 2200/-. For 268 & 269 write to Sh. D. N. Vaid, 78/1, Tyagi Road, Dehra Dun.
270. Vaid, 21 May 1962, 162, Under-graduate, 3 yrs diploma in I.T.I., own workshop, Rs. 2500/- contact Sh. A.K. Vaid, 77/18A Old Faridabad-121002.
271. Chhibber, 25, 5-11, Diploma in Cooking, working abroad in hotel, Rs. 20,000/- p.m. Contact Bhai Suraj Prakash Chhibber, GGI/40A, Vikaspuri, New Delhi-18.
272. Vaid, manglik, May 1960, 5-4, Pre-En neering & Diploma in Electronics, R 2500/-. Working as Production Manag in a Pvt. Co. Contact Sh. V. P. Va 1066, H.I.G. Sector 29, Faridab (Haryana).
273. Dutt, 28, 5-6. B Com., LL.B. Employ as officer in Punjab National Bank. G should be a Teacher or Bank Employe Contact Sh. M.L. Dutt, 24/59, West Pa Nagar, New Delhi.
274. Mohan, manglik, 3, July 1961, 5-8, fa smart. Good and attractive personali B.Sc., Post Graduate Diploma in Comp ter. Employed Computer Deptt. I.I. Rs. 3000/-. Delhi based educated, talent ed and good looking girl desired. Conta Shri G.K. Mehta, 10, East Avenue, II Hauz Khas, New Delhi.

FOR GROOMS

276. Bali. 26. 5-5, M.Sc. Doing M,Phil, wor ing as a Teacher, fair, slim, beauti well-versed in h/h affairs. Done Dip ma in Baking, stiching and oil paintin Contact Rzd. M.L. Bali, Near Hari H Mandir, Bhandara Road, P.O. Bagadga Nagpur-440008 Phone : 47134 (Res.)
277. Mohan, 21, 167, 55, B Sc., B.Ed., fa slim, well-mannered, father Dy. GM i Public Sector, early marriage, write t Sh. H. M. Mohan, 3/D-Spl/Sector BHEL, Ranipur. Haridwar-249403.

With Best Compliments From : M/S. BALBIR & SONS, 65, Bhagat Singh Market, New Delhi

278. Chhibber, 17 July 67, 5-2½, BA, B.Ed., fair, slim, beautiful. Father serving as JE Grade I in HSEB. Mother Teacher in Govt. school.

279 Bali, 10 March 54, 4-11, Matric, fair, well-versed in h/h affairs. Issueless widower or divorcee about 40 yrs can apply. For 278 & 279 write to Secretary, Rishta Nata, 883/Sector 9, Faridabad-121006.

280 Bali, 9 Jan. 65. 5-3, BA, B Ed, fair, local match required, parents Govt. servants, write to Mrs. Bali. E-35, Tagore Road, New Delhi, Phone : 3019558 (Office).

281. Datta, 22, 5-0, passed 12th class, homely fair, slim. Contact Sh. D.L. Datta, WZ-1954, Rani Bagh, Delhi-110034.

282. Datta, 23, 5-3, B.Com., fair, slim, homely. Doing course in computer operations. Contact Sh. P. Mehta, 39, Bharat Mahal, Marine Drive, Bombay.

283. Bali, 26, Graduate in Textile Designing, Working Manager, SEWA, Ahmedabad, Father Senior Executive with Reliance, Ahmedabad. Contact Sh. N. C. Datta, C-54, Sarojini Marg, Jaipur-1.

284. Chhibber, 20, 5-4, BA, beautiful, fair and slim, vegetarian, early marriage, dowry seekers may please excuse, good family, early marriage. Write to Sh. Mehta, 105/SL 2, SLAPPER, Distt. Mandi (HP)-174403.

285. Datta, 23, 4-11, BA, fair, slim, well-versed in h/h affairs. Contact Sh. A.S. Datta, 214, Shak Puri, Kanker Khera, Meerut Cantt.

286. Lav, 31, **manglik**, 5-0, Double MA., (History & Pol. Science), Teacher in private school, fair, well-versed in h/h affairs, contact Mrs. R.N. Mehta, H. No. 42/12, Near Bhagat Singh Chowk, HISSAR (Haryana).

287. Bhimwal, 26½, 5-6½, BA, LL.B, Advocate Taxation in Delhi, seeks groom CA/Advocate / Teacher. Write to Sh. V. B. Mehta, 21, G. T. Road, Model Town, Ghaziabad-201001 (U P.)

288. Datta, 21, BA, B Ed, (MA Final), beautiful, expert in music and gidha dance, boy with floursMy business or Gazetted Officer. Write to Sh. I. S. Mehta, 234/B, Mohyal Niwas, Naya Bazar, Meerut Cantt.

289. Chhibber. 30, 5-1, MA, serving in Govt. of India Enterprise in Delhi Rs. 2500/-, fair, slim, father retired Gazetted Officer. Write to Sh. R P. Mehta, E-202, Patel Nagar II, Ghaziabad-201001.

290. Bhimwal, 27, 5-3, Graduate, very fair, beautiful, sharp features, well-versed in h/h affairs. Write to Sh. Jagjit Mehta, C-667, Subzi Mandi, Delhi-7 Ph. 2524816

291. Mohan, 16 August 1958, 5-0, MA, B Ed, Diploma Computer. Contact Sh. K. B. Mohan, IPS, Deputy Commissioner of Police, M.P. Bhawan, Chanakyapuri, New Delhi, Phone : 3015545 (DOB was incorrectly entered in Sl. No. 262).

292. Datta, **manglik**, 13 July 1965, 5-2, MA, B Ed, wheatish, employed as a Teacher in Public School in Yamuna Nagar. Contact Sh. K.R. Datta, 296-L, Model Town, Yamuna Nagar-135001.

293. Vaid, 25, 162, cms, MA, healthy, fair, docile, well-versed in h/h affairs, knowing shorthand. Correspond : Shri Suman Vaid, 1488/Sector 4, Gurgaon (Haryana).

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MOON BEAMS

"RAKSHA BANDAN"

Poonam Mehta Chhibber,
(Ghaziabad)

You are my dear brother
we were born to the same parents
In childhood we lived together
we ate together, we played together
together we chared joy and happiness
Pain and sadness of our parents
I would tie Rakhi to your wrist
you would acknowledge my affection
by giving money and sweets to me,
you remember you would tease me
you would cut jokes and belittle me,
when Mami gave us fruit or sweets
you would entice me with words
and take from me a little of my share also.
If I cried, Mami would scold me
she would not say a word to you
After all you were male and elder to me
you were thus dear to Mami
In our homes boys get preference over girls
you too enjoyed this privilege
I did not grudge that
Thus we grew up; time went on
I was married and so you were
I made my home you made yours
And with each year passing
our meetings have been a few and far between
I sent Rakhi and you returned it
you may be angry
but you are my brother
It is God given relation;
who can break it
To deny it, is to deny the existence of God
If we do that, we become sinners
should we commit that sin
A sister has incomparably sweet love
for his brother
She reminds him of his obligation
by tying Rakhi each year
and life goes on sailing in this 'bandan'
Many many years have passed
I have not tied Rakhi to you
but on the Raksha Bandan day each year
I feel your absence; I miss you
I think of you, because you are my only broth
My God be with you
My God be with you

"Smile a While"

* A student in a college hostel ran out o
funds. He telegraphed his Dad :—
NO FUN NO MUN YOUR SON.
Promptly came the reply :—
So sad so bad your dad.

* Ram : I want to give some present to m
beloved. Please suggest something?
Ravi : Give her a golden ring.
Ram : No, no, This a small thing sugges
something big.
Ravi : Then give her Dunlop Tyre.

* A cocktail party was arranged by a ric
man. An old man was criticising fashio
before his neighbour. Pointing to a gir
he said "Look she is looking like a boy".
The neighbour said, "Sorry sir, she is m
daughter."
The old man said, "Oh, excuse me, the
you are her father." The neighbour sai
"No, I am her mother."

From : Sanatan Sanchari

मोहयाल मित्र

सम्पादक : डॉ. अशोक लव

☐ अध्यक्ष ज. मो. स. का आह्वान

विवादों को त्यागकर एकता बनाएं

य भाइयो और वहनों,

मेरी हार्दिक इच्छा रहती है कि 'मोहयाल मित्र' ारा मैं आपसे बातचीत करूं परन्तु व्यवसातगत वस्ताओं में ऐसा सम्भव नहीं हो पाता। फिर भी यह रे लिए गर्व की बात है कि मैं अपनी बिरादरी के ल्याण से संबद्ध कार्यों से जुड़ा हुआ हूं। प्रसन्नता की त है कि हमारे कार्यों और योजनाओं को आपका भरपूर हयोग मिलता रहा है।

मैं पिछले लगभग दस वर्षों से ज. मो. स. के अध्यक्ष के रूप में कार्य कर रहा हूं। मेरा सतत् प्रयास रहा है कि मोहयाल समुदाय संगठित शक्ति के रूप में उभरे जिससे वह अपने लक्ष्यों को प्राप्त कर सके। मेरा सदैव यह प्रयास रहा है कि मैं कोई ऐसा कार्य न करूं जिससे हमारे समुदाय का सौहार्दपूर्ण वातावरण बिगड़े। विवाद कभी भी अच्छे नहीं होते। विवादों में पड़ना मुझे अच्छा भी नहीं लगता। इन विवादों से समाज टूटता है और उसकी शक्ति के स्रोत बिखरने लगते हैं। पिछले दस वर्षों के पश्चात आज कई बार मैं निराश हो जाता हूं क्योंकि मोहयाल समाज में एकता लाने का जो स्वप्न मैंने देखा था, ऐसा लगता है वह पूर्ण नहीं हो सका है। इसके लिए सभी का सहयोग समर्पण आवश्यक है।

जब मोहयाल एजूकेशनल सोसायटी बनी थी तब अनेक विवादास्पद बातों की ओर ध्यान दिलाया गया था। मेरा सदा यही विश्वास रहा है कि जब भी कहीं भी अपने समुदाय के हित के लिए कोई कार्य किया जाए प्रत्येक मोहयाल को उसका समर्थन करना चाहिए और उसकी सफलता के लिए सामर्थ्य अनुसार अंशदान करना चाहिए। इस भावना के साथ मैंने और मेरे अनेक सहकर्मियों ने मोहयाल एजूकेशनल सोसायटी में बढ़-चढ़ कर भाग ही नहीं लिया अपितु नैतिक और आर्थिक रूप

के साथ-साथ भावनात्मक रूप पूर्ण समर्थन भी दिया। दुर्भाग्यवश इस सोसायटी ने शिक्षा के क्षेत्र में ध्यान केन्द्रित करने के स्थान पर अन्य क्षेत्रों को अपना लिया। इसने तो ज. मो. स.—मोहयालों की सर्वोच्च संस्था जिसका अभिन्न अंग होने का यह दावा करती है, का स्वरूप ही ले लिया। इस प्रकार इसने समुदाय में गलत-फहमियां और भ्रातियां पैदा करनी शुरु कर दीं।

विभिन्न समुदायों को मिलाकर ब्रह्मर्षि महासंघ की स्थापना करने के लिए, जो विवाद उठे इसी पृष्ठभूमि के कारण मुझे कष्ट होना स्वाभाविक ही था। नौ जुलाई 1989 की प्रबन्ध-समिति की बैठक में हमने सीधे और स्पस्ट रूप से यह बताया कि ज.मो.स. कभी भी महासंघ के निर्माण में सहभागी नहीं रही है। इस विषय में यदा-कदा संदर्भ दिए गए। महासंघ के उद्देश्यों और लक्ष्यों को जाने बिना उसके गठन में भाग लेना ज. मो. स. के लिए संभव नहीं था। और आम-सभा तथा समुदाय के समर्थन के बिना तो एकदम संभव नहीं था। व्यक्तिगत विचार-विमर्श करते समय कर्नल बी. एन. बाली और स्कवैंड्रन लीडर जे. एस. भिमवाल को यह स्थिति स्पष्ट कर दी गई थी। 'मोहयाल टाइम्स' के अगस्त अंक को पढ़कर मुझे बहुत कष्ट हुआ। इसमें वस्तुस्थिति को गलत रूप में प्रस्तुत किया गया है। इसका स्पष्टीकरण आवश्यक है। संपादकीय में कही गई बातें सत्य से कोसों दूर हैं। जहां तक मेरा संबंध है, मैंने कभी भी न तो संघ के गठन का समर्थन किया और न सहयोग ही। बहुत समय पहले मैंने तालकटोरा-उद्यान में त्यागी समुदाय द्वारा आयोजित सम्मेलन में भाग लिया था। यह समान विचारों के त्यागी समुदाय का सम्मेलन था न कि महासंघ या उसके गठन के लिए आयोजित मंच। मेरा संदर्भ देकर कहे गए शब्द और वक्तव्य पूर्णतया मिथ्या हैं। मैंने मात्र शिष्टाचारवश यही कहा था कि उस दिन के कार्यक्रम से जुड़कर मोहयाल समुदाय को गर्व हुआ है। यदि मेरे समुदाय की अच्छे कार्यों के लिए कभी, किसी प्रकार की सहायता या समर्थन की आवश्यकता हुई तो वह मिलेगा। ज. मो. स. किसी संघ या महासंघ के साथ संगठित होगी ऐसी कभी भी नहीं कही गई। वह औपचारिक समारोह जिसमें शिष्टाचारवश आमन्त्रित किया गया था।

मैं स्पष्ट रूप से बताना चाहता हूं कि ज. मो. की प्रबन्ध-समिति कभी भी महासंघ के गठन से नहीं रही। लगभग दो वर्षों से कर्नल बी. एन. वाली ज. मो. स. प्रबन्ध-समिति की बैठकों में शायद ही भाग लिया हो। उन्हें न तो किसी का समर्थन था न अधिकार ही था कि वे किसी भी मंच पर ज. मो. का प्रतिनिधित्व करते या महासंघ के गठन में होते। यदि उनके साथ स्क. लीडर जे. एस. भिमवाल मेजर एस. एस. दत्ता ने किन्हीं बैठकों में भाग लिया तो उन्होंने ऐसा व्यक्तिगत रूप से या मोहयाल सोसायटी के प्रतिनिधि के रूप में लिया होगा। यदि लीडर भिमवाल ने मोहयाल मित्र में इस विषय में उल्लेख किया भी तो संपादक के रूप में वे अपने अभिव्यक्त कर रहे थे। न कि ज. मो. स. की स्पष्ट कर रहे थे। जब भी ऐसा कोई समाचार मैंने मेजर एस. एल. छिब्बर (मुद्रक एवं मोहयाल मित्र) से कहा कि वे संपादक से कह दें कि विषय पर मत लिखें क्योंकि यह उनके अधिकार क्षेत्र नहीं है। इसके साथ ही मैंने त्यागियों और भूमिहारों बैठकों को सामाजिक या सांस्कृतिक बैठकों के समझा। हमें यह पता नहीं था कि इन बैठकों पीछे क्या हो रहा है। महासंघ के निर्माणाधीन को देखकर मैं दंग रह गया। ज. मो. स. के अध्यक्ष रूप में मैं इसमें भागीदार नहीं बनूंगा और न ही करूंगा क्योंकि इससे ज. मो. स.—मोहयालों महान संस्था—का विघटन हो जाएगा और हम अस्तित्व को बाहरी समाज में बिखरा देंगे तथा समुदाय को राजनीति के क्षेत्र में ढकेल देंगे। मैं बात पर बल देना चाहता हूं कि हम मोहयाल तरह की विशिष्ट जाति हैं। हमें अपनी पहचान के लिए किसी अन्य सामाजिक स्वरूप लिए हुए गठजोड़ो में नहीं मिलना है। हमारी अपनी विशिष्ट और

पेज 2

द्भुत संस्कृति है। इतिहास और परम्पराएं हैं। मैं इस लिए अपने समस्त भाई-बहनों से निवेदन करता हूं कि हमें अपनी सदियों पूर्व की परम्पराओं और आदर्शों को जो हमारे पूर्वजों को प्रिय थे उन्हें जीवित रखें और किसी भी महासंघ में मिलकर राजनैतिक या अन्य ोभों में न पड़ें, अन्यथा मोहयाल अपनी पहचान खो ठेंगे। कृपया ऐसा न होने दें।

मेरे पास देश भर से अनेक सुपरिचित और विद्वान हयालों के पत्र आए हैं जिनमें ज. मो. स. की प्रवन्ध मीति के 9 जुलाई 1989 के निर्णय का स्वागत किया या है। इसलिए मैं पुनः समुदाय के सभी सदस्यों से विनम्र निवेदन करता हूं कि ऐसा कोई कदम न उठाएं जिससे हमारा अस्तित्व ही खतरे में पड़ जाए और हमारा समुदाय, जिसे हमारे पूर्वजों ने समर्पित भाव से त्याग, समर्पण और सेवा-भाव से पाला-पोसा था विखर जाए। मेरा सभी भाई-बहनों से अनुरोध है कि वे ज. मो. स. के ध्वज के नीचे संगठित हों और अपना समर्थन तथा सहयोग देकर 'मोहयाल फ़ांउडेशन' योजना को साकार करें।

आपका भाई,
(बी० डी० बाली)
अध्यक्ष ज० मो० स०

संक्षिप्त समाचार

श्री एस. एन. दत्ता ने ओखला स्थित अपनी प्रिंटिंग प्रेस में नई मशीन लगाई है। इस अवसर पर उन्होंने मोहयाल फांउडेशन के लिए 500 रुपये का अशंदान दिया।

वख्शी एस. के. छिब्बर ने 'श्रीमती उमा मेहता स्मृति ट्रस्ट' में 1000 रुपए भेंट किए।

श्री आई. एम. मेहता मोहयाल सभा फरीदाबाद के अध्यक्ष निर्वाचित हुए हैं।

श्री पवन कुमार वख्शी आल इण्डिया मोहयाल यूथ फोरम के अध्यक्ष निर्वाचित हुए हैं।

रायज़ादा डी. एन. वाली ग्रेटर कालकाजी मोहयाल सभा के अध्यक्ष निर्वाचित हुए हैं। सभा की ओर से 15 अक्तूवर को विशाल मोहयाल मेला आयोजित किया गया।

युवा मोहयाल 23 से 26 दिसम्बर को माउन्ट आवू में शिविर लगाएंगे। इस अवसर पर युवाओं को अजमेर और पुष्कर की यात्रा भी कराई जाएगी। 18 से 40 वर्ष के युवा आल इण्डिया मोहयाल यूथ फोरम के आजीवन सदस्य बन सकते हैं। सदस्यता शुल्क मात्र एक सौ रुपए है! संपर्क करें—पवन कुमार बख्शी, 413-ए, झील, दिल्ली-110051

○ श्री सी.एल. वख्शी (एम-36 कालकाजी, नई दिल्ली) प्रति माह मोहयाल फांडउण्डेशन के लिए 1100/- रुपये अंशदान कर रहे हैं। इस अनुकरणीय सहयोग के लिए वधाई।

○ रायज़ादा वाई.आर. वाली एवं उनकी पत्नी श्रीमती शान्ति देवी वाली ग्यारह-ग्यारह सौ रुपए देकर 'मोहयाल फांउण्डेशन' के सदस्य बन गए हैं।

○ नव विवाहित दम्पत्तियों को मोहयाल सभा चंडीगढ़ की ओर से 'हिस्ट्री ऑफ द मोहयाल्ज़' (लेखक रसल स्ट्रेसी) उपहार स्वरूप मुफ्त दी जा रही है। सम्पर्क करें—रायज़ादा वाई. आर. वाली: 19/11 ए, चण्डीगढ़-160011

○ वख्शी मंगत राम दत्त (सम्पादक सियासत साप्ताहिक जम्मू) ने अपना 75वां जन्म-दिन मनाया। उनके स्वास्थ्य और दीर्घायु की कामना और बधाई!

○ कु. वन्दना बाली (सुपुत्री श्रीमती और श्री बी. आर. वाली, ए 2/236 जनकपुरी, नई दिल्ली) ने 6 अगस्त

को अपना 15वां जन्म-दिन मनाया । वधाई !

- श्री राजेन्द्र कुमार बाली (1/27-गुरु नगर, अंधेरी वेस्ट, बम्बई) ने एक सितम्बर अपने जीवन की स्वर्ण जयन्ती मनाई । बधाई !
- डा. धर्मवीर बाली (ए 2/48 एल.आई.जी. पश्चिम विहार, नई दिल्ली) ने सपरिवार अपना 72वां जन्म दिन मनाया । बधाई !
- वैभव दत्ता (सुपुत्र श्री अशोक दत्ता एवं श्रीमती अलका दत्ता, 242/2 थापर नगर, गली-6, मेरठ) के 3 सितम्बर 1989 को मुण्डन हुए । बधाई !
- श्री अशोक लव और श्रीमती नरेशबाला लव (फ्लैट-13 द एयर फोर्स स्कूल, सुब्रतो पार्क, दिल्ली छावनी) ने 25 सितम्बर को अपने विवाह के 15 वर्ष पूर्ण किये ।
- आशु दत्ता (सुपुत्री श्री वी. के. दत्ता) ने सागर विश्वविद्यालय से एम. एस. सी. (जूलोजी) में प्रथम श्रेणी में प्रथम स्थान पाया । बधाई !
- श्रीमती प्रेम लता छिब्बर और श्री वी. एल. छिब्बर के यहां पोते 'फलित' ने जन्म लिया । बधाई !
- श्री संजय बाली (सुपुत्र विंग कमांडर योगेश चन्द बाली) भारतीय वायु सेना में चालक (पायलट) नियुक्त हुए । बधाई !
- श्री राकेश छिब्बर (सुपुत्र श्रीमती एवं श्री गु सेन छिब्बर, सी-376 महेश नगर, जयपुर) कुमारी नवीन बाली (सुपुत्री श्रीमती एवं श्री नाथ बाली, 307, सेक्टर-4, अर्बन एस्टेट, गुड़ ने 9 जुलाई 1989 को वैवाहिक जीवन में किया । बधाई !
- कुमारी रजनी दत्ता (सुपुत्री श्रीमती एवं चौधरी एस. दत्ता 'जिया मोहयाली', रानी बाग, दि का शुभ विवाह श्री संजीव वैद्य (सुपुत्र श्रीमती श्री बख्शी ओम प्रकाश वैद्य, अम्बाला) के साथ जुलाई 1989 को धूमधाम से सम्पन्न हुआ । ब
- श्री उमा कान्त लौ (सुपुत्र श्रीमती एवं श्री नाथ लव, 696 भाई परमानन्द कालोनी दिल्ली-9) और कुमारी राजेश (सुपुत्री श्रीमती श्री डी.डी. पुंज) का शुभ विवाह एक अक्टूबर धूमधाम से हुआ । वधाई !
- चौधरी हरनाम दास दत्ता 96 वर्ष के हो गये उनके दीर्घायु की मंगलकामनाएं ।
- उत्तर प्रदेश के पूर्वी क्षेत्रों में रह रहे मोहयालों संगठित करने के लिए मोहयाल सभा लखनऊ कदम उठाया है । इन क्षेत्रों में रह रहे मोह मोहयाल सभा लखनऊ से सम्पर्क करें ।

श्री के. सी. बाली को बधाई

मोहयाल जाति आज गर्व से माथा ऊंचा किये अपनी महान् परम्पराओं और सांस्कृतिक धरोहर को बनाये हुये है । इसका श्रेय इस जाति के उन सपूतों को जाता है जिन्होंने अपने-अपने युग में अपनी जाति के लिये समर्पण भाव से कार्य किया । यह परम्परा आज भी बनी हुई है । 'द हिस्ट्री आफ द मोहयाल्ज' लिखकर श्री पी. एन. बाली ने महान् कार्य किया है । अंग्रेजी में लिखी होने के कारण यह पुस्तक जन सामान्य तक नहीं पहुंच पाई थी । अब श्री के.सी. बाली ने एक और महान् कार्य है । उन्होंने इस पुस्तक का हिन्दी अनुवाद 'मोह (साहसी लोगों) का इतिहास' प्रकाशित कराया है । अनुवादक सनातन धर्म कॉलेज (अम्बाला छावनी प्राध्यापक डॉ० दर्शन कुमार जैन हैं । अनुवाद का सरल नहीं होता । फिर भी अनुवादक ने श्रमसाध्य किया है । व्याकरण सम्बन्धी वाक्य-विन्यासात्मक अन्य अनेक अशुद्धियां रह गई हैं । यह पुस्तक

पेज 4

मोहयालों (साहसी लोगों) का इतिहास : लेखक—पी.एन. वाली : हिन्दी अनुवाद—डॉ. दर्शन कुमार जैन : प्रकाशक—के. सी. बाली, जनरल मोहयाल सभा हेतु : पृष्ठ—316 : मूल्य—22 रुपये

मोहयाल परिवार में रहनी चाहिये। इसके द्वारा प्रत्येक मोहयाल अपने अतीत को जान पायेगा।

श्री के. सी. वाली द्वारा इस हिन्दी संस्करण को प्रकाशित कराने के पीछे मोहयाल जाति के प्रति समर्पण भावना ही है। उन्हीं के शब्दों में—"श्री पी. एन. बाली द्वारा लिखित महान् इतिहास को पढ़कर मेरे मन में विचार उभरा कि इसे सामान्य जन के लिये हिन्दी में अनूदित किया जाये जो साधारण हिन्दी जानते हैं।... पुस्तक से कोई लाभ कमाने का उद्देश्य नहीं है। पुस्तक का मूल्य केवल लागत मूल्य पर ही निश्चित किया गया है जिसे मैंने व्यक्तिगत धन से खर्च किया है। मुझे इस बात की चिन्ता नहीं है कि पुस्तक से पूरा पैसा वापिस आता है या नहीं। मेरी केवल यही अभिलाषा है कि यह साधारण जन के पास पहुंचे जो उच्च स्तर के अंग्रेजी संस्करण को समझने में असमर्थ हैं।"

रायजादा वी. डी. बाली ने पुस्तक को युवा पीढ़ी तक पहुंचाने का विशेष अनुरोध किया है ताकि वे महान् मोहयाल मूल्यों से परिचित हो सकें।

इस 316 पृष्ठों के ग्रंथ का मूल्य मात्र 22 रुपये है। आज जब पुस्तकों के मूल्य आसमान को छू रहे है ऐसी स्थिति में बाइस रुपये में ऐसा ग्रंथ उपलब्ध कराना प्रशंसनीय कार्य है। हमें इस पुस्तक को घर-घर तक पहुंचाने का संकल्प लेना चाहिये। विवाह, जन्म-दिन एवं अन्य शुभ अवसरों पर हम इसे अपने परिचितों को उपहारस्वरूप भेंट कर सकते हैं।

—अशोक लव

॥ मोहयाल प्रार्थना ॥

ॐ स्वस्ति। ॐ परम पिता परमात्मा को हमारा प्रेमपूर्वक नमस्कार! ॐ स्वस्ति। सभी सुखी हों। सब का कल्याण हो। सबका आपस में प्रेम हो। सब मिल कर अपने समाज की भलाई का विचार करें। सब उसी में अपना भला समझें जिसमें सबका भला हो, हित और लाभ हो। मन, वचन और कर्म से कोई दूसरे की हानि न करे। हम एक दूसरे के प्रति प्रेम भाव रखें। दूसरों की बातों को धैर्य और शांतिपूर्वक सुनें। अपनी बातें मधुर शब्दों में कहें। हम निःस्वार्थ भाव से अपने समाज की भलाई के लिए कार्य करें।

☐ प्रस्तुति बख्शी धनराज छिब्बर

मोहयाल सभा भोपाल की बैठक हुई

☐ एन॰ के॰ छिब्बर (संयुक्त सचिव)

काफी अंतराल के बाद 10 सितंबर को हुइ बैठक में 40 भाई-बहन शामिल हुए। भविष्य में नियमित रूप से मिलने का निर्णय किया गया। दिवंगत मोहयालों की आत्मा की शांति हेतु प्रार्थना की गई। आगामी बैठक 22 अक्तूबर कों मिलन समारोह के रूप में प्रातः ग्यारह बजे से सायं पांच बजे तक धनमंत्री पार्क में होगी।

महिला मोहयाल सभा यमुनानगर

☐ श्रीमती प्रवीण बाली (सचिव)

असहाय महिला के घर की छत गिर जाने पर उसकी सहायता करने का निर्णय लिया गया। श्रीमती सूरज रानी वैद ने पुत्री के शुभ विवाह के अवसर पर 51/- रुपए का अंशदान किया।

श्रीमती एवं श्री भागमल सिंह के पुत्र स्वर्गीय दिलीप सिंह की स्मृति में श्रीमती भागमल सिंह द्वारा 51/- रुपए का अंशदान किया गया।

कविता

"शेष"

—श्रीमती नीना छिब्बर

प्रतिपल बढ़ते व्यापारों में,
आशा वासनाओं के अंबारों में
कल्पना के गुब्बार सी दुनिया
दुनिया के अभिन्न अंगारों से
जीवन, सांसें प्यार जब
यथार्थ की घिनौनी गंध पाता है
उस क्षण सिहरन-सी गूंज फैलती
तन मन मस्तिष्क की दरारों में
"जो शेष वह सब तुम्हारा है !"
स्वार्थ के इस घूर्णन में
मानव जहां बिकता है ।

शेष को अशेष मानकर
जीवन मूल्य-क्रय करता है
वहीं पर 'शेष' अमूल्य है
शेष पूर्ण अभिसार से,
शेष पूर्ण स्वार्थ से,
शेष पूर्ण उस शून्य से,
जिसकी महत्ता स्थानांतर है
शेष-शैय्या पर सुप्त नारायण से
शेष सब तुम्हारा है ।

प्राध्यापिका : चोपासनी सीनियर हायर सेकेण्डरी स्कूल,
जोधपुर-342001

क्षणिकाएं

—एम० एल० बाली

नारी

पूर्व शादी के
अति कोमल
अति सुन्दर
अति प्यारी
पर
शादी के बाद
बनती चिन्गारी

अलगाव

न चीखो
न चिल्लाओ
न शोर मचाओ
अलगाव विशैला नाग
इसे मार मुकाओ

बेनामी

लाला की दुकानदारी में
बिल्कुल भी बेईमानी नहीं
पर
दुकान में सब कुछ बेनामी है

तनख्वाह

महीने की तनख्वाह से वे भोजन नहीं
केवल पान खाते हैं
खुदा भला करे दो नंबर की कमाई का
जिससे घर का खर्चा चलाते हैं
बैंकों के खाते खुलवाते हैं ।

□ 1332/22 बी, चंडीगढ़

प्रत्येक मोहयाल का हो यह मिशन।
जल्दी बने मोहयाल-फाउण्डेशन ॥

स्व. उमा मेहता की स्मृति में मोहयालों को सम्मानित किया जाए

—श्रीमती नरेशबाला मेहता

उमा की स्मृतियों के साथ संघर्षशील नारी जाति की स्मृतियां जुड़ गई हैं। 'मोहयाल मित्र' का अंक आते ही उमा का स्मरण ताजा हो जाता है। हिन्दी विभाग आज श्री अशोक लव के कुशल सम्पादन में जिन बुलंदियों को छू रहा है उसका आधार उमा ने ही तैयार किया था। उमा के रूप में बिरादरी ने एक कुशल पत्रकार को पाया था जिसने लगभग पांच वर्ष तक मो. मि. का सम्पादन किया।

उमा वहमुखी प्रतिभाशाली युवती थी। उसकी लेखनी में मोहयाल समाज की कुरीतियों के प्रति आक्रोश था। उसका कवि-हृद्रय संवेदनशील था। अपनी कविताओं में उसने इन संवेदनाओं को उंडेला था। वह अपने हिस्से जिन्दगी का छोटा सा टुकड़ा लाई थी। इसका शायद उसे पूर्वाभास था। उसने इसीलिये जीवन के विभिन्न क्षेत्रों के ज्ञान को प्राप्त करने का संकल्प किया था। पत्रकारिता अनुवाद-कला, साहित्य, पैराट्रूपर आदि क्या कुछ नहीं सीखा उसने और फिर मेंहदी रचा हर युवती के समान दुल्हन वनी। मेंहदी उसे रास नहीं आई। रानी लक्ष्मीबाई ने भी वीरता का संकल्प लिया था और मेंहदी उसे भी रास नहीं आई थी। अल्पायु में लक्ष्मीवाई ने संसार से विदा ली थी और उमा ने भी।

चौधरी जी.एल. दत्ता 'जोश' ने बेटी उमा की स्मृति को अमर बनाये रखने के लिये 'श्रीमती उमा मेहता स्मृति ट्रस्ट' बनाया है। उन्होंने 3000 रुपयों से इसे खोला है जिसमें चौधरी जे. एल. दत्ता (लंदन) और श्री ओ. पी. मोहन (सं० मोहयाल मित्र) ने एक-एक हजार रुपयों का अंशदान दिया है। इस ट्रस्ट द्वारा प्रति वर्ष उमा मेहता की स्मृति में मोहयाल पत्रकारों, और साहित्यकारों के साथ-साथ युवतियों कों सम्मानित किया जाना चाहिये। इस दिशा में हमारी बिरादरी ने ध्यान नहीं दिया है। इसका आरम्भ उमा मेहता की स्मृतियों से हो यह उस महान मोहयाल पुत्री के प्रति सच्ची श्रद्धांजलि होगी।

Share the Burden

O holy man who travels light
Carrying no burden on your head
No sin committed in your life
Your pace towards Heaven is sure and fast.
But don't you see your fellow-traveller
Labouring under his heavy load
Of sinful deeds once perpetrated.
If you can share his burden now
And keep him in your holy company
He might help you relieve the ache
Of loneliness in Heaven tomorrow.
Be not indifferent to your fellow-traveller
Your actions might be doubly rewarded,
You spent your life in practising virtue
You'll nothing lose by doing one more charitable deed.

J.L. Dutta (London

गीता-सार

क्यों व्यर्थ चिंता करते हो ? किससे व्यर्थ डरते हो ? कौन तुम्हें मार सकता है ? आत्मा न पैदा होती है, न मरती है।

जो हुआ वह अच्छा हुआ, जो हो रहा है, वह अच्छा हो रहा है। जो होगा, वह भी अच्छा होगा। तुम भूत का पश्चाताप न करो। भविष्य को चिन्ता न करो। वर्तमान चल रहा है।

तुम्हारा क्या गया, जो तुम रोते हो ? तुम क्या लाये थे, जो तुमने खो दिया ? तुमने क्या पैदा किया था, जो नाश हो गया। न तुम कुछ लेकर आए, जो लिया, यहीं से लिया। जो दिया, यहीं पर दिया। जो लिया, इसी (भगवान) से लिया। जो दिया, इसी को दिया। खाली हाथ आए, खाली हाथ चले। जो आज तुम्हारा है, कल किसी और का था, परसों किसी और का होगा। तुम इसे अपना समझ कर मग्न हो रहे हो। बस, यही प्रसन्नता तुम्हारे दुःखों का कारण है।

परिवर्तन संसार का नियम है। जिसे तुम मृत्यु समझते हो, वही तो जीवन है। एक क्षण में तुम करोड़ों के स्वामी बन जाते हो, दूसरे ही क्षण में तुम दरिद्र हो जाते हो। मेरा-तेरा, छोटा-बड़ा, अपना-पराया, मन से मिटा दो, विचार से हटा दो, फिर सब तुम्हारा है, तुम सब के हो।

न यह शरीर तुम्हारा है, न तुम इस शरीर के हो। यह अग्नि, जल, वायु, पृथ्वी, आकाश से बना है और इसी में मिल जायेगा। परन्तु आत्म स्थिर है, फिर तुम क्या हो ?

तुम अपने आपको भगवान के अर्पित करो। यही सबसे उत्तम सहारा है। जो इसके सहारे को जानता है, वह भय, चिन्ता, शोक से सर्वदा मुक्त है।

जो कुछ भी तू करता है, उसे भगवान के अर्पण करता चल। ऐसा करने से तू सदा जीवन-मुक्त का आनन्द अनुभव करेगा।

—श्री कृष्ण भगवान

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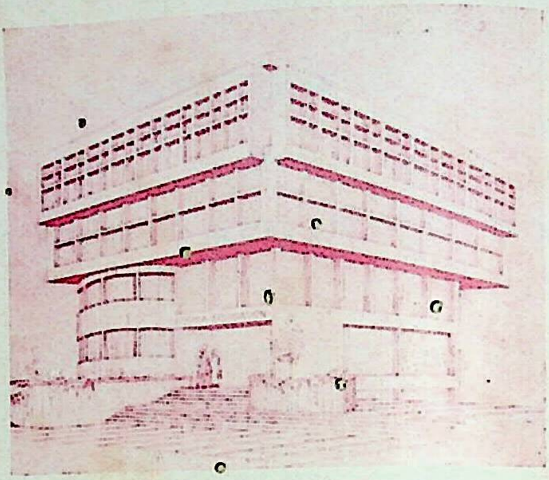

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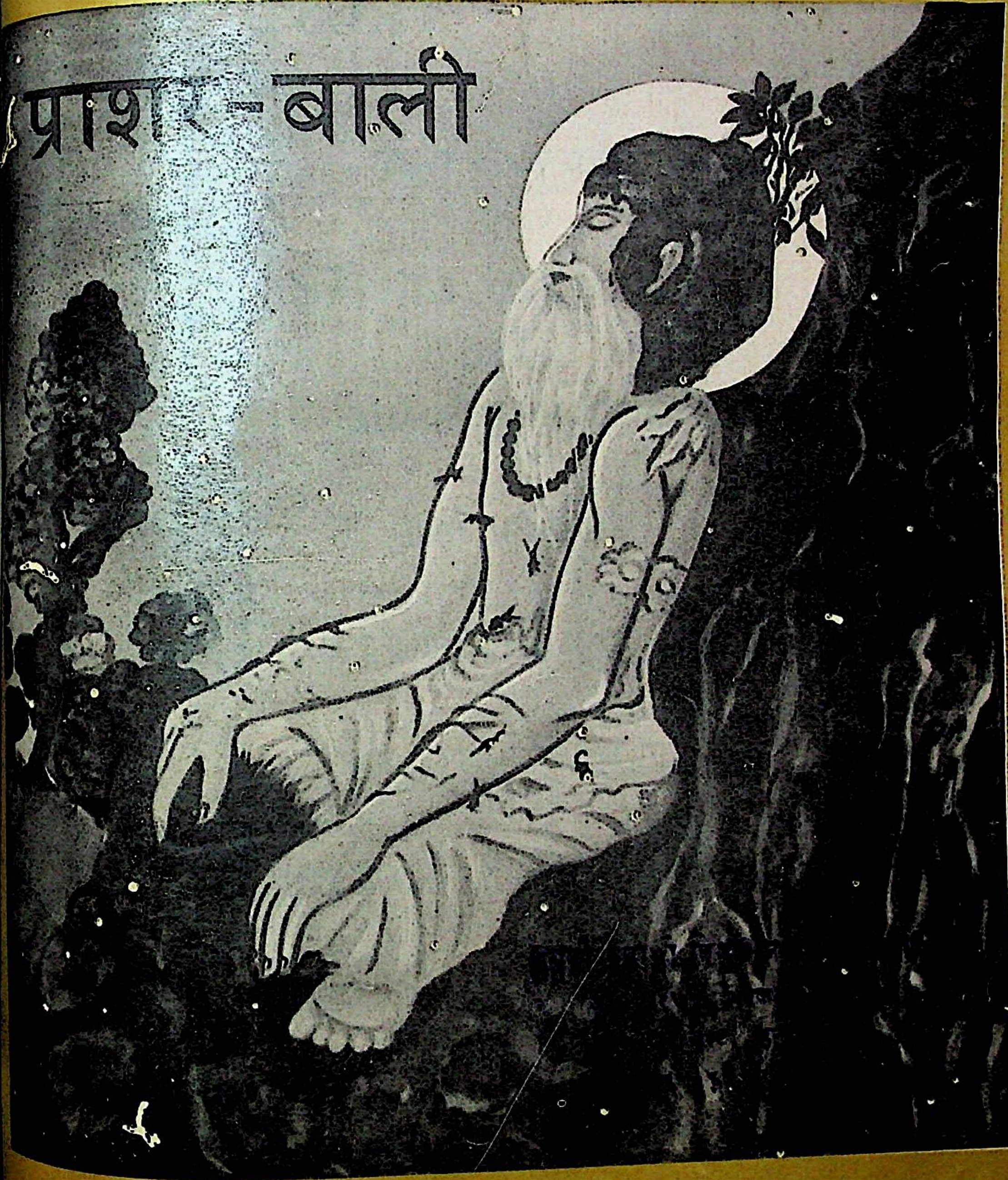

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General Mohyal Sabha (Regd) New Delhi

Receipt/Expenditure & Balance Sheet for the Month of September, 1989

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposit	3,00,000.00				3,00,000.00	
Fixed Deposit Mohyal Mitter Trust	31,100.00				31,100.00	
Share Investment	270.00				270.00	
Balance with PNB	2,08,427.46				2,14,257.91	
Shares UTI	80,340.00				80,340.00	
Cash in hand	180.95				3,213.35	
Bhawan Fund		49,384.60	7,848.00	2,772.00		54,460 60
Capital Trust		4,25.691.71	1,000.00	—		4,26,691.71
Widow Fund		5,368.30	1,177.00	210.20		6,335.10
Education Fund		21,876.10	247.00	—		22,123.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,418.90	25.00	—		4,443.90
Sabha Fund		60,511.17	597.24	1,279.40		59,829.01
Mohyal Mitter		8,379.76	3,067.00	4,136.79		7,309.97
Mohyal Mitter Trust		11,334.00	3,300.00	—		14,634.00
Mohyal History		1,808.75	—	—		1,808.75
Mohyal Mitter Trust Fixed Deposit with PNB		31,100.00	—	—		31,100.00
Total	6,20,318.41	6,20,318.41	17,261.24	8,398.39	6,29,181.26	6,29,181.26

Sd/-
(K.C. Mehta)
Treasurer

Audited
Sd/-
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 12-11-89
Sd/-
(B.D. BALI)
CHAIRMAN

LETTER FROM THE EDITOR

To,
President/Secretary
Mohyal Sabhas.

Dear Brother,

SUB : MOHYAL MITTER—Help make it a family journal

Jai Mohyal,

I HOPE you are receiving Mohyal Mitter regularly and on time since August 1989, when I was enrusted with its editorship. Please do let me have the reaction of members of your Sabha as well as your own to enable me to make this publication more interesting, informative and educative for every member of the family.

Our Mohyal Mitter serves not only as a medium for constant interaction and regular flow of information but also tends to forge and strengthen the bonds of fellowship. There is ample scope and need for further improving and diversifying it to be more interesting, informative, educative and purposeful.

Accordingly, I have addressed you in my editorials to lend me a helping hand by sending more and more news about the activities in and around your neighbourhood. You have to be a little more active and appoint representatives in different sectors, wards or blocks with responsibility to collect community news regarding birthdays, marriages, anniversaries etc... and any other function or happening in the families. You may send news about promotions, earning of awards by children in their studies. sports or any other cultural activities or achievements of outstanding nature. In order to give wider coverage to news from all over please send brief write-ups. You may elect young educated Mohyal youth, with flair for writing to act as correspondents/story writers.

Many of you are fairly regular in sending your despatches but some tend to be somewhat camplacent and send the minutes of sabha meetings late or club proceedings of two/three meetings with the result that such news become stale and readers lose interest. Proceedings of minutes/functions should therefore be sent immediately to enable publication in the current issue of MM.

More and more news is bound to generate greater interest, more involvement, more readership and more interaction at all levels. We are a small community but spread out far and wide. Mohyal Mitter is therefore the only authentic media by which we can reach out to all our brethren and thus help knit us together.

I shall therefore feel grateful if you take on yourself the responsibility to act as requested above. Please do not hesitate to ask us for any information or assistance needed by you in this regard.

With warmest regards.

Yours sincerely,
(O.P. MOHAN)

Minutes of the GMS Managing Committee Meeting

12th November, 1989

MEETING was held on Sunday the 12th November, 1989 at Mohyal Bhawan, Inderpuri, New Delhi under the chairmanship of Rzd. B.D. Bali, President GMS which was attende by the following members :

1. Rzd. B.D. Bali 2. Maj. S.L. Chhibber IFS (Rtd.) 3. Lt. Gen. Z.C. Bakshi Shri N.D. Datta 5. Shri J.C. Bakshi (Vaid) 6. Shri Y.P. Datta 7. Shri O.P. Baks 8. Shri K. C. Mehta (Mohan) 9. Shri G.L. Dutta "Josh" 10. Major S.S. Dutta 11. Meht Vidya Sagar Mohan 12. Shri J.K. Bali 13. Shri B.D. Datta 14. Smt. Savitri Dat 15. Shri O.P. Mohan 16. Shri R.P. Datt 17. Shri V.N. Fida 18. Shri N.K. Datta 1 Shri B.R. Vaid 20. Mrs. Amba Bali 21. Shri K.C. Bali.

All the members stood in silence for two minutes to pay homage to the following membe of the Community who left for their heavenly abode in the recent past:

1. Smt. Krishna Datta W/o Shri Darbari Lal Datta, D-189, Jhilmil Colony, Shahdara 24th October, 89.
2. Shri Yog Prakash Datta S/o Dr. Harjas Rai Datta of Kanjrur Dattan D-106, Krish Park, Deoli Road, New Delhi on 22.10.89.
3. Mrs. Urmil Chhibber W/o Major K.N. Chhibber at Ambala an 9th November, 89.
4. Ch. Bankey Behari Lal Datta WZ-686B, Raj Nagar, Palam Colony, New Delhi 24.10.89.

Minutes of the last meeting held on 8th October, 1989 were read and approve Accounts for the month of September, 1989 were presented and approved.

Mohyal History written in English by Shri P.N. Bali of Bombay, the Hindi version which was done by Shri K.C. Bali, M.A. IPS (Rtd) of Ambala Cantt was formally released the community by the President GMS, Rzd. B.D. Bali. Shri K.C. Bali was present on th happy occasion. Shri K.C. Bali in his brief but sentimental speech lauded the role an working of the GMS Managing Committee under the stewardship of its President, Shri B.D. Bali who has given a new life to the GMS in particular and community as a whole and is in its service since almost a decade with all resources at his command. Shri K.C. Bali reiterated that having been inspired by the qualitative leadership of GMS President who has given a Federal constitution to the community, a Nu look and style to our century old Mohyal Mitte helped in augmentation of various funds, made tremendous efforts in opening new loca Sabhas, Bhawans at various places in the country, opening of Mohyal Convent School, Inder puri and launching of most prestigious Mohyal Foundation Project, he on his own part fe that having an old bond and association with the pre-partitioned GMS at Lahore, he should also do a little bit for the good of the community. He thought of translating the Mohyal History, written in English by Sh. P.N. Bali, in Hindi to help those lovers of Mohyal History who are unable to read and understand English. He took up the matter with the GMS and the GMS after consulting its original author Shri P.N. Bali, agreed to his proposal. This enormous labourous job of translating in Hindi, composing, printing and binding of the book has taken almost two years to complete the job. Shri K.C. Bali stated that his dreams are fulfilled today and he feels very happy about it. With sense of pride and pleasure he is lucky enough to present today 725 copies of the History to GMS. He informed that half of these have already been sent here and remaining lot will be sent as and when desired by the GMS. He outrightly vested the copyright of the book with the GMS. He announced that the entire sale proceeds of the books be considered as donation from his side. He, however, desired that the cost of the book be fixed at Rs. 22/- and entire sale proceeds be accounted for as follows :

Rs. 2/- to Sabha Fund of GMS of each copy
Rs. 10/- to Mohyal Foundation Fund
Rs. 10/- to Mohyal Public School of MES

The GMS President graciously accepted his proposal and assured him that we always fulfil the desires of the donors. The GMS President thanked Shri Bali for noble gesture on his part in accomplishing the wonderful job at his personal cost and donating the entire proceeds for the welfare of the community. The following resolution was unanimously passed in this connection :

"The GMS places on record its appreciation of the valuable efforts made and services rendered by Shri K.C. Bali of Ambala Cantt in bringing out the Hindi version of Mohyal History originally written by Shri P.N. Bali. The noble gesture on the part of Shri K.C. Bali of donating the entire sale proceeds of the books to the community will be remembered for all times to come. The new generation and lovers of Hindi will be beholden to him."

Some members expressed their anxiety over the continued efforts by certain brethren to go ahead with the affiliation of Mohyal community with Akhil Bhartiya Brahmrishi Mahasangh. Sh. B.D. Bali counselled restraint and patience because the unity of the community has got to be maintained if the community is to make progress for the welfare of its constituents. He advised that he is already in touch with Col. B.N. Bali and other members of the M.E.S. and felt confident that with positive approach from all sides the matter can be sorted out amicably to the satisfaction of the community.

The Secretary M.S. NOIDA, Shri Y.P. Datta informed the House that their annual Mela will be held on 3rd December, 1989. He extended invitation to all members of the Managing Committee. The President, Secretary of Noida Mohyal Sabha accompanied by Mr O.P. Mohan, Editor Mohyal Mitter requested the GMS President Shri B.D. Bali to make it convenient to attend their annual mela and honour their sabha as Chief guest which Shri B.D. Bali graciously accepted.

The Secretary M.S. Noida informed the House that they intend to purchase land fo school from Chairman NOIDA. He requested the President to extend help in this conte The President GMS promised for all possible help and advised them to go ahead with the pl and initiate correspondence.

The President GMS announced that with the generous donation of Shri R.P. Dutt, Rajendra Park, New Delhi, the construction of two rooms on first floor of our Bhawan s start in couple of days. Shri Dutt was profusely thanked for his noble gesture and service the community.

Shri K.C. Mehta (Mohan) was thanked for presenting a cheque for Rs. 65/- on his 6 birthday on 1st November, 1989.

Shri Sanjiv Bakshi, 58, Anand Lok, New Delhi has opened a trust for Rs. 4,000/- "S Shanti Lal Bakshi Memorial Trust" in the loving and everlasting memory of his dear fath As per provisions of GMS Constitution, Shri Sanjiv Bakshi was placed as Partishtat Memb of the GMS.

Smt. Savitri Dutta informed the House that while she visited various places/colonies f enrolling members for Mohyal Mitter/GMS membership she faced the general complai from lot of brethren that they were not getting copies of Mitter, though they are regul subscribers and in some cases they are life members. Shri O.P. Mohan also shared views wi Mrs. Dutta regarding lot of complaints of non receipt of Mohyal Mitter. Shri O.P. Moh suggested that office Secretary/Editorial board should look into it and take due remedial ste to overcome this situation. Mr. Mohan also desired that a copy of Mailing List of Mitte be sent to him alongwith Mohyal Mitter bill for scrutiny.

It was suggested by Shri O.P. Mohan that our "Pararthana" published in our Constitution be reproduced in Mohyal Mitter and all Sabhas should recite the same before start o their Sabha's meetings.

As per the provisions of GMS Constitution Shri Rajeswar Nath Datta, Pocket A, Flat No. 24A, Ashok Vihar, Phase II, Delhi-52 was placed as Life member of the GMS.

Major S.S. Datta, Manager Mohyal Convent School apprised the House of the progress and development of the School. He informed that there were 22 students on roll an more were expected to join in the near future: He stated that the school has not only become financially self-sufficient but has since started earning profits. The efforts and hard work put in by Major Datta in the promoting the school were appreciated and the President GMS congratulated him and wished him all success in his endeavours.

It was decided to hold the next meeting in December at Mohyal Foundation site. The President desired that Patrons, Partishtat Members, Life Members, Presidents, Secretaries and reps. of all Sabhas be requested to attend this meeting as some important items including plans for centenary celebrations/holding of Mohyal Conference in the centenary year may be discussed.

Meeting adjourned with thanks to the President and the brethren.

YOUTH IN THE NEWS

MISS RAJNI BAKSHI VAID

MOHYAL MITTER introduces a briliant young Mohyal girl, Miss Rajni Bakshi Vaid D/o Bakshi Sant Dass Vaid, Managing Director (Retd) National Bank of Agricultural and al Development, Bombay, a Partishtath Member and granddaughter of late Bk. Narain s Vaid of Mirpur, resident of 17, Sneh Sagar, P. Balu Marg, Prabha Devi, Bombay.

Miss Rajni Bakshi (Vaid) has won many accalodes and laurels in the field of English and di journalism. Having done her graduation in journalism from George Washington iversity, Washington (USA) with distinction, she plunged in her work with verve and our initially as a Staff Reporter in the English Magazine, *Bombay*. She served in the n *Express* and *Telegraph* for three years. At a very young age, she established herself as investigative reporter and many of her articles were published under her own by-line in e papers which in itself is a rare distinction. She became a freelancer in this field later and published her interviews with the many national leaders, Shri Arjun Singh ex-Chief ister M.P., Shri Chandra Shekhar, President Janta Party, Shri Amitabh Bachhan and film Dalip Kumar.

After establishing a niche as a freelance journalist, she authored a book in English on prolonged strike of textile workers in Bombay. The book, *The long hand* focuses on the nies and desperations of textile workers and their families. She obtained first class first ition in Rajasthan University in M.A. (Philosophy) in 1989. She is at present working as Associate Editor of an elitist magazine, titled *Lokayam*, published from New Delhi. She a regular contributor of articles on various subjects in *Illustrated Weekly of India* and *ram Yug*.

Inspired by Rajni's achievements, her uncle Bakshi Surinder Nath Vaid 119/3 Pushp ar, Sector I, Saket New Delhi has donated Rs. 51/- through Bakshi Ram Saroop Dutt, etary Mohyal Sabha, Saket, New Delhi towards Mohyal Foundation.

GMS wishes Miss Rajni success in her brilliant career.

We will appreciate if Rajni associates with Mohyal Mitter as a regular contributor on ohyal Youth—How to involve them in the community activities" *—Editor*

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MOHYAL

A community of seven sub castes, viz : Bali, Bhimwal, Chhibber, Datt, Lau, Mohan and Vaid.

THE origin of Mohyals is lost in the mists of antiquity. More than 5000 years ago, e before the pre-historic era of Ramayan and Mahabharata, a brilliant galaxy of sages preceptors was born, namely Parasher, Bhardwaj, Bhrigu, Khshyap, Vashist, Koshal and Parsh who laid the foundations of knowledge and expounded the principles of religion, philosophy metaphysics. These Rajrishis were the prime ancestors of Mohyals, unique class of war Brahmins with their constellation of seven sub castes, viz Bali, Bhimwal, Chhibber, Datt, L Mohan and Vaid.

Mohyals specially reprobate three things, the acceptance of charity, the handling of sc and living a life of idleness. A feature which stands out most prominently is their sense of respect, which like all valiant manly classes they hold dearer than life, and its attendant charact stic as resentment of injustice and insult. The history of Mohyals is a flaming saga of sacri in the cause of Dharma and for the freedom struggle of their motherland.

From now onward the chief deities in the "devmala" of the seven castes of the Mohyals be published in the Mohyal Mitter regularly every month with the Gotra of each respective c for the readers, particularly the younger generation, who may be more eager to know all ab their respective castes; reproduced in the alphabetic order.

Bali

(Caste)

Parashar

(Gotra)

PARASHARA, the author of Parashar Smriti and some hymns of Rigveda was the son Shakti Rishi and mother Adrshyani. He was grandson of sage Vasishtha. After Shakti devouvered by the rakshasa Kanmashapada, he was brought up by his grandfather, hence name Parashara, i.e. dependent on another person. Rishi Vyasa considered to be the liter incarnation of God, was the son of Parashara from a fisherwomen named Kali or Mats gandhi. His real name was Krishna because he was born in an island called Krishnadvai yana. It was after he had classfied the four Vedas that he was given the name of Vyasa Vedavyasa. After arranging the Vedas, he wrote the Mahabharata at the Badarika Ash Later, under the instructions of his spiritual guru, Narada, he completed the Shrimad Bha vatam on the banks of river Saraswati. He was also the author of Vedanta Sutras, the Bra Sutras, 18 Puranas, and the Upanishadas—the end portion of—essence of Vedas. When was writing the Mahabharata, he could not find a suitable script and requested Ganesha

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help him: The latter consented on the condition that Vyas will write the whole epic non-stop, in one session. It was during his stay at the Badarika Ashram that Vyasa is believed to have begotten children from Amba and Ambalika, the widows of Vichitravirya, son of Santanu by Satyavati.

Valmiki, the illustrious author of the Ramayana was also an ancestor of the Balis. He gathered all ballads of Rama into one poem. The Ramayana has 18,000 verses, thrice the number in the Iliad of Homer. He was distinct from the grammarian Valmiki who is mentioned in Taitriya Pratisakhya and the ancient sage of the same—name referred in the Mahabharata, who was the guru of Janaka and Bharadvaj and friend of Dasratha. He was the tenth son of Varuna Prachetas, a descendant of Chyvan Rishi. The Manusmriti says that he was the brother of Brahm-Rishi Vasishtha, Narada and Plastaya. The Mahabharata calls him a Bhrigu Vanshi. The aversion of some Mohyals for Valmiki as Sudras is not fair, because by his spiritual attainments he had acquired the status of a Maharishi.

EXCERPTS FROM THE HISTORY OF MOHYALS

Balis have rendered yeoman's service in the cause of the community since times immemorial. They have won laurels in every sphere of life. Some of the personalities of the yester-years and the present times have been listed below which will provide interesting reading: The source of information is mostly from the History of the Mohyals.

Bakshi Jog Dhian Bali founded Mohyal Mitter Sabha in 1891.

Dr. S.L. Bali was a virtuous Mohyal and one time Editor of the Mohyal Mitter.

Rz. Beli Ram Bali compiled a Mohyal History under caption : 'Mohyal Chief's'.

Prof. A.N. Bali was advisor to the Punjab National Bank for 11 years.

Rz. Ram Rakha Bali was an active member of the Ghaddar Party led by Baba Gurdit Singh of the Kama Gata Maru fame.

Smt. Yashodha Devi Bali led the Women's Civil Disobedience compaign in Lahore in 1932. She was the mother of Shri J.S. Bali I.A.S.

Shri A.C. Bali was a veteran Journalist and Private Secy of the Sher-e-Punjab Lala Lajpat Rai and imprisoned three times for sedition charges.

Rz. Gian Chand Bali DIG CID, helped the Hindus and Sikhs at the time of partition.

Shri Thakar Datt Bali was a staunch Arya Samajist and a noted scholar of the Vedas.

Miss Dev Shobha Bali D/o Pt. Dina Nath Bali of Rawalpindi was the first Indian girl to qualify in B.T. Later she joined B.H.U. in 1924.

Shri Harish Chandra Bali was an eminent educationist of his times.

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Shri Saral Dev Nath Bali was a renowned legal advisor.

Shri M.L. Bali was P.P.M. Bombay, a high perch in the Post Office heirarchy.

Rz. Ram Nath Bali was a silent worker of the GMS in the pre-partition days and life member of the GMS His son Dr. P.N. Bali died in a road accident in Delhi. He was Professor in the Hans Raj College.

Dr. Madan Mohan Bali was a Civil Surgeon in Nairobi.

Pt. Dina Nath Bali was a photographer, a remarkable person and a staunch nationalis

Shri Bhim Sain Bali sponsored the well laid Bali Nagar in Delhi.

S/Shri K.N. Bali, B.M. Bali, M.M. Bali, S.C. Bali and Y.C. Bali held the rank of Brigadier in the armed forces while Shri R.K. Bali was a Major. Air Commodore K.K. Ba AVSM, Wg. Cdr. R.N. Bali Vr. C. and Ft. Lt. V.K. Bali earned a name for the community.

Col. Dr. P.R. Bali of Rawalpindi was the receipient of the highest galantry award, the Victoria Cross.

Col. G.L. Bali was a champion hockey player of his time and represented the Railways and the Punjab.

Shri P.N. Bali is a noted historian (authored History of Mohyals), the community has ever produced.

Shri B.D. Bali, President of the GMS, a noted industrialist and Vice Chairman of the D.A.V. Managing Committee, is undisputed leader of the Mohyal Community. He is Chief Patron of the Mohyal Educational Society.

Col. B N. Bali is a dedicated Mohyal leader and President of the Mohyal Educational Society.

Capt K.L. Bali is freedom fighter of I.N.A. fame.

Sh. V.K Bali is Chief Editor of the Sadai Jamhoor, Jammu.

Shri R.P. Bali, advocate is dynamic Secy of the MS Chandigarh for the last one decade and front runner in all compaigns.

Shri K.C. Bali M.A., I.P.S. (Retd) is a dedicated Mohyal stalwart who has presented the Hindi Version of the Mohyal History to the community.

Shri S.L. Bali, son-in-law of Bhai Parmanand, a veteran Mohyal was the President of the Mohyal Conference held at Meerut in 1971.

Shri K.D. Bali member (Eng) of the D.D.A. was conferred the honour of the "Padma Shri" for his distinguished services in the Asiad-1982.

Dr. Mrs. Indu Bali is serving as Principal of the Govt. Women College, Mandi Gobindgarh.

Shri K.K. Bali is deputy Registrar of the J.N.U., New Delhi.

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674, Industrial Area, Chandigarh

Mr. Subhash Chhibber Bali is senior Ex. Eng. N.P.C.C. and Shri Harsajan Singh Bali was responsible for the construction of National Park and Bagh Banu in Jammu.

Mrs. Swaran Bali M.A.L.L.M. is Deputy Registrar in the Supreme Court, New Delhi.

Shri O.P. Bali is D.I.G. C.I.S.F. in Bombay.

Mrs. Vyjantimala Bali is a noted film actress and a sitting M.P.

Shri Dev Raj Bali of M/s Bali International Agencies Bombay is the sole rep. in India of American concern Scientific Atlantic Inc.

Shri V.K. Bali Executive President of the Tata Oils Mills Co. Ltd. is now settled in Bangalore.

Shri Y.R. Bali is the doyen of the M.S. Chandigarh.

Shri J.S. Bali I.A.S. of Gharota (Pathankot), is Retd Member of the Board of Revenue, Bihar and was later advisor to the Govt. of Malaysia.

Miss Nita Bali I.A.S. is the daughter of Mrs. Amba Bali and Lt. Col. W.M. Bali. She has held many important posts in the U.T. of Delhi.

Shri I.K. Bali is serving as Deputy Secretary Revenue Govt. of Rajasthan, Jaipur.

Mr Ram Parkash Bali was elected as M.L.A. from Rupar constituency in 1982.

Mr. J.B. Bali M.A.J.D. is a versatile writer with profound knowledge of the Mohyal History.

Shri Yogendra Bali is a well-known journalist and serving with the Times of India as Chief Reporter. He has won many awards in the field of journalism. He is the son of late Principal H.G. Bali. The new face-lift of the Mohyal Mitter was given by him.

Shri Jagdish Bali is a dedicated Mohyal worker of the community.

(Compilation effort Ch. G.L. Datta 'Josh'

If you would like to share your thoughts with others, or react to any of the articles published here, we would welcome it. Kindly keep the articles short and send them to us typed with double space by the 10th of each month.

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NEWS FROM THE COMMUNITY

AMBALA CITY :

3-Nation study tour by Principal Vaid

MEETING was held at the residence of Rzd. Anant Ram Bali, cashier of the Sabha which was attended by 15 members. Tributes were paid to Mehta Mangat Ram who expired on 4th October, 89. Mehta Mohinder Kumar Bakshi donated Rs. 21/- in the sweet memory of his respected father. Shri J.P. Dutta, Shri A.K. Dutta and Parvesh Dutta donated Rs. 51/- on the first death anniversary of their revered father Capt. N.P. Dutta. Shri Vijya Kumar, Shri Vinod Kumar and Mrs. Vaid donated Rs. 250/- to GMS and Rs. 250/- to local Sabha on the first death anniversary of Rzd. Manohar Lal Vaid.

Shri Parshotam Lall Mehta was congratulated on the wedding of his daughter Neeru with Shri Narinder. Shri Vishnu Kumar Chhibber asked for the total amount collected so far by the members of the Sabha to whom receipt books were issued for the purchase of land for the Mohyal Bhawan. The members were asked to deposit the amount collected by them individually in the next meeting. Rzd. Anant Ram Bali was entrusted with this task of collecting the details of the receipts.

The house unanimously congratulated Principal T.R. Vaid, the Secretary of the Sabha on being deputed by the D.A.V. College Managing Committee, New Delhi to study the educational set-up in U.S.A., U.K. and Canada to explore the possibility of opening cultural centres in these countries.

GHAZIABAD :

Councillor Satish Vaid's gesture

MEETING was held on 24.9.89 at the re dence of Shri Vidya Bhushan Mehta in whi 12 members participated. Shri H.C. Bak presided over the meeting. Members were i formed about Shri Pradeep Mehta having g duated as practising advocate. Shri Prad Mehta is son of Shri V.B. Mehta. Shri Visha ber Mehta grandfather, of Shri Pradeep dona Rs. 21/- each to M.E.S., Kamla Devi Me rial School, GMS and M.S. Ghaziab Members were also informed about the bi of a son to Shri Anil Vaid S/o Shri O.P. Va Shri O.P. Bali donated Rs. 21/- to the Sab on engagement of his son Satish with Minak Vaid D/o Sh. Swinder Vaid. Shri Sikan Lal Mehta donated Rs. 21/- to GMS, ME and M.S Ghaziabad on the fifth death an versary of his wife Smt. Kamla Mehta.

NEXT meeting of the Sabha was held o 22.10.89 at the residence of Shri Mohan L under the Presidentship of Shri Ram Sar Chhibber. Shri Satish Vaid S/o Shri Moh Lal, a member of Municipal Board offered h services to all Mohyals. Members were info ed about the allotment of land to M.E Shri Ram Saran Chhibber proposed for Mohyal Mela and tentative date was fix as 11.2.1990.

GURGAON :

Mohyal Mitter at meetings must

MEETING was held on 15th October at 11 A, New Colony, residence of Shri Sar

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Chander Vaid. The meeting was presided over by Mehta Iqbal Nath Bhimwal and attended by 15 members. Shri Satish Chander Vaid was requested to design a Mohyal Insignia which might be used at every meeting. It was also decided that a copy of Mohyal Mitter be always placed before the house in every meeting so as to enable the members to be acquainted with the latest information concerning the community.

Shri R.N. Vaid was congratulated on the auspicious occasion of the marriage of his son Lalit Vaid with Km Sangeeta Mohan, daughter of Shri C.L. Mohan of Faridabad. Shri R.N. Chhibber was congratulated on the marriage of his son and likewise Shri Ravi Dutta was congratulated on the marriage of his daughter.

It was decided that all questions regarding the next Mohyal Mela would be put up before the Sabha in the next meeting. The house prayed for early recovery of Smt. Raj Rani, mother of Shri Sarat Chander Vaid who had undergone an eye operation.

JAMMU :

Only M.M. & joint collections

MEETING was held on 1.10.89 which was attended by 20 members. Maj. Sehdev Dutta, Propaganda Secretary GMS attended the meeting as special invitee. Members put on record the good job done by Shri B.D. Bali, President GMS for the Bradari inspite of his busy schedule. Members placed on record the devotion and good work done by Col. B.N. Bali, President MES. They were further happy to note that the foundation stone of Vocational Trg. Centre is being laid very shortly. Maj. Dutta explained to the members about functioning of GMS and MES in detail. Members were of the opinion that the following steps be taken to activise and strengthen GMS and MES.

GMS and MES should collect donations jointly in the larger interest of the Biradari. Moreover it will be difficult for the members to donate funds for GMS (Vocational Trg. Centre) and Mohyal Saraswati Mandir separately. Only one magazine i.e. Mohyal Mitter which is about 100 years old should be published highlighting the activities of MES to avoid extra labour and expenditure.

JAPUWAL (GURDASPUR) :

Goodwill for all

MEETING was held on 8th October, 89 at Shri Durga Mata Mandir, Japuwal under the chairmanship of Shri Sri Ram Mohan which was attended by 13 members. All the members paid their monthly subscription to the Cashier Shri Gurmukh Singh Mohan. Shri Ramesh Kumar Mohan S/o Mehta Jagpal Singh Mohan presented Rs. 51/- to the Sabha on the birth of his son. The Sabha prayed for the long life of the new-born. The President, Mehta Sri Ram Mohan's , daughter-in-law, wife of Mehta Jugal Kishore Mohan, underwent a successful operation for removal of kidney stone. A sum of (Rs. 11/- each was presented to GMS and local Mohyal Sabha by the President as a token of thanksgiving.

The President appealed to the members to donate generously to augment funds of the Sabha so that utensils and other articles for the Sabha could be purchased. He emphasized that it should be our endeavour to develop love, affection and goodwill amongst the members, and especially with those who are less fortunately placed. He added that we are Mohyals first and last which signifies that

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we are bound together by the spirit of brotherhood. The meeting came to a close with the echoes of "Jai Mohyal".

JHILMIL—DELHI

Condolences

MONTHLY meeting was held on Sunday, 5th November, 1989 at the residence of Shri Nirmal Naresh Lau (Secretary), D-175, Jhilmil. Shri Daulat Ram Bhimwal presided. The President stressed for presence of all the members. Condolence resolution on the death of Shri Ved Parkash Vaid, the brother-in-law of Sh. Balram Datta, D-178 and Shri Sohan Lal Datta, D-147 was passed.

Shri Darbari Lal Datta, D-189 made the undernoted donations on the death on 24.10 89 of his wife Smt. Krishna Datta.

1. G.M.S.—Mohyal Foundation	Rs. 101/-
2. M.S. Jhilmil	Rs. 51/-

The meeting concluded with thanks to the brethren.

KOTA :

Prayers for recovery

MEETING was held on 2.9.89. at the residence of Smt. Krishna Mehta under the Presidentship of Shri R.S. Mehta. Capt. B.D.P. Chhibber, treasurer did not attend as he was sick. All prayed for his speedy recovery. House prayed for the speedy recovery of Deepak Bali who had met with an accident some time back. Congratulations were extended to Ankur Chhibber S/o Capt. B.D P. Chhibber for being admitted in M.B.A. in Jodhpur University. Mr. Vikram Dutta S/o Col. S.B. Datta was congratulated on being selected and joining Regional Engineering College at Lucknow.

KHAMARIA (JABALPUR) :

Affiliation with GMS

MEETING was held on 3rd October, 19 Two minutes' silence was observed by House to pay homage to Shri Ravi Bakshi Shri L.N. Bakshi who expired on 6th Sept ber, 1989. Details of the letters dated 1 September, 1989 received from GMS regar ing affiliation were given to the house. A re lution was passed to get the Sabha affilia with GMS. It was stressed that sincere effor should be made by arranging cultural pro ramme and sports etc. so that children ma take more interest in the activities of the Sab and it may become more effective. A s committee was formed to make recommenda tions for starting the library. Two games tambola were also enjoyed by the members a their families.

NOIDA :

Firm NO to "Mahasangh"

MINUTES of the meeting of the No Mohyal Sabha held on 21.10.89, at the re dence of Mr K. Bali, 103, Sector 28, Noida.

Present at the meeting were: Mr VS Mehta (Mohan), Mr B.B. Chhibber, Lt. Col Gurdev Singh Datta, Mr O.P. Bakshi (Vaid Mr Y.P. Datta, Mr R.L. Bali, Mr K.N. Ba and Mr P.K. Bali. The meeting started wi the recitation of Gyatri Manter. Mr VS Mehta, president of the Sabha presided.

Minutes of the last meeting were read an confirmed. It was decided to hold the Me on Sunday, 3rd December 1989, venue nea the Noida Stadium.

The menu for the *priti bhog* was decid and on the request of the members, the vic president of the Sabha, Mr B.B. Chhibber

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agreed to head the committee for preparation of the priti bhog. Other members of committee are Lt. Col. Gurdev Singh Datta, Mr P.K. Bali with the President and Secretary as ex-officio members. Mr B.B. Chhibber was authorised to coopt any Noida Mohyal for help.

A Reception Committee was formed with the following as members : Mr K.N. Bali, Lt. Col. Gurdev Singh Datta, besides the President, Secretary and Jt. Secretary.

The Organising Committee is to consist of all the office-bearers of the Noida Mohyal Sabha and Lt. Col. Gurdev Singh Datta, Group Capt. B.S. Bakshi, Mr R.K. Bali, Mr V.K. Datta.

It was decided to request the GMS President to be the chief guest of the Mela.

The president placed before the meeting copy of the proposed constitution of the so-called Akhil Bharatiya Brahmarshi Mahasangh sent to him by Col. B.N. Bali. On the request of the members he also read out the note of Col. Bali and the Clarion Call by GMS president (MM Oct. 89). He expressed the opinion that since those associated with the so-called Mahasangh were not real representatives of the GMS, the only spokesman of the Mohyal community, we should not involve in this controversy.

After discussion, the following resolution was unanimously adopted : "This meeting of the Noida Mohyal Sabha hereby decides unanimously not to associate our Sabha and its members in any way with the so-called Mahasangh". The President of the Sabha was requested to convey this to Col. Bali and inform the GMS.

It was decided that one lucky draw ticket will be given free to those who sell ten tickets.

The President and Secretary were asked to chalk out programme for collection of subscription.

The next meeting of the Sabha will be held on Saturday, 11th November at 6-30 p.m. at the residence of Mr R.L. Bali, C-500, Sector 19, Noida.

The meeting ended with recitation of shanti path and thanks to the host and the president.

The letter

Reproduced below is the crux of letter received by GMS sent by Shri V.S. Mehta, President Noida Mohyal Sabha and addressed to Col. B.N. Bali, President MES :

"I am in receipt of the copy of the proposed constitution of Akhil Bharatiya Brahmarshi Mahasangh with your note at the end.

"It was put before the meeting of our Sabha held on 21.10.89. After considering your note and the clarification in the Mohyal Mitter by the GMS President, it was unanimously decided not to associate our Sabha and its members in any way with the so-called Mahasangh.

"As desired by the meeting, I am conveying the decision to you through this communication".

With Best Compliments From : **SETHI BOTTLE STORES,** Dhobi Ghat, Patiala (Pb.)

Bk. Chanan Lal Chhibber—silent worker

Bakshi Chanan Lal Chhibber, A3/136, Janakpuri, New Delhi is a selfless worker. He is a member of the GMS Managing Committee and the Managing Committee of Mohyal Convent School, Inderpuri, New Delhi. He normally takes a back seat in the meetings but participates in the deliberations. He is a committed worker and would labour day and night to complete a job. He is the right hand man of Major S.S. Datta, Propaganda Secretary of GMS and provides him necessary support on all occasions.

It is perhaps not known by many that catering arrangements in all the functions of the GMS are handled by Shri C.L. Chhibber. The GMS is fortunate that it has a person of the calibre of Shri Chhibber at its disposal for handling its various projects.

Silver Jubilee marriage anniversary

Bhai Mangal Sain Chhibber and Smt. Vijay Chhibber, 34 Begum Bagh, Meerut celebrated their Silver Jubilee marriage anniversary on 7th October, 1989. On this occasion they presented Rs. 25/- to GMS Bhawan Fund as a token of gratefulness to the Almighty and the Sapt Rishis.

New Arrival

A lovely daughter, Radhika was born to Smt. Renu Bali W/o Shri Sanjiv Bali, Deputy Manager, Western Indin Industries Panipat, on 11th August, 1989. On this happy occasion, the grandfather Rzd. K.L. Bali, 1804/Sector 6, Karnal, presented Rs. 51/- to GMS Bhawan Fund. Congrats.

* Shri Sat Pal Datta, WX-240, Basti N Brij Mohini Mohyal Ashram, Jalandh presented Rs. 21/- to GMS Education Fund the birth of his grandson. Congrats.

Mohan Enterprises Jalandhar

Sh. Chander Mohan Bakshi S/o Shri ram Bakshi 178, Basti Danishmandan, Jal dhar started a business of stickers at Mo Enterprises, Jalandhar. On this happy occasi he presented Rs. 21/- to GMS Education F Congrats

Greh Parvesh

Mehta Gulzari Lal Chhibber S/o Me Hari Lal Chhibber, B-66, Sham Park E Sahibabad, Ghaziabad has constructed shifted to his above named house. His ther, Mehta Charan Chander Chhibber completed his house D/137, Lajpat Nag Sahibabad, Ghaziabad. On this occasion th thoughtful father Mehta Hari Lal Chhibbe has presented Rs. 51/- to the GMS. Than and congrats.

Wanted Office Assistant

The GMS office, Inderpuri, New De requires an Office Assistant to look af the office work. He may preferably conversant with accounts and be able to typing work. Suitable remuneration comme surate with qualifications and experience w be paid. Interested persons may please app to the Secretary, General Mohyal Sab Mohyal Bhawan, EG-29-30 & 30A, Inderp New Delhi-110012.

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Kothi No. 71, Phase VII, Mohali (Punjab)

GMS Titles

IT IS an honour and a privelege to have a title conferred by the General Mohyal Sabha suffixed to your name. The GMS constitution provides for the conferment of titles such as Patron, Partishtat Member, Life Member on its members. At present the number of those holding these coveted titles is as under :

Patron	31
Partishtat Member	34
Life Member	115
Mohyal Mitter Trustee	45

At present the criteria of eligibility for these titles is to make a donatian to any fund of the GMS—a sum of Rs. 7000/- to become a Patron, Rs. 3000/- to become a Partishtat Member and Rs. 1100/- to become a life member of the GMS. You can also become a Mohyal Mitter Trustee by making a contribution of Rs. 1100/- for the Mohyal Mitter Trust.

You can also open a Trust for a minimum sum of Rs. 3,000/- to perpetuate the memory of a dear departed soul.

The donation to any of the funds of the GMS is doubly blessed. The donor gets the satisfaction that he has done good deed for the community and he also earns the gratitude of the recipient.

All the Patrons, Partishtat Members of the Mohyal Mitter Trust are entitled to receive a free copy of Mohyal Mitter for their whole life.

So, if you are in a position to spare some money for the welfare projects of the GMS, please take the earliest opportunity to make a handsome donation to any fund of General Mohyal Sabha.

Bk D.R. Chhibber
Secretary GMS

Sacred pledge for Mohyal Foundation

It is being realised by one and all that Mohyal Foundation which aims to impart vocational training to the youth is a step in the right direction. In this institute, courses in electronics and computer technology will be introduced which is in keeping with the future needs of the country.

A convention was held at the site of Mohyal Foundation on 9th April, 1989 with a view to provide an introduction to its aims and objects. Two Mohyal youths, namely Shri Jagat Kumar Datta C-2 17, Janakpuri, New Delhi and Shri Davinder Kumar Datta C4B/91, Pocket 13, Janakpuri, New Delhi were so enthused about the potential of the Mohyal Foundation that they pledged to contribute Rs. 21/- and Rs. 11/- respectively every month. Both these Mohyal young men have been regularly contributing in accordance with their pledge.

It is hoped that other Mohyal young men will follow the lead provided by these enthusiastic pioneers so that Mohyal Foundation could be established at an early date.

Ch. Gurcharan Lall Datta new Patron

Chaudhry Gurcharan Lall Datta S/o late Chaudhry Manohar Lall Datta of Kanjrur

Dattan, trustee of two GMS Trusts, one opened in the sacred memory of his grand parents, Ch. Narain Dass and Smt. Shiv Devi Datta and the other Memorial Trust in the name of his beloved daughter Smt. Uma Mehta, ex-Editor of the Mohyal Mitter (Hindi Section), is the new Patron of the august body, GMS. Ch. G.L. Datta under his pen name as Josh Kanjrurvi, has been editing the Urdu section of the Mohyal Mitter for over five years when the same language section was stopped.

He is a senior member of the GMS Working Committee, and is currently member of the Editorial Board of the Mitter. He has also worked as Propaganda Secretary and is founder Convenor of the Rishta Nata Committee of the GMS.

Having joined as an ordinary member of the GMS, he became Life Member and then the Partishtat Member and has been now elevated to the status of the Patron of the parent body of the Mohyals by virtue of his dedication and regular donations in the various funds of the GMS. He is also Life Member of the Mohyal Mitter.

Father & Son become Mohyal Mitter Trustee

It is being realised all around that the only way to make Mohyal Mitter self-supporting is to become Mohyal Mitter Trustee. This will ensure regular flow of income to pay for the monthly bills of Mohyal Mitter.

Shri M.C. Mohan, Managing Director, Mohanco (P) Ltd. Lal Bagh, Lucknow as well as his son Shri Jitendra Mohan, Director Mohanco (P) Ltd. Lal Bagh Lucknow have both become members of the Mohyal Mitter Trust by remitting Rs. 1100/- each. The GMS thanks them for their graceful gesture and hopes that other Mohyals would also follow in their footsteps.

M.S. Khamaria (Jabalpur) Affiliated to GMS

It is a matter of gratification for all concerned to know that Mohyals in all parts of the world are realising that the only way to retain their identity is to form a Mohyal Sabha and become members of GMS and to subscribe for Mohyal Mitter. The Mohyal brothers and sisters of Khamaria are to be congratulated that they have taken a right step in forming a Mohyal Sabha, The credit for this goes to the enterprising and energetic Secretary, Shri K.G. Vaid, 83, Narsingh Nagar, Ranjhi, Jabalpur in organising the Mohyal Sabha.

The GMS hopes that regular meetings of the Mohyal Sabha would be held and proceedings sent for publication in Mohyal Mitter.

Secretary GMS

डी ४/१०४, राजगुरु मठ
शिवाला घाट, वाराणसी

The History of the Mohyals

Hindi version released by GMS President

By G.L. DATTA 'JOSH'

THE Hindi version of "the History of the Mohyals" by Shri P.N. Bali, was released by GMS President, Rz. B.D. Bali on November 12, 1989, in the GMS Working Committee meeting held in the Mohyal Ashram, Inderpuri, New Delhi, at a simple but solemn ceremony. The President, joined by the entire Working Committee, expressed their gratitude and wholeheartedly thanked Shri K.C. Bali MA, IPS (Retd), a veteran Mohyal stalwart for undertaking and completing this job, at his own cost, within the short span of two years. The translation was done by Dr Darshan Kumar Jain of S.D. College, Ambala Cantt Prof. S.S. Datta, Head of Deptt., Political Science of same college assisted Shri K.C. Bali to bring out this book in a time-bound programme. Grateful thanks to both these educationists were expressed.

Shri K.C. Bali, the donor, (the Printer and Publisher of the Hindi version) in his reply said that he wished that the Hindi version should reach the common Mohyal brethren and sisters who are not able to read English well. The first edition of 750 copies has been presented to the community by Shri K.C. Bali. The book has been dedicated to the dynamic leader of the Mohyals, Rz. B.D. Bali and Shri P.N. Bali, author and a great historian the community can be rightly proud of.

A review of the Hindi version reveals that the translation work done is really commendable and the script is easy to read and understand. The book is priced Rs. 22/- per copy and can be had from the Secretary, GMS, EG-29-30-30A, Inderpuri, New Delhi-110012.

Like other renowned historians who have authored Mohyal histories from time to time the name of Shri K.C. Bali will be another distinguished addition in that honoured category which will be everlasting in the annals of the Mohyal community.

GMS Elections

The elections to the Managing Committee of GMS are to be held in March, 1990. It is an opportunity for you to send your chosen representatives to guide the affairs of the august body. For this it is imperative that you enroll yourself as a member of the GMS to be eligible to cast your vote. You may, therefore, arrange to send Rs. 40/- (Rs. 35/- through a local Sabha) by M.O. Draft or cheque in favour of General Mohyal Sabha as under :

Mohyal Mitter subscription	Rs. 30/-
GMS Membership	Rs. 10/-
Total	Rs. 40/-

The GMS Constitution provides for the election of five lady members to the Managing Committee. As such, Mohyal sisters are also advised to enroll themselves as members of the GMS so that they may represent their interests in the Managing Committee.

Bakshi D.R. Chhibber
Secretary GMS

Corrigendum

In the balance sheet for the month of August 89 published in Mohyal Mitter for November 89, in the column Sabha fund, payments made

for Rs. 1110.95 read 1110.80

Principal T.R. Vaid leaves for U.S.A.

Principal T.R. Vaid has rendered invaluable services to the D.A.V. College Ambala City. His services to the D.A.V. College Institutions in various capacities stretch over a period of about four decades. On his retirement, he has been requested by the D.A.V. College Managing Committee, New Delhi to study the educational set-up in USA, UK and Canada to explore the possibility of opening cultural centres in these countries. Principal Vaid left for his foreign tour on 11th October, 1989.

GMS wishes long and healthy life to Principal T.R. Vaid so that he may continue to serve the DAV Institutions in his inimitable way. The Mohyals have rendered selfless and dedicated services to the Arya Samaj and DAV Institutions. The present assignment is a continuation of the same spirit of devoted service for a right and just cause.

Bakshi D.R. Chhibber, Secretary GMS

C.L. Bakshi continues to donate Rs. 1100/-

Shri C.L. Bakshi, M-36, Kalkaji, New Delhi has been contributing Rs. 1100/- every month. It is always a pleasure to receive his letter and he has been maintaining unfailing regularity. Shri Bakshi is neither a businessman nor a person with vast means but it is only the spirit of service to the community which impels him to donate liberally for the Mohyal community.

The GMS wishes long and healthy life to Shri C.L. Bakshi so that he may continue his services to the community.

Research fellowship for Dr. A.K. Bakshi

The GMS congratulates Dr. A.K. Bakshi, of Punjab University, Chandigarh, for having been selected for the research fellowship by the Indian National Service Academy. We have every hope that Dr. Bakshi will work with more zeal and devotion and win further laure for himself, the family and the Mohyal com munity and serve the humanity at large by hi researches.

Notable Donations

Rzd. C.R. Bali, 6 A/G Harthala Railway Colony, Moradabad made the under-noted donations :

1. On 62nd birthday observed on 30.9.89 62.
2. Shradh ceremony of his parents Rzd. Devi Dass Bali and Smt. Lal Devi Bali. 100
3. 5th birthday of grandson Master Gaurav S/o Rzd. Narinder K. Bali. 21/-
4. 3rd birthday of grandson Master Sarave S/o Rzd. Nerinder K. Bali. 21/-

The GMS wishes long and healthy life to Rzd. C.R. Bali and his grandsons, Master Gaurav and Sarave.

Printer's Devil

Reference obituary news on page 36, lin 5, (MM Nov. 89) the name of person wh demised was Bk. Faqir Singh who was fath of Jagjit Singh, the wellknown cine photogra pher. Although a Sikh, Bk. Faqir Singh was a staunch Mohyal and met Shri P.N. Bali i Bombay several times.

On page 20 last but one line kindly corre your copy to read the date of birth of Bh Mati Dass Ji Chhibber as 13th January 165 in place of 13th July 1651. The error is regretted.

SEASON'S GREETINGS

to

Shri B.D. Bali & Family

from

Shri P.N. Bali (Bombay)

"Give me a few men and women
who are pure and selfless;
And I shall change the world"

—Vivekananda

(Thank you Shri P.N. Bali for the thought-provoking and inspiring message which the GMS President wishes to share with all brethren).

Editor

Smt. Savitri Datta—A relentless crusader

Smt. Savitri Datta W/o Mehta B.D. Datta, B-102 Sarvodaya Enclave, New Delh has launched a drive for the enrolment of members for GMS and Mohyal Mitter. She travels in her own car along with her daughter, Km. Manjula Datta, to different localities in the pursuit of her objective. It is quite an uphill task to educate and enroll those Mohyals who are cut off from the mainstream, but as she is convinced of the righteousness of her mission, she continues her efforts till she succeeds in her objective. With experience, she has mastered the art of persuasion and marshalls her arguments like a seasoned lawyer. The GMS wishes her all success in her endeavours.

D.R. Chhibber, Secy. GMS

Mr Naresh Mohan

MR. NARESH MOHAN, Executive President Hindustan Times, was recently elected Dy. President of I.N.S. (Indian Newspaper Society), premier organisation of newspapers, journals, periodicals and magazines in the country. Earlier, Mr Naresh Mohan has served a term as Vice-President and Hony. Treasurer respectively of I.N.S. Mr Naresh Mohan is the youngest head of the Hindustan Times Group of publications. Under his dynamic stewardship the organisation has made rapid strides and reached new heights, new technology has been introduced and for the first time it has ventured to go out of Delhi by launching English and Hindi editions in Patna.

It will be recalled that Mr Naresh Mohan had some time back undergone emergency bypass surgery. Even during his convalence period he was engrossed in the affairs of office. Mohyal Mitter, GMS and the community at large wish him all the best and conveys its hearty congratulations and "*Ashirwad*" on his election to this high office.

Bk. D.C. Dutt's splendid 84

On 29th October, 1989 (Diwali Day) 83 birthday of Bakshi Diwan Chand Dutt of Mirpur (J&K) was celebrated at 1/113 Subhash Nagar, New Delhi. He was felicitated by his sons Bakshi Ram Sarup Dutt (Secretary, Mohyal Sabha Saket), Bakshi Chetan Sarup Dutt and Bakshi Padam Sarup Dutt, daughter Mrs. Meeta Bali and son-in-law Rzd. Arvind Kumar Bali alongwith his three daughters in-laws and a grand daughter-in-law and great and grand children and relatives and friends.

Bakshiji donated Rs. 83/- on this occasion to General Mohyal Sabha, New Delhi.

May God bless him long and happy life.

Congratulations

Rajiv Datta promoted Manager

Rajiv Datta B.E. (Mech) S/o Mr. K.L. Datta, Faridabad, was promoted as Manager in Batra Group of Industries. Donated Rs. 50/- for GMS in Foundation Stone Fund.

Scholarship for Monika

Miss Monika Datta D/o Dr. D.L. Datta E-1/63, Sector 14 Chandigarh has been selected for N.T.S.E. (National Talent Search Examination) Scholarship. She will get this scholarship throughout her career of studies. Only two students were selected from Chandigarh. She is the granddaughter of Dr Ram Lal Datta, Faridabad.

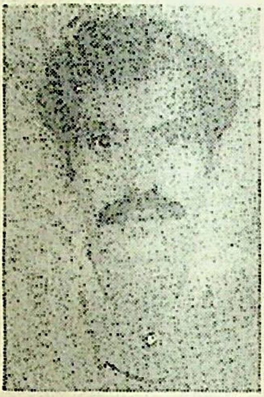
Happy Birthday

Mehta Ram Nath Mohan, Japuwal, Gurdaspur presented Rs. 40/- to the GMS on the 40th birthday of his son, observed on 3rd September 89.

Capt. K.L. Bali (INA) in Bombay

There are certain individuals who continue their drive for the collection of funds where-ever they may be. One such person is Capt. K.L. Bali (INA), 7/43, Road. Punjabi Bagh, New Delhi who was in Bombay with his son Shri Sunil Bali, Deputy Manager, N.S.I.C. Ltd., Building No. 133, Flat No. 4658 (FF) New Tilak Nagar, Chembur (West) Bombay, for about three months. He utilised the opp tunity to collect funds amounting to more th one thousand rupees from the Mohyal b thren in Bombay. He was instrumental making Shri S.P. Bakshi (Chhibber) Presi M.S. Bombay as Life Member of Mo Mitter. A special function was held by M Bombay to honour Capt. K.L. Bali (IN The GMS is proud of such Mohyals who k the interest of their parent body uppermo their mind wherever they may be. The Sa wishes long years of healthy life to Capt. B in the service of the community.

Missing



Shri Varinder Ku Bali, 204/205, P Nagar, Ambala C aged 38 years, be 5'-5", working in C nal Department missing from his ho since 27th June, 19 His brothers and fa mily are greatly wo ried. Any one giving information about h whereabout or helping in his restoration w be paid Rs. 200/- as reward, besides expen incurred by him. Please contact Shri V. Bali, House No. 204/205, Prem Nagar, Amb City, Phone No. 29660.

Views expressed in the 'Mohyal Mitter' are not necessarily the views of the Editor and he bears no responsibility for the views published.

—Editor

With best compliments from : M/S. JOHN OAKEY & MOHAN LTD.,
Mohan Nagar, Ghaziabad

A true life story of a fearless Mohyal

The taming of a dreaded dacoit

By S. P. MOHAN

THE incident in "Without Malice & . . . . ." (MM Oct. issue) bestirred my dormant memory and has impelled me to share with you all one of many stories of a brave Mohyal of bygone days, as narrated to me as a child. Many a Mohyal of exceptional courage, alour and benevolent acts has passed away unceremonially and unsung. Oral chronicles of eir daring adventures, brave deeds and feats embeded in the deeper recess of the minds of lders will likewise fade away in due course. It is therefore incumbent on the aged amongst s to recall such incidents, anecodates and record them for doing proud to us and to generaons to come. Such deeds are indeed part and parcel of our glorious heritage—a source of spiration and reminder of our prowess, achievements and failures from which appropriate ssons can be drawn to mould our lives and character.

This, the first, is the story of my late cousin, Mehta Mengh Raj Mohan, of Terap, Distt. ambellpur. He was a rare speciman, a virtual "mountain of a man", tall and commanding, oked upon both with awe and admiration.

Once on a bitter cold wintry day, late in the afternoon, Mengh Raj's father (Retd. ehsildar), a taskmaster himself, asked him to send an urgent telegram from Injra Railway ation (nearest telegraph office), and at a distance of approximately 15 kms from their llage. The route lay through ravines and was mostly uninhabitated. Journey was on foot, ommon those days. After accomplishing his task he started home bound. He was advised at since it was late and darkness loomed he should not risk the journey at that hour. Mengh Raj would have none of it. He was a brave Mohyal and could not shame himself and s blood, come what may. And so off he strode unmindful of the consequences. Dauntless, e could face any foe.

But lurking in the area was the notorious and most dreaded of all—dacoit Mohemmada. Standing on the top of a ridge, he was awaiting a prey. As soon as he saw Mehta Mengh Raj he commanded Mehta to stop and then started coming down. When face to face he asked Mehtaji to part with all the cash and the wollen blanket otherwise be prepared for the worse.

Confronted thus. Mehtaji thought that discretion was the better part of valour. He would give battle to the dacoit in his own way. He took out the little money he had and also the blanket

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Mohangram, Bhankarpur, Distt. Patiala (Pb.)

and placed them on the ground for the dacoit to pick them up. His action gave the impression that he was really afraid and had preferred to surrender. As Mohemmada stooped t pick up the booty, now unmindful, Mengh Raj pounced upon him and after a brief but fie scuffle pinned him down and succeeded in trussing up the dacoit with his turban. Hands ti on back Mengh Raj made Mohemmada to accompany him. He had no go but to accompa Mehtaji quite subdued.

Mohemmeda now began imploring Mehtaji for forgiveness and pardon and begged h not to take him to the police. "Forgivenes is nobler than revenge", flashed the mind Mengh Raj. He took the dacoit home and at midnight asked his wife to prapare "semi and other eatables in desi ghee for the "*mehman*". Early, at dawn, Mohemmada was escort out of the village boundary. And none knew of this incident until much later.

Some days later, Mengh Raj's father was returning home late after drawing his pensi from Injra. A little distance from the entrance to the ravine he had an inkling of being follo ed. The person caught up with him. It was the dreaded dacoit. Shaken, Mehtaji offer him all that he had with him, But to his surprise, Mohemmada with all humility explai that he had come to escort him, his "Guru's" father safely to his village. This was stra language coming from the dacoit. Mohemmada then told him of the incident and it great generosity bestowed on him by his brave and noble son, which had a reformatory eff on him.

Note : Mehta Mengh Raj's life is replete with heroic deeds and will be portrayed as and when convenient in the MM. Paradoxically, though rustically attired he was an erudi Persian scholar and had a flair of writing poetry on religious themes which he used to sing himself in his melodious voice.

Please note that the meeting will be held on 17th December, 1989.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at the site of Mohyal Foundation, A-9, Institutional Area, (near Qutab Hotel) South of I.I.T New Delhi on Sunday the 10th Dec. 89, at 11 a.m.

Bus Routes 538, 611, 618, 680, RL-3, F-4, P-20 & P-53 (Nearest Bus Stop USO)
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ditor's Mail. . .

ormulate common plan

Si.

I have read with interest the letter by Rz. D. Bali (MM Oct. 89). While fully respect- g the sentiments expressed therein, I have e following points for consideration by all cerned :

(a) Both GMS as well as Mohyal Educational Society are aiming for betterment of the community though the means may be somewhat different. Under the circumstances, wouldn't it be better for the community, if both the organisations unite and formulate a common plan for progress and prosperity, thereby achieving more and more with lesser efforts and cost.

(b) If MES is planning to constitute Mahasangh, can the purpose be achieved better by making a start through unity with GMS.

(c) If the purpose of forming Mahasangh is to achieve better results, can the same purpose be achieved through other means namely Mohyal camps to be organised with the help of our youth for national work e.g. blood donation, literacy among illiterates, assistance to flood affected areas, etc.

(d) Mohyal Foundation as well as MES are rightly aiming at educating the youth for better placement in life. For this purpose, it may be necessary to appreciate whether our financial resources are limited or unlimited. If our finances are limited, wouldn't it be better to concentrate on a few vital fields having comparatively more employment scope than others, out of many namely basic education under MES and various types of vocational training to be imparted after setting up of Mohyal Foundation. These vital fields could be decided after a combined General Body Metting of GMS and MES.

Our strength lies in unity and not diversity. Our efforts should be directed not towards confrontation but towards collaboration/conciliation for the purpose of having a result-oriented approach. The ultimate aim i.e service to the nation through the community may not be lost sight of.

Once the community is well known at the national level, there will be no dearth of funds and assistance coming forth from various sources. For this purpose, the entire community should speak from one forum which may be given any terminology acceptable to all

Comdr. V.K. Mohan (Retd)
Bombay

Greetings

Sir,

We are very happy to receive your Diwali Greetings through "Mohyal Mitter Nov. issue" and reciprocate the same to you. May Shree Laxmi, the Goddess of peace, prosperity, knowledge and wealth bestow her blessings upon you and all members of the community in the coming years.

Let us resolve today to start with the technique of Transcedental Meditation to enjoy 200% illumination i.e. 100% with Inner Light and 100% with outer Lights.

With best wishes.

A.S. Mehta
Superintending Engineer Retd,
Faridabad

"Let sense of maturity and wisdom prevail"

By Principal D.N. DATTA

IMPELLED by an inner urge to subdue the ruffled feelings of some of the prominent memb of Mohyal 'Biradari', I venture to pen down the following few lines. You may call it a of anguish. I will deem myself very fortunate if the minor crack in the Mohyali structure promptly repaired and does not develop into an obnoxious rupture.

Long long ago I had mentioned in Mohyal Mitter the names of four 'Balis' who w then and are still working hard to see the community prosper. They are : (i) Shri B.D. B (GMS President), (2) Col. B.N. Bali (President MES), (3) Shri P.N. Bali (celebrated au of the Mohyal History & (4) Shri J.L. Bali (an humble grassroot worker).

Most of the achievements made by the Biradari can be attributed to the wise counsels a perservence of Shri B.D. Bali and Col. B.N. Bali——Mohyal Bhawan, Mohyal Founda and the Mohyal Public School, besides several other successes bespeak of their selfless a ceaseless efforts. Both of them have involved the whole community to bring about sea-change in a short span of eight years. We are all highly grateful to both of them. M God bless them to continue with the service of the community for long time to come! Such rosy picture depicted and brought about by their qualities of head and heart should be matter of pride and joy. Then why a feeling of anguish !

The GMS worked like a well-oiled machine so long as the Mohyal Public school did n come into being. At the outset, it was given out that the school will be an autonomous p of GMS. Almost all the members of the Management of the School are still the members o the parent body—GMS. Virtually the very existence and status of the school is due to the distinguished and highly decorated members of the GMS. In short, a part of GMS is managing the school. But credit goes to Col. B.N. Bali for mustering such capable persons and channelising their resources for quick results. The school has pooled up a tidy sum of about Rs. twelve lakh. The purchase of the recently alloted land and the school building will ne about a crore of rupees.

We must recognise the laudable and useful work put in by both the Balis. Both the brothers should remain within their respective spheres of activities. A school should restrict its to educational pursuits only if it is to successfully grow into a good school and then into college and so on. All other activities presently assumed by the MES should be left to t GMS. The GMS should also take a very genuine and keen interest to make the school r smoothly and efficiently. It is our School (as the Bhavan and the Foundation are). Th Management wholly consists of the members of GMS.

The primary function of the GMS executive is to implement the decisions taken by the General Body Meeting. The matter of integration of the Mohyals with other Brahmins should be left to the GMS. It has become a bone of contention because the function of the GMS was assumed by the school management which is only a part and parcel of the GMS. Thus, if we strictly stick to our sphere of work, there will be no bad blood. On the contrary, the community will be highly benefitted. Kindly let us try to suitably adjust ourselves, as therein lies the welfare and progress of Mohyals. Let us cooperate and supplement each other's efforts as the cause is common to all. Let sense of maturity and wisdom prevail. Rift has always been the bane of our Biradari. United we stand and divided we fall. Wish to be excused if any body feels hurt by this outspoken and frank *Appeal*. Pray to providence to help us.

WEDDING BELLS

Km. Bela Mehta D/o Mr Kewal Mehta Quarters, Rohtak was married to Ramesh S/o Shri Darbari Lal Datta of Jhilmil y, Delhi. On this happy occasion Mr l Mehta donated Rs. 21/- to GMS tion Fund. Congrats

Marriage of Km. Anupoma D/o Shri Bali of Jaipur and niece of Rzd. B.D. President GMS was salemnised on 8th er, 1989 at Mohangram (near Chandi- with Mr Rivendra S/o Mr V.N. Mohan. function was attended by a large number atives and friends. On this happy occa- Mr. S.K. Bali donated Rs. 101- to GMS. rats.

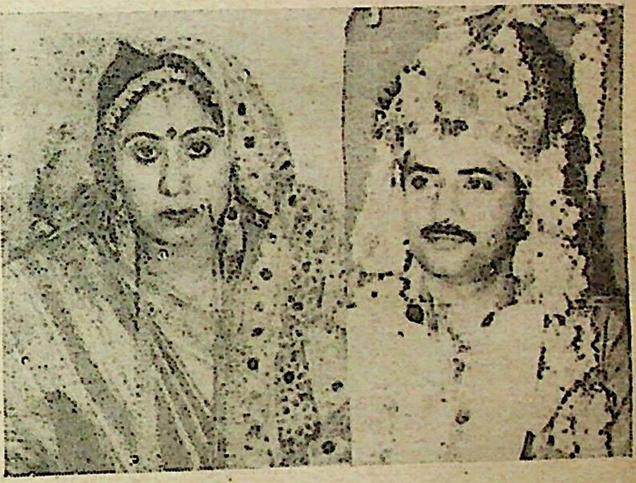
Mr Lalit Vaid S/o Shri R.N. Vaid, 1488, r IV, Gurgaon was married to Kumari eeta, D/o Shri C.L. Mohan at 1328, 7D, abad. Marriage was celebrated with gaiety s common in a Mohyal marriage and all itaries of the community from Gurgaon Faridabad attended it. On this happy sion Rs. 101/- were presented to GMS wan Fund. Congrats.

* Shri Anil Datta S/o Shri Vishwa Nath ta, BP 40, Pitampura, New Delhi was rried to Km. Anita D/o Shri Brij Mohan on 9th October, 1989. On this happy asion Shri V.N. Datta presented Rs. 51/- the GMS Bhawan Fund. Thanks and grats.

* Marriage of Shri Shiv Kumar Datta of pur Colony, Pathankot with Km. Vaid D/o Girdhari Lal Vaid of Nai Basti, Jammu solemnised at Jammu on 1st October, 89 this happy occasion Shri Tej Bhan tta, Sarwal Colony, Jammu presented Rs. - to the GMS Bhawan Fund. Congrats.

* Shri Narinder Kumar Dutt (Mintoo) S/o Shri Ram Swaroop Dutt and grandson of late Shri Gurditta Mall Dutt (formmerly of Tai Dattan, Pakistan) was married to Km. Neeru D/o Shri Tilak Raj Vaid of Ambala City on 10th October, 1989. On this occasion Smt. Usha Rani, mother of Narinder presented Rs. 51/- to GMS through Servajit Bali and and Mehta Purshotam Lal Vaid grandfather of Km. Neeru presented Rs. 21/- each to GMS and M.S. Ambala City.

* Marriage of Km. Kavita Mohan D/o Smt. Prabha Mohan and Mehta Kulbir Mohan, 7-1, Parsad Nagar, New Delhi (grand daughter of Mehta Lachman Dass Mohan of Amritsar and niece of Mr Dharamvir Mohan, Counsel General of India in Japan) was solemnised with Mr Deep Datta S/o Shri S.N. Datta 11-B/41, IARI Pusa Institute, New Delhi. The marriage was attended by leading Mohyal families, relatives and friends. On this happy occasion Mohan Parivar presented Rs. 201/- to GMS for Mohyal Mitter Fund (to be presented free to Mohyal Students) and Rs. 101/- to MES through Capt. K.L. Bali (INA). Congrats.



Saga of a brave Mohyal widow

By S.R. MEHTA (Chhibber)
Asstt. Comr. (Retd) U.P.

WAY back in August 1932 was born in West Punjab, Krishna, second daughter o G. Nath, an postal official. Krishna was a cute child with disarming features. I her infancy, she was very fastidious about her clothes and food.

In 1947, following disturbances, in the wake of partition the family migrated and settled in Haryana. Krishna was then 15 and a student of Class VIII. While Krishna wanted t pursue her studies her father thought otherwise and began a search for a suitable match fo her. D. Dayal, a friend and colleague of G. Nath was leading an unhappy life due to th wayward habits of his wife. He thought that if he had a dutiful daughter-in-law in the family there would be peace and order. He therefore began pressing for Krishna's hand for hi son Kumar. Although Krishna's mother was averse to the proposal she succumbed to th pressure of her husband. Krishna proved an asset to the family by her hard work, devotio and dedication. Dayal died a peaceful death.

Kumar was a havildar and had seen action in World War II. On discharge from th Army he set up a small cycle repair-cum-hire shop but his earnings were just enough to enable them eke out a living. Krishna had become the mother of three children. The financial crunch was unbearable but Krishna wisely and economically managed the household. But His ways are inscrutable. Kumar had a stroke and in August 1958 he breathed his last.

Krishna, with the burden of three children, and no means of livelihood, was utterly grief-stricken and lost. She thought she should end her life and let the Lord take care of her brood But better sense prevailed and she girded up her lions and decided to face the challenges of life. She sold off Kumar's shop and her few ornaments and invested the amount in National Savings Scheme and with the interest managed a living. Krishna sought admission in a two-year craft teachers' course and passed. Simultaneously, she also passed the Hindi Sahitya Rattan examination. Luck favoured her and she got a job as a crafts teacher on a meagre salary of Rs. 100/- per month which helped supplement her income with interest from her savings.

Although Krishna now had a job but her miseries had not ended. Instead, due to frequent transfers to out of way places and remote villages of Haryana and the fact that she was lonely, but also beautiful, lead to harassment and attempts at molestation. But due to her strong spiritual will-power, highly-spun basic character and indomitable courage she foiled all attempts by lecherous persons to entice her.

With best compliments from :- IMPERIAL MALTS PRIVATE LTD.
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In one of the villages, where Krishna was posted the lumberadar with evil designs spread a dragnet to have his way with the lonely widow on the false pretext of marrying her. It was his own sister-in-law, a God-fearing pious lady who revealed the deep-rooted conspiracy to Krishna. An elderly villager of high moral character gave her protection and said she was like a sister to him.

Adversities do not come alone and they came in abundance to Krishna's lot. Once late in the day Krishna was travelling in a bus on her way to her posting. She was the lone female passenger. In the bus one of the bullies started making obscene advances towards her with the intention of molesting her and outraging her modesty. Though at first Krishna was scared stiff and wanted to jump out of the running bus in order to end her life, on second thoughts she decided to face the situation boldly. In sheer physical strength she was no match to the ruffian. She assumed the form of Durga. She boldly and desperately admonished that beast in so forceful and convincing a manner, suggested that if at all he wanted to be near her he should do so as a brother would treat a sister. This worked a miracle and the person was repentant and begged of pardon. The rouge however faced the thrashing of his life from the incharge of the bus depot and was ultimately dismissed from service.

In 1962, Krishna, with her youngest son, was crossing a rivulet on her way to posting in a remote village. The rivulet was overflowing due to over night torrential rains. As she was midstream she had an intitution of being followed and as she looked askance over her shoulder she saw, to her horror, a dark complexioned, tall burly person closing in on her. She was in jitters and terrified. She prayed and she prayed and in fright she saw the person with a lathi coming closer to her and beckoning her to wait for him. This all the more frightened her. But as the person came within hearing distance he addressed her as sister and warned her that the direction in which she was crossing the rivulet was very deep and she could get drowned. He gave her his lathi and adviced her to measure the depth with the lathi and then cross over on to the other side. She breathed a sigh of relief and profusely thanked the messiah.

In November 1963 Krishna accompanied by a gram sevika was on her way to a village to conduct an examination in crafts arts. The sky suddenly became overcast and dark clouds and strong winds prevented them from going far. The gram sevika suggested that they spend the night at the place of her sister whose house was close by. As the evening advanced one among some persons who were loitering close by sent two satin suits as a bait to attract the ladies to surrender themselves to the lust of the drunkards. Once again when reality dawned on Krishna she decided on a plan of action. She told the gram Sevika, who later turned out to be of questionable character, that she wanted to go out as she wanted to perform evening

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Margao-Goa

ablutions. When at a safe distance from the house she admonished the gram sevika in such incisive language and shamed her that the later confessed her connivance in the plot. The gram Sevika promised to turn a new leaf and asked for Krishna's forgiveness and the women made good their escape.

By 1964 Krishna grew so frustrated from the hardships and frequent postings to god-for saken places that she thought it were better to end her life and He would look after her children. But as usual her strong will power prevailed and she wrote to her sister who was in Delhi of her frustrations. Her brother-in-law intervened and was able to get her a Govt. job as crafts teacher in Delhi. But the men in Delhi were no different than those she had worked or come across before. Here too, she faced endless humiliations, harassment and threats of dismissal if she did not heed their advances. But she always stood her ground and faced each critical situation boldly and with prayers. After all, virtue and her strong character foiled all attempts by her detractors and she was ultimately confirmed. She continued to work with single-minded devotion.

Krishna weathered many a storm in her life and with His benevolence she now owns a commodious house in a posh locality. Her sons are well placed and settled. Krishna is the proud mother of half a dozen grand-children and has a status in society and is highly respected. All is well that ends well. The ways of God are inscrutable indeed.

NOTE : In defference to the wishes and as a mark of respect to the grand old brave lady her identity is not being disclosed.

Read

Mohyal History

by

Rz. P.N. Bali

PRICE : Rs. 50/-

To procure your copy, Contact :

Secretary
General Mohyal Sabha
EG-29, 30 & 30A, Inderpuri, New Delhi-110012
Tel. : 5714259 (Res)

"Ek tab tha—ek ab hai"

By MANOO MEHTA

THE scene is West Punjab (now Pakistan), home of Mohyals, period mid-twenties.

Young Harbans Lal Datta, in a huff and swayed by sentiment, had made a commitment to his friend Gopal Chhibber. Sitting in Bawa Dhinga Singh building he was brooding, visibly upset and perturbed. Would his commitment, made in good faith, be acceptable to his parents or not was what worried him most.

Harbans Lal, hailing from a village in Jhelum District had gone to Lahore in search of a job. He got employment with Bhai Dhinga Singh and by sheer dint of hard work and devotion rose to a senior position. Good four years had elapsed. During this period he developed friendship with Gopal Chhibber of Multan who was working in the RMS. Gopal's family had migrated from Campbellpur 30 years back and had settled in Multan. His father had died and the responsibility of the family rested with Gopal. He had a sister of marriagable age. There were hardly any Mohyal families in Multan and this made it all the more difficult for him to find a suitable match for his sister.

One day he mustered courage and proposed the hand of his sister to Harbans Lal Datta who on the instant accepted the offer and told his friend Gopal to go ahead with arrangements for the marriage.

Harbans Lal after days of brooding left for his village and broke the news to his parents who were taken aback as Multan was considered "alien" country and the people there unknown. But the parents ultimately agreed to their son's commitment.

Three days before the marriage date, they started on camels for the rail ahead at Chakwal, changed trains at Mandra and at Lahore for their onward journed to faraway Multan. They reached Multan on the third morning, dishevelled and extremely tired apprehending indifferent reception by an "alien biradari". But they were in for a surprise. Present at the railway station to receive them was a large gathering of Mohyal youngmen, mostly from Rawalpindi Divn. who had found jobs in power house, water works, telephone, jail and other private jobs through the kindness and influence of Shri D.K. Bhai, Chief Engineer, Multan Electric Supply Co. They had formed a Mohyal Youngmen association and the moment they came to know that a Mohyal girl's marriage was being performed they volunteered their services. They received the barat, served the baratis and made their stay in Multan comfortable and memorable. They even detained the barat for the fourth day and served lunch, dinner was arranged by Sh. D.K. Bhai. The baratis returned to their village with the bride, a happy lot and with sweet memories. Needless, to say, Shri Harbans Lal Datta and his bride lived very happily for many many years.

(More about Shri D.K. Bhai and the young Mohyals of Multan—to follow).

With best compliments from : M/S. FIRE AIDS, 5, Berepura, Delhi Road, Meerut

WE SHARE THEIR GRIEF

May their souls rest in peace, in heaven

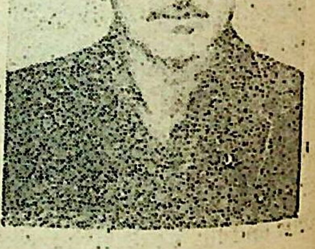
Tragic death

Shri Man Mohan Bali, son-in-law of elder brother of Bhai Mangal Sain Chhibber left for his heavenly abode on 26th September, 1989 at the young age of 40 years. He has left behind his widow and a five-year-old son. The GMS offers heartfelt condolences to the bereaved family.

Late Raghbir Nath Mehta remembered

The first death anniversary of Shri Raghbir Nath Mehta S/o Dr. Kaka Ram Mehta of Dinga District Gujarat who left for his heavenly abode on 2nd November, 1988 at Delhi was observed on 2.10.89. Ramayan Path was recited on 1st and 2nd October, 1989, before performing ritual ceremonies to be observed on death anniversary. Shri Raghbir Nath Mehta has left behind his wife and two daughters. One daughter is married in a respectable family. Shri Raghbir Nath Mehta was in search of a suitable match for the second daughter but the cruel hands of death snatched him away. The grief of the family and other relations and friends of Shri Raghbir Nath Mehta is unbearable but what cannot be cured must be endured.

Late Rzd. Manohar Lal Vaid



The death anniversary of late Rzd. Madohar Lal Vaid, who was a zealous worker of M.S. Ambala was observed on 29th September, 1989. On this occasion, his sons Shri Vijay Kumar and Shri Vinod Kumar, House No. 2658 B Jagadhri Gate Ambala City presented Rs. 250/- each to GMS and M.S. Ambala through Mehta Anant Ram Bali, Cashier, M.S. Ambala City. The Sabha prays to Almighty to grant peace to the departed soul.

In memoriam

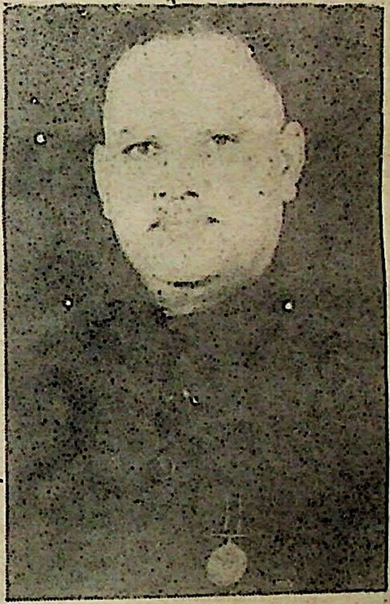
In loving and everlasting memory of his revered mother Smt. Bhaiyan Devi Mohan W/o late Mehta Karam Chand Mohan of Kariala whose 15th death anniversary was observed on

26th October, 1989, her devoted son Shri K.C. Mehta Treasurer GMS resident of C-4-F-175, Janakpuri, New Delhi made the following donations :

1.	Mohyal Foundation Fund	21/-
2.	Mohyal Convent School	11/-
3.	Widow Fund of GMS	11/-
4.	Relief fund of GMS	11/-
5.	Mohyal Saraswati Mandir	11/-
6.	M.S. Janakpuri	11/-
7.	Sanatan Dharam Mandir C block Janakpuri	11/-

With humble tributes the family prayed to Almighty God to grant peace to the departed soul.

Ch. Banke Behari Lal Datta passes away



Ch. Banke Behari Lal Datta 'Ashok Chakra', left for his heavenly abode on 24th October, 1989 at Jaipur. He was a retired officer of the Civil Aviation Department, Government of India and rendered a meritorious service to the Department.

He came from the noble family of Chaudhrys (Datt) of Kunjah, District Gujarat, now in Pakistan, and was the second son of late Chaudhry Washweshar Nath Datta. He was a very affectionate and kind person and lived a devoted and pious life of 80 years. He was greatly respected in his social, official and family circles and had endeared himself with one and all.

An aircrash took place at the civil airport, Nagpur in 1952 near his residence at dead of night. He was the first person to reach the scene of accident and immediately jumped into the rescue operations. He broke open the doors of the burning plane, pulled out many crying persons to the nearest place of safety and saved their valuable lives. He had hardly come out of the burning aircraft with the person last rescued then the petrol tank exploded and the whole wreckage blew up into the air and scattered into pieces. For this exemplary courage and bravery of high order at the great risk of his personal life, he was awarded the 'Ashok Chakra' by the Government of India. He was greatly honoured and respected by his Department.

He is survived by his two sons: Capt. Ramesh Kumar Datta, a senior pilot in Indian Airlines based at Calcutta and Rajesh Datta, an executive in the Swaraj Tractors at Jaipur; a daughter : Mrs. Ram Dulari Mehta, Ambala; and his only younger brother Chaudhry R.S.L. Datta, a retired gazetted officer, Government of India, to mourn his death besides other members of the large family.

His kirya was performed on 3rd November, 1989 at his residence : WZ-686-B, Raj Nagar, Palam Colony, New Delhi, which was greatly attended by local biradari, relations and well-wishers of the family. On this occasion, the family gave donations to various charitable and religious institutions and Rs. 101/- to the General Mohyal Sabha.

The GMS extends heartfelt condolences and sympathies to the bereaved family and prays to the Almighty to grant peace to the noble departed soul.

Death Anniversary

On the sixth death anniversary of Smt. Sham Mehta W/o Mehta Vidya Sagar Mohan President NOIDA Mohyal Sabha R/o 420, Sector 29, Noida following donations were made:

1.	GMS for Mohyal Mitter Fund	Rs. 101/-
2.	NOIDA Mohyal Sabha	Rs. 51/-
3.	Smt. Sham Mehta Memorial Bhai Mati Dass Mohyal Ashram Jalandhar	Rs. 101/-

* Sh. R.S. Datta, 215/Sector 18 A, Chandigarh, presented Rs. 100/- to the GMS Widow fund on the 3rd death anniversary of his wife Mrs. P. Datta.

Late Shri Sushil Mehta (Chhibber) 1st Death Anniversary

The first death anniversary of Shri Sushil Mehta (Chhibber) S/o Mehta Gur Narain Chhibber 4/6, West Patel Nagar, who had left for heavenly abode on 7th November, 1988 at the young age of 38 years was observed on 27th September, 1989. He was a very promising youngman who would have risen to great heights in his career but the cruel hand of death cut it short at a tender age. He is survived by his young widow and a young son besides aged grieved parents and brothers. On this occasion, Mehta parivar donated Rs. 500/- to GMS Bhawan Fund.

In memoriam

The unending search by anguished hearts

By Wg. Cmdr. D.C. MEHTA

RAKESH BALI
July 2, 1960—Oct. 25, 1986

"Your memory ever green
Your fragrance unfading
Our lives without you,
Are dark and dreary
We love you, we love you.

IN the ever-lasting memory of their beloved son Rakesh, whom the cruel hands of death snatched away in his prime youth, Mrs. Prabha Bali and Shri Balkrishan Bali have instituted a scholarship with the GMS, for a sum of Rs. 5000/-.

Rakesh, during his all too brief span of life, combined his intellectual pursuits with the rare zest for adventure, other sports and extra-curricular activities. A product of Convent of Jesus & Mary and St. Joseph's Academy, Dehradun he joined Baroda University, where he was doing Mechanical Engineering. Whilst at Baroda University, he had donned the colours of Gujarat in cricket and football. The call of adventure was so very great that, in 1979 he chose to discontinue his engineering studies to join the hazardous and adventurous life out at sea with the Merchant Navy. At every stage of his training and appointments thereafter, Rakesh excelled himself and became a source of inspiration to his colleagues and subordinates. He, as a Second Officer on board the ship, had a rare sence of duty and completed all tasks assigned to him with utmost devotion. He was an outright and unbending Mohyal throughout his career, which alas was very short. He was a son of whom any and every parent would be proud of and his loss cannot be expressed through words.

The grief-sticken family members which include his brother Capt. Yogesh Bali of Merchant Navy, *bhabhi* Mrs. Mukta Bali and sister Noopur Bali, besides the parents observed the fourth death anniversary on 25th October, 1989 at 2, Priyadarshini, Ville Parle (East) Bombay. 'Havan' was performed and all present prayed to the 'Almighty' for the departed soul to rest in peace in the heavens. There is not an iota of doubt that the grief of his parents, brother, sister, *bhabhi* and other relatives is unbearable, but what cannot be cured has to be endured, for no one, prince or pauper, sage or saint has any control on the so-called phenomena of 'death', which is inevitable.

I pray to the Almighty to grant peace for the departed soul and give strength to the bereaved family to bear the irreparable loss.

Smt. Lajwanti Vaid passes away

Smt. Lajwanti Vaid (74) W/o late Rzd. M.R. Vaid, IAS left for heavenly abode on 16th September 1989, after a prolonged illness. She was a pious, noble and religious lady. After Rzd. M.R. Vaid's death, she successfully steered the 'family ship' and earned goodwill of society and relations. Her father, late Rzd. Jograj Bali of Gojran (Pakistan) was a prominent Mohyal and a dynamic Business Executive, who successfully managed two cotton mills for long time. He was held in high esteem because of his integrity and moral character. He was a staunch Mohyal and in 1947 as a Commandant of refugee camps at Jullundur and later as a Settlement Commissioner in Delhi, he helped the community whole heartedly in settlement of uprooted Mohyals and others who migrated from Pakistan. Due to his noble virtues, he endeared himself to one and all and is still remembered for his generosity and honesty.

Smt. Lajwanti Vaid leaves behind four devoted sons and four daughters, all well settled and happily married in well connected families. Her three daughters are married to senior army officers and one is married to a Civil Servant. Her sons are senior executives in Government and private organisations. After her husband's death in 1971 she spent her life in Chandigarh with her second eldest son Sh. Rajinder Vaid, General Manager, Modella Woollens Limited, Chandigarh. Her kirya ceremony was attended by a large number of illustrous Mohyals and other prominent persons. The community prays to Almighty for peace to the noble soul. The family donated Rs. 1100/- to Mohyal Sabha, Chandigarh and Rs. 500/- to G.M.S. and Rs. 250/- to Arya Samaj.

* Bakshi Krishan Lal Chhibber of Bhera, Rtd AO (DAD) and presently residing in Shahbad (Haryana) presented Rs. 101/- to the GMS on the death of his mother, wife of late Bakshi Karam Chand Chhibber and daughter of Ch. Jyoti Ram/Lachman Dass Datta of Kanjrur Datta Distt. Gurdaspur (Punjab).

Smt. Ram Rakhi Bhimwal (100) passes away

Smt. Ram Rakhi Bhimwal W/o late Mehta Parma Nand Bhimwal of Dalwal, Distt. Jhelum left for her heavenly abode on 24th September, 1989 at the age of 100 years. On this occasion her brother Bhai Madan Gopal Chhibber, 3F-111-112 NIT, Faridabad presented Rs. 100/- to the GMS Widow Fund. The Sabha prays to the Almighty to grant peace to the departed soul.

Fond Memories

Manohar Singh Bali (1922—1938)

Shri J.S. Bali, Joint Commissioner, Govt. of India (Retd.) and former United Nations Expert on Soil & Water Conservation, has given a donation of Rs 1100/- for the Mohyal Mitter Trust, in the sweet memory of his late brother Manohar Singh Bali, whose budding life came to a sudden end at the tender age of 16 due to a roof-fall on Diwali night, 1938, at Narowal (Sialkot).

Manohar Singh Bali was a brilliant student, handsome loveable. He won prizes for standing first in special English classes through which the Vernacular Middle Pass boys had then to qualify for admission to the 9th class. He also won prizes for hockey in the junior team. His slip from the roof, while lighting the earthen 'dias', cast a pall of gloom in that small town. It still haunts his brothers—J.S. Bali and Ch. Joginder Singh Bali.

Manohar Singh Bali came from the eminent Mohyal family of Gharota (Gurdaspur). He was the son of late Ch. Partap Singh Bali and nephew of late Rzd. Hukam Singh Bali, President of the Mohyal Conference of 1929 at Sialkot and the then Chief Conservator of Forests of J&K.

The donation has been received through Captain K.L. Bali, the tireless worker of the Mohyal Community. The Mohyal Mitter Trust joins the Bali brothers in prayer for the peace of the departed soul.

Good Thoughts

He who has never hoped can never despair.

—Bernard Shaw

He whose heart is not attached to the objects of the senses finds pleasure with himself.

—Sri Krishna

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 15 NOVEMBER 1989

FOR BRIDES

294. Mohan, 27, 5-6, MBBS, employed as Medical Officer by Rajasthan Govt, fair, handsome, sobre and teetotaller. Desired well-educated, talented, beautiful and slim girl. Medico preferred. Write to Sh. D. D. Mehta, H. No. 129/36, Behind Sophia School, Jaipur Road, Ajmer-305001.

295. Chhibber, 7 July 1965, 5-8, Capt. (Dr.) in Indian Army, Rs. 5000/- educated, talented, good looking girl desired. Contact Sh. S. L. Datta, D1 B/34A, Janakpuri, New Delhi-110058.

296. Vaid, 28, 5-3, Higher Secondary, working in Rly., fair, slim, working girl preferred. No dowry. Contact Sh. H. C. Bakhshi, 1/8, Railway Colony, Sarojini Nagar, New Delhi-110023.

297. Dutt, 26, 5-8, Higher Secondary, Electrician, own business in Ajmer. Write Mrs. Sunita Dutt. H. No. 1060-C, Issai Mohalla, Ajmer-305001.

298. Mohan, 28, 5-5, Inter, Technician in Ordnance Factory in Dehra Dun, working girl preferred. Contact Sh. S. K. Mohan, H. No. 1044/2, Raj Nagar, Khandsa Road. Gurgaon (Haryana).

299. Datt (Divorcee), 39, 5-4, High School. Settled in Canada since 1974. No liability. Professionally qualified girl able to talk in English and work if required desired. Write with kundli to Smt. Rama C/o Ankur Publications, IV/126, Maj Bhupinder Singh Nagar, Tilak Nagar, New Delhi-110018.

300. Datt, 27, 5-8½, Inter plus, 3 years Processing Course, fair, employed in a renowned Press in Faridabad at Rs. 2000/- pm.

301. Vaid, 22, 5-11, Science Graduate with Diploma in Computer Science, Employed wit a renowned Tractor Concern at Faridab Rs. 2500/- For 300 and 301 contact Secretary M. S. Faridabad, 883/Sector 9, Faridabad-121006.

302. Datta, 2 March 1963, 6-00 Captain i Engineers, MBBS/AMC Status matc preferred. Write to Sh. S. P. Datta, 716 Sector 8, Panchkula-134109 (Haryana).

303. Bali, 29½, 5-8, Matric, ITI Certificate (Turner), working in N. Railways Rs. 1000/- + 500/- (TA). Write to Sh. C.R. Bali, 6A/G, Harthala Railway Colony, Moradabad-244001.

FOR GROOMS

307. Chhibber, 23, Aug. 1966, 156, M.Sc. (Hons.), fair complexion. Father Gazetted Officer in Central Govt. Contact Sh. K.D. Bakhshi, 1634/15, Panchkula-13410 (Haryana).

308. Chhibber, 28½, 5-4, B.A., well-versed in h/h affairs. fair and beautiful, attractive

309. Chhibber, 22½, 5-5, B.Com., fair slim, beautiful attractive well-versed in h/h affairs. For 308 and 309 write to Sh. K.L. Bakshi, Type III. 46-6, Thermal Power Station, WANAKBORI-388239.

309A. Dutt. 24, 5-2½. BA, fair, homely, early marriage. Contact Sh. Mehi Chand Bali, 26/1, Mohalla Devi Mandir, Phillaur-144410 (Punjab).

310. Lav, 30 Nov. 1964, 160, MA, B.Ed., (appeared) very beautiful. father Bank Manager, contact Sh. L.R Chhibber, 115, Ram Nagar Extn. Delhi-110051

311. Bali, 25, Feb. 1966, 5-3, BA, fair, simple marriage. Contact Sh. V.K. Bali, F-26, Patel Dham, S. P. Marg, New Delhi-110021.

312. Datt, 22 Oct. 1968, 5-4, B.Sc. (Hons.), Doing Fashion Designing Course. Contact S P. Datta, Staff Qr. No. 32, Moolchand Karamchand Hospital, New Delhi-110024 Phone 6830245.

313. Bhimwal, 27, 5-3, Graduate, fair, beautiful, sharp features, well-versed in h/h affairs. Father owner of 2 trucks. Write Sh. Jagat Mehta, 3667, Subzi Mandi, Delhi-110007 Phone 2524816.

314. Datt, 13 July 1965, 2-2, BA, B.Ed., Convent educated, wheatish, slim, working as a Teacher in Public School in Yamuna Nagar. Contact Sh. R.R. Datt, 296-L, Model Town, Yamuna Nagar-135001 (Incorrectly published in Mohyal Mitter for Nov. 89).

315. Vaid. 16 Sept. 1967, 5-2, M.Sc. (Chemistry), beautiful.

316. Vaid, 24 April 1969, 5-3, MA, (Economic) (final). beautiful. For 315 and 316, contact Sh. Vishwa Nath Datta, 162, Mahesh Nagar, Ambala Cantt.

317. Chhibber, 22¾, 5-2½, BA, fair, working in a private firm at Faridabad Rs. 1000/-.

318. Bali, 25, 5-3, BA, fair, teacher in a Pvt. School at Faridabad. For 317 and 318 write Secretary M. S. Faridabad, 883/9, Faridabad-121006.

319. Chhibber, 8 March 1964, 167 cm, MA., B Ed., Done Computer Course. Teacher in Public School Rs. 1500/-.

320. Chhibber, 9 Sept. 1968, 5-1, BA, B.Ed., studying further. For 319 and 320 write to Secy. GMS quoting Sl. No. 319/320 on the envelope.

321. Datta, 31 Oct. 69, 5-3, fair, well versed in house hold work. Contact G.B. Lall Datta, 96, Sham Park, Sahibabad, Ghaziabad Tel. 867711.

For matrimonial alliance, correspondence may be addressed directly to the party concerned. Details for publication in Mohyal Mitter may be sent to Secretary, Rishta Nata, Committee, Mohyal Bhawan, EG-29, 30 & 30A, Inderpuri, New Delhi-110012 quoting your subscription number in the mailing list.

Vaijayntimala Bali and Sunil Datt elected

Mrs. Vaijayntimala Bali and Mr. Sunil Datt both have been elected as MLA's the Lok Sabha elections. Congratulations.

With Best Compliments From : **M/S. BALBIR & SONS**, 65, Bhagat Singh Market, New Delhi

मोहयाल मित्र

सम्पादक : डॉ. अशोक लव

☐ सम्पादकीय

जीवन का सच्चा स्वरूप

समय किसी की प्रतीक्षा नहीं करता। पल-पल करते करते दिन, सप्ताह, माह, वर्ष और युग बीत जाते हैं। हमारे हिस्से आई ज़िन्दगी और कम, और कम होती चली जाती है। समय किसी की मुट्ठियों में कैद नहीं हो सकता।

घड़ी की टिक्-टिक् बहुत प्रेरणा देती है। वह निरंतर चलते रहने की प्रेरणा देती है। उसकी सुइयां हमें समय की सूचना देती हैं। वह हमसे पूछती हैं कि जो समय हमें मिला है क्या हमने उसका सदुपयोग किया है?

नदी निरंतर बहती रहती है। दो किनारे उसे बांधे रहते हैं। वह उनमें बंधी निरंतर आगे बढ़ती चली जाती है। नदी जहां-जहां से गुजरती है, अपना सर्वस्व बांटती चली जाती है। वह प्यासों की प्यास बुझाती है, सूखे खेतों में प्राण फूंकती है। सब नदी को जीवन-दायिनी कहते हैं। मां कहते हैं। अपनी यात्रा के अंतिम पड़ाव के रूप में नदी विशाल सागर में विलीन हो जाती है। उसका अस्तित्व नहीं रहता। उसकी पहचान नहीं रहती। वह सागरमय हो जाती है।

जीवन नदी के समान है। सुख और दुख के किनारों में बंधा जीवन निरन्तर आगे बढ़ता जाता है। जीवन को नदी के गुणों को अपनाना चाहिए। प्रत्येक व्यक्ति के जीवन में अनेक लोग आते हैं। नदी के समान अप सर्वस्व उनमें बांटते रहना चाहिए। जिसको जो समस्याएं हों, उन्हें भरसक दूर करने का प्रयास करना चाहिए। जिनकी जो आवश्यकताएं हों, यथा समार्थ्य पू करना चाहिए। यदि किसी को आर्थिक सहयोग नहीं दे सकते तो उसे कम से कम 'प्रेम' तो दे सकते हैं। पीड़ितों से प्रेमपूर्ण कहे शब्द मरहम का काम करते हैं। इस प्रकार परोपकार के मार्ग पर बढ़ते हुए 'जीव 'मृत्यु' के रथ पर संवार हो ईश्वर से मिलता है। आत्मा परमात्मा में विलीन हो परमात्मा का रूप हो जाती है। नदी के सागरमय हो जाने के समान आत्म ईश्वरमय हो जाती है। ईश्वरमय हो जाने के लि आवश्यक है कि हम समय के महत्त्व को समझें। अप अपने हिस्से आए जीवन को परोपकार में लगा दें। तभी संसार सुखमय होगा और जीवन का प्रत्येक क्ष आनन्दमय।

अपने-अपने तुच्छ स्वार्थों से ऊपर उठें। ☐

थोड़ा-थोड़ा देकर दान कर सकते हम काम महान

मोहयाल संसार एक झलक

☐ प्रस्तुति–नरेशबाला मेंहता

श्री जी. एल. दत्ता 'जोश' ज. मो. सभा के संरक्षक बन गए हैं।

☐ श्री संजय दत्त अखिल भारतीय युवा कांग्रेस (इ.) के प्रेस एवं प्रचार विभाग के संयोजक नियुक्त हुए हैं। इससे पूर्व वे महाराष्ट्र प्रदेश युवा कांग्रेस (इ.) के महासचिव थे। इस नए पद पर नियुक्ति के अवसर पर उनके माता-पिता श्री सतीश एवं श्रीमती शारदा दत्त ने ज. मो. स. को 101/- रुपए भेंट किए।

☐ कुमारी नम्रता दत्ता ने दिल्ली विश्वविद्यालय से संबद्ध लेडी श्रीराम कॉलेज से राजनीति शास्त्र में स्नातकोत्तर परीक्षा प्रथम श्रेणी में प्रथम स्थान प्राप्त करते हुए उत्तीर्ण की। दिल्ली विश्वविद्यालय दक्षिणी परिसर में भी उन्हें प्रथम स्थान प्राप्त हुआ।

☐ कुमारी रीति दत्ता ने मेडिकल कॉलेज रोहतक से एम. बी. बी. एस. का तीसरा वर्ष सफलतापूर्वक पूर्ण किया।

☐ कुमारी ज्योति बाली इंजीनियर बनीं—जवाहरलाल नेहरू विश्वविद्यालय के डिप्टी रजिस्ट्रार रायज़ादा के. के. बाली की सुपुत्री ज्योति बाली ने दिल्ली इंस्टीच्यूट ऑफ़ टेक्नोलॉजी (दिल्ली विश्वविद्यालय) से 'इलैक्ट्रॉनिक्स एण्ड टेलीकम्युनिकेशन्ज़ इंजीनियरिंग' की परीक्षा प्रथम श्रेणी में उत्तीर्ण की है। इस अवसर पर श्री के. के. बाली ने ज. मो. स. को 101/ रुपए भेंट किए।

☐ दानवीर बख्शी चमन लाल छिब्बर ज. मो. स. को प्रति माह 1100/ रुपए भेंट करते आ रहे हैं। ऐसे उदाहरण मिलने कठिन हैं। उनके इस कार्य की जितनी प्रशंसा की जाए कम है। उनके अनुसार 'मोहयाल मित्र' हमारी बिरादरी का निशान साहब है।

☐ मोहयाल यंगमेन्ज़ एसोसिएशन (अम्बाला कैण्ट) के 10 सितंबर को हुए चुनावों में नए पदाधिकारी चुने गए हैं—अध्यक्ष श्री बी. पी. दत्ता, उपाध्यक्ष—श्री संतोष सिंह दत्ता, सचिव—श्री प्रकाश छिब्बर, सहसचिव—श्री एल० डी० छिब्बर, कोषाध्यक्ष श्री एस. पी. बाली।

☐ मोहयाल सभा फरीदाबाद के नए पदाधिकारियों को श्री के. सी. बाली द्वारा शपथ दिलाई गई। ये पदाधिकारी हैं—अध्यक्ष—श्री आई. एम. मेहता, उपाध्यक्ष—श्री एम. एस. वैद, और श्रीमती बिमला बाली, महासचिव—श्री कर्मवीर मेहता, कोषाध्यक्ष—श्री भीम सेन दत्ता, लेखा-परीक्षक श्री ए. एस. मेहता, प्रचार-सचिव—श्री बी. आर. बाली, सदस्य कार्यकारिणी—श्री आर. एस. दत्ता।

☐ मोहयाल सभा गुड़गांव द्वारा 17 सितम्बर को स्वामी श्यामानंद सरस्वती दत्त के सम्मान में सम्मान समारोह का आयोजन किया गया। इसकी अध्यक्षता मेहता इकबाल नाथ भिमवाल ने की। कर्नल बी. एन. बाली भी इस अवसर पर उपस्थित थे।

जनरल मोहयाल सभा का वार्षिक सदस्यता शुल्क केवल दस रुपया है ।

☐ मोहयाल सभा हैदराबाद द्वारा ज. मो. स. से संबद्ध होने का निर्णय लिया गया। इस विषय में समस्त दायित्व श्री ऋषिपाल वैद को सौंपे गए।

☐ युवा मोहयाल जालंधर से माता चिंतपुरनी के दर्शन करने गए। सर्वश्री वी. पी. दत्ता, एस. पी. दत्ता, अशोक दत्ता, वी. के. बाली, चंद्रशेखर दत्ता, संजय दत्ता, विनोद छिब्बर, अश्विनी वख्शी, गोला वख्शी, सुरेश दत्ता, विक्की दत्ता और सतीश छिब्बर ने जालंधर के वरिष्ठ मोहयालों का आशीर्वाद लेकर यह यात्रा पूर्ण की।

☐ मोहयाल सभा खमरिया (जबलपुर) की 3 सितंबर की बैठक में निर्णय लिया गया कि सभा को ज. मो. स. से संबद्ध किया जाए।

☐ मोहयाल सभा लखनऊ ने 13 नवम्बर को मोहयाल मेले का भव्य आयोजन किया।

☐ लंदन में बनेगा मोहयाल भवन—जुलाई की बैठक में मोहयाल सभा लंदन ने निर्णय लिया है कि लंदन में मोहयाल भवन बनाएंगे। विदेशों में मोहयालों के कीर्ति ध्वज लहराने ही चाहिएं। इस विषय में डा. वी. बाली, सर्वश्री राकेश दत्ता, ओ. पी. दत्ता और श्री आर. सी. बाली अध्ययन कर रहे हैं।

☐ मोहयाल सभा महरौली (नई दिल्ली) अपने भवन निर्माण पर जुटी है। फ़र्श तैयार हो गया है। सभा के पास 200 व्यक्तियों के लिए स्टेनलेस स्टील के बर्तन और क्राकरी है। भाई मतिदास कोआपरेटिव अर्बन थ्रिफ्ट एण्ड क्रेडिट सोसायटी ने अपने सदस्यों में अढ़ाई लाख रुपए ऋण के रूप में बांटे हैं। सोसायटी के सचिव और सभा के कोषाध्यक्ष अशोक छिब्बर तथा सभा के महासचिव विश्वनाथ फिदा के समर्पण भाव से सभा योजनाओं पर कार्य कर रही है।

☐ मोहयाल सभा नौएडा का वार्षिक मोहयाल 3 दिसंबर को होगा।

☐ सहारनपुर में मोहयाल भवन बने इसके मोहयाल सभा सहारनपुर की ओर से सर्वश्री एल. दत्ता और एन. एस. बख्शी प्रयासरत हैं।

☐ मोहयाल सभा सोनीपत ने स्वर्गीय श्री हेमवंत वैद के जन्म-दिवस पर उनकी स्मृति में बैठक उन्हें श्रद्धांजलि दी।

☐ मोहयाल सभा यमुनानगर ने विधवा कोष से सरस्वती देवी, श्रीमती मधु बाला वैद और सुमित्रा देवी को क्रमशः 250, 100 और रुपए की सहायता दी।

☐ मोहयाल फ़ांउण्डेशन के लिए 1100/रुपए भेंट भाई मतिदास कोआपरेटिव अर्बन थ्रिफ्ट क्रेडिट सोसायटी, महरौली के अनुकरणीय

☐ मेजर ए. एन. छिब्बर (अवकाश-प्राप्त), डिफेंस कालोनी, मेरठ छावनी 1100/- रुपए कर 'मोहयाल मित्र ट्रस्ट' के सदस्य बन गए हैं। (स्वागत एवं आभार।)

☐ कुमारी भावना मेहता और कुमारी कामना को एम. बी. बी. एस. में क्रमशः लेडी मेडिकल कॉलेज और मौलाना आज़ाद

कॉलेज में प्रवेश मिल गया है। उनके माता-पिता श्रीमती निर्मला एवं ले. कर्नल वी. सी. मेहता को बधाई। इस अवसर पर श्रीमती कमलेश मेहता एवं विंग कमांडर डी॰ सी॰ मेहता ने ज. मो. स. को 201/-रुपए भेंट किए। (दोनों मोहयाल युवतियों एवं परिवार के सभी सदस्यों को बधाई !)

☐ रायज़ादा बालकृष्ण बाली (स्वाधीनता सेनानी), 59 डी. डी. ए. फ्लैटस, टैगोर गार्डन, नई दिल्ली ने ज. मो. स. को अपने परिवार में भगवती जागरण कराने के अवसर पर 51/=रुपए भेंट किए। उनके नन्हें से पोते मयंक ने ज्योति प्रचंड की।

☐ "मोहयाल मित्र ट्रस्ट' की सदस्या बनने के लिए श्रीमनी कैलाश चौधरी (दत्ता) को बधाई। उन्होंने 1100/=रुपए भेंट कर सदस्यता ग्रहण की। उनका पता है—23, वैलेस प्लेस, किंग्सटन, ओनटेरियो, के 7 एम 6 वी 8, कनाडा। ☐

☐ महिला उद्यमी के रूप में श्रीमती इन्दु भाई (पत्नी कर्नल आर. पी. भाई) ने नौएडा में 'होराइज़न ट्रैवल्ज़' द्वारा व्यापार क्षेत्र में पहल की है (बधाई !)

☐ मोहयाल एजूकेशनल सोसायटी को 'मोहयाल पब्लिक स्कूल' की भूमि वैध रूप से आवंटित कर दी गई है। यह बहुत बड़ी उपलब्धि है। एम. ई. एस. से संबद्ध सभी पदाधिकारियों को बधाई !

☐ श्री ओ. पी. मोहन संपादक मोहयाल मित्र 6 अक्तूबर को 69 वर्ष के हो गए हैं। श्री अशोक लव संपादक मोहयाल मित्र (हिन्दी) 13 नवम्बर को 43 वर्ष के हो गए हैं। एन. डी. दत्ता (सी-26, कृष्णा पार्क नया, शिवाजी मार्ग, नई दिल्ली) 26 सितंबर को 67 वर्ष के हो गए हैं। नन्हें अनुज नाथ मोहन (सुपुत्र मेहता एस. एम. मोहन, गुरदासपुर) ने 26 अगस्त को अपना आठवां जन्म-दिवस मनाया। दीपांकर बाली (सुपुत्र श्रीमती दीप्ति बाली एवं श्री वी. के. बाली, 257/2बी रेलवे फ़्लैटज़, पंचकुइयां रोड, नई दिल्ली) ने 14 सितंबर को अपना आठवां जन्म-दिवस मनाया।

इन सबके जन्म-दिवस पर बधाई ! !

☐ श्री राकेश मेहता (सुपुत्र श्री जी. एस. मेहता) एवं कुमारी नवीन बाली (सुपुत्री श्री एन. एन. बाली) का शुभ विवाह धूमधाम से सम्पन्न हुआ। दोनों परिवारों की ओर से ज. मो. स. को 101/=रुपए (प्रत्येक) भेंट किए गए। बधाई !!!

☐ श्री संजीव बाली (सुपुत्र) श्रीमती एवं रायज़ादा बी. डी. बाली) का शुभ विवाह कुमारी कविता (सुपुत्री श्रीमती एवं श्री आनन्द बख्शी) के साथ धूमधाम से सम्पन्न हुआ। 25 नवम्बर 1989 को स्वागत-समारोह में अनेक मोहयालों ने नव-दम्पत्ति को आशीर्वाद दिया। 'मोहयाल मित्र' एवं 'ज. मो. स.' की ओर से श्रीमती एवं रायज़ादा बी. ड़ी. बाली को बधाई और संजीव और कविता के वैवाहिक जीवन के प्रति मंगलकामनाएं।

☐ कुमारी सुरेखा (सुपुत्री श्रीमती एवं श्री सुरेन्द्र नाथ वैद) का शुभ विवाह संजीव (सुपुत्र श्रीमती एवं श्री कृष्ण गोपाल शर्मा) के साथ दिनांक 23 नवम्बर 1989 को 2ए/28 नंदिनी (दुर्ग) में

धूमधाम से सम्पन्न हुआ। नव-दम्पत्ति के वैवाहिक जीवन के लिए मंगलकामनाएं और बधाई!

☐ मोहयाल एजूकेशनल सोसायटी की ओर से 11 और 12 नवम्बर को मोहयाल पब्लिक स्कूल का वार्षिकोत्सव मनाया गया। इस अवसर पर विद्यार्थियों की कलाकृतियों की प्रदर्शनी लगाई गई। अनेक सांस्कृतिक कार्यक्रमों का आयोजन किया गया मोहयालों ने इन कार्यक्रमों में बढ़-चढ़ कर भाग लिया।

☐ श्रीमती वैज्यन्तीमाला बाली व श्री सुनील दत्त लोक सभा के सदस्य चुन लिये गये हैं। बधाई

☐ अखिल भारतीय मोहयाल यूथ फ़ोरम ने
गतिविधियों को सुचारू रूप से चलाने के लि
पवन बख्शी की अध्यक्षता में विभिन्न विभागों
गठन किया है। प्रकाशन विभाग के संयोजक
अशोक छिब्बर हैं और श्री अशोक वाली सदस्य
आर्थिक-विभाग के संयोजक श्री अश्विनी वा
और सदस्य श्री शिव दत्ता। सांस्कृतिक विभा
संयोजक श्री निर्मल वैद हैं और सदस्य श्री
छिब्बर हैं। सदस्यता अभियान के संयोजक
सुरेश मोहन हैं और श्री कमल छिब्बर इसके
हैं।

पी. एन. बाली लिखित 'द हिस्ट्री आफ़ द मोहयाल्ज' अब

हिन्दी में पढ़िए

मोहयालों का इतिहास

(प्रत्येक मोहयाल परिवार के लिए आवश्यक ऐतिहासिक ग्रंथ)

पृष्ठ:316 — मूल्य : 22 रुपए (डाक द्वारा- 32 रुपए)

प्रतियां प्राप्त करने के लिए संपर्क करें (मनीआर्डर भेजकर मंगाएं)

—बख्शी धनराज छिब्बर
सचिव—जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई. जी.-29, 30, 30 ए, इन्द्रपुरी,
नई दिल्ली—110012

कांच जैसे नाज़ुक विश्वास पर टिकी गृहस्थी तड़केगी ही

☐ सुनील वैद

दाम्पत्य जीवन के सम्बन्ध में युवा सुनील वैद न्दिनी, भिलाई) के विचार प्रौढ़तापूर्ण हैं: उनकी व स्पष्ट हैं, इसमें प्रवेश करते समय पति-पत्नी युवा ते हैं और इसी में रहकर माता-पिता, दादा-दादी, ना-नानी आदि उनके रिश्तों में बंधते चले जाते हैं। कदारी और जिम्मेदारी से आरम्भ किया गृहस्थ वन अन्त तक प्रसन्नताओं से भरा रहता है,

दाम्पत्य जीवन को सही ढंग से चलाने की जिम्मेदारी और पत्नी दोनों की होती है, एक की कम और रे की अधिक ऐसी कोई विभाजन रेखा नहीं होती, किसी रूप में इसे मज़बूती पहुंचाता है दूसरा किसी र रूप में, गृहस्थी तो दोनों की सांझी होती है।

विवाह के पश्चात का पहला साल पति-पत्नी के ए परीक्षा का होता है, अलग-अलग वातावरण में पले हुए दो व्यक्तियों में अनेक असमानताएं होती हैं, चार और स्वभाव अलग होते हैं। रुचियां, खान-पान, न-सहन, रख-रखाव अलग होता है, इन अलगावों के रण टकराव की संभावनाएं अधिक होती हैं, इन्हीं रणों से प्रायः देखा गया है कि विवाह के प्रथम वर्ष में वाहिक सम्बन्धों में दरारें अधिक पड़ती हैं।

पति-पत्नी के मध्य तनाव की स्थिति अनेक कारणों होती है, तनाव पति-पत्नी के आपसी टकरावों से तो पन्न होते ही हैं, इसके साथ-साथ सगे संबंधियों द्वारा पति-पत्नी के मध्य तनाव उत्पन्न कर दिए जाते हैं, विवाह के पश्चात पत्नी पति के घर आती है, संयुक्त परिवार में सास के साम्राज्य में बहू का प्रवेश सास के लिए चुनौति के समान होता है, संयुक्त परिवारों में पति पत्नी के मध्य प्रेम और विश्वास के साथ-साथ सास-बहू, ननद-भाभी, देवर-जेठ और भाभी के मध्य भी प्रेम भाव आवश्यक है, ऐसे ढेरों उदाहरण है जिनमें पति-पत्नी के मध्य तलाक की स्थिति उत्पन्न करने में पति और पत्नी के परिवार के सदस्यों की प्रमुख भूमिका रही है।

पति-पत्नी को प्रथम भेंट में ही एक दूसरे का विश्वास जीत लेना चाहिए, पति-पत्नी के मध्य का विश्वास काँच के समान नाजुक नहीं होना चाहिए कि ज़रा सी ठेस लगते ही तड़क जाए, उसे इस्पात सा मज़बूत होना चाहिए, कांच जैसे विश्वास पर टिकी गृहस्थी तड़केगी ही,

प्रेम-विवाह हों या माता-पिता द्वारा तय किए गए हों, विवाह तभी किया जाना चाहिए जब युवा बौद्धिक और मानसिक रूप से परिपक्व हो चुके हों, युवतियों को तो अवश्य ही ऐसा करना चाहिए, विवाह के पश्चात पुरुष पर अनेक दायित्व आते हैं पर नारी पर दायित्व अधिक आते हैं, मानसिक रूप से उसे अधिक दबाव झेलने पड़ते हैं, उसे अपना घर त्याग कर नए घर में आना होता है, पति के घर के प्रत्येक सदस्य से तालमेल बिठाना होता है, पुरुष की अपेक्षा, प्राकृतिक रूप से, नारी अधिक संवेदनशील होती है, वह दीवारों और

छतों को 'घर' में बदल देती है, बौद्धिक और मानसिक रूप से परिपक्व पत्नी अपनी गृहस्थी सुचारू रूप से चलाती है, उस पर आंच नहीं आने देती।

यदि पति पत्नी का एक साथ रहना असम्भव हो जाए तलाक तभी लेना चाहिए, तलाक लेने से पूर्व एक बार नहीं दसियों बार अच्छी तरह सोच-विचार लेना चाहिए, यदि बच्चे होने के बाद तलाक की परिस्थितिमां उत्पन्न हुई हों, तो दस नहीं सौ बार सौंच कर तलाक के निर्णय तक पहुंचना चाहिए, जब तक जा सके तलाक रूपी कड़वी दवाई से बचना चाहिए।

गृहस्थी की वगिया को प्रेम और विश्वास के की सुगंध से महकाकर पति-पत्नी न केवल अपना समाज का स्वरूप भी सुंदर बनाते है।

☐ 2ए/28 : नंदिनी : जिला दुर्ग (म०

सुप्रसिद्ध साहित्यकार चन्द्रकांत बाली का भव्य अभिनन्दन

☐ सत्य प्रकाश भारद्वाज

"श्री चंद्रकांत बाली की गणना शोधधर्मी साहित्यकारों और संवत्सर-विज्ञान के मूर्धण्य विद्वानों में की जाती है। एक बालक की निश्छल हंसी, युवकों की अदम्य उर्जा और प्रौढ़ व्यक्ति के गांभीर्य का सम्मिलित नाम चंद्रकांत बाली है"—सिरसा के वरिष्ठ साहित्यकार सुगनचंद मुक्तेश ने 'श्री चंद्रकांत बाली अमृत-महोत्सव' के अवसर पर बाली जी का सम्मान करते हुए कहा।

श्री चंद्रकांत बाली जी की विशिष्ट सेवाओं के लिए उन्हें सिरसा (हरियाणा) में आयोजित भव्य-समारोह में सम्मानित किया गया। इस कार्यक्रम की अध्यक्ष हरियाणा के राजकवि उदयभानु 'हंस' ने की और अतिथि थे सुपरिचित साहित्यकार डा० जयनाथ श्री चंद्रकांत बाली जी के जीवन और कृतित्व पर पूरन मुद्गल, सुरेन्द्र वर्मा, सुखचैन सिंह भंडारी, चौधरी और श्रीमती रक्षा रानी 'कमल' ने प्रकाश श्री शिवकुमार शर्मा (अध्यक्ष अभिनन्दन समिति) चंद्रकांत बाली जी को युगपुरुष की संज्ञा दी।

मोहयाल मित्र के हिन्दी भाग में रचनाएं भेजने का पता-

डॉ० अशोक लव
संपादक-मोहयाल मित्र (हिन्दी)
फ़्लैट-13 द, एयर फ़ोर्स स्कूल : सुब्रतो पार्क :
दिल्ली छावनी-110010

संगीत आत्मिक शांति का साधन है

☐ रीटा बख्शी (छिब्बर)

[सुश्री रीटा बख्शी संगीत में एम. ए. हैं और सरस्वती शिशु मंदिर (नेहरू नगर, नई दिल्ली) में संगीताचार्या हैं। संगीत के संबंध में उनका यह लेख संगीत प्रेमियों के लिए ज्ञानवर्द्धक है। ◎सं.]

भारतीय संगीत का इतिहास अति प्राचीन है। दिक युग भारत के सांस्कृतिक इतिहास में प्राचीनतम माना गया है। प्राचीन संस्कृतियों की अमूल्य सामग्री युग में उपलब्ध होती है। वैदिक युग से अभिप्राय, में चारों वेदों तथा अन्य अनेक कलाओं के अंगों का तार हुआ। जिनमें सामवेद का संगीत की दृष्टि से विशिष्ट स्थान रहा है। सामवेद संगीत कला का दि ग्रन्थ है। ऋग्वेद के छन्दमय मन्त्रों को संगीत के में गाया जाता था। यजुर्वेद में उल्लेख मिलता है कि समय विवाहादि अवसरों तथा त्यौहारों पर सामूहिक से गीतों को गाया जाता था। उसके बाद रामायण में भी संगीत प्रचलित था। यज्ञादि में मंत्रों का रण सांगीतिक होता था।

सर्वप्रथम सामवेद के 'आर्थिक संहिता-ग्रन्थ' में तीन रों का पता चलता है-उदात, अनुदात, तथा स्वरित। रतीय शिक्षा के अनुसार, सप्तस्वरों की उत्पत्ति इन्हीं न स्वरों से हुई। 'उदात' से निषाद गंधार (नि, ग), नुदात्त से ऋषभ तथा धैवत (रे, ध) तथा स्वरित से ड्ज मध्यम (सा, म), नि, प का गौड़ रूप से योग हो ने से संगीत के सप्त स्वरों का विकास कालान्तर से ता आ रहा है। शुद्ध स्वर तो सात ही हैं—सा, रे, , म, प, ध, नी तथा विकृत स्वर पांच इन्हीं स्वरों में लिये गये हैं—रे ग ध नी तथा तीव्र मध्यम, क्योंकि अपने स्थान पर नहीं गाये जाते। अपने स्थान से थोड़ा ऊंचे या नीचे गाये जाते हैं। इन्हें कोमल स्वर कहते हैं। संपूर्ण भारतीय संगीत की राग-रागनियां इन्हीं स्वरों पर आधारित हैं।

संगीत एक साधना है। परमेश्वर प्राप्ति का एक प्रमुख साधन है। संगीत मन को एकाग्र करने की एक अत्यंत प्रभावशाली शक्ति है तथा मनोरंजन का एक सुलभ साधन है। भरत मुनि ने तो यहां तक कहा है कि संगीत पशु, पक्षियों, दैत्य-दानवों और देवी-देवताओं तक को प्रसन्न करने में सक्षम है। संगीत न केवल आनंद प्रद' अनुभूति की वस्तु है अपितु राष्ट्रीय और भावात्मक एकता लाने में भी उसकी क्षमता अत्यंत प्रभावशाली है। संगीत अशांत मन को शांत करके उच्चता की ओर ले जाता है। संगीत शारीरिक मानसिक और आध्यात्मिक उन्नति का साधन है।

आज के बच्चों को तथा संगीत में रुचि रखने वालों को विभिन्न भारतीय भाषाओं के ऐसे गीतों को खुले कंठ से गाना चाहिए जो उनमें विशाल भारत की महिमामयी सांस्कृतिक विरासत और विभिन्नताओं में समानता की सुंदरता का बोध करा सकें। संगीत को कभी भुलाया नहीं जा सकता। संगीत स्मृति को आलोकित करता रहता है। ☐

☐ 901/8-महरौली, नई दिल्ली 110030

□ मोहयाल प्रतिभाएं

नीलम राय (छिब्बर)

पहचान बनाती अभिनेत्री

□ अशोक लव

पिछले कुछ वर्षों से टी० वी० धारावाहिकों और हिन्दी, पंजाबी और हरियाणवी फिल्मों में सहज अभिनय के कारण अपनी ओर ध्यान आकर्षित करने वाली अभिनेत्री नीलम राय तेज़ी से अभिनय के क्षेत्र में अपना स्थान बना रही है। लोकप्रिय पंजाबी धारावाहिक 'दिल दरया' में इन्होंने संक्षिप्त भूमिका निभाई थी, पर उसे इतनी कुशलता और सहज भाव से अभिनीत किया था कि लगता था वे उस पात्र को जी रही हैं।

नीलम को अभिनय का शौक बचपन से रहा है। विद्यालय के जीवन से ही वे मंचों पर अनेक कार्यक्रम प्रस्तुत करती रही हैं। उसके पश्चात पंजाबी नाटकों में सक्रिय रहकर अनेक भूमिकाएं निभाईं। 'दस कदम' उनका प्रथम धारावाहिक था, जिसने उनकी विशिष्ट पहचान बनाई। 'लम्बरदार' फ़िल्म में उनके अभिनय की प्रशंसा सभी ने की।

पिछले दिनों नीलम से उनके नई दिल्ली के सफदरजंग एनक्लेव स्थित निवास पर भेंट हुई। उनके व्यस्त जीवन को देखकर आश्चर्य हुआ कि वे अभिनय के लिए समय कैसे निकाल लेती हैं उनसे हुई बातचीत के कुछ अंश—

प्रश्न : आपको अभिनय की प्रेरणा कैसे मिली?

नीलम : बचपन से ही यह प्रतिभा मुझमें थी। मेरे पिताजी स्वर्गीय श्री सरदारी लाल छिब्बर जी ने मुझे बहुत प्रोत्साहन दिया। आज मैं जो कुछ हूं अपने पिताजी के ही कारण।

प्रश्न : दूरदर्शन पर आपके कौन-कौन से कार्य आए हैं ?

नीलम : दूरदर्शन पर मेरे धारावाहिक तो आए हैं मैंने काफी समय तक 'पंजाबी दर्पण' कार्यक्रम भी प्र किया है। टेलीफ़िल्म 'और वह रात बीत गई' 'बेजी' में भी भूमिकाएं निभाई हैं। 'जिन्दगी-जिन्द' और 'दिल दरया' धारावाहिकों के अतिरिक्त टी० नाटकों 'आखिरी निर्णय' और 'कानून और इन्साफ़' भी अभिनय किया है।

प्रश्न : आपके अभिनय जीवन की अविस्मरणी भूमिका ?

नीलम : हिन्दू-सिक्ख एकता पर आधारित नाटक मेरा राखा सभनी थाईं' में मैंने सौ वर्ष की बुढ़िया भूमिका निभाई थी। इसे मैं आज तक नहीं भुला पा हूं।

प्रश्न घर गृहस्थी और अभिनय दोनों कार्य कैसे कर लेती हैं ?

नीलम : मुझे अपने परिवार के सभी सदस्यों से पूरा सहयोग मिलता है। मेरा बेटा और वेटी स्कूल जाते हैं। पति के सहयोग के विना मैं अभिनय के क्षेत्र में कुछ भी नहीं कर सकती थी। धारावाहिकों की शूटिंग प्राय: रात को होती है। यदि पति की प्रेरणा और सहयोग न हो तो शूटिंग करना संभव नहीं हो सकता। मेरे बच्चों पुनीत और सोनिया—का भी सहयोग मिलता है। वे अपनी जिम्मेदारी समझते हैं। मैं इन दिनों कई धारावाहिकों की शूटिंग्ज में व्यस्त हूं। आशा करती हूं दर्शकों को मेरा अभिनय पसंद आएगा।

प्रश्न : आपके अन्य शौक ?

नीलम : अभिनय के अतिरिक्त मुझे पंजावी लोकगीत गाने और नृत्य का शौक है।

प्रश्न : आपने मोहयाल परिवार में जन्म लिया है। युवा मोहयालों को संदेश ?

नीलम : मोहयाल वीरों और साहसी लोगों के रूप में जाने जाते हैं। नई परिस्थितियों में अनेक मोहयालों ने अभिनय, कला, साहित्य और पत्रकारिता के क्षेत्र में महत्वपूर्ण कार्य किए हैं। मोहयाल पुत्री होने के नाते मेरी इच्छा है कि युवा मोहयालों को इन क्षेत्रों में सक्रिय होना चाहिए। ☐

आज के युग में दया-धर्म और प्यार-अहिंसा भूला प्राणी, घृणा, अविश्वास व आतंक इसके मन में फूला-फला है।

भाग-दौड़ की इस नगरी में सबको अपने काम से मतलब, उनकी बला से पास गली में, कौन जिया है कौन मरा है।

☐ **ओ. पी. छिब्बर (कोटामा, शहडोल)।**

संपादक के नाम पत्र

।।एक।। ...आपका यह विचार ठीक नहीं

अक्तूबर 1989 के 'मोहयाल मित्र' के संपादकीय में आपका यह लिखना कि आपने किसी की व्यक्तिगत समस्या को सामने लाने के लिए प्रकाशित नहीं किया था आपका यह विचार मेरे ख्याल से ठीक नहीं। मोहयाल बिरादरी अपनी समस्याओं के समाधान के लिए 'मोहयाल मित्र' को ही लिख सकती है क्योंकि यह विरादरी की सर्वश्रेष्ठ संस्था है। आपने उत्पीड़न करने वाले परिवार का नाम पता न लिखकर उस शैतान के हौसले को और बढ़ाया है।···अगर आप चाहते हैं कि दहेज के लिए हमारी वेटी आग में न जले तो साहस से काम लेकर ऐसे शैतानों को सामने लाएं।

आपका भाई,
मंगलसेन

दिनांक 10.10.89 **34—बेगम बाग़, मेरठ।**

।।दो।। ···दहेज लोभियों के नाम ही नहीं फ़ोटो भी छापें

'मोहयाल मित्र' के सितम्बर अंक में आपने हमारी विरादरी की सबसे बड़ी समस्या संपादकीय लिखकर बहुत अच्छा किया। एक पढ़ी-लिखी बेटी को तंग करने का पत्र भी छापा। पढ़कर दुःख हुआ। अक्तूबर अंक में आपने सम्पादकीय में लिखा है कि "हम यह भी स्पष्ट करना चाहेंगे कि हमने पिछले अंक में प्रकाशित पत्र किसी की पारिवारिक या व्यक्तिगत समस्या को सामने लाने के लिए प्रकाशित नहीं किया था, अपितु दहेज और उसे लेकर वधुओं को प्रताड़ित करने की ओर ध्यान दिलाने के लिए किया था। जो बुराई है वह बुराई है।" अन्त में आपने लिखा है—"मोहयाल मित्र व्यक्तिगत आरोप प्रत्यारोप का माध्यम नहीं बनना चाहता है।"

मेरा निवेदन है कि 'मोहयाल मित्र' ही हमारी बिरादरी की अकेली पत्रिका है। यदि इसमें हमारी बिरादरी की समस्याएं नहीं छपेंगी तो कहां छपेंगी। बहुओं को तंग करने वालों के नाम ही नहीं फ़ोटो भी छापें ताकि उन्हें डर रहे कि सारी बिरादरी उन पर थू-थू करती है।

आपका,
सुभाष चन्द्र दत्त
एफ़-30, जे० सी० ब्लॉक, डी. डी. ए. फ्लैटस,
जी-8 एरिया, राजौरी गार्डन, नई दिल्ली।

॥तीन॥ ···गरिमा बनाए रखें

···आपका बम्बई का कार्यक्रम बड़ा सफल रहा होगा। बड़े गर्व की बात है कि एअर इण्डिया ने हमारे मुखर कवि रचनाकार मोहयाल भ्राता को सम्मानित कर हमें अनुग्रहित किया।···इतनी साहित्यिक प्रतिभाओं को संभालते हुए, अपना योगदान समर्पित भाव से देते हुए, आपको मां सरस्वती का आशीष रहे।···अक्तूबर का 'मोहयाल मित्र' का अंक अच्छा लगा। संपादकीय में आपने बड़े ही उचित रूप से यह बताकर लोगों को व्यक्तिगत आरोप-प्रत्यारोप का माध्यम न बनाएं तथा गरिमा बनाए रखें यह बहुत ही प्रेमपूर्वक है। आशा है सब भाई इसका ध्यान रखेंगे और सामाजिक समस्याओं का समयोचित समाधान निकालेंगे ताकि समाज परिष्कृत होता रहे।

ठंडियां-ठंडियां छावां मेरे देश दियां' एक रिश्ता है..., ज़िंदगी का चार रोज़ा ज़िन्दगी—रचनाएं अच्छी लगीं। बहन बृजमोहिनी जी की यह बात अगर हम पल्ले बांध लें तो क्या मुश्किल है।

आपका शुभचिन्तक,
ए० एन० दत्ता
102-वेस्ट, वेस्ट लैंड, खमरिया (जबलपुर)।

॥चार॥ ···हिन्दी विभाग के पृष्ठ बढ़ाएं

'मोहयाल मित्र' का नवम्बर अंक मिला। हर ए अंक पहले से अच्छा लगने लगा है। रायज़ादा बी. डी. बाली के विचारों को जानकर प्रसन्नता हुई कि उन मन में अपनी बिरादरी की एकता के लिए कित भावना है। हमारी बिरादरी को एक बने रहना चाहिए। भूमिहार, त्यागी, चितपावन आदि से मैत्री भाव, तो ठीक है। अपनी अलग पहचान बहुत आवश्यक है। मोहयाल एजूकेशनल सोसायटी को लेकर जो भ्रम हमारे मन में था बाली जी के पत्र से वह दूर हो गया है। हमें जनरल मोहयाल सभा के झंडे के नीचे एकत्र होकर अपनी एकता प्रदर्शित करनी चाहिए। यही हमारी प्राचीन संस्था है।

हिन्दी विभाग के पृष्ठों को दुगना कर देना चाहिए। परिवार की महिलाएं और अन्य सभी लोग सबसे पहले हिन्दी विभाग को पढ़ते हैं। अंग्रेज़ी पढ़े-लिखे लोगों की संख्या कम है। आप अपनी मैनेजिंग कमेटी द्वारा इस काम को शीघ्र कराएं। नवम्बर अंक में आपने 'संक्षिप्त समाचार' छापकर प्रशंसनीय कार्य किया है। इससे हमें काफ़ी जानकारी मिली। 'मोहयाल मित्र' इसी प्रकार उन्नति के मार्ग पर बढ़ता रहे और आपके संपादन में हिन्दी विभाग और अधिक बढ़े।"

आपका,
एस. के. वैद
6894-किला [illegible] शरीफ़
दिनांक 11.11.89 पहाड़गंज, नई दिल्ली।

॥पांच॥ ···रायज़ादा बी. डी. बाली जैसा व्यक्ति कठिन है

'मोहयाल मित्र' के नवंबर अंक में रायज़ादा बी. डी. बाली के विचारों से हम सहमत हैं। उनके जैसा व्यक्ति मिलना कठिन है। हमें उनके कहे अनुसार 'जनरल मोहयाल सभा' की तरक्की के लिए काम करना चाहिए।

और कौमी एकता कायम रखनी चाहिए। हम मोहयाल पंजाबी हैं। बाकी सबमें हम नहीं मिल सकते। हमारी अलग पहचान है।

पिछले अंकों में आपने वहुओं को तंग करने की समस्या उठाकर अच्छा किया। दिन-प्रतिदिन हमारी पत्रिका का रूप निखरता जा रहा है। आपको व ओ. पी. मोहन जी को बधाई ! प्रिंटिंग भी बहुत अच्छी है और कवर पेज तो कमाल का बन गया है।

आपका,
सुरेन्द्र लौ
3/24-रमेश नगर,
नई दिल्ली।

।।छह।। ···अगर उनकी बेटियों को कोई प्रताड़ित करे तो

आज तक मैंने समाज में किसी एक जाति-विशेष द्वारा दहेज की मांग तथा दहेज न मिलने पर वधु को प्रताड़ित किए जाने की बात सुनी थी। किन्तु मोहयाल मित्र के सितंबर अंक में एक बहन को दहेज के लिए मानवता की सीमा से बाहर प्रताड़ित किए जाने के सम्बन्ध में जो पत्र पढ़ा। उसे पढ़ कर काफी मानसिक आघात लेगा। वो गर्व जो कि मुझे अपनी मोहयाल बिरादरी पर था कि यहां दहेज के नाम पर ऐसा कुछ भी हो ही नहीं सकता चूर-चूर हो गया। यह सोचकर बड़ा दुःख हुआ कि उस बहन के साथ दहेज के कारण प्रताड़ना देने वाले हम में से कोई हैं।

उन्हें यह तो सोचना चाहिए था कि कोई भी बेटी वाला अपनी बेटी को दहेज अपनी हैसियत से कम कभी नहीं अधिक ही देता है। फिर भी कोई उनकी बेटी को दुःखी करता है तो उनके हृदय पर क्या गुजरेगी।

क्या यह दहेज मांगने वाले किसी लड़की के बाप नहीं होते ? क्या अपनी बेटियों को ढेर-सा दहेज नहीं देते ? अगर उनकी बेटियों को कोई इसी तरह प्रताड़ित करे तो क्या हो। अगर ये दहेज लेने वाले हृदय की गहराई से यह सोचें कि उनकी भी बेटी है तो शायद ये समस्या दूर हो सके।

इस सम्बन्ध में मेरा यही विचार है कि 'दहेज' की यह समस्या हमारी बिरादरी में अपना उग्र प्रभाव फैलाना प्रारम्भ कर दे इससे पहले ही इसे समाप्त कर दें। अन्यथा इसके परिणाम बहुत ही भयंकर होंगे। और इस सम्बन्ध में युवक और युवतियां ही अपना योगदान सबसे अधिक दे सकते हैं। वास्तव में यह समस्या युवा-वर्ग की ही है। □

□ कुमारी पूनम दत्ता
गीता नगर, हरिद्वार रोड
दिनांक 5.11.89 देहरादून

।।सात।। मोहयाली शान को कायम रखें

मैं मोहयाल मित्र का बचपन से नियमित पाठक हूं। हर अंक अपने में एक मिसाल होता है। कुछ ही दिन पहले जब मैं दिल्ली आया तो विश्वस्नीय सूत्रों से यह जानकर अत्यन्त खेद हुआ कि ब्रह्मऋषि महासंघ की स्थापना कर्नल बी. एन. बाली एवं श्री जे. एस. भिमाल द्वारा कर दी गई है। इस बात का पता अक्तूबर अंक में छपे रायजादा बी. डी. बाली, श्री मन्नू मेहता तथा श्री जी. एल. दत्ता जोश के लेखों से भी पता चला। मेरे विचारों में जाति के इन दो महारथियों द्वारा उठाया गया कदम मोहयाल जाति के लिये अत्यन्त चिन्ता का विषय है। इस बात को तमाम मोहयाल भाई भली भान्ति जानते हैं कि विश्व में अखिल भारतीय मोहयाल सभा 100 बरस से भी अधिक पुरानी संस्था है। यदि हम मोहयाल इतिहास के पन्नों को पलटकर देखें तो हमें पता चलता है कि मोहयाल जाति के उत्थान के लिये भाई मतिदास, भाई सतिदास, भाई बाल मुकंद एवं भाई परमानन्द जैसे शूरवीरों ने अपना तन मन एवं धन नियोछावर कर दिया। आज की पीढ़ी में पूजनीय स्वामी सेवानन्द गिरी ने भी मोहयाल जाति के उत्थान के लिये तन मन एवं धन से सेवा कर रहे हैं। यह बात मोहयाल जाति के लिये गौरव का विषय है। इनके प्रयत्नों का ही फल है कि इन्द्रपुरी दिल्ली में विशाल मोहयाल भवन की स्थापना हो चुकी है। सही शब्दों में मोहयाल भवन मोहयाल मन्दिर है। यहां आकर प्रत्येक मोहयाल भाई, बहन अपनी जाति के उद्धार के लिये सच्चे

दिल से प्रार्थना कर सकता है ।

ऐसे रमणीय वातावरण में ब्रह्म ऋषि महासंघ के पदाधिकारियों को एक अलग संस्था बनाने का विचार त्याग देना चाहिये ।

मोहयाल भाईयों को ऐसा कोई कदम नहीं उठाना चाहिये जिससे जनरल मोहयाल सभा को चोट पहुंचे ।

कर्नल बी. एन. बाली एवं श्री जे. एस. भिमवाल कर्मठ मोहयाल भाई है ।-मोहयाली इनकी रगों में कूट कूट कर भरी हुई है । इन दोनों महारथियों को चाहिये कि पहले की भांति ही मोहयाल जाति के उत्थान के लिये भरसक प्रयत्न करें। ऐसा कोई कार्य न करें जिससे एकता छिन्न भिन्न हो ।

अन्त में मैं भगवान से प्रार्थना करता हूं कि हम सब मोहयाल एक सूत्र में बंधे रहें ।

एम. एल. वाली,(मधु अम्बालवी)
दिनांक 15.10.89 1332/22वी, चंड़ीगढ़

प्रधान जी के नाम पत्र

मुझे मोहयाल मित्र का नवम्बर, 1989 का अंक-3 प्राप्त हुआ जिसमें आपके द्वारा दिये गए आहवान् में लिखे आपके विचार पढ़ें, जिसमें कि ब्रह्मऋषि महासंघ के गठन के बारे में आपके द्वारा स्पष्टीकरण दिया गया, इससे पूरी मोहयाल बिरादरी को यह जानकारी प्राप्त हुई, इस अंक में आपके विचारों को पढ़कर प्रत्येक मोहयाल आपको अपने विचार प्रकट कर सकता है, अपना सहयोग दे सकता है और कौम के ज्यादा नजदीक आ सकता है, आपको अपने यह विचार तो बहुत पहले ही प्रकट कर देने चाहिये थे, फिर भी आपसे अनुरोध है कि प्रत्येक माह अपनी ओर से हिन्दी में एक लेख मोहयाल बिरादरी के प्रति जरूर लिखें,

वाली साहब, जो भी मोहयाल अपनी कौम को बढ़ाने के लिए कार्य कर रहे हैं वे सभी आपके इन विचारों को पढ़कर आपको सहयोग देने के लिए तत्पर हैं, तथा यदि कोई व्यक्ति बिरादरी को आगे बढ़ने में बाधक बनता है या रोड़ा अटकाता है तो आपको निराश नहीं होना है बल्कि उस को सुधारने का प्रयास करते हुए अपने लक्ष्य की ओर अग्रसर रहना है, मैं आपको पूर्ण विश्वास दिलाता हूं कि कौम के हर काम के लिए 'आपको भरपूर सहयोग मिलता रहेगा, साथ ही मैं आपको भी बताना चाहता हूं कि मैं आल इण्डिया मोहयाल फोरम (पजि.) के प्रधान के नाते व उससे पहले बाद में भी जब भी मोहयाल विरादरी के सम्पर्क में का मौका मिला तो मैंने पाया कि पूरी मोहयाल का प्यार व सहयोग आपके साथ है और अगर मौका फिर आया तो हम यह पुनः सावित कर देंगे।

मैं ब्रह्मऋषि महासंघ की स्थापना के वारे में यह स्पष्ट कर देना चाहता हूं कि यदि मोहयाल को उसमें मिला दिया जाए व अपना अस्तित्व ही कर दिया जाए और यदि आप व्यक्तिगत तौर पर भी हों जायें तो भी मैं दावे के साथ कहता हूं कि बिरादरी इस बात को मानने को तैयार नहीं होगी अपने पूर्वजों की पहचान को हर कीमत पर बनाए चाहेंगे, मैं आपको इस विषय पर अपना विचार चाहता हूं कि आप एक विशेष बैठक में विरादरी वरिष्ठ सहभागियों कर्नल बी. एन. वाली, स्क्वा, लीडर एस. भिमवाल व मेजर एस. एस. दत्ता को करें, यह सभी हमारी बिरादरी के वरिष्ठ है तथा इनके द्वारा पिछला कई वर्षों से बिरादरी के लिए किये गये कार्यों को भी अनदेखा नहीं कर सकती, विशेषयता कर्नल जी ने बिरादरी को आगे बढ़ाने के लिए कार्य किए हैं, जैसे कि शिक्षा को बढ़ावा, यूथ डेवलेप व विरादरी की एकता आदि तथा इसी उद्देश्य के भारत की अलग सभी मोहयाल सभाओं में जाते रहे हैं जो एम एस का प्रचार करते रहे हैं,

इस बैठक में आप इस सम्बन्ध में पूरा एवं जानकारी ले ताकि हमारे समुदाय का जो यह वरण बिगड़ रहा है इसे बचाया जा सके व कर के गलतफहमी को दूर किया जा सके और यदि मिटिंग में मुझे भी बुलाया जाए तो मैं आपका रहूंगा, मैं समझता हू व मुझे पूर्ण विश्वास है कि अपने तजुर्बे एवं दूर दर्षिता एवं सामुदायिक इस समस्या का कोई न कोई ठीक समाधान सकते हैं, ताकि मोहयाल विरादरी एकजुट इसका भविष्य प्रकाशमान हो सके,

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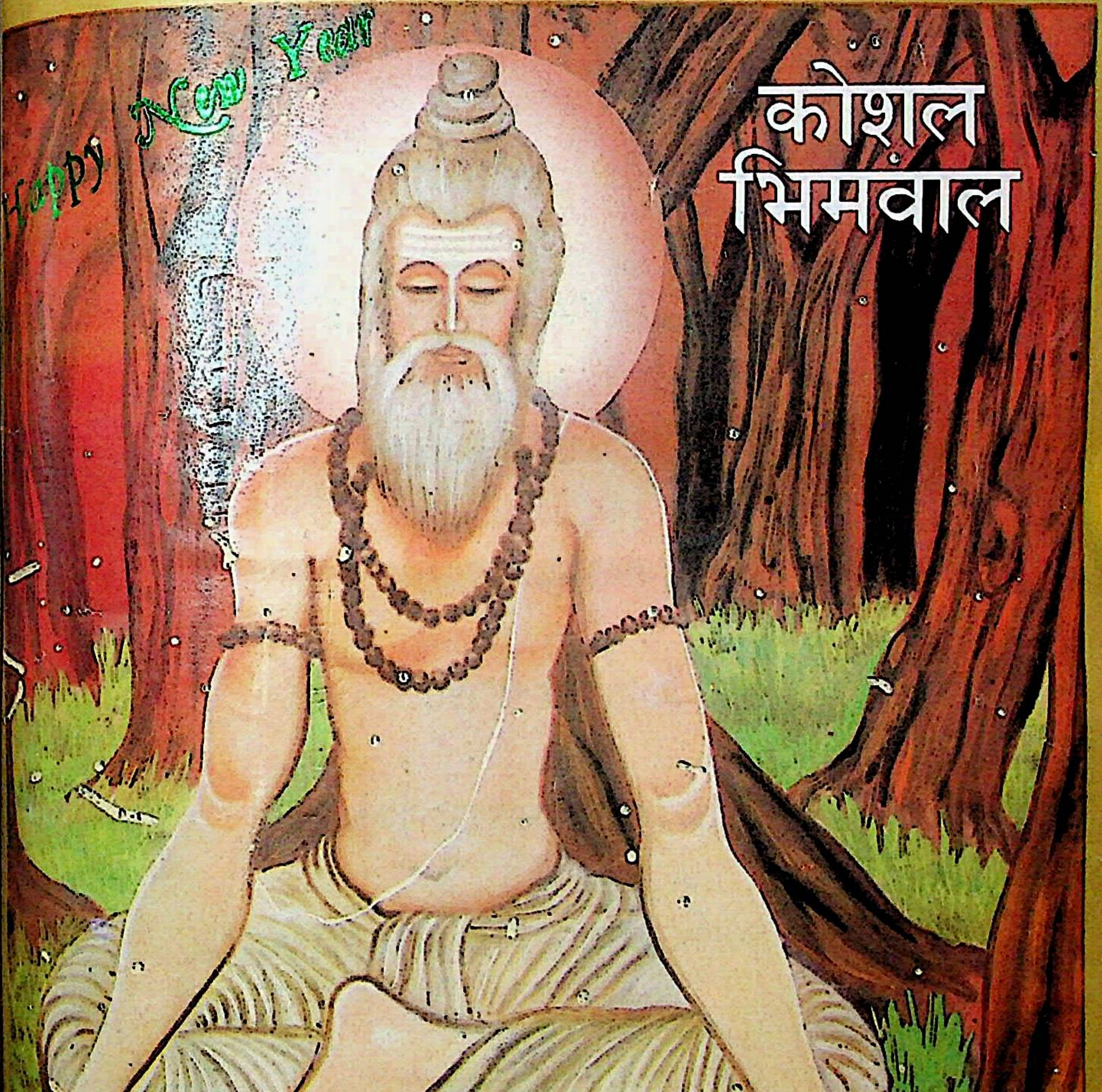
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सब पत्र व्यवहार या दान भेजने का पता:
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जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई-जी-29-30 एव 30-ए, इन्द्रपुरी, नई दिल्ली

MOHYAL MITTER

January, 1990
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General Mohyal Sabha (Regd) New Delhi

Receipt Expenditure & Balance Sheet for the Month of October, 1989

Particulars	Opening balance		Receipts	Payments	Closing balance	
Fixed Deposit	3,00,000.00				3,00,000.00	
Fixed Deposit Mohyal Mitter Trust	31,100.00				31,100.00	
Share Investment	270.00				270.00	
Balance with PNB	2,14,257.91				2,18,668.12	
Shares UTI	80,340.00				80,340.00	
Cash in hand	3,213.35				3,007.90	
Bhawan Fund		54,460 60	3,850.00	5,876.50		52,434.10
Capital Trust		4,26.691.71	1,000.00	—		4,27,691.71
Widow Fund		6,335.10	1,454 00	5,073.60		2,715.50
Education Fund		22,123.10	452.00	—		22,575.10
Conference Fund		445.12	—	—		445.12
Relief Fund		4,443.90	—	—		4,443.90
Sabha Fund		59,829.01	12,550.24	714.35		71,664.90
Mohyal Mitter		7,309.97	1,447.00	8,184.03		572.94
Mohyal Mitter Trust		14,634.00	3,300.00	—		17,934.00
Mohyal History		1,808.75	—	—		1,808.75
Mohyal Mitter Trust Fixed Deposit with PNB		31,100.00	—	—		31,100.00
Total	6,29,181.26	6,29,181.26	24,053.24	19,848.48	6,33,386.02	6,33,386.02

Sd/-
(K.C. Mehta)
Treasurer

Audited
Sd/-
(J.C. Bakshi) (R.K. Datta)

Accounts approved in the Managing Committee Meeting held on 17-12-89
Sd/-
(B.D. BALI)
CHAIRMAN

FROM THE EDITOR'S DESK

"Unity in thought and action"

AS Mohyal Mitter reaches you at the dawn of the New Year, 1990, we enter the threshold of the last decade of this eventful century. Recently there have been cataclystic happenings all around the globe. In our own country we are witness to smooth transfer of power. What this change forbodes for the nation only time will tell. For us Mohyals, however, the period after partition was one of travail and challenges. having lost our citadels in the Punjab But our indomitable spirit and sense of valour prevailed and today we can hold our heads high with pride. Traditionally agriculturists, soldiers and servicemen we have today amongst us educationists, doctors, engineers, scientists, professional administrators, industrialists and a sprinkling of politicians. But this by ono means is a rosy picture. Many of our brethren have yet to reach the desired level of achievement and it is in this direction that all-out efforts have to be made by all of us wherever we may be and by our parent body, the GMS, and the local Sabhas.

The community owes an eternal debt of gratitude to the visionaries who founded the GMS and the Mohyal Mitter, for scattered as we are we would have been lost and our identity eclipsed, but for the few tireless and dedicated leaders who have made it their mission to serve the community through the GMS and local Sabhas. Today. there is discernible a sense of belonging and an upsurge within our ranks to come together and to foster the spirit of brotherhood. While we have the GMS as the appex body there are approximately 50 odd local Sabhas which came into being in different parts of the country and even abroad, e.g. London (UK). Bhawan nirmans at Chandigarh, Delhi, Karnal, Hissar, Jullundur and at several other places bespeak of the ardour and enthusiasm that has been generated. The formation of the Mohyal Educational Society, All India Mohyal Youth Forum, establishment of Mohyal Foundation etc. are all pointers and parameters of the bright future before the community.

We have no doubt that with the dynamic leadership that we have, we shall further consolidate our achievements in the ensuing decade. This incidentally is also the Centenary Year of the founding of the GMS and Mohyal Mitter. We have all to put our heads together to make the centenary celebrations a grand success. We have to undertake the construction of the Mohyal Foundation and the Mohyal Public Schools in other parts of the country by local Sabha efforts. All these projects require massive funds, running into crores. We have to make all-out efforts to mobolise the required resources.

It is heartening to note that the last GMS meeting held on Dec. 17, 1989, at the Mohyal Foundation Site and attended by as many as 48 members of the community, Rz. B.D. Bali made an impassioned appeal for "unity in thought and action" by all sections of the *biradari*. He apprised the house of the fruitful talks he had had with Col. B.N. Bali on the vexing issue of relations with the ABMS. Col. Bali reciprocated the sentiments expressed by Rz. B D. Bali and affirmed that there were no two opinions that the GMS was the sole representative body of the community and offered his whole-hearted co-operation to the GMS in its all-embracing activities. Other members present voiced similar sentiments and advised that the MES should confine its activities to the academic field and leave all other matters to the parent body. All these happenings augur well for the health and progress of the community and we hope that from now onwards we stand as absolutely one. We ask our youth for their greater involvement in all activities of the *biradari* Let us resolve that the New Year be the harbinger of progress and happiness of the community and we shall strive our best to work towards the achievement of our objectives. Jai Mohyal

Editor

Minutes of the GMS Managing Committee Meeting

17th December, 1989

A MEETING of the GMS Managing Committee was held on Sunday the 17th December, 1989 at 11 A.M. at the site of Mohyal Foundation, A-9, Special Institutional Area, New Delhi under the chairmanship of Rzd. B.D. Bali. It was attended by the following members :

1. Rzd. B.D. Bali 2. Lt. Gen. Z.C. Bakshi 3. Maj. S.L. Chhibber IFS (Rtd.) 4. AVM K.K. Bakshi 5. Bk. D.R. Chhibber 6. Shri K. C. Mehta (Mohan) 7. Col. B.N. Bali 8. Major S.S. Dutta 9. Maj. Gen. P.C. Mohan 10. Shri S.N. Datta 11. Mehta B.D. Datta 12. Smt. Savitri Datta 13. Ch. M.R. Datt 14. Bk. Chanan Lal Chhibber 15. Mehta O.P. Mohan 16. Ch. G.S. Datta "Zia Mohyali" 17. Principal D.N. Datta 18. Bk. Kuljas Rai Chhibber 19. Shri Ashok Lau 20. Sqn. Ldr. J.S. Bhimwal 21. Bk. P.D Chhibber 22. Rzd. M.L. Bali 23. Ch. Mool Raj Datta 24. Bakshi S.P. Chhibber 25. Mehta V.N. Fida 26. Shri Y.P. Datta 27. Mehta V.S. Mohan 28. Shri I.M. Mohan 29. Shri M.L. Bali 30. Shri K.L. Mohan 31. Shri Som Raj Bali 32. Shri P L. Bali 33. Shri S.L. Datta 34. Shri K G. Vaid 35. Shri Jagat Datta 36. Shri Anand Bali 37. Shri B.S. Datta 38. Shri V.M. Bali 39. Ch. G.L. Dutta "Josh" 40. Shri A.S. Mehta 41. Shri S. Mehta 42. Shri Baljit Datta 43. Shri Jugal Vaid 44. Major P.K. Bali 45. Rzd. C.R. Bali 46. Shri Nand Kishore Datta 47. Shri P.M. Bali 48. Shri Deepak Raj Chhibber

All the members stood in silence for a while to pay homage to the following members of the Community who left for their heavenly abode in the recent past:

1. Smt. Ram Murti Datta J 13/30A, Rajouri Garden, New Delhi on 13th Nov. 89.
2. Shri Harblas Bakshi, E-61, Inderpuri, New Delhi on 18th November, 89 (brother of Shri J.C. Bakshi).
3. Smt. Urmilla Chhibber W/o Major K.N. Chhibber, 213/4, Officers Colony, Ambala Cantt on 17.11.89.
4. Major Ram Sarup Datta S/o Major Faqir Chand Datta, Rajouri Garden, New Delhi on 7th December, 1989.
5. Shri Beant Singh Vaid S/o S. Amar Singh Vaid of Village Ganda Singh Wala, G.T. Road, Amritsar, C-539, Defence Colony, New Delhi on 11th Dec. 89.
6. Shri K.K. Datta S/o late Ch. Ram Nath Datta of Lyalpur, 5, Roshanara Mansions, Roshnara Road, Delhi on 5th December, 89.
7. Mehta Kartar Singh Mohan, H. No. 1265/15A, Faridabad on 10th Dec. 89 (brother-in-law of Mrs. Amba Bali)

8. Smt. Ram Piari Chhibber, mother of Bk. S.K. Chhibber (former Lt. Governor) B-103, Defence Colony, New Delhi on 14th December, 89.

9. Smt. Pushpa Mehta (Chhibber) W/o Shri R.N. Mehta 20, Jyoti Park, Gurgaon on 17th December, 89.

SPECIAL RESOLUTION :

The following special resolution was passed :

"The GMS deeply mourns the loss of Smt. Ram Piari Chhibber w/o Bk. Sansar Chand Chhibber and respected mother of Bakshi S.K. Chhibber, former Lt. Governor. She was a pious and religious lady who was highly respected and greatly adored. She was of a charitable disposition and helped all those who sought her blessings. The GMS offers heartfelt condolences to the bereaved family."

Minutes of the last meeting held on 12th November, 1989 were read out and approved. The accounts for the month of October, 89 were presented and approved.

As per the provisions of the GMS Constitution the undernoted were placed as Patron/Partishtat members of the GMS.

Patron : Shri C.L. Bakshi, M-36, Kalkaji, New Delhi.

Partishtat Member : Wg. Cdr. D.C. Mehta, 214, Arjan Vihar, New Delhi.

Ch. Mool Raj Datta, B-37, Kirti Nagar, New Delhi was thanked for presenting a sum of Rs. 10,000/- for the construction of a room in Mohyal Bhawan, Inderpuri, New Delhi. It may be recalled that earlier also he had presented a sum of Rs. 10,000/- for the same purpose. It was decided that a suitable marble plate may be fixed outside the room that has been recently constructed on the first floor of Mohyal Bhawan, Inderpuri.

Sqn. Ldr. J S. Bhimwal, former Editor, Mohyal Mitter was thanked for presenting Rs. 102/- on his 69th birthday on 15th November, 89.

Major S.S. Datta was thanked for presenting Rs. 72/- on their celebrating 36th marriage anniversary.

Rzd. B.D. Bali, President GMS, in an emotional speech stated that at present the paramount consideration before everyone was to maintain unity in the community. During the past few months some fissures had appeared in the framework of the community and it was time that these be repaired. For this purpose a meeting had taken place between himself and Col. B.N. Bali wherein the matter had been discussed in detail and the prime consideration before both of them was service of the community through unity in thought and action. It was high time that priorities be properly fixed up and follow-up action taken accordingly.

Rzd. B.D. Bali further stated that it was about 100 years ago that General Mohyal Sabha was established and it will be in the fitness of things if Shatabdi celebrations were organised around end of 1990. It was suggested that a committee be formed at the earliest to work out details with a view to involve every Mohyal family not only with centenary celebrations but they should be persuaded to contribute their mite in completing the projects sponsored by the GMS. In this context he mentioned the priority being accorded to Mohyal Foundation, the drawings for which have already been submitted to the authorities for necessary approval and are exepected to be received in the near future when the work will be started in right earnest. Rzd. B.D Bali strongly felt that it was highly imperative that we must achieve the unity in our own community with a view to pool all available resources amongst ourselves to complete the various projects in hand for the welfare of the community.

Col. B.N. Bali, President, Mohyal Educational Society, stated that MES was only an autonomous unit of the GMS. Every Mohyal considered GMS as the apex body. He had visited various Local Sabhas and exhorted them to be affiliated with the GMS. At all Mohyal Melas, the flag of GMS was unfurled. He added that Akhil Bhartiya Brahmrishi Mahasangh was a loose federation for the progress of the community. There was no doubt that the constitution of ABBMS could be applicable only when it was passed by the General Body Meeting of the GMS. He offered his whole-hearted cooperation to the GMS in its various activities.

There was a lively discussion and various viewpoints were offered. A suggestion was made that in order to avoid any controversy. the subject of formation of Mahasangh should not be discussed in any meeting of the MES. To take a decision on the organisational matters was the prerogative of the GMS and it should be handled by that body only. The MES had done splendid work in the field of education under the stewardship of Col. B.N. Bali and every Mohyal was proud of it. It was imperative that MES should continue with its activities and Mohyal Times should devote its attention to the academic sphere only. The field of activities of GMS and MES were well defined in their respective constitutions and there should be no crossing-over of the boundaries. If these principles were borne in mind, there was no scope for any misunderstanding.

In the concluding remarks, Rzd. B.D. Bali stated that there were no two opinions about maintaining unity in the community as that was the prime need of the hour. Ours was a democratic institution in which every body was free to express his views, but we should not under rate any activity which may lead to disintegration. There should be emotional integration in letter and spirit. There was lot of scope for social services in the community and all good work will be duly appreciated and applauded. He thanked the members for sparing their precious time for delibrations which were conducted in a cordial atmosphere.

Sqn. Ldr. J.S. Bhimwal suggested that the anniversary of Chowdhry Ganesh Dass Datt, who was one of the architects of Mohyal Mitter Sabha in 1891 which became the General Mohyal Sabha a few years later, should be celebrated this year.

Rzd. B.D. Bali was thanked for serving a sumptuous lunch to the members.

The meeting adjourned with thanks to the President and other brethren.

Bhimwal

(Caste)

Koshal

(Gotra)

KAUSALYA RISHI, also known as Hiranyanabha, was an erudite scholar of Samveda. He was a kin of Angira Rishi and belonged to the Shishya-Parampara of Vyasa. Some Mohyal scholars have stipulated that it was Bam Dev who was the real forefather of the Bhimwal sect, the founder of Makhiala Town and the bestower of Bhimwal surname on them.

According to Mohyal historian Ratian Chand Vaid, author of Islah-e-Mohyali, the founder of the Bhimwal family was Raja Nand. He had a fort called Nandana Fort after his own name. Raja Nand was the ruler of Kalinjar in Bundelkhand.

Bhimwals like other sub-castes of Mohyals did not lag behind in the cause of the community since times immemorial. They achieved distinctions in every sphere of life. Some of the personalities of the past and the present times are being mentioned below, the study of the same will provide good information and interesting reading :

Bakshi Harisingh, the stalwart Bhimwal s the Bodyguard of Maharaja Gulab Singh f Kashmir, who was later made the Governor f Gilgit.

Dr. Kirpa Ram Bhimwal M.A. Ph.D., now settled in Ambala, was Principal Govt. Colleges at Nainital and Pithoragarh and later of the Jat College, Rohtak.

EXCERPTS FROM THE HISTORY OF MOHYALS

Bakshi Dewan Chand Bhimwal was an inent Civil Surgeon.

Mehta Gian Chand Bhimwal, Inspector Police, established a local Mohyal Sabha Quetta in 1893.

Mehta Lekh Ram Bhimwal, popularly own as Arya Musafir, was the Editor of rya Gazette, for many years.

Pt. Amir Chand Bhimwal, journalist, of shawar was an associate of Dr. Khan Sahib d Khan Abdul Gaffar Khan, (the Frontier andhi).

Mehta Sri Ram Bhimwal was Principal of aish College Bhiwani and A.S. College, hanna for a number of years. He was nominated as Fellow of the East Punjab University., d as a Municipal Commissioner.

Dr. Duni Chand Bhimwal served as Civil Surgeon Ambala

Dr. Bakshi Ram Lal Bhimwal retired as Civil Surgeon, Hissar.

Mehta Moti Lal Bhimwal Advocate was a prolific contributor to the community journals and President of the M.S. Ambala, for more than 5 years.

Shri Surinder Nath Bakshi (Bhimwal) served the Burma Shell for over three decades. His sons hold high posts. His elder son Col. O.P. Bakshi died in the seventies.

Suresh Mehta of Jabalpur was selected in the Indian hockey team which took part in the International tournament held at Perth in 1979.

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Pilot Captain V.K. Mehta (Bhimwal), hoodwinked and outwitted the hijacker of the Indian Airlines Boeing plane to Pakistan on 4th Aug. 1982. The plane carried 130 passengers. It made safe landing at Amritsar.

Major General Ranbir Bakshi is the eldest son of late Dr. Ram Lal Bhimwal. He held very high posts in Military. His mother Smt. Leila Devi was the daughter of Ch. Ram Bhaj Datt.

Shri Yoginder Raj Mehta is a senior Director of Planning, Gas Authority of India. This is a Presidential appointment. Earlier, Shri Mehta was with Engineers India and was responsible in a major way in the execution of the Hajira-Jagdishpur pipeline. He is a very widely travelled person, having visited USA, Europe, U.K., Scandavian countries, Japan etc. several times over. He is the son of the la Shri Puran Chand Mehta (Bhimwal), Advoca of Lahore and a father figure of the lawye fraternity at Tis Hazari Courts where adorn his portrait in the Central Hall of the courts.

Capt. Mehr Chand Bhimwal was the se of Mehta Lakshmi Dass of Bhaun.

Sqn. Ldr. J.S. Bhimwal is the Editor o Mohyal Times. He was the Editor of th Mohyal Mitter for over 5 years. He is Secre-tary of the Mohyal Educational Society, a versatile writer and a well-versed journalis His evocative articles published in the Mohya journals have been widely applauded by th readers.

(Compilation efforts : G.S. Dutta 'Jos

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at the site of Mohyal Foundation, A-9, Institutional Area, (near Qutab Hotel) South of I.I.T New Delhi on Sunday the 14th Jan. 90, at 11 a.m.

Bus Routes 638, 611, 618, 680, RL-3, F-4, P-20 & P-53 (Nearest Bus Stop USO)
(Turn in at USO Road Mark)

Views expressed in the 'Mohyal Mitter' are not necessarily the views of the Editor and he bears no responsibility for the views published.

—Editor

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n reverential homage to the greatest Martyr

Amar Saheed Bhai Matti Dass Chhibber

(13-1-1651 — 9-11-1675)

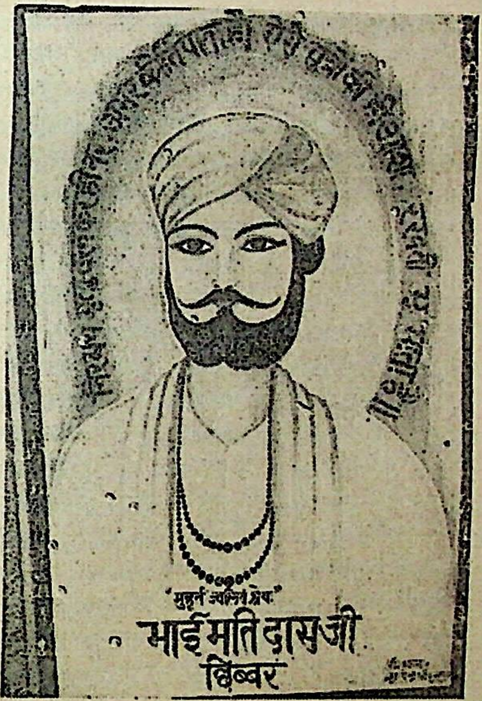
By O. P. CHHIBBER

BHAI Matti Dass at the young and tender age of 24 years, gave his life for the sacred cause of Dharma, fighting against injustice and cruelty. He was brutally sawed into two, olted between two wooden planks, in the open at the Kotwali in Delhi. As the sawing egan Bhai Matti Dass started reciting *Suhkamani Sahib* and completed the prayer as his life as snuffed out. This supreme sacrifice for the cause of Dharma has no parallel in the annals f world history. Karam Yogis of his will power, spiritual attainments and faith are seldom orn. Nothing can stand in their way and alter their faith and determination. We bow our eads in reverence and respect to this greatest of all Martyrs and will continue to do so for generations to come.

Bhai Matti Dass was born at Kariyala, the ssalam of Chhibbers on 13-1-1651 on Lohri y. His father Shri Lakhi Dass was grandson Shri Parag Sain (1507-1638) also called Baba agga or Baba Budha. Baba Paragga was a votee of Guru Nanak Dev and a minister in court. Bhai Matti Dass was a staunch devotee ninth Guru Shri Tegh Bahadur. On finding

We pay our homage to Bhai atti Dass on his 339th birthday hich falls on January 11, 1990.

n an able administrator Guru Tegh Bahadur pointed Matti Dass ji as his Revenue Mini- r. His brother Sri Satti Dass was a minister protocol in the Guru's court. When Guru gh Bahadur went on a visit to Bihar, Bengal d Assam, Bhai Matti Das was made respon- e to look after his two states, Anandpur d Kiratpur.



Bhai ji kept the Guru informed about the y-to-day happenings in Punjab during his journ. In those days Auranzeb was the peror of India, Under his despotic rule, Hindus were subjected to insufferable indignities. They were forced to pay *jazia*. Their temples were demolished, sacred threads *(Yagya Paveet)* burnt and forcible conversion to Islam was the order of the day. As Aurangzeb wanted to finish Hinduism, he was ill-advised by Mullahs and Kazees, that to finish a religion, it is essential to destroy their religious books and to destroy their places of worship. So, Aurangzeb instructed his officers to act accordingly. Bhai Matti Dass sent an urgent call to Guru Tegh Bahadur to come back and to restore confidence amongst Hindus Guruji rushed back to Anandpur where a deputation of Kashmiri pandits told him about the atrocities perpetrated by the Muslim Governor of Kashmir. Guruji consoled them and asked them to send words to Aurangzeb to stop all this cruelty and injustice. He made it known that if Aurangzeb could make the Guru accept Islam, all the Hindus of India will embrace Islam too.

Aurangzeb thought that it will not be difficult for him to persuade a Hindu fakir (Guruji) to change his faith. He thought that he could allure the Guru by showering gifts, rewards and even jagirs on Him. So he sent for Guruji to come to Delhi to meet him. Guruji started for Delhi with his followers. But he was arrested on the way at Agra on the suspicion of fleeing. Guruji, with his followers was brought to Delhi and imprisoned at city Kotwali. They were tortured there mercilessly. They were asked to embrace Islam if they wanted to be freed. Some of the followers of the Guru could not bear all these tortures and requested the Guru for his help. Guruji told them all. that he had already made it clear to them all, that the path taken by the Guru leads to death only. If anybody was afraid of death, he was free to leave his company. At Guruji's instance, all the doors of the prison opened up and many of Guru's followers who could not bear the tortures fled away from the prison. Guru Tegh Bahadur was very disappointed due to the desertion of his men and said in despair :

Sang, Sakha, Sab taj gaye,
koi nanibhyo Sath.
Kaho Nanak is vipid men
ek tek Raghunath,

Our hero: Bhai Matti Dass with his
ther Satti Dass and Bhai Dyala stood by
side of their Guru at this time of anguish
were determined to face the conseque
They were approached by many ways by
Kazi of Delhi but they rejected all the ear
comforts for they would not betray their G
and will kiss the gallows smilingly instea
breaking their faith.

The day came when they were bru
killed in the presence of their Guru. B
Matti Dass was sawed in two parts on
Nov. 1675. In this way a brave but s
Mohyal gave his life for the sake of his reli
and faith in a manner which surpassed t
the crucification of Jesus Christ. Bhai S
Dass also did not lag behind in his hero
sacrifice. A huge bundle of cotton was rap
around his body and set on fire. He was bu
alive for the sake of his loyalty to his faith a
religion. What a supreme sacrifice"? W
a great heroism"? What a firm faith",

In recognition of the devotion and loy
by Matti Dass Ji, the honorific title of B
was bestowed on him by Guru Tegh Baha
himself which title in the course of time
adopted by all the Chhibbers belongi
village Karyala and they feel proud to be ca
Bhai.

O. P. Chhibber
Security Officer (Rtd.)
Kotma Dist Shahdol M.P.

At home with Lord Krishna

By P. N. BALI (Bombay)

GURUVAYOOR, the abode of the famous Krishna Temple, is located at 28 km from Trichur, former capital of Cochin, in North Kerala. Like a lodestone, it draws droves of pilgrims from all corners of the country to its portals, everyday.

The temple has two Gopurams facing east and west and the traditional tank to its north. The devotees enter from the main eastern gate and walk past the 70 feet high gilded flagstaff to reach the sanctum sanctorum. The flagstaff is covered with 2500 tolas of gold (present value Rs. 75 lakhs) and the job was executed in a period of 8 years. The temple in its present form was built by the Pandayan kings about 500 years ago.

According to legend, the divine idol was presented by Maha Vishnu to Brahma who passed it on to Rishi Kashyap. Rishi Kashyap, in turn, presented it to his third reincarnation of Devki and Vasudeva. Sri Krishna himself is said to have worshipped the same idol and on culmination of his earthly mission, he desired that the idol be shifted from Dwarka to Guruvayoor to protect it from being submerged in the sea, on the advent of the *kaliyuga*. The place has been mentioned in the Mahabharata.

The rules are very strict about entering the temple for worship with bare body, without even a vest, wearing only a white dhoti. If one does not have a dhoti, it can be hired from the booth outside. Women, however, can go in their normal dress but wearing of jeans and salwar is not allowed. The entry of non-Hindus is strictly prohibited. In the past, when affairs of the temple were managed by 27 Namboodri families, only, Namboodri brahmins could enter the narrow passage leading to the deity. But now the holy precincts are open to one and all.

Five Poojas are performed daily. The elaborate rituals of worship, in vogue during the antiquity, were simplified by Adi Shankracharya and are still followed in that form The temple opens at 3 AM when the early worshipper can have a view (called *Nirmal Darshan*) of the resplendent Lord with ornaments, finery and flowers of the previous night, before the *Abhishekam*. At any time, during the day. more than a thousand devotees stand silently in the queue to take their turn for darshan of the deity. It took me more than an hour to reach the sanctum sanctorum. I saw two men and one woman, rolling on the ground and going round the shrine with folded hands, to fulfil a vow. Two caprisoned elephants took part in the *Archana* near the golden pillar. They went round the temple to the accompaniment of beating drums and blowing trumpets, with barebody brahmins carrying lighted lamps slung from wooden poles and senior Namboodri brahmins riding on them. The temple has a bevy of 42 elephants on its roll which are kept in a natural habitat at Punathur Kotta, 3 km. from the temple site, with a veterinary clinic to look after their health and abundant

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Margao-Goa

food for all. At night, nearly 5,000 wick-lamps are lighted in metallic sockets specially fabricated on the outer walls, to illumine the temple colossus.

A variety of Poojas are daily offered on a fixed schedule of charges. Coupons of different denomination are available from nearly one dozen counters and the place looks like a busy booking office of a railway station. The most coveted and prized Pooja, valued at Rs. 15,000 known as *Udaya Stamana*. is performed from sunrise to sunset by erudite priests; it is so much in demand by rich devotees that it is booked right upto 1996.

Close to the flagstaff, *Tula Abharam* (weighment offering) is conducted by weighing children against fruit and the adults against grain, rice etc. and value calculated on the current market price of the commodity, for donation by cash disbursement.

At Guruvayoor, every thing is on a meg scale. In huge vessels and cauldrons food is cooked on fire made from dry coconut shells, hefty men are seen pounding spices with aromatic ingredients on big grinding stones, to prepare paste for smearing on foreheads and shoulders; mounds of flowers and myriad luminous lights are every where. It is the kingdom of Lord Krishna and the buzz word here is Krishna, Krishna.

All the money received from donations, offerings etc. is kept in sealed hundis and the day's collection announced at night before the temple closes. It exceeds Rs. 1 lakh almost daily.

Five Minute Marriages : In front of the eastern gopuram, there is an auditorium and a thatched pathway with two marriage *Mandapams*. Here marriages are solemnised in a matter of minutes with priest, musicians, flowers etc. supplied by the temple on a charge of Rs. 50 only. The marriage has legal sanction but if so desired it may be got registered from the executive officer of the township.

I stayed at Guruvayoor for three days in the Kerala Govt. Tourist Bungalow which provides comfortable accomodation on reasonable charges, with a modern style canteen which can cater to the needs of upto 200 visitors at a time, attached to it. The time spent in the holy place was an elevating and unforgettable experience.

Mohyal Mitter Subscription

MOHYAL MITTER subscription and GMS membership is for the calender year and as such it is due for 1990. All subscribers who paid the subscription last year are requested to renew it by paying Rs. 40/- and if a Local Sabha exists at their place of residence, the subscription is Rs. 35/-. It may also be mentioned that the election to the GMS Managing Committee are to be held in March 1990 and only those person will be eligible to vote who renew their subscription before that date. All the remittances by MO/Cheque/Draft may be sent to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29, 30 & 30A, Inderpuri, New Delhi-110012. The cheques/drafts may be drawn in favour of General Mohyal Sabha (Regd), Delhi.

Bakshi D.R. Chibber
Secretary GMS

NEWS FROM THE COMMUNITY

AMBALA CANTT :

Proposal for Bhawan mooted

A MEETING of Mohyal Youngmen's Association was held on Ist October, 1989 at the residence of Shri I.D. Mehta 10/141, Ajit Nagar, Ambala Cantt under the Presidentship of Shri V.P. Datta. The meeting was attended by 14 members. The President nominated the following members of the Executive Committee :

Rzd. K.C. Bali, Lt. K.N. Datta, Mehta Charanjit Datta, Shri Chuni Lal Vaid, Shri S.K. Datta.

Shri K.N. Datta handed over donations received by him from the following :

1. Shri Sanjay Datta S/o Lt. K.N. Datta on his promotion to the officer cadre in the LIC.
2. Shri I.D. Mehta (Rs. 51/-) to local Sabha and Rs. 213/- to GMS for starting new business for his son at Faridabad.

Shri Shammi Bali proposed for constructing Mohyal Bhawan at Ambala Cantt. A sub-committee of 5 members was constituted for selecting suitable land for this purpose and give its report. Shri A.N. Mehta requested the Sabha to hold the next meeting at his residence which was accepted.

The meeting concluded with a vote of thanks to the Chair and the host.

FARIDABAD :

Enrolment of Life Members

A MEETING was held at the residence of Sh. Surjeet Mehta, 5/113 Nissen Huts, N.I.T. Faridabad on 26 Nov. 89.

The accounts for the month of Oct. 89 were presented and approved. The house was informed that cash receipt books bearing Srl. No. 1001 to Srl. No. 2000 are presently being used by the Sabha in token of the donations and that all other receipt books are declared invalid for the purpose of collecting money on behalf of Mohyal Sabha, Faridabad.

DONATIONS : Sh. Daya Ram Mehta (Chhibber) 1320 Sector 9 FBD donated Rs. 101/- to MS FBD on the marriage of his son Sh. Ajay Mehta with Km. Rita d/o Sh. Madan Lal of Brara (Haryana). Congrats.

Sh. K.G. Chhibber, 111 I.G. Colony (Sector 21B) FBD donated Rs. 20/- to MS FBD on 17th birthday of his son Pankaj Chhibber. Congrats.

Sh. Ravinder Mehta, 2527 Sector 3 FBD donated Rs. 11/- to the Sabha on the Mundan ceremony of his son Master Puneet. Congrats.

Sh. Sukhdev Vaid of Nakodar (Pb) donated Rs. 21/- to the Sabha through Sh. M.S. Mohan on the marriage of his daughter Km. Sneh Lata. Congrats,

Sh. Vivek Dutta, 1146 Sector 7-C FBD offered to donate Rs. 20/- p.m. for one year,

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SCO-10. Sector 17 E, Chandigarh

the first instalment commencing w.e.f. Nov. 89. Thanks to Mr Dutta for his generosity. It is expected that more members will come forward to follow suit.

Life Membership : On paying the fixed amount of Rs. 200/- as decided by a Resolution for Life Membership, the following have been admitted as Life Members of the Faridabad Mohyal Sabha:

Shri S.K. Chhibber 393, Sector 14, Sh. I.M. Mehta 883, Sector 9, Sh. Raj Kumar Datta 678, Sector 7B, Sh. Ram Swaroop Datta 5/117, Nissen Huts, Sh. Ranvir Dutta 1866, Sector 16, Sh. Vivek Dutta 1146, Sector 7C, Sh. Shiv Kumar Bali 200, Sector 16-A, Sh. Krishan Gopal Bakshi 2376, Sector 9, Sh. M.S. Vaid 628, Sector 16-A, Sh. S.C. Mehta 2080, Sector 9, Sh. K.G. Chhibber 111, I.G. Colony, (Sector 21B), Flt Lt. J.N. Bali 1338, Sector 17.

Diwali Greetings

The house thanked all Mohyal brothers who had sent their wishes on the auspicious occasion of Diwali. All the members were full of praise for the greeting card sent by Manav Utthan Parishad, Faridabad. The card bore the following couplet composed by its Senior Vice-President Mehta Harish Mohan.

Chahe hum nunhe Deepak hain
par sabki khatir jalte hain !
Path roshan karte utna ziada
jaise jaise hum dhalte hain !
Bus khayal tumhe karna hoga
yeh jagah kabhi na khali ho !
Sukh shanti sada rahe Ghar main
khushion se bhari DIWALI ho !!"

It was resolved that all the Mohyal members of the Sabha be supplied with laminated Identity Cards. Shri Ranvir Datta, Micro Laminators, 1866 Sector 16, Faridabad offered to undertake the supply at concessional rate.

Shri B.K. Dutta of Hindustan Security Services, Faridabad offered his help for suitable placement of needy Mohyals in industries according to their qualifications and ability. The house was all praise for Shri Datta for the magnificent offer.

The house expressed heartiest congratulations to Shri B.D. Bali the President of GMS on the marriage of his son Shri Sanjeev Bali.

The house was informed about the availability of utensils and framed rules for their issuance.

Nearly 300 Mohyal Directories are lying unsold with the Sabha. a Corrigendum/Supplement was suggested to be published in order to cover up all the Mohyal families either left out previously from publication in the present directory or they arrived in Faridabad after its publication. All zones were requested to furnish necessary details of all such families to the Sabha for further action.

All the members present in the meeting prayed for the speedy recovery of the following members :

(a) Sh. Bansi Lal Bali who is suffering from heart trouble and ulcer ;

(b) Smt. Janak Chhibber, wife of Shri Balram Chhibber, who suffered injuries in an accident.

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Kothi No. 71, Phase VII, Mohali (Punjab)

MES advised to confine activities to academic field

An earlier meeting of MS Faridabad was held at the residence of Shri M.S. Vaid on 22nd October, 89. All the members stood in silence for a while to pay homage to the following members of the community who left for their heavenly abode in recent past :

1. Shri Chander Mohan Datta, son of late Sh. Sunder Dass Datta and younger brother of Shri Sukhdev Datta, 270, Sector 16A Faridabad. The deceased expired in London. Shri Sukhdev Datta donated Rs. 51/- to the Sabha on this sad occasion.

2. Smt. Ram Rakhi W/o Mehta Parmanand Bhimwal of Dalwal. The deceased was the sister of Shri Mehta Madan Gopal Chhibber, worthy member of the Sabha.

Major R.L. Bali donated Rs. 101/- to the Sabha on the birth of his grandson (son of Anil Bali). Sh. R.L. Datta donated Rs. 15/- to the Sabha on the engagement of his grandson. Various members who made Diwali donations to the Sabha were profusely thanked.

There was a great demand from the members to obtain I.T. Exemption in order to attract donors. The President told the house that for this purpose balance sheets of Sabha's accounts for the last five years were required to be submitted. He also informed the house about repeated verbal requests to the Ex-General Secretary, Shri N.K. Mehta, which proved to be of no avail. It was desired to make a written request to Shri Mehta to hand over the accounts in full pertaining to the period prior to induction of the present body.

Shri A.S. Mehta tabled before the house publications separately appearing both in the Mohyal Mitter and in the Mohyal Times regarding the amalgamation of the Mohyal Community with the ABBMS. The matter, very delicate in nature, was debated upon very minutely from all angles. The house unanimously arrived at a wise conclusion that the General Mohyal Sabha was the sole competent body to give direction on all such type of matters which effect the image and identity of the Mohyal Community. The Mohyal Educational Society should be taken exclusively as an integral part of the GMS, the apex body of the Mohyal Community and its role should be confined only to the activities of academic nature.

All the members prayed for the speedy recovery of Shri Narinder Dutta S/o Sh. R.S. Datta and Sh. Ashok Mehta, younger brother of Sh. Surjeet Mehta who sustained injuries in a road accident.

All members were happy to meet the following Mohyal brothers in the meeting. Sh. Jagan Nath Bali from Jabbalpur, maternal uncle of Sh. Sukhdev Datta 270/16A FBD; and Sh. M.S. Vaid 628/16A FBD.

NOTE : Due to space constraints it has not been possible to carry full version of the Faridabad M.S. Committee meetings of Nov. 26 and Oct. 22, 89. *Editor*

GHAZIABAD :

Mela in Feb. 90

A MEETING was held on 12.11.89 at the residence of Sh. Charanjit Lal Datta, 66/8, Lal

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With Best Compliments From : **M/S. SHIRPA ENTERPRISES**
Navyug Market, Bombay Dyeing Building, Ghaziabad

Qrs. 13 brothers and sisters participated. Shri H.C. Bakshi presided over the meeting. All the members agreed that a Mohyal Mela-cum-get-together be held in the first week of February, 1990 for which a committee was formed. Six members paid their contributions (fixed at Rs. 25/- per family) No other point could be discussed as the Secretary and cashier could not attend the meeting.

GURGAON :

Rare achievement

MEETING was held on Nov. 19, 1989, at the residence of Shri R.N. Vaid and was presided over by Mehta Iqbal Nath. The meeting was attended by 26 members. The house discussed various points of importance. The Sabha thanked Shri Satish Vaid for the kind help that he had given in preparation of Mohyal Banner. It was further decided that the annual function of the Sabha would be arranged within a few months in the coming year. Moreover the amount lying as fixed deposit in the PNB would be redeposited as fixed deposit for the coming year. The Sabha congratulated the Mohyal Educational Society for the allotment of land to Mohyal Public School and regarded it as a rare achievement of the Society. The credit for this goes entirely to the team of tireless workers of the Society. Col. B.N. Bali alongwith his team has done a marvel for the community. The house congratulated Shri Ravi Vaid on the happy marriage of his daughter Renu with Ravi Bhimwal of Abohar. Shri Ravi Vaid donated Rs. 51/- to GMS, Rs. 51/- to MS Gurgaon and Rs. 152/- MES on this happy occasion. The Sabha also congratulated and blessed Shri Lalit Vaid and Sangeeta Vaid on their marriage.

HISSAR :

New team and Bhawan efforts

MEETING was held on 13.11.89 at the residence of Smt. Ram Piari Bakshi, Railway Road, Hissar. In all 15 brothers and sisters attended the meeting. Shri R.K. Mohan, Sr. Vice-President presided over the meeting. Minutes of the last meeting held on 6.9.87 were approved. Financial position of the Sabha which showed a balance of Rs. 27102.02 in hand was placed before the house. A condolence resolution was passed on the sad demise of the wife of Shri Ranbir Singh Dutta of Gurdaspur on 8.11.89. Mr Dutta is brother-in-law of Dr O.P. Bali, treasurer of MS Hissar. It was decided to send a copy of the resolution to Shri Ranbir Singh Dutta and Shri O.P. Bali.

Resolved unanimously that Smt. Ram Piyari Bakshi w/o late Shri Ram Kishan Bakshi be elected as next President Mohyal Sabha, Hissar in place of late Sh. Darbari Lal Datta. It was also resolved unanimously that following office-bearers already working in Mohyal Sabha Hissar also stand elected for one year w.e.f. 1.12.89.

President—Smt. Ram Piyari Bakshi, Senior Vice-President—Sh. R.K. Mohan, Junior Vice-President—Sh. G R.B. Bakshi, Junior Vice-President Smt. Nirmal Datta, Secretary—Sh. Shakti Parkash Bakshi, Joint Secretary—Sh. Raj Bakshi, Treasurer—Dr O.P. Bali, Propaganda Secy.—Shri K.S. Datta, Auditor—Sh. S.K. Datta.

Resolved that saving account No. 1430 for Rupees 24934/- already opened on 2.1.89 in Co-operative Bank Secretariat Branch, Hissar shall be operated by any two of the following

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674, Industrial Area, Chandigarh

office-bearers of Mohyal Sabha, Hissar, President, Senior Vice-President, and Secretary.

Resolved that the amount of Rs. 24934/- lying in Saving account of Co.-op. Bank Secretariat Branch, Hissar be placed in fixed deposit account for a minimum period subject to extension automatically after expiry of that period if money is not withdrawn by Mohyal Sabha, Hissar.

Resolved that Mohyal Sabha Hissar should again contact Sh. O.C. Wadhwa, S D.M. Hissar and Tehsildar (Sales) Hissar for allotment of land for the Mohyal Bhawan with Saraswati Mandir at Hissar.

Resolved that all members who are not getting monthly Mohyal Mitter issued by the General Mohyal Sabha, Delhi should immediately become the member of Mohyal Mitter by sending Rs. 30/- as annual subscription of Mohyal Mitter to the General Secretary Mohyal Bhawan EG-29-30-30A, Inderpuri, New Delhi.

Resolved that monthly subscription of Rs. 5/- be paid by all members of Mohyal Sabha Hissar.

Meeting concluded with vote of thanks to the chair and the hosts.

JODHPUR :

Mohyals abroad happy

MEETING was held on Oct. 14, 1989 at the residence of Shri Surinder Bali and was attended by 20 members including families. In the absence of the President and the Vice President the meeting was presided over by Shri H.D. Bali. The Secretary welcomed Shri H.D. Bali to the meeting. Shri Bali had returned from foreign countries after a long time and was requested to apprise the house about the Mohyals and other Hindus settled in the countries he had visited. He explained in detail about the people settled there and opined that they were leading their lives very happily. Shri Surinder Bali donated Rs. 51/- to the Sabha on the birth of his grand daughter. One game of tambola was played and enjoyed very much by the children.

JAPUWAL (GURDASPUR) :

Homage

A MEETING was held under the chairmanship of Mehta Siri Ram Mohan on Nov. 5, 1989 in Mandir Bhawan. Homage was paid to the memory of Smt. Anusuya W/o Mehta Ranbir Singh Mohan S/o late Mehta Narain Singh Mohan by observing silence for a while. Mehta Gurmukh Singh Mohan, cashier, was requested to attend the Mohyal Mela at Meerut on 12th November, 1989. It was also decided that he may be paid a sum of Rs. 100/- to meet a part of the expenses. Mehta Ranbir Singh Mohan presented a sum of Rs. 25/- for the GMS Widow Fund and Rs. 11/- to the Local Sabha for which he was thanked. He also presented a sum of Rs. 11/- to Shri Durga Mata Mandir, Japuwal, which is being run by Shri Narendra Nath Sarvjanik Dharmarth Trust, Hardwar. Those members were requested to pay the membership fee who had not made payment. It was decided to hold the next meeting in the first week of December, 89.

LUCKNOW

Mela celebrated with great fervour

LUCKNOW Mohyal Sabha organised its annual Mohyal Mela with usual fervour on

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With Best Compliments From : **M/S. BALBIR & SONS,** 65, Bhagat Singh Market, New Delhi

Nov. 13, 1989 at Railway Stadium, Charbagh, Lucknow. It was presided by Shri B.K. Datta, President. About 250 persons attended. It was interesting, indeed heartening, that ladies out-numbered the male members. Families had trekked to the mela-ground even in cases where menfolk were unable to attend due to some compulsion. Children came on their own if both parents were pre-occupied. This sabha's decision to affiliate brothers settled in smaller towns in U.P., also yielded encouraging results. Some families came from Sitapur and Tulsipur, specifically for participation in the mela. Some local members (including Shri V.P. Chhibber, IAS (Retd.) attended the mela for the first time and we look forward to their continued association with the activities of this sabha. Several others were meeting their old acquaintances for the first time after the previous mela held in 1988. The ardour and enthusiasm of children and youngsters, as also the earnestness and eagerness displayed by the ladies, stoked the sentiments of traditional Mohyali love and affection. Members introduced themselves to the fraternity by coming to the mike on the rostrum, alongwith their families or individually. The highlight of the programme was the boys and girls in their teens and twenties trooping to the rostrum, without any prodding, and introducing themselves (It set in motion many enquiries from several parents).

Lucknow Mohyal Sabha is thankful to Sh. Hardev Bakshi (Vaid) who attended the mela despite indisposition. I am personally grateful to S/Sh. Vijay Datta (MCW) and Yogesh Mohan (MMB) who cancelled their other appointments for the day and graced the occasion. The patronage from officers of Defence Forces was indeed encouraging. One of them has agreed to be on the Sabha's Executive Committee. Cheers to the whole '*biradari*'—the young as also elders—for the visible feelings of eagerness and exuberance in their participation.

HIGH-LIGHTS

(a) **Mutual Discussions** : The members present had individual and group discussions of mutual interest. Ladies were seen busy comparing notes. The new members were welcomed. Mohyal brothers from Sitapur, Tulsipur and Ghaziabad also attended and had fruitful exchange of views. Adequate arrangements for joint deliberations on specific issues by the elders, while sports go on. are proposed to be made in future.

(b) **Games** : About 15 games like Treas Hunt, spot painting, Musical Chair for wome *Rassi* Jump for Girls. races, for different a groups etc. were held and winners awarded I and IInd prizes in each game. The prizes were given away by Shri Jugal Kishore Datta, who had come from Sitapur with his family to participate in the Mela.

(c) **Lunch** · Lunch on a lavish scale was another outstanding item of this mela, which was praised by one and all. It was hosted and managed by Smt. Prabha Asthana (nee Datta) for which she was thanked by the fraternity.

(d) **New team of office-bearers** : A new executive committee consisting of twenty-members was elected for the ensuing year.

President—Bk. B.K. Datta, Vice-President—Smt. Krishan Mohan, Gen. Secy.—V.K. Mohan, Secy.—Sri Avinash Vaid, Cashier—Sri Ashok Vaid, Directors Woman services—

With best compliments from : M/S. JOHN OAKEY & MOHAN LTD.,
Mohan Nagar, Ghaziabad

Mrs. Chavi Datta, Outstation Liaison—Mr Hardev Bakshi, Admn. Services—Mr Krishan Mohan, Matrimonial—Mr R.T. Mohan, Legal Services—Mr B.N. Datta, Advocate. Members—Lt. Col. O.P. Vaid, Mr Surinder Datta, Mr Sunil Mohan, Smt. K C. Bali.

(d) Mohyal Directory : A Mohyal directory of members of Lucknow MS was also released. It contains the addressess/tel. nos of 138-members of Lucknow, five of Lakhimpur-kheri, seven of Sitapur, one each of Gonda, Ferozabad, Gorakhpur and Tulsipur. The directory also includes the addresses of all local Mohyal Sabhas in India and abroad. It was compiled and edited by Shri V.K. Mohan with assistance from other knowledgable members. It is our intention to include more addressess of Mohyals living in adjoining areas of Lucknow in its next issue. A few copies of this directory are still with us and can be had on request, (free of cost) from the General Secretary M.S. Lucknow. We are keen to exchange it with similar directories of other local Mohyal Sabhas. Please write to :

V.K. Mohan
Gen. Secy. M S.
B-52, Rajajipuram,
Lucknow-226017

EARLIER, MS Lucknow held a series of meetings, on September 10 & 24, on Oct. 8 & 22 and Nov. 5, 1989 respectively to chalk out and review the progress made in preparation for the grand Mela held on Nov. 13, 1989. One of the decisions taken was that Mohyal brothers from nearby districts be invited to attend the Sabha's meetings and Mohyal Mela for which no fee was to be charged.

LONDON :

A courageous example

MINUTES of the bi-monthly meeting of the Mohyal Community Association held on Oct. 21, 1989 at the residence of Mr R.C. Bali. 143, Standard Road, Hounslow. Mrs. Adarsh Mehta being ill, Mr Raj Vaid presided.

The Acting Chairman expressed the members' profound sense of shock on the untimely and sad demise of our dearest brother, late Mr C.M. Datta and conveyed the deepest condolences of the Sabha to the bereaved family. As a mark of respect, two minutes' silence was observed.

The following new members attended the meeting. Mr Satinder Chhibber s/o Bakshi Damodar Dass Chhibber, brother-in-law of late Mr C.M. Datta, Mr P.S. Patti, Mr Vijay Malhi, Mr R.K. Rudra, brother-in-law of Mr R C Bali, Mr F.C. Sharma, father-in-law of Mr R.C. Bali, Mr A.J. Bali, our dearest member, from Hongkong introduced himself to the members.

The Chairman welcomed all new members and stressed the need of attending the Sabha meetings regularly. The Sabha discussed the following points :

Charity Registration : The Secretary briefed the house of the progress made in this regard and the Sabha expressed its full confidence in the Executive Committee handling the affairs satisfactorily. Dr Mrs. Bali suggested that the Sabha should inform the 'Charity Commission' about the charitable activities of our parent body in India.

Mohyal Bhawan : The Secretary broadly apprised the Sabha of the progress made in this vital field. A brief resume of the funds collected so far was given by the Secretary,

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and he exhorted the members to donate more generously. The Treasurer moved the following resolution which was unanimously adopted :

"Resolved that funds collected are to be spent for the exclusive purpose of building the Bhawan".

Diwali Function : In view of the recent death of the brother of Mr Mitter Datta, Dr V. Bali humbly asked Mr Datta whether to hold the function this year or not. Mr Mitter Datta though still in shock, with an inherent Mohyali spirit, suggested that the function should be held in the memory of his late brother Mr C.M. Datta and requested the members to attend it.

The Sabha unanimously approved that Cllr. S.S. Gill be the guest of honour at the Diwali function.

Donations :

Following members who made the donations were thanked by fellow members for their generous contributions :

a) Mr V.M. Datta £ 100/- towards Building Fund.

b) Mr R.C. Bali £ 101/- for their daughter's passing A Level and joining Medical college.

c) Mr. R.C. Bali £ 51/- towards Building Fund.

d) Mr O.P. Datta £ 10/- towards G. Fund for her wife passing driving test.

e) Mrs. Kamla Datta £ 21/- towards G. Fund for the Mundan ceremony of her grandson Vikram (Vicky)

f) Mr Patti £ 10/- towards Building Fund.

g) Mr Vijay Malhi £ 10/- towards Building Fund.

h) Mr R.K. Rudra £ 21/- towards Building Fund.

i) Mr & Mrs. Rajinder Chhibber £ 51/ towards Building Fund.

j) Mr Rajesh Chhibber £ 10/- towards G Fund.

k) Mr V.M. Datta £ 51/- towards G Fund.

l) Mr V.M. Datta £ 10/- towards G Fund.

The Acting Chairman alongwith Dr V. Ba on behalf of the members expressed the thanks to the hosts Mr & Mrs. R.C. Bali fo the delicious cusine served to the members. Grateful thanks of the Sabha were also conveyed to the friends/relatives of Mr R.C. B for sparing their valuable time to make t meeting a memorable one.

SERAI ROHILLA DELHI:

Condolences

A MEETING was held on 12.11.89 at the residence of Shri P.C. Vaid under the Chairmanship of Shri P.D. Chhibber and was attended by 14 members. The house paid homage to the following departed souls :

1. Shri M.R. Vaid, 19/267, Basti Serai Rohilla, Delhi. He expired on 16.9.89.
2. Mehta Dharam Vir Chhibber, Joshi Road, Karol Bagh, ND, expired on 16.9.89.
3. Smt. Janak Mohini Datta W/o Shri S.S. Datta, A/26, Subhadra Colony, Delhi (She expired on 19.7.89).

With Best Compliments From : **AZEEZ INTERNATIONAL PVT. LTD.**
Al-Manzil, Franklin Estate, Lower Jakhoo Road, Shimla

A brief note paying rich tributes to the former President, Shri M.R. Vaid by the Acting President, Shri P.D. Chhibber sent to GMS for publication was placed before the House.

The house unanimously elected Shri P.D. Chhibber as the Sabha's, new President. Shri P.C. Vaid was congratulated for shifting to his new house. The house expressed pleasure over the marriage of Sh. S.K. Vaid, held in Oct. 89 and gratification to Bk. D.R. Chhibber, Secretary GMS for providing this Sabha a list of members residing at Inderpuri. Stressing upon the members the importance of augmenting the funds of local Sabha alongwith GMS, the members were told to contribute liberally on every happy and sad occasion to both the Sabhas. Shri P.M. Bali proposed the holding of Jagran and for a pleasure trip, Shri M.C. Bali proposed to open a cooperative society. The proposals were postponed to be considered in next meeting. It was resolved that all subsequent meetings be held on second Sundays of the month at 11.30 am.

YAMUNA NAGAR :

["Clarion Call" (MM Oct. '89) endorsed]

MEETING was held on 15th Oct. 89 in Mohyal Bhawan, Mehta Prem Nath Lau presided, 12 members attended the meeting.

Two minutes' silence was observed to pay homage to the following who left for their heavenly abode :

1. Shri Chhaterpati Bali, father of Shri Rajinder Prakash Bali, Jagadhri Workshop, expired on 23rd Sep. '89 at Bombay.

2. Smt. Vidyawanti Vaid, mother of Mehta Roshan Lal Vaid, Yamuna Nagar, expired on 2nd Oct. '89.

3. Mehta Kosh Raj Datta of Saha, Distt. Ambala, son of the late Mehta Prithmi Chand Datta expired on 10th October, 89.

Rzd. Ganga Bishan Bali, Arya Samaj Street, Dinanagar, Dist. Gurdaspur donated Rs. 51/- to M.S. (Regd.) Yamunanagar through Mehta Abnash Chander Datta on the happy occasion of the marriage of his daughter Km. Indu with Shri Rajesh Vaid, son of Rzd. Chaman Lal Vaid, of Batala, on 9th October, 89. Congrats

Rzd. B.D. Bali's message to the community published in the Mohyal Mitter, (Oct., 89) under the caption "Clarion Call" by GMS President" were read, discussed and debated in the Sabha's monthly meeting. The members present fully endorse the views expressed therein. GMS is the only body of its kind in the country, which could promote and spread the cause of the community. The Sabha strongly opposes the formation/existence of any parallel organisation.

The meeting came to a close with *Shanti Path* and vote of thanks to the Chair.

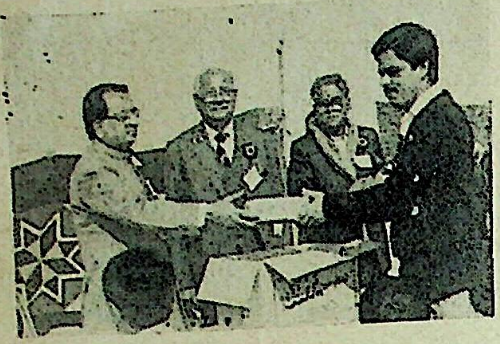
Abnash Chander Dutta, President

NOIDA :

Well organised Mela

MS NOIDA held their second Mela on Dec. 3, 1989 with enthusiasm and gusto. Havan was performed, led by Noida Sabha President, Mehta V.S. Mohan. GMS President Rz. B.D. Bali, the Chief Guest, formally launched the celebrations by hoisting the Mohyal Flag amidst thunderous applause. Amongst the approximately 200 Mohyals and families present from Noida and nearby areas were GMS Genl. Secy. Bakshi D.R. Chhibber, MM Editor Mehta O.P. Mohan and GMS Propaganda Secy. Maj. S.S. Datta.

With best compliments from : **M/S. FIRE AIDS, 5, Berepura, Delhi Road, Meerut**



Mr. P.K. Bali receiving the lucky draw prize from Rz. B.D. Bali. Mehta V.S. Mohan and Mr. Y.P. Datta are watching.

Welcoming the Chief Guest, Rz. B.D. Bali, Mehta V.S. Mohan, NMS President, said that the community was fortunate to have the dynamic leadership of Rz. B.D. Bali at the helm of affairs of the GMS. He said that within two years of its founding the Noida Sabha was holding its second Mela successfully. Such meets help in forging closer links among local members and within the community. He promised that NMS will strive to work for the upliftment and interaction amongst all Mohyals in Noida and also with other Mohyal brethren.

Rz. B.D. Bali addressing the gathering felicitated the NMS for organising the Mela and advised all Mohyals to work for the betterment of the community. He said he was happy to be amongst brothers and sisters of the community in such large numbers. He promised a donation to the NMS. Similar sentiments and views were expressed by Bakshi D.R. Chhibber who gave a brief account of the various activities of the GMS, and by Maj. S.S. Datta who said that we should have only one flag, one slogan and one prayer. He asked Mohyals to come forward in larger numbers and work for the uplift of the community. Mehta O.P. Mohan said that as Editor of the Mohyal Mitter it would be his endeavour give greater coverage to Community news Mohyal Mitter and make all efforts to impro it content-wise and make MM more educati and informative. He thanked the NMS fo their drive in enrolling more subscribers fo the MM.

Mr. Y.P. Datta, NMS Secy., presenting the annual report of NMS said that they we grateful to Rz. B.D. Bali for giving of h valuable time to them and for participating the Mela. Rz. B.D. Bali had indeed given direction and spirit to the GMS and the com munity at large He said that during his te nure Mohyal Mitter too had got a new lo and was regular in its publication.

Master Bhavaya Vaid, 7-month old son of M Jugal Vaid was adjudged the healthy Mohyal ch getting prize from Rzd. B.D. Bali. Mr. R.L Va grandfather of Bhavaya and Treasurer of NMS is ho ing the child while his 'Bhuva' Daizy Vaid looks on.

Mr. Datta said that NMS had held 11 meetings during the period under review b

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the most memorable one was the dinner meeting attended by 35 members of the community residing at Noida. Efforts were on for starting a Mohyal School. A register listing the names of eligible Mohyal girls and boys was available with the NMS. Glowing, tributes were paid to the late Shri H.D. Datta stalwart and veteran member of NMS. Mr. O.P. Mohan was thanked for giving coverage, to the activities of NMS in the MM. Mr. Datta thanked all Mohyals for the cooperation and help extended to him from time to time in the discharge of his duties as NMS Secretary.

Miss Ruchika Datta, her mother, wife of Maj. Munish Datta, Mrs. Ashok Bakshi, Netesha Bakshi d/o Mr. Arun Bakshi of Gurgaon regaled the audience with their songs. Prizes were distributed by Rz. B.D. Bali to winners of the sports events, healthy Mohyal baby and the lucky draw winners, prizes for which were given by Mr Kapil Datta and Mr Sunil Datta, Directors of Michi T.V. Enterprises (I) Pvt. Ltd. Noida.

At the conclusion of the Mela function Mehta V.S. Mohan thanked the Chief Guest Rz. B.D. Bali and all brethren present for making the Mela a grand success. He also expressed his thanks to the Datta brothers for giving prizes for the lucky draw.

JAMMU :

Unstinted support to GMS President

MEETING of all J & K Mohyal Sabhas was held on 5-11-89 and was presided over by Rzd. B.D. Bali, GMS President who came all the way from Delhi inspite of his busy schedule. In the morning the worthy President was garlanded by Rzd. S.N. Bali, Sr. Vice-President, Secretary Shri Sunil Datt and other youth leaders when he landed at Jammu Airport.

The functioning of Mohyal Educational Society was discussed by the members with the President. They inquired from him about the controversy between the two bodies i.e. General Mohyal Sabha and Mohyal Educational Society. Rzd. B.D. Bali explained that he is also a patron of Mohyal Educational Society and cannot afford any controversy. Shri Bali further assured the house that he has served the *Biradari* for a long time and he will prefer to quit rather than be a party to any controversy which is detrimental to the *Biradari.* He stressed that all problems should be sorted out amicably. Rzd. B.D. Bali appreciated the good job done by Col. B.N. Bali and appreciated his leadership qualities.

The House resolved that Mohyal Educational Society should devote time for educational activities only and should work under the parent body—General Mohyal Sabha. It was also decided that support to Akhil Bhartiya Brahmrishi Samaj should be decided by General Body of General Mohyal Sabha and not by any individual. The members present assured the President that they are with him whole heartedly in the discharge of his duties as GMS President.

On 7th November GMS President performed havan ceremony and laid the foundation-stone of Mohyal Saraswati Mandir at Jammu at a colourful function which came to an end after the distribution of Prasad. Rzd. B.D. Bali donated Rs. 5,100/- for the Mandir as his personal contribution for the cause.

With best compliments from : **R. SACHIN & COMPANY,** Mirza Galib Street, Calcutta

General Mohyal Sabha
and
Mohyal Mitter
wishes
all members of the community
a
Very happy New Year
and
His Grace & Bounty
in abundance

Promoted

* Mrs. Vinod Bala Datta, wife of Shri Rakesh Datta has been promoted as Senior Assistant in Education Department, Jammu Tawi. Congratulations.

* Shri Rakesh Datta son of late Sh. Dewan Chand Datta, has been promoted as Special Assistant in Jammu & Kashmir Bank at Amritsar. Both Mr. & Mrs. Rakesh Datta have donated Rs. 21/- to GMS. Congratulations.

* Miss Chandni Mehta, daughter of Shri Chander Mehta, Advocate, Yamuna Nagar stood first in dance competition in her School Congrats.

* Mr. and Mrs. Ashok Datta, Audit Assistant in Punjab Government have been blessed with two sons. Both the sons are hale and hearty and beautiful. God bless them long life. Congratulations.

A sum of Rs. 20/- has been presented to GMS.

* On the happy occasion of promotion of his sons Shri N.C. Datta and Shri V.C. Da as Lt. Col., their father Capt. (Hony) Yad Nath Datta presented Rs. 101/- to G through M.S. Secunderabad. Thanks congrats.

Another Mohyal woman of Noida sets up business

Mrs. Kamal Dutta w/o Col. V.B. Dutt ventured to set up a beauty parlour in Noi Mrs. Kamal Datta is the daughter of Mr N.D Bali. She is the second Mohyal-lady to st her work in Noida.

She has done Shahnaz Herbal beau course besides Woman's World Diploma fr Pivot Point International. Her Shingar Beau Parlour is situated at 502, Sector 29 Noi (Phone : 89-22748). It is in the heart of An Vihar. Shingar Beauty Parlour has specialise facilities like skin care, beauty therapy, hair treatment etc. Noida Mohyal Sabha wishes her success in her venture.

With best compliments from :- IMPERIAL MALTS PRIVATE LTD.
Village Ghasola, Post Badshahpur, Gurgaon

Regrets

In MM December issue, on page 41 a blunder was committed in wrongly publishing the news item regarding the election of Mrs. Vyjayantimala Bali and Shri Sunil Datt as "MLAs" instead of MPs elected to the Lok Sabha. The name of Mrs. Bali too was wrongly spelt. The news was telephonically conveyed to the press and the resultant blunder. Our regrets—Editor

Mrs. Vyjayantimala Bali was re-elected to the Lok Sabha from Madras South, Tamil Nadu by a convincing margin of 1,25,844 votes. She secured 4,45,864 votes as against 3,20,020 votes secured by her main rival, Mr. Arunachalam alias Aladi Aruna of the ruling DMK.

The victory of Shri Sunil Dutt in Nov. 1989 Lok Sabha elections, from North West Bombay constituency, on Congress ticket, with a lead of more than 72,000 votes over his nearest BJP-Sena rival, Arun Sathe, was an encore for Shri Dutt. P.N. Bali (Bombay)

Corrigendum

In the Mohyal Mitter (November, 1989 issue) at page, 30, Sr. No. 17, Mahesh Chand Bali, read Mehr Chand Bali.

Donation for School

Rzd. Mahesh Chander Bali, Distt. Manager, the Cipla, Lucknow s/o Rzd. Hira Nand Bali, 129, Thapar Nagar, Meerut, has donated Rs. 51/- for the Mohyal Convent School. Any donation is good but a donation for the spread of education is doubly blessed as the children of today are the future citizens of the country.

A valuable suggestion

Our learned and active Mohyal brother from Lucknow, Shri R.T. Mohan advises that full address of the author of article/writer of reports on social, local Sabha's activities, letters to the Editor etc., should appear alongwith their names to enable inter-action/exchange of information, between Mohyals who may like to get into touch with each other about the matter published in Mohyal Mitter.

This is a very useful suggestion and we will endeavour to publish the addresses unless someone wants to remain annonymous for reasons best known to the author/writer. We therefore request all those who write to us to please send their full address. —Editor)

Happy Birthday

The happy birthday of Master Sidharth Bali S/o Shri Navrattan Bali and grandson of Dr. Dharam Vir Bali, A-248, LIG Savitri Kunj, Paschim Vihar, New Delhi-63 was solemnised on 19th November, 1989. On this happy occasion Shri Bali presented Rs. 21/- to the GMS. Congrats.

Congrats Mr. Rakesh Vaid

Hearty congratulations to Mr Rakesh Vaid of Usha Fabs, A-23 Wazirpur Industrial Area, Delhi-52 for being elected to the Executive Committee of the Apparel Export Promotion Council (Govt. of India) as representative of Garment Exporters Association.

Shri C.L. Bakshi Matchless

Shri C.L. Bakshi (Chhibber) M-36, Kalkaji, New Delhi-19 is regularly contributing Rs. 1100/- every month for the Mohyal Foundation. It is always a pleasure to receive his letter. He is so magnanimous in donation but

With Best Compliments From : **SETHI BOTTLE STORES**, Dhobi Ghat, Patiala (Pb.)

he is very unasuming. He does not take any credit for himself but considers himself only an agent to fulfill the will of God. The only goal that he has set before himself is service to the community and through it to the nation as a whole.

The GMS wishes long and healthy life to Shri C.L. Bakshi in the service of the community so that he may realise his goal of *seva-dari).*

Bk. D.R. Chhibber

GMS Elections

Elections to the Lok Sabha all over India and in some States have been held recently. GMS is a democratic institution and elections are held regularly at intervals of every 3 years to elect 40 members (including 5 ladies) to the Managing Committee to guide the affairs of the great Mohyal Community. Every Mohyal who is a member of the GMS and subscribes for the Mohyal Mitter is entitled to cast his vote. So in order to be eligible to exercise your franchise, you are requested to become a member of the GMS. For this, all you have to do is to remit a sum of Rs. 40/- only by M.O. or draft/cheque (local only) in favour of General Mohyal Sabha and forward the same to the Secretary, General Mohyal Sabha, EG-29-30 & 30 A, Inderpuri, New Delhi.

Regular Donation

Late Shri D.N. Mehta, 4 Basti Nau, Jalandhar was making regular donations to GMS. Now his brothers Mehta Bhagat Ram Datta, Mehta Siri Ram Datta and Mehta Raghu Nath Datt have taken over this responsibility and have pledged to keep it up. They have presented Rs. 503/- to the GMS in the memory of their parents, brother Mehta Jagan Nath Dutt, Mehta Iqbal Nath Datt, Mehta Dina Nath Datt, Smt. Dewan Devi. Smt. Kaushalya Devi, Smt. Ram Rakhi, Smt. Kundan Devi, Shri Inder Datt, Shri Chuni Lal Datt and Smt. Suhag Watti.

It may be recalled that at the initiative of Mehta Bhagat Ram Datta, 153-B, Shri Nagar Colony, Hyderabad, M. S. Secunderabad being affiliated with GMS.

Mohyal Convent School

Wanted Teachers

Applications are invited for a few posts of trained Graduate Teachers for teaching Nursery, KG and 1st Standard classes. Interested candidates may send their applications giving complete details of their educational qualifications and experience to the Manager, Mohyal Convent School, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-110012 so as to reach by 10th January, 1990.

Financial aid to widows & scholarship to students

THE General Mohyal Sabha disburses financial aid to widows and grants scholarship to students. Those who are already in receipt of financial assistance will be sent the forms in due course. The President/Secretary of the Local Sabhas are requested to forward the applications of recipients of monetary aid in their areas. If more forms are required these may be obtained from GMS office on request. All forms duly filled in may be forwarded to the Secretary, General Mohyal Sabha, Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-110012.

Bakshi D.R. Chhibber, Secretary GMS

WEDDING BELLS

Sanjiv weds Kavita

Mr. Sanjiv Bali, S/o Rzd. B.D. Bali, President GMS, was married to Kavita, daughter of Sh. Anand Bakshi, a renowned personality of Bombay on 24th November, 1989.

There were long festivities at the residence of Rzd. B.D. Bali including Bhagwati Jagran and Sangeet etc. All the functions were attended by a large number of relations, friends, members of Mohyal Biradari, bureaucrats and politicians including Giani Zail Singh, ex-President of India.

Rzd. B.D. Bali, Bridegroom Sanjiv Bali, Ex-President Giani Zail Singh, Bride Kavita and Mrs. Nita Rani Bali.

From Left to right : Mr. Anand Bakshi, Mr Sanjiv Bali, Kavita Bali, Nita Rani Bali and Rzd. B.D. Bali.

On this happy occasion Rzd. B.D. Bali has donated Rs. 1100/- to GMS.

GMS and Mohyal Mitter offer heartiest congratulations to Rzd. B.D. Bali and Shri Anand Bakshi and their *parivaars* and extend their warmest felicitations to the young bridal couple for all happiness and prosperity in their happy married life.

* Shri Vinod Kumar Datta S/o Mehta Narsing Dass Datta, village Buria, Tehsil Jagadhari, Distt Yamuna Nagar, was married to Km. Hem Lata D/o Shri Chuni Lal Mehta. On this occasion Mehta N D. Datta presented Rs. 51/- to M.S. Ambala City and Rs. 21/- to GMS through Rzd. Anant Ram Bali of Ambala City.

* Shri Shiv Kumar Datta of Mirpur Colony, Pathankot, nephew of Bakshi Tej Bhan Datt, was married to the daughter of Rzd. Girdhari Lal Vaid of Nai Basti, Jammu, on 1st October, 1989. On this happy occasion Shri Datta presented Rs 25/- to the GMS bhawan fund. Thanks and congrats.

* Narinder Mohan, s/o Mehta K.L. Mohan of Jhelum (Pakistan). President M.S. Jamuna Par, resident of A-8 Shivpuri, Delhi was married to Km. Rekha D/o the late Rzd. Paras Ram Bali at Jamuna Vihar on 22.11.89. Mehta K.L. Mohan donated Rs. 51/-. M.S. Jamuna Par & Rs. 101/- to GMS. Thanks and congrats

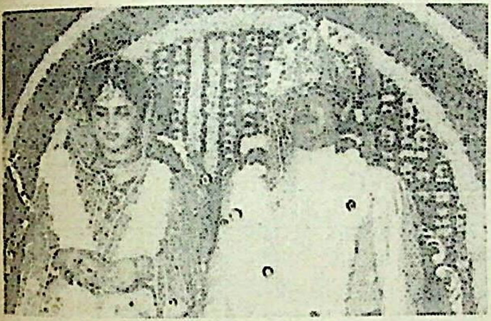
* The auspicious wedding of Miss. Preeti d/o Mr B.M. Datta, Principal, Kendriya Vidyalaya, Picket, Secunderabad and grand daughter of (late) Ch. Daulat Ram Datta of Kanjrur Dattan was befittingly solemnised at their residence in Janakpuri, New Delhi on 14th October, 1989 with Mr Vikrant Mohan S/o Mr V.M. Mohan of Hyderabad, The sacred ceremony was attended and blessed by a large number of Mohyal fraternity. On this occasion Mr B.M. Datta has offered. Rs. 51/- to GMS. Congrats.

* Marriage of Km. Vandada (Ladi), d/o Smt. and Dewan Raj Kumar Datta and granddaughter of Smt. Leela Wati and the late Rai Sahib Dewan Salig Ram Dutt, was solemnised with Sh. Yogesh. s/o Smt. Bimla Bakshi and the late Bakshi Rameshwar Nath Lau on 25th November. 1989 at EA-133, Inderpuri, New Delhi. On this happy occasion Shri Datta presented Rs. 51/- to GMS Bhawan Fund Thanks and congrats.

* Shri Rahul Datta s/o Dr. R.L. Datta EB-4, Inderpuri, New Delhi was married to Km. Neena D/o Smt. and Shri M.L. Bali of Ratan Lal Nagar, Kanpur on 25th November 1989. The main role for the engagement and solemnisation of marriage was played by Li M.G. Datta, Capt. (INA), 7/94, Tilak Nagar Kanpur. On this happy occasion Dr Datta presented Rs. 51/- to the GMS Bhawan Fund Thanks and congrats.

* On the marriage of Shri Gulshan Kumar Datta son of late Shri Charan Dass Datta, 75, New Aman Nagar, near Jullundur Bye-Pass, Ludhiana with Km. Poonam daughter of Mr and Mrs. Dharam Vir Vaid, 217, Anand Nagar, Jullundur City on 30th November, 1989, a sum of Rs. 21/- and Rs. 11/- has been presented to GMS through Dr. Ram Lal Datta, 29, Sector 15, Faridabad as Mohin Choti. In addition, a sum of Rs. 50/- has been presented to Mohyal Educational Society. Congrats.

* Ashish Kumar Bali s/o Brigadier & Mrs. A.K. Bali. (Grandson of Rzd. Jai Gopal Bali) 448-Sector 29 NOIDA, was married to Shalu, d/o Sh. Satish Mehta (Granddaughter of Mehta Chabil Lal Chhibber I.P.S.) on 7th December, 1989. Mehta V.S Mohan President and Shri Y.P. Dutta Secy. of the Sabha attended the function and blessed the young couple on behalf of the local sabha. Brig. A.K. Bali donated Rs. 101/- to the NOIDA Mohyal Sabha. Congrats.



* Km. Selinta, daughter of Shri J.N. Datta was married to Shri Pramod, son of Shri Madan Lal Bali, on 7th December, 1989. On this happy occasion Shri J.N. Datta presented Rs. 21/- to Foundation Fund of the GMS and Rs. 51/- to M.S. Mehrauli. Rzd. Madan Lal Bali donated Rs. 21/- to M.S. Mehrauli.

The Mitter wishes the young and newly married couple a long happy and prosperous married life.

* Mehta Harish Chander Datta S/o late Mehta Jagdish Datta, 395-L, Model Town, Jullundhar presented Rs. 31/ to the GMS on the marriage of his daughter Miss Anju Datta with Mr Pawan of Amritsar on 25th November, 1989 through Mr B.S. Datta, 3C/218, Faridabad. Congrats.

* Mehta Ascharaj Lal Chhibber, 389-D, Multanipura, Modi Nagar presented Rs. 350/- to GMS Bhawan Fund on the marriage of his daughter Km. Sangita with Mr Ved Prakash Datta of Yamuna Nagar on 20th Nov., 89 through Ch. G.S. Datta "Zia Mohyali". Also Rs. 150/- were presented to Mohyal Education-Society. Thanks and congrats.

Wedding anniversary and happy birthday

On the happy occasions of his own wedding anniversary on 6th December, 1989, his son Vijay Mohan, daughter-in-law Nilima Mohan's wedding anniversary, happy birthdays of his grandsons Master Sharda Mohan (7th year) and Uday Mohan (10th year), Shri O.P. Mohan, Editor Mohyal Mitter, A-22, Swasthya Vihar, presented Rs. 201/- to Mohyal Foundation Fund of GMS,

The GMS wishes Shri O.P. Mohan and all family members long, healthy and prosperous lives in the service of the community.

Silver jubilee marriage celebrations

Smt. Chander Kanta Chhibber and Shri K.G. Chhibber 111, Indira Gandhi Colony (21 B Sector) NIT, Faridabad presented Rs. 25/- to the GMS on the occasion of their Silver jubilee marriage anniversary. The GMS wishes long and happy married life to the couple.

WE SHARE THEIR GRIEF

May their souls rest in peace, in heaven.

In memoriam

In loving memory of our respected parents Mehta Ram Lal Chhibber & Bhagwanti Chhibber of Village Dalelpur P. O. Dalwal, Tehsil Pind Dadan-Khan, Distt: Jhelum (now in Pakistan) who left for heavenly abode on 4th January, 1967 & 17th January, 1981 respectively

It's been long since God called you home,
But in our hearts we know you did not go alone.
They say time heals all sorrows and helps us to forget,
But time only helps us remember how much we miss you yet.
There is a special corner in our hearts, we keep it just for you,
As long as life and memory last we will always think of you.

Lovingly missed by his sons Mehta Madan Mohan Chhibber, Asstt. Conservator of Forests (Retired) of E.A.-132, Inderpuri, New Delhi-110012 (Now settled in Kitchener–Ontario Canada), Mehta Man Mohan Chhibber, Superintendent Health Department, Haryana (Retired) No. 24-Kailash Nagar, Near Model Town, Ambala City and Mehta Vishwa Mitter Chhibber, Superintendent Excise & Customs, Government of India (Retired), No. 180, Sector 7, Urban Estate, Gurgaon.

A sum of Rs. 1000/- jointly added by the above towards the Trust opened by them in the memory of their parents. A sum of Rs. 500/- each also further added towards this Trust by Subhash Chhibber and Shri Ashwani Chhibber, sons of Mehta Madan Mohan Chhibber of Kitchener, Ontario, Canada. By this addition the total sum of the Trust will go up to Rs. 11,000/-.

This donation has been made towards the centenary of Mehta Ram Lal Chhibber which falls on 26th January, 1990.

•Mehta Ram Lal Chhibber retired as superintendent in the Forest Department, Punjab, Lahore in 1947.

* Shrimati Swaniba Devi w/o Shri B. B. Mehta, mother of Col. J. N. Mehta and Shri D. D. Mehta left for her heavenly abode on Nov. 17, 1989. The Kirya ceremony was held on Nov. 27, 1989 at their residence 7, Pushpkunj Colony, behind Sharda Talkies, Gorakhpur, Jabalpur (M.P.) May her noble soul rest in peace. Our heartfelt condolences.

- Smt. Santosh Datta donated the following amounts to the various funds of the GMS on the sad demise of her husband Shri Yog Prakash Datta S/o Late Dr. Harjas Rai Datta, who died on 22.10.89. The Uthala Ceremony was held on 25.10.89 at D-106, Krishna Park, Khanpur-Devli Road, New Delhi-110062. The deceased was the brother of Shri Chander Prakash Datta and Suraj Prakash Datta.

1. Mohyal Mitter Fund : 101/-
2. Widow-Fund GMS : 101/-
3. Bhawan Fund (Mohyal Foundation) : 101/-
4. Mohyal Educational Society : 101/-

May his noble soul rest in eternal peace. Heartfelt condolences :

- Smt. Raj Rani W/o late Bakshi Tirath Ram of Kashipur, Distt. Nainital of TAL KHALSA, daughter of late Rzd, Trilok Chand Bali, Former Governor Jammu left for her heavenly abode on 2nd November, 1989. On this occasion her son Lt. Col. R. N. Bakshi presented Rs. 101/- to GMS.

- Bakshi Har Bilas Vaid, EA-61, Inderpuri, New Delhi S/o the late Bakshi Lekh Raj Vaid of Dera Bakshian left for his heavenly abode on 17th November, 1989. He is survived by three brothers, Bakshi Shanti Sarup Vaid, Shri J. C. Bakshi, Col. Balram Vaid, one sister Smt. Motia Bali, wife Smt. Kamal Bakshi, son Shri Anil Bakshi and two married daughters. GMS prays to the Almighty to grant peace to the departed soul.

- Mehta Bhagat Ram Datta, 153-B, Srinagar Colony, Hyderabad and his brothers Mehta Siri Ram Datt and Mehta Raghunath Datta presented Rs. 50/- to the GMS in the memory of their parents. [Brothers Mehta Jagan Nath Datta, Mehta Iqbal Nath Datta, and Mehta Dina Nath Datta, sisters-in law Smt. Diwan Devi, Smt. Kaushalya Devi (W/o Mehta Bhagat Ram Datt) sister Smt. Ram Rakhi, Mr. Inder Prakash Datt and nephew Mehta Chuni Lal Datt and niece Smt. Kundan Devi Bali].

They have gone away from their midst but not from their hearts.

Sh. Daulat Ram Mehta (Lau)
1st Death Anniversary

First death anniversary of Mehta Daulat Ram Lau who ad left for his heavenly abode on 13.11.88 was observed by is family members with havan at their residence 13, Jheel Delhi-51. On this occasion, his son Shri Inder M. Mehta, esented Rs. 100/- to the GMS.

Rzd. Man Mohan Bali passes away

The cruel hands of death snatched away Rzd. Man Mohan Bali at the prime age of forty years after a brief illness. Shri Bali is survived by one innocent son who is 5 years old. His young widow, Smt. Kiran Bali donated Rs. 150/- to Mohyal Foundation, New Delhi and Rs. 503/- to Mohyal Educational Society, R.K. Puram, New Delhi on the Kirya ceremony. Rzd. Man Mohan Bali was son-in-law of Shri Krishan Lal Chhibber, ex-Secretary of Mohyal Tyagi Sabha, Meerut and ex-Cashier of Mohyal Sabha R.K. Puram, New Delhi. The donation was received through Bhai Mangal Sain Chhibber, 34, Begum Bagh, Meerut.

* Shri Ranbir Singh Mohan of Japuwal (Distt. Gurdaspur) S/o Mehta Narain Singh Mohan presented a sum of Rs. 25/- to GMS Widow fund on the death of his wife Smt. Anusuya through Mehta Siri Ram Mohan, President, M.S. Japuwal, Distt. Gurdaspur.

Rzd. Chhatar Pati Bali of Dadupur (Distt. Ambala) passes away

* Rzd. Chhatar Pati Bali of Dadupur left for his heavenly abode on 23rd September, 89 at Bombay due to cardio-vascular failure. Originally from Turknval, Distt. Rawalpindi. He shifted to Dadupur (Dist. Ambala) in 1933, where he was working as a contractor He was well known for his true Mohyali spirit. He was host to hundreds of families who visited Dadupur for picnic. His sons Rzd. Pritam Prakash Bali and younger ones have donated Rs. 500/- to GMS Bhawan Fund and Rs. 100/- to M.S. Bombay.

* Shri Madan Lal Vaid left for his heavenly abode on 11th July, 1989. On this occasion his brother Shri Panna Lal C/o Shri Raj Kumar Halwai, Kaithal Road, Pehowa Chowk, Distt. Kurukshetra presented Rs. 101/- to the GMS Bhawan Fund.

Netar Prakash Datta 1st Death Anniversary

First death anniversary of the late Shri Netar Prakash Datta was observed on 18th September, 1989 at 281, Prem Nagar, Ambala City with religious devotion. The havan was performed and bhajans were recited in the memory of the departed soul. On this occasion a sum of Rs. 51/- was donated to the GMS Widow Fund.

Corrigendum

On page 38 (MM Dec. 89) in "Smt. Lajwanti Vaid passes away" eighth line He refers to her husband the late Rzd. M.R. Vaid.

D.K. Chhibber passes away

Sh. D.K. Chhibber Ex-President Mohyal Sabha Jallandhar, brother of Bk. S.K. Chhibber (IAS Retd) died of heart failure suddenly at B-103, Defence Colony, New Delhi on 27th Dec. 1989. Choutha and uthala will be held on 30th Dec. 89 at 4 p.m. Arya Smâj Mandir near Kotla Mubarakpur Flyover, Defence Colony, New Delhi. We offer our heartfelt condolences to the bereaved family.

MATTERS MATRIMONIAL

Looking for a Suitable Match

LIST UPTO DATE 15 DECEMBER 1989

OR BRIDES

22. Bali, 16 Nov. 1964, 5-6, BA (final), Rs. 1600/-. Serving as Account Asstt. in a reputed firm in Delhi, own house, no liability, working match preferred.

23. Bhimwal, 23½, 5-5, Matric, serving in Escorts, fair, smart, own house, no liability. For 322 and 323 write to Mehta V. N. Fida, 1020/7, Babar Building, Mehrauli, New Delhi-110030.

4. Bali, 39½, 5-2, BA, Asstt. in CBSC, Rs. 1440/- plus allowances.

5. Bali, 29¾, 5-3½, Matric, fair, Purchase Asstt. in a private firm, Rs. 1500/-. For 324 and 325 write to Secretary, M. S. Faridabad, 883/Sector 9, Faridabad-121096 quoting Sl. No. 324/325 on the envelope.

6. Datt, 28 Dec. 1959, 5-7½, High School, fair, handsome, working in USA, Reaching India 2 Jan. 90, smart girl good in spoken English and capable of doing job in States desired, immediate marriage. Contact Tel. 5418977 between 4.30 p.m. to 6 p.m., N. Datt. A-3/256A, Janakpuri, New Delhi-110058.

27. Datt, 5 Oct. 1964, BA (Pass), Employed as Camera Operator in a Press, Rs. 1500/-, Delhi based working girl preferred. Write to Sh. S. K. Datta, I-B, Dev Puri, Near Id-Gah, Meerut City.

328. Datt, (divorcee) 39, 5-4, High School, settled in Canada, no liability, girl (moderately educated, Craft knowing or professionally qualified) Capable to understand, talk English and work (if required in Canada) wanted widow or divorcee eligible. Please mention Rashi & Nakshatra with particulars to Mrs. Datt, Sector IV, H. No. 126, Major Bhupinder Singh Nagar, Tilak Nagar, New Delhi-110018.

329. Lau, 28 Sept. 1964, 155 cm., B.Sc., working as Medical Rep. in limited concern SKF, Rs. 4000/-, write to Sh. K. L. Mehta, 107, Ram Nagar Colony, Gurdwara Gali, Roorkee (UP).

330. Datt, 28½, 5-3, MA, Rs. 1850/- p. m. permanent non-transferable job at Chandigarh, handsome, slim, smart. Write to Sh. K.K. Datt, 2605A/20C, Chandigarh-160020.

331. Vaid, 29, 6-0, Service in Taj Hotel, Delhi. Write to Smt. Raj Mehta, 194, Model Colony, Yamuna Nagar (Haryana).

332. Bali, 38, Matric, Govt. Service, Rs. 2500/-, divorcee or widow required, own house, no dowry, simple marriage. Contact Sh. S. N. Bali, D-25, Krishna Gate, Karnal-132001.

332A. Datt, manglik, 29, 5-5, B.Com., own business, Rs. 4000/-. Contact Phone: 5731332.

FOR GROOMS

333. Chhibber, 24½, 5-2, BA, service in a private school. manglik. Write to Mehta Madan Mohan Lal Chhibber, Barrack No. 81, H. No. 2323, Baldev Nagar, Ambala City.

334. Bhimwal, 21, 5-3, B. Sc. (Med.), B. Ed., fair, father in Central Govt. service. Write to Secretary, M. S. Faridabad, 883/Sector 9, Faridabad-121006, quoting Sl. No. 334 on the envelope.

335. Mohan, 30 Nov. 1963, 5-3, MA, B.Ed., additional subject Music in BA passed in 1st Div., beautiful, very fair, well versed in h/h affairs. Father retired DSP.

336. Mohan, 30 Jan. 1965, 5-4, MA, B. Ed., (studying), beautiful, very fair. Father Retired DSP, settled in Faridabad. For 335 & 336 correspond Wing Cmdr. M.B. Datt, 912/Sector 7, Panchkula (Haryana).

337. Mohan, 24, 5-1, MA, B.Ed., Father class II Officer, Brother Engineer, Mother Teacher. Write to Sh. K.S. Mehta, 1152, New Housing Board Colony, Karnal-132001.

338. Chhibber, 24, 5-0, 12th passed, wheatish, well-versed in h/h affairs. Write to Sh. Kuldip Raj Chhibber, Block D-2, Upper Storey, Tibbia College, Karol Bagh, New Delhi-110005.

339. Datt, 24½, 5-2, MA, B.Sc., B.Ed., fair, slim, good looking, homely. Write to Sh. Ranbir Chander Datta, PB 48, New Anand Pur Road, Pathankot.

340. Datt, 24, 5-0, Matric, Diploma in sewing, fair, well-versed in h/h affairs, write to Sh. K.L. Datt, MA. BT, 11/177, Baldev Nagar, Ambala City.

341. Datt, 8 Aug. 1966, 151 cm., MA, fair, homely. Write to Sh. K.D. Datta, 44, Gopal Park, P.O. Ram Nagar, Delhi-51.

342. Mohan, 15 March 1970, 5-5½, Graduate, slim, beautiful, local match preferred. Write to Sh. S. N. Mohan, Sr. Electrical Foreman, 218/2, Railway Colony, Kishan Ganj, Delhi.

343. Datt, manglik, 13 July 1965, 5-2, BA, B.Ed. (appeared) Convent educated, wheatish, slim, working as Teacher in Public School in Yamuna Nagar. Correspond Sh. K. R. Datt, 296-L, Model Town, Yamuna Nagar-135001. (incorrectly published in Mohyal Mitter for Dec. 89).

344. Bali, 21, 5-7, B.Com., Diploma in Computer Science, Rs. 3000/- in Public Sector in Bombay, slim, sober, belonging to IAS, Engineers family Bombay based match preferred. Correspond to Sh. S C Bali, Dy. General Manager, NPCC, Flat No. 181A, Block 29, Vikram Vihar, New Delhi-110024.

345. Datt, 25. 5-4, BA, B. Ed., beautiful, homely. Write to Sh. S. K. Chhibber, C-80, Niti Bagh, New Delhi-110049. Tel. 668522.

346. Parasher, 27, 5-5, BA, beautiful, fair, private service.

347. Parasher, 23, 5-3, BA, fair, beautiful, slim, service in Computer Operations. For 346 and 347 write to Sh. O. P. Parasher (of Rawalpindi), B-83, Fateh Nagar, New Delhi-110018.

348. Datta, 22½, 5-3. MA, fair, father Retired Claim Inspector, Railways. Correspond Sh. Yog Raj Datta, H. No. 66, New Tehsil Pura, Amritsar-143001.

349. Vaid, 28, 5-3, BA, fair. Write to Sh. Raj Mehta, 194, Model Colony, Yamuna Nagar (Haryana)

MOON BEAMS

Old age - an asset or a burden ?

By Dr Y. R. Mohan (Dehra Dun)

WITH the remarkable progress made by science, the span of human life has lengthened much beyond its usual expectancy. The human race is growing old and more people are living beyond the age of seventy-eighty years. Their relative number in the world population is increasing on account of reduction in mortalitly rates.

Old age is a natural phenomenon but man keeps his mind shut to it. It is hard to say when it descends on one but its approach can be anticipated by certain biological changes that take place in the body. Tissues start losing their elasticity and they tend to sag. This loss of resilience of the skin is discernible more on the face and the neck. Almost all the senses start losing their sensitivity and there is substantial loss of physical strength and mobility.

Today, in most of the establishments, whether government or private, workers are superannuated on their attaining the age of fifty-eight or sixty years regardless of their physical fitness, proficiency and ability to keep on performing their jobs.

This retirement policy is unjust and wasteful because once a man retires from active life, he is considered useless, a burden to himself, his family and the society.

The greatest difficulty with these retired hands is in passing time. They have a lot of time on hand but no way to employ it usefully. For lack of facilities they are unable to acquire alternative jobs or work of their choice and mostly are averse to do what they get. This places them in a very embarassing situation, because if they take up that job they can't put in their best and if they don't, they are prone to languish. The industrial and administrative structure can also no longer take advantage of experience and skill of such old hands as against the rapid advance in technology.

We are living in the jet-age when things are moving pretty fast. Changes that previously took several generations, are now taking place within a generation. Ideas, customs, fashions and patterns of society are evolving with such a speed that it has become very difficult for elderly people to follow, understand or adjust to them.

In physical terms, the old do not and cannot move swiftly, walk swiftly, climb swiftly, write swiftly. They cannot carry out the chores of life as fast as they could when young or middle-aged. Lack of understanding of this aspect on the part of the young or the middle-aged makes them callous with the old whom they reject. Irritation takes the place of sympathy and understanding. Young people are often too busy to understand and appreciate the difficulties old people have in adjusting to the changed conditions.

The younger generation is becoming indifferent, apathetic and disrespectful towards the old people. In fact, this is a reflection of the thinking of the society at large. The old appear superfluous and a burden to be talerated willy-nilly. They are made to feel as if they are not wanted.

A man is physically most active from the age of twenty to forty and then slowly starts declining. As he reaches sixty, his mobility decreases almost to half of what he had at twenty. This slowing down of his physical capabilities affects his moral and self-confidence. This surely is not desirable as it increases dependency on others. They not only become physically but also psychologically dependent.

The compelling reason for this devaluation of old people is the mounting economic pressure on the family. With the growing cost of living and the limited sources of income, the wage-earner is finding it hard to support even his small family of four or five members. It has rather become increasingly difficult to maintain the idle members, even if they happen to be parents. The shortage of living space further aggravates the problem.

With the casting off of joint family system, in which the elders used to play a pivotal role, the latter's prestige seems to have been eroded. The old multi-generation family has been replaced by the present two-generation unit and in this change old people have inevitably become sort of redundant.

Old people have a wide range of typical problems. They need special nutritional, preventive and curative care and a sense of security. Since all this entails plenty of money and plenty of time, no body, no relation can afford and has time to ensure these personally. Even if someone can engage them a nurse or an attendant, that does not satisfy the codgers because what they seek and need is the loving care and proximity of the near and dear ones.

Some old persons are in the habit of demanding respect because of their additional years or greying hair. Some are too anxious and too free to give unsolicited advice and expres their opinions in every affair, whether it i sound, timely, warranted or not. This for ble claim to false prestige and supermacy i making it more difficult for the harassed you ger generation to adapt themselves to th whims of the older generation.

Whereas the old should be honoured, give love and affection and all respect, in realit opposite is the case, in most of the cases. Eve the United Nations Organisation felt the lo of dignity suffered by the older generation an had to designate a 'Year of the old' to fo public attention on their problems. Under th obtaining circumstances, I feel, however, t old age is not an asset but an unbearable b den, indeed.

A great deed

By R. P. Mehta Chhibber
(Ghaziabad)

Sitting in the balcony
I looked down in the street
The water tap was running
people passed by
unmindful of the waste
overwhelmed by an inner urge
I got up; went downstairs
and turned off the tap.
Water stopped flowing.
I felt proud and happy
as if I had done
a great deed for my country.

FUNFAIR

* What time of day was Adam created ?
... a little before Eve.

* What did the small tap say to the big tap ?
... Oh, you're such a bib drip.

□ □ □ □

For Sale : Two mathematical rabbits, able to multiply quickly !!!

□ □ □ □

* Why is the Moon like a hole in the roof ?
......because it is a skylight.

* What are the noisiet things in space ?
......shooting stars.

* Which three letters spell Brandy ?
... B R AND Y.

Which is the longest night of the year ?
.... a fortnight.

* Did you hear about the stupid woodworm ?
.... it was found in a brick.

* What goes in dry, comes out wet and pleases people ?
.... ..a tea-bag.

* When does a watch become a stop-watch ?
.. ...when you don't wind it up.

* Why is a banana skin like a dressing gown?
......because it is easy to slip on.

* What has fifty heads and fifty tails ?
fifty rupees.

* Why do people feel strong on Sundays ?
because other days are week (weak) days.

* What dog does not bark no matter what you do to him ?
......a hot dog.

* Why is the sea so strong ?
......because it is full of mussels.

* What time of day was Adam created ?
......a little before Eve.

* Take away my first letter, then my second. then my third, fourth and fifth letters, and I remain the same, what am I ?
.. .. a postman.

J.L. Datta (London)

REFLECT !

THE ONE IN THE MANY

The average man looks up at night,
And sees thousands and thousands
Of twinkling stars,
Each different from the others.

But a man of wisdom and achievement
Perceives the one Light
Behind the dark dome of the night sky
Whose incandecence peeps at us,
Through all the holes in the night-dome !!

To see the many
Is the casual vision
Of knowledge

But to see
The one in the many,
Is the mission
Of wisdom

Chinmaya Study Group

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मोहयाल मित्र

सम्पादक : डॉ. अशोक लव

☐ सम्पादकीय

जनरल मोहयाल सभा के सौ वर्ष

वर्ष 1990 मोहयाल ब्राह्मण बिरादरी के लिए अविस्मरणीय वर्ष है। यह वर्ष 'जनरल मोहयाल सभा' की स्थापना का सौवाँ वर्ष है। किसी सामाजिक संस्था के लिए सौ वर्ष का जीवन जीना स्वयं में महान उपलब्धि है। हमने पिछले सौ वर्षों में निरन्तर प्रगति की ओर कदम बढ़ाये हैं। विभाजन जैसी भयंकर त्रासदी को झेला है। सैंकड़ों वर्षों से जिस जमीन पर हमारे पूर्वज बसते आये थे उसे सन् '47 के विभाजन के एक झटके के साथ हमें त्यागना पड़ा था। अपनी सभ्यता और संस्कृति को बनाये रखने का गम्भीर खतरा हमारे समक्ष आया था। विभाजन के साथ मोहयाल बिखर गए। परिस्थितयों के अनुसार लोग विभिन्न प्रांतों के छोटे बड़े नगरों में बस गए। यह बिखराव हमारे अस्तित्व के लिए खतरा बन गया था।

विभाजन से पूर्व लाहौर का मोहयाल-आश्रम विधियों का केन्द्र बिन्दु था। इसमें जहां सामाजिक सांस्कृतिक गतिविधियों के साथ-साथ महाविद्याल विद्यार्थियों के लिए छात्रावास की सुविधा भी थी। जन के पश्चात अनेक लोगों के अनथक प्रयासों लाहौर के मोहयाल-आश्रम के स्थान पर भारन में भूमि खण्ड मिला और न ही आर्थिक अनुदान। समर्पित मोहयालों के प्रयास ने अमृतसर में ज.मो.स. पुनः जीवित किया गया। चौधरी दीनानाथ दत्त और जगन्नाथ दत्त ने नवम्बर '47 में जान जोखिम में मोहयाल आश्रम लाहौर से सभी आवश्यक दस्तावे आए थे। सन् 1950 में चौधरी शामदास दत्त ने में मोहयाल भवन के लिए भूमि प्रदान की। में रायज़ादा बी. डी. बाली ज. मो. स. के अध्यक्ष

तब इस भूखण्ड पर मोहयाल-भवन निर्माण की ठोस योजना बनी। आज 'मोहयाल-भवन' मोहयाल ब्राह्मणों का जगमगाता सूर्य है जिसके प्रकाश से विभिन्न नगरों के मोहयाल भवन और मोहयाल सभाएं प्रकाशमान हैं।

ज. मो. स. के इतिहास में रायज़ादा बी. डी. बाली के अध्यक्ष काल को स्वर्ण काल के रुप में अंकित किया जाएगा। इस काल में 'मोहयाल मित्र' का प्रकाशन नियमित हुआ, मोहयाल फाउण्डेशन के लिए भूमि ली गई और मोहयाल कान्वेण्ट स्कूल को आरम्भ किया गया।

'मोहयाल मित्र' पर समस्त मोहयाल ब्राह्मणों को गर्व है। देश भर की किसी भी सामाजिक संस्था की इतने उच्च स्तर की पत्रिका इतनी लम्बी अवधि से नियमित प्रकाशित नहीं हो रही। इसका प्रवेशांक सितम्बर 1891 में निकला था। बख्शी ताराचन्द छिब्बर, भाई परमानन्द छिब्बर, बख्शी गोकुलचन्द छिब्बर और चौधरी रामभज दत्त ने आरम्भिक वर्षों में अपने कठोर परिश्रम और समपर्ण भाव से कार्यरत रह इसे जीवित रखा। मास्टर बरकतराम वैद इसके पहले सम्पादक थे। इसके प्रकाशन की स्थिति कम रोचक नहीं है। सन् 1901 में इसका मुद्रण गुजरांवाला से हुआ, प्रकाशन वजीराबाद से और वितरण लाहौर से। इसके संपादकों में सुप्रसिद्ध क्रांतिकारी भाई परमानंद का नाम भी जुड़ा हुआ है। अन्य प्रमुख संपादक थे—मेहता ब्रह्मनाथ दत्त 'क्यसूर', चौधरी गौरीशंकर शाकिर, मेहता जमनादास 'अख्तर'(छिब्बर), मेहता अमीर चंद दत्त, डॉ. एस.एल. बाली, सत्यपाल दत्त दलेर शेरानी, मेहता धीरामल दत्त, स्क्वै. लीडर जे. एस. भिमवाल, जिया मोहयाली, जी. एल. दत्ता 'जोश,' उमा मेहता। उर्दू विभाग धीरे-धीरे कम होता गया। स्व. उमा मेहता ने हिन्दी विभाग का आधार तैयार किया जिसे नया स्तरीय सशक्त स्वरूप देने में मैं प्रयासरत हूं। अंग्रेज़ी विभाग नए संपादक श्री ओ. पी. मोहन के आने से और निखरा है मुखपृष्ठ आकर्षक बन गया है। पिछले कुछ वर्षों से यह प्रति माह समय से प्रकाशित होकर पाठकों के हाथों में उसी माह के आरम्भ में ही पहुंच रहा है। 'मोहयाल मित्र' आज जिस स्थिति में है इसका संपूर्ण श्रेय भी रायज़ादा बी. डी. बाली को जाता है। वे अकेले इसकी आर्थिक व्यवस्था संभाले हैं। 'मोहयाल मित्र न्यास' योजना द्वारा पत्रिका को स्वावलम्बी बनाने का प्रयास किया जा रहा है।

'मोहयाल फाउण्डेशन' ज. मो. स. की एक और महान् उपलब्धि है। दक्षिण दिल्ली के विशिष्ठ संस्थान क्षेत्र में निकट भविष्य में एक भव्य भवन उभरकर आएगा। करोड़ों रुपयों की इस योजना के अन्तर्गत युवा मोहयालों को रोज़गारोन्मुख व्यवसायों के प्रशिक्षण देने की व्यवस्था होगी। इससे हम तकनीकी क्षेत्र में कदम रखेंगे। श्री एस. के. छिब्बर (पूर्व उपराज़्यपाल) के प्रयासों से यहां भूमि मिल पाई है। इसे साकार करने के लिए सभी साधन-सम्पन्न मोहयालों का सहयोग आमंत्रित है।

ज. मो. स. के इस शताब्दी वर्ष में हम अपने अतीत और वर्तमान की घटनाओं और उपलब्धियों को लिपि-बद्ध करना चाहते हैं। इन्हें 'मोहयाल मित्र' में प्रकाशित किया जाएगा। आपसे अनुरोध है आप अपने परिचित उन मोहयालों के विषय में विस्तृत जानकारी भेजें जिन्होने जीवन के विभिन्न क्षेत्रों में उल्लेखनीय कार्य किया है - ऐसे मोहयालों के विषय में जानकारी प्रकाशित कर हमें हर्ष होगा। यदि आपके पास अपने पूर्वजों से सम्बन्धित महत्वपूर्ण जानकारी है तो उसे भी प्रकाशनार्थ भेजें। मोहयाल सभ्यता, संस्कृति और परम्पराओं पर प्रकाश डालने वाले लेख भी भेजें। वर्ष 1990-91 में प्रकाशित होने वाले 'मोहयाल मित्र' के प्रत्येक अंक में हमारी ऐसी रचनाएं प्रकाशित करने की योजना है। सितम्बर 1990 का अंक विशेषांक के रुप में प्रकाशित होगा। आपके सक्रिय सहयोग से ही यह सम्भव होगा।

नया वर्ष हम सबमें भ्रातृत्व की भावना भरे। मोहयाल समाज संगठित होकर ज. मो. स. के झंडे के नीचे एक-जुट होकर प्रगति पथ पर अग्रसर हो। नया वर्ष सबके जीवन में प्रसन्नतायें लाए— सर्वे भवन्तु सुखिन:।

—अशोक लव

☐ अध्यक्ष ज. मो. स. सभा जम्मू में

रायज़ादा बी.डी. बाली का भव्य स्वागत

जम्मू और कश्मीर की मोहयाल बिरादरी के लिए 5 नवम्बर का दिन अविस्मरणीय था। जनरल मोहयाल सभा के अध्यक्ष और मोहयाल बिरादरी के चहेते नेता रायज़ादा बी. डी. बाली इस दिन जम्मू और कश्मीर की समस्त मोहयाल सभाओं की सम्मिलित गोष्ठी की अध्यक्षता करने वाले थे।

जम्मू हवाई अड्डे पर उतरने पर रायज़ादा बी. डी. बाली का भव्य स्वागत किया गया। रायजादा एस. एन. बाली, वरिष्ठ उपाध्यक्ष और श्री सुनील दत्त सचिव ने उनका पुष्प-मालाओं द्वारा अभिनन्दन किया। इस अवसर पर उपस्थित अन्य युवाओं ने भी उनका स्वागत किया।

मोहयाल सभाओं की बैठक साढे बारह बजे आरंभ हुई जिसकी अध्यक्षता रायजादा बी. डी. बाली ने की। इसमें मोहयाल ऐजुकेशनल सोसायटी की गतिविधियों के विषय में खुलकर चर्चा हुई। जनरल मोहयाल सभा और मोहयाल एजुकेशनल सोसायटी के मध्य के विचारों के सम्बन्ध में सदस्यों ने रायजादा बी. डी. बाली से वास्तविक स्थिति स्पष्ट करने का अनुरोध किया। उन्होंने स्थिति स्पष्ट करते हुए कहा कि मैं मोहयाल एजुकेशनल सोसाइटी का संरक्षक भी हूं। इसलिए मैं किसी भी प्रकार का विवाद नहीं स्वीकार कर सकता। मैं लम्बे समय से बिरादरी की सेवा कर रहा हूं। किसी प्रकार के विवाद में एक पक्ष बनने के स्थान पर मैं त्याग को प्राथमिकता दूंगा।

रायज़ादा बी. डी. बाली ने सभी समस्याओं को बातचीत द्वारा सुलझाने पर बल दिया। उन्होंने कर्नल बी. एन. बाली द्वारा किए अच्छे कार्यों और उनके नेतृ के गुणों की प्रशंसा की।

इस बैठक में प्रस्तावित किया गया कि मोहयाल एजुकेशनल सोसाइटी स्वयं को केवल शैक्षिक गतिविधियों तक सीमित रखे और जनरल मोहयाल सभा के अन्तर्गत कार्य करे। यह भी निर्णय किया गया कि 'अखिल भारतीय ब्रह्मर्षि समाज' का समर्थन करने के सम्बन्ध में ज.मो. सभा की आम सभा में निर्णय लिया जाय न कि कुछ व्यक्तियों द्वारा अपने आप निर्णय लिया जाय। बैठक में उपस्थित सभी सदस्यों ने ज. मो. स. अध्यक्ष को आश्वासन दिया कि ज. मो. स. के अध्यक्ष के रुप में कार्य करते रहने के लिए हम सब हृदय से आपके साथ हैं।

रायज़ादा बी. डी. बाली ने सात नवम्बर को जम्मू में 'मोहयाल सरस्वती मन्दिर' की आधारशिला रखी। इस अवसर पर हवन किया गया। 'मोहयाल सरस्वती मन्दिर' की स्थापना के लिए रायज़ादा बी. डी. बाली ने अपनी ओर से 5100 रुपए का अंशदान किया। ☐

केवल तीन सौ रुपए भेजें और आजीवन घर बैठे 'मोहयाल मित्र' पाएं

प्रत्येक मोहयाल परिवार में "मोहयाल मित्र" पहुंचाइए

थोड़ा-थोड़ा देकर दान कर सकते हम काम महान

पी. एन. बाली लिखित 'द हिस्ट्री आफ़ द मोहयाल्ज़' अब

हिन्दी में पढ़िए

हिन्दी अनुवाद : **डा. दर्शन लाल जैन**

मोहयालों का इतिहास

(प्रत्येक मोहयाल परिवार के लिए आवश्यक ऐतिहासिक ग्रंथ)

श्री के.सी. बाली के सौजन्य से प्रकाशित

मूल्य : 22 रुपए (डाक द्वारा- 32 रुपए)

प्रतियां प्राप्त करने के लिए संपर्क करें

—बख्शी धनराज छिब्बर
सचिव—जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई. जी.-29, 30, 30 ए. इन्द्रपुरी,
नई दिल्ली—110012

श्री जी० एल० दत्ता 'जोश' के सौजन्य से

स्वर्गीय उमा मेहता स्मृति प्रथम निबन्ध प्रतियोगिता

विषय: मोहयाल युवतियों के समक्ष चुनौतियाँ।

(शब्द-सीमा 300—400 शब्द)

पुरस्कार प्रथम : 101 रुपए द्वितीय: 51 रुपए तृतीय: 31 रुपए

अन्तिम तिथि 31 जनवरी 1990

रचनाएं भेजने का पता-

डॉ० अशोक लव
संपादक-मोहयाल मित्र (हिन्दी)
फ़्लैट-13 द एयर फ़ोर्स स्कूल : सुब्रतो पार्क :
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बीती रातें
आई
नई एक भोर
खुशियों ने दी दस्तक
भर लो
मन-आंगन के छोर ।

□ अशोक लव

नव वर्ष
1990
के
शुभागमन पर
मोहयाल मित्र परिवार
और
जनरल मोहयाल सभा की
मंगलकामनाएं

वर्ष 1990 के त्यौहार

गणतन्त्र-दिवस	26 जनवरी
महाशिवरात्रि	23 फरवरी
होली	10 मार्च
रामनवमी	3 अप्रैल
महावीर-जयन्ती	7 अप्रैल
गुड्फ्राइडे	13 अप्रैल
ईद-उल फीतर	27 अप्रैल
बुद्ध पूर्णिमा	9 मई
बकरीद	4 जुलाई
मुहर्रम	2 अगस्त
रक्षा बंधन	6 अगस्त
जन्माष्टमी	14 अगस्त
स्वाधीनता दिवस	15 अगस्त
महाष्टमी	27 सितम्बर
दशहरा	29 सितम्बर
दीपावली	18 अक्टूबर
गोवर्धन-पूजा	19 अक्टूबर
गुरु नानक जन्म	2 नवम्बर
क्रिसमस	25 दिसम्बर

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by

Rz. P.N. Bali

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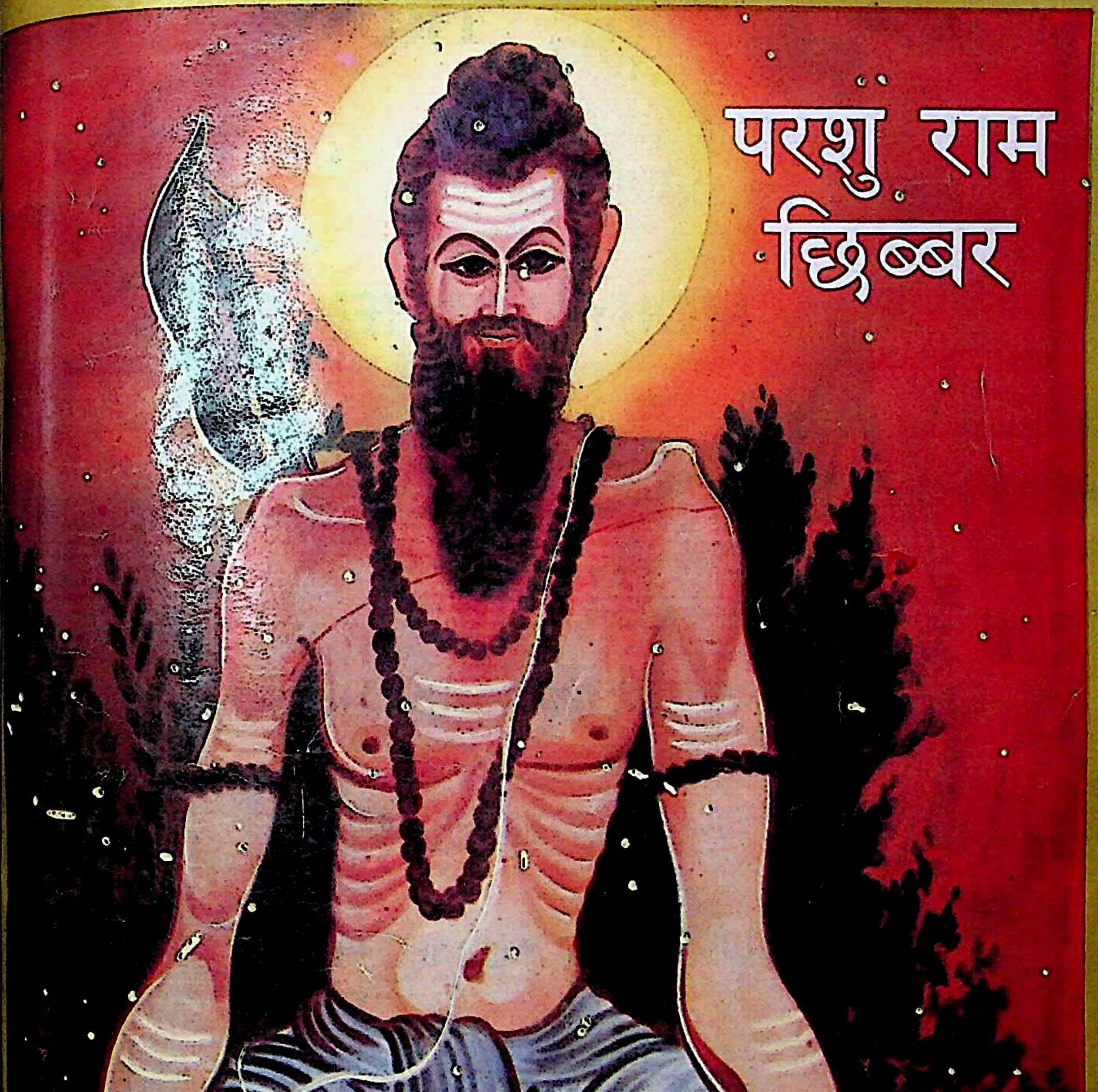

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MOHYAL MITTER

February, 1990
Volume : 99 Number : 6

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Mohyal Bhawan, EG-29-30 & 30A, Inderpuri,
New Delhi - 110 012 Tel : 5714259 (Res.)

सब पत्र व्यवहार या दान भेजने का पता:
बक्शी धन राज छिब्बर सेक्रेट्री
जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई-जी-29-30 एव 30-ए, इन्द्रपुरी, नई दिल्ली

Minutes of the GMS Managing Committee Meeting

14th January, 1990

A MEETING of GMS Managing Committee was held on Sunday the 14th January, 9 at 11 A.M. at the site of Mohyal Foundation, A-9, Special Institutional Area, New Delhi under the chairmanship of Major S.L. Chhibber IFS (Rtd). It was attended by the following members :

1. Major S.L. Chhibber IFS (Retd) 2. Bakshi D.R. Chhibber 3. Shri K.C. Mehta (Mohan) 4. Shri J.C. Bakshi (Vaid) 5. Mehta V.N. Fida 6. Dr. Vidya Rattan Vaid 7. Mehta O.P. Mohan 8. Ch. S.N. Datta 9. Bk. Chanan Lal Chhibber 10. Bk. Kuljas Rai Chhibber 11. Mehta B.D. Datta 12. Mrs. Savitri Datta 13. Capt. K.L. Bali 14. Mrs. Pushpa Bali 15. Dewan R.K. Datta 16. Major Suhil Bakshi 17. Mrs. S.K. Vaid 18. Shri Pawan K. Bakshi 19. Shri N.D. Datta 20. Rzd. J.L. Bali 21. Wg. Cdr. T.R Dewan 22. Mrs. Saroj Dewan 23. Shri Deepak Raj Chhibber 24. Mrs. Amba Bali 25. Mrs. M. Bali

All the members stood in silence for a while to pay homage to the following members of the Community who left for their heavenly abode in the recent past:

1. Bk Dev Krishan Chhibber S/o late Bk. Sansar Chand Chhibber (brother) of Bk. S.K. Chhibber, ex-Lt. Governor) B-103, Defence Colony, New Delhi on 27th December 89.
2. Mehta B.L Dutt, EA-139, Inderpuri, New Delhi on 3rd January, 1990.
3. Mehta Tula Dhar Vaid, 1043/8 Ward, Mehrauli on 3rd January, 1990.
4. Mrs. Brahmi Devi, W/o late Mehta B.D. Chhibber, former Secretary GMS, residing at 104, Mall Apartments, Mall Road, Delhi on 10th January, 1990.
5. Shri Ghanshyam Dass Chhibber, 177-C, Sector, Sonagiri, Bhopal on 4th Jan., 90.
6. Capt. Bk. Sardar Chand Lau (of Guliana) 28-C Yamuna Nagar on 1st Jan., 90. (uncle of Lt. Genl. Z.C. Bakshi).
7. Smt. Rameshwari Bakshi, mother of Dr. J.C. Bakshi, D-132, Kitchleu Nagar, Ludhiana on 30th December, 1989.
8. Mehta Khushi Ram Mohan, Makhdum Pura, Jalandhar on 22nd November, 1989.
9. Mehta Ram Rattan Mohan, ES-173, Makhdumpura, Jalandhar on 4th Dec., 89.
10. Mehta Balmukand Datt (of Tehri) Mehrauli on 28th Dec., 89.
11. Mehta Mangal Sain Datt 17/160, Subhash Nagar, New Delhi on 11th Jan., 1990.
12. Mehta Krishan Mohan Chhibber, husband of Smt. Santosh Chhibber, Sector 7, Faridabad (brother-in-law of Shri Brij Mohan Mehta of Paschim Vihar, New Delhi) on 29th December, 1989.

13. Smt. Ram Ditti W/o late Dr. Pishore Lal Mehta of Chakwal, 35C, Model Town, Yamuna Nagar on 4th January, 90.

The proceedings of the meeting for the month of December, 1989 were read and approved. Accounts for the month of November, 1989 were presented by the Treasurer, Mr K.K. Mehta and same were approved. Audit Report of the Chartered Accountants, M/s. R.K Khullar & Co. duly certified together with the Balance Sheet of GMS for the period ending 31st March, 1989 was placed before the House and the same is published in this issue of Mohyal Mitter.

In order to raise funds for the centenary celebrations of GMS and Mohyal Mitter, it was suggested that a Souvenir may be brought out and a drive may be launched to collect advertisements. A Committee may be formed which may draw up the detailed programme. A publicity campaign may also be launched. The involvement of local Sabhas was of paramount importance and a minimum amount may be fixed which may be realised from each local Sabha.

A member pointed out that in the last meeting of GMS Managing Committee it had been stated that Mohyal Educational Society was an autonomous unit of the GMS but there was no such provision in the GMS Constitution and as such the GMS Constitution should be amended to incorporate this provision. It was explained that it was a policy matter and the GMS Constitution could be amended only by the General Body Meeting. The question may be taken up at the next meeting which may be held in the later part of this year.

Capt. K.L. Bali (INA) who is in the forefront in the collection of funds for the GMS was thanked for collecting a sum of Rs. 570/- during this month.

The note received from Mehta R.T. Mohan of Lucknow to the effect that a room on the first floor of Mohyal Bhawan, Inderpuri, New Delhi may be earmarked for Mohyal brothers visiting Delhi from outstations was read at the meeting. The proposal has already been accepted in principle. The question of location of the room has to be decided so that there is no discomfort to the visitors and at the same time there is no hindrance in the running of the school when the classes are held on the first floor.

The meeting adjourned with thanks to the chair and the brethren.

NEXT MEETING

Next Meeting of GMS Managing Committee
will be held at the site of Mohyal Foundation, A-9,
Institutional Area, (near Qutab Hotel) South of I.I.T
New Delhi on Sunday the 11th Feb. 90, at 11 a.m.

Bus Routes 538, 611, 618, 680, RL-3, F-4, P-20 & P-53 (Nearest Bus Stop USO)
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R. K. Khullar & Co.
Chartered Accountants
Flat No. 202, 2228-2229, Hardhian Singh Road,
Karol Bagh, New Delhi-110005

General Mohyal Sabha (Regd) Delhi

Balance Sheet as at 31sh March, 1989

Previous Year	Liabilities	Current Year		Previous Year	Assets		Current Year
	Capital and Reserves			5,90773.24	**Fixed Assets :**		
9,89,843.01	Opening Balance	10,90,092,08			(As per Annexure—'A')		6,03,855.00
77,340.00	Add : Additions towards corpus of the Institutions	45,600 00		54,210.00	**Investments :** (As per Annexure—'B'		80,610.00
					Current Assets :		
22,900.07	Add: Excess of Income over Exp.	8,938.15		5,066.28	i) Cash in Hand		433.35
			11,44,630.23		ii) Balances with Banks :		
	Current Liabilities :			2,01,763.56	a) Saving Accounts	1,93,231.81	
500.00	Audit Fee Payable	500 00		2,50,000.00	b) Fixed Deposit	2,67,000.00	
8,000.00	Amar Nath Brij Rani Vaid Trust	—					4,60,231.88
3,221.00	Amount Payable to Sh. P.N. Bali	—					
			500.00				
11,01,813.08	Total ......Rs.		11,45,130.23	11,01,813.08	Total...		Rs. 11,45,130 23

Sd/-
PRESIDENT

Sd/-
SECRETARY

Sd/-
TREASURER

AUDITOR'S REPORT

As per separate report of even date annexed.

New Delhi
13th September, 1989

SEAL

For R. K. KHULLAR & CO.
Chartered Accountants

RAKESH K. KHULLAR (Partner)

R.K. Khullar & Co.

With Compliments From : M/S. J.K. CHMICALS, 674, Industrial Area, Chardigarh

R.K. Khullar & Co.
Chartered Accountants
Flat No. 202, 2228-2229, Hardhian Singh Road,
Karol Bagh, New Delhi-110005

General Mohyal Sabha (Regd) Delhi

Income & Expenditure account for the year ended 31st March, 1989

Previous Year	Expenditure	Current Year	Previous Year	Income	Current Year
56,015.52	To Printing & Stationery	71,340.43	21,554.00	By Subscriptions	30,830.89
8,400.00	,, Salaries	8,653.20	34,551,00	By Advertisements	20,560.00
—	,, Grount Rent	7,510.00	59,382.90	By Donations	82,531.00
7,539.20	,, Donations	11,944.90	35,874.30	By Interest from Bank	40,665,80
2,863.00	,, Postage	2,112.45			
376.00	,, Bank Charges	315.00			
500.00	,, Audit Fee	500.00			
382.05	,, Electricity and Water	393.23			
357.50	,, Conveyance	2,242.00			
9,417.60	,, Miscellaneous Expenses	688.60			
11,887.10	,, Repair & Maintenance Building	26,521.40			
30,724.16	,, Depreciation	32,918.24			
22,900 07	,, Excess of Income over Exp. carried to Balance Sheet	8,938.45			
1,51,362.20	Total ....Rs.	1,74,077.60	1,51,362.20	Total..................Rs.	1,74,077 60

Sd/- PRESIDENT Sd/- SECRETARY Sd/- TREASURER

AUDITOR'S REPORT

As per our separate report of even date annexed.

For R.K. KHULLAR & CO.
Chartered Accountants.

New Delhi
13th September, 1989

SEAL

RAKESH K. KHULLAR (Partner)

With Best Compliments From : SETHI BOTTLE STORES, Dhobi Ghat, Patiala (Pb.)

GENERAL MOHYAL SABHA (REGD.)

DETAILS OF TRUSTS AS ON 31ST MARCH, 1989

Sl.No.	Particulars	Amount
1.	Shri Suraj Parshad Arjun Dass Datta	30,746.46
2.	Major Som Nath Kamla Devi Datta	3,424.90
3.	Ch. Surya Narain Datta	5,354.20
4.	Rai Bahadur Jawahar Lal	1,127.00
5.	Raisaldar Major Dalbir Chand Mohan	3,140.71
6.	Smt. Durga Devi Partap Singh Mohan	12,420.60
7.	Smt. Dewan Devi Badri Narain Mehta	3,877.50
8.	Bakshi Lal Chand & Saraswati Devi Lau	8,106.80
9.	Smt. Lilawati Bali Rzd. Tek Chand Bali	5,000.00
10.	Mehta Lal Chand Bhagwanti Mohan	10,670.40
11.	Rzd. Beli Ram Bali Bishan Devi Bali	1,965.18
12.	Shri Guru Dev Sharma	9,235.4
13.	Smt. Raj Dulari & Shri Harbans Lal Mehta	8,181.60
14.	Bakshi Ram Sarup Lau	2,500.00
15.	Brig. Kapil Mohan, VSM	12,178.60
16.	Smt. Ram Rakhi Datta & Goverdhan Nath Datta	4,962.00
17.	Bakshi Ram Dass Chhibber	2,334.38
18.	Mehta Ram Chand Shastri & Bhagwanti Datta	6,549.05
19.	Choudhary Hansraj Datta & Dewan Devi	7,346.35
20.	Dr. Harjas Rai & Kashmira Devi Datta	3,431.00
21.	Smt. Kartar Devi Mohan	5,005.00
22.	Smt. Kashmira Devi Datta	31,907.83
23.	Smt. Maya Wanti Bishamber Dass Vaid	7,672.00
24.	Ch. Washeshwar Nath Datta Zafarwalia	3,550.45
25.	Ch. Dilsukh Rai Datta & Daya Wanti Datta	9,821.00
26.	Bakshi Moti Ram Chhibber	4,901.92
27.	Mehta N.N. Mohan	12,503.34
28.	Smt. Permeshwari Devi Moolraj Vaid	7,308.60
29.	Bakshi Gokal Chand Chhibber	4,855.34
30.	Bakshi Gokal Chand Maya Devi Chhibber	5,000.00
31.	Mehta Gokal Chand Karam Devi Mohan	11,404.50
32.	Capt. Ganda Singh Datta Zafarwalia	3,442.90
33.	Bakshi Bal Krishan Chhibber	5,552.70
34.	Sham Sunder Datta Memorial	3,000.00
35.	Mehta Kalyan Dass Sohan Devi Chhibber	3,000.00
36.	Mehta Salig Ram Shanti Devi Chhibber	3,011.00
37.	Capt. Ishar Singh Chhibber (Widow Welfare Trust)	3,201.00

	Ch. Vidhya Sagar Datta of Jammu	2,000.00
38.	Rzd. Narain Singh Bali Smt. Janki Devi Bali	3,000.00
39.	Shri Narinder Chand	3,000.00
40.	Mehta Diwan Chand Smt. Chandrawali Devi Chhibber	3,000,00
41.	Smt. Devki Devi Chhibber W/o Bhai Sita Ram	5,000 00
42.	Bakshi Shiv Sahai Chhibber Smt. Parbati Devi	5,000 00
43.	Bakshi Jaidev Nath Datta Smt. Yashoda	5,051.00
44.	Mehta Suraj Prakash Lau	4,100.00
45.	Smt. Parvati Devi	3,000.00
46.	Rzd. Avtar Singh Bali Smt. Ram Jawai of Rawalpindi	5,000.00
47.	Bhagwanti Man Singh Datta	3,000.00
48.	Smt. Ram Rakhi Goverdhan Dass Vaid	8,000 00
49.	Smt. Ganga Devi Rzd. Jagan Nath Bali of Ludhiana	2,000 00
50.	Smt. Savitri Chhibber W/o Brig S.L. Chhibber	20,000.00
51.	Smt. Durga Devi Bakshi Badri Nath Chhibber	26,000.00
52.	Mehta Amar Nath Lau	5,000 00
53.	Smt. Raj Rani Education Trust	11,500 00
54.	Smt. Bhagwanti & Shri Narsing Dass Chhibber	2,001.00
55.	Shri Devi Datta Vaid Ambala Cantt	10,000.00
56.	Smt. Ganga Devi Ram Narain Bali	5,000.00
57.	Mata Ram Kesri Mohan	5,000.00
58.	Ch. Narain Dass Shiv Devi Datta	3,000.00
59.	Capt. Deputy Lal Datta & Smt Lal Devi	10,000.00
60.	Smt. Sunder Devi Mehta Hari Chand	3,000.00
61.	Smt. Vidya Wati Mehta Chuni Lal Chhibber	3,000.00
62.	Mehta Mathra Dass Chhibber Lachhmi Devi/Sita Devi	3,000.00
63.	Rzd. Diwan Chand Durga Devi Bali of Poonch	6,050.00
64.	Ch. Jagdish Rai Datta & Smt. Raj Kumari Datta	3,000.00
65.	Smt. Ram Piari Mehta Har Narain Bhimwal	11,000.00
66.	Smt. Janki Devi Hukam Chand Vaid Memorial	10.000.00
67.	Charanjit Chhibber	3,000.00
68.	Smt. Vidya Wati Bhim Sain Chhibber	4,000.00
69.	Bk. Washeshwar Dass Datta S/o Late Bk. Hakumat Rai Datta of Village Guliana	10,500.00
70.	Shri Tirath Ram Mehta (Chhibber)	3,000.00
71.	Smt. Sudershan Mehta	3,000.00
72.	Mehta Harbans Lal Datta and Smt. Raj Rani Datta	3,000.00
73.	Mehta Ram Lal Chhibber and Smt. Bhagwati Chhibber	9,000.00
74.	Bk. (Mehta) Barkat Raj Chhibber	5,000.00
	Total Rs.	4,95,891.71

Chhibber

(Caste)

Bhargava

(Gotra)

BHRIGU RISHI is considered as the holy father of all Brahmins. He is believed to have been born from the skin of Brahma. According to the Bhagavata, he perished in the Daksha-Yoga. The Puranas give the following account of his esoteric rebirth: Lord Brahma performed the sacramental Yajna in the beginning of the world which led to the birth of his eight Manas Putras. Bhrigu was the first to emerge from the sacred fire, viz Agni, hence given the name of Bhrigu. Then Shiva appeared in the incarnation of Varuna and adopted Bhrigu as his son, that is why he is also referred to as Bhrigu-Varuni. Bhrigu had his ashram at Bhera Ghaton the Narmada and was the author of Bhrigu Sansatha, a compendium of astrology. He had two wives, named Divya and Puloma, who were the daughters of Hrinya-Kashyap, an asura. Puloma gave birth to seven rishis, including Ashnas and Chyvan who founded the Bhargava Dynasty. Chyvan had two sons Aapatvan and Dadhichi, from his wife Sukanya.

EXCERPTS FROM THE HISTORY OF THE MOHYALS

The line of great rishis : Rchika, Jamadagni and Parasshurama, descended from Aapatvan. Their family flourished in Gujarat in the western India. The Bhargavas were the family priests of the Kshatriya rulers of Gujarat. For certain reasons their relations became strained and the Bhargavas migrated to the north and settled down in Kanya Kubaja (Present Kannauj). The bad blood between the two people lasted for many generations and a climax was reached during the time of Parashurama who waged 21 wars against the Kashatriyas of Gujarat, uprooted their power and established his own supermacy over the entire territory between the Ganga and Narmada. His chief foe was Karttaviryarjuna. Parashurama held a yajna on the river Sarasvati to commemorate his victory and to reaffirm his credentials. He offered the entire land conquered by him as dakshina to Kashyap Rishi who was the master of the ceremonies. Kashyap Rishi, in his turn, distributed the land to the Brahmins. Parashurama once confronted Sri Rama also, but was humbled by him.

Parashurama was the grandson of Rishi Vishvamitra who was maternal uncle of Jamadagni. Parashurama's mother's name was Renuka and he is said to have slain her. He had five brothers, the eldest one being Dev Datt. Some scholars aver that Dev Datt and not Dronacharya, was the prime ancestor of the Datt clan.

Parashurama is considered as the sixth avatara of Lord Vishnu. He is believed to be the legendary founder of the Keral Desha. Mythology has it that he had a fracas with Lord Ganesha and in the encounter knocked off his one tusk, so that the elephant-God unlike other members of his species, is depicted with a single tusk.

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Amongst different sects of Mohyals. the Maximum spotlight is on the Chhibbers. Commencing from Raja Dahir down to Bhai Balmukand of the modern times, it is an uninterrupted saga of sacrifices, in shimmering blood, time after time. In history's most morbid spectacle, Bhai Mati Dass was tortured to death in a most savage manner in a scenario which in content and exposition surpassed even the *crucifixion of Jesus Christ* : Some of the present and the past personalities have been grouped below which will provide interesting reading : The source of information is mostly from the History the of Mohyals : Next Issue will be covercd by the clan : DATT").

Bhai Mati Dass, the greatest Martyr was jolted between two planks of wood and bifurcated into twain from top to bottom with a saw in 1675. Roads, Colonies and Parks have been named after Bhai Mati Dass in Delhi and else where in the states.

Dr. Parasram Chhibber was a freedom fighter and founder of the Bhai Mati Dass Samarik (Regd) New Delhi.

Bhai Nand Lal 'Goya' was a poet laureate in Guru Gobind Singh's Court among a galaxy of 52 poets.

Bakshi Munshi Ram Dass Chhibber was a tutor of Urdu and Persian to the ruling British elite, a philanthropist to his finger tips. One of founders of Lady Harding Hospital New Delhi, an ardent Arya Samajist and President of the Mohyal Conference held at Rawalpindi in 1905. He launched an *organ* called "Miratul Mohyali".

Bakshi Gokul Chand Chhibber was a pillar of Arya Samaj, founder father of the GMS Constitution and responsible for the revival of Mohyal Mitter.

Pandit Brij Lal Chhibber of Rawalpindi was an erudite scholar of the Vedas and pioneer in the field of Arya Samaj in Punjab.

Bakshi Gokul Chand Chhibber of Abbottabad was a founding father of the GMS (original name Mohyal Mitter Sabha) in 1891.

Mehta Jamna Dass 'Akhtar' Chhibber a father figure in Urdu journalism, Chief Editor "Savera" and Ex.-Editor, The Tej is a receipent of many awards from the Government..

Mehta Bansi Lal Chhibber "Bedai" was a versatile writer, a powerful orator and Editor of the "Mohyal Sandesh" and a pillar of Mohyal Youngmen's Association, Rawalpindi.

Bk. Lal Chand Chhibber of Peshawar was a freedom fighter. A road after his name was opened in Lajpatnagar, New Delhi on 6.4.75

Shri Deen Dyalu Shastri (Chhibber) was M.L A. from Haridwar for more than 20 years and was Deputy Minister of Education in U.P. Government.

Bakshi Dhanraj Chhibber was Officer on special Duty in the palace of His Highness, Jammu and patron of Indian Classical Music.

Bk. Ishwari Singh Chhibber was Advocate General and later Judge of the High Court of J & K.

Bk. Thakur Dass Chhibber was a member of the Kashmir Civil Service and Chairman of the Reception Committee of the 46th Mohyal Conference Jammu.

Vanita Chhibber (9 years) inaugurated a photo cum toy exhibition organised jointly by

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Lucknow Women's Conference and UNICEF in 1979 to celebrate the international year of the "Child".

Bhai Parmanand, called "the Devta Swaroop" was life member of the D.A.V. College, author of famous history of India in Urdu, was sentenced to death but it was commuted to transportation for life in Andamans. He fell sick and returned to Lahore after 5 years. He launched "Akashwani", a Hindi weekly from Lahore. A commemorative stamp was also released In his honour by the Government of India in Feb.' 1979.

Bhai Balmukand Chhibber the doyen of Martyrs, hurled a bomb on the Viceroy in Delhi but the Viceroy escaped unhurt and later he was condemned to death and guillotined in Old Central Jail of Delhi. His wife Smt. Ram Rakhi after the execution of her husband bade farewell to her life in a yogic samadhi.

Shri Ved Prakash Chhibber, an unassuming affable luminary has retired from I.A.S. and settled in Lucknow.

Bk. Ram Rattan Chhibber was a pillar of the D A.V. Movement and was an able educationist that united Punjab produced. He also served for brief spells as Secretary and President of the General Mohyal Sabha.

Bk. Ram Kishan Chhibber of Lahore was Registrar of Middle Schools in Punjab. His son, Bk. Haridas M.A. was Director, Public Instructions. He was the maternal grandfather of Justice P.C. Pandit of Chandigarh.

Bk. Bishen Das of Bhalla, Karyala was Headmaster, Anglo Vedic H.S. Abbottabad.

Bk. Sansar Chand Chhibber was a prominent educationist who retired as Addl. : Divisional Inspector of Schools. Lt. Governor S.K. Chhibber is his illustrious son.

Bk. Mangal Sain Chhibber retired as Principal of a college from Kanpur.

Mr S.P. Bakshi is Principal Modern School, New Delhi. He is the illustrious son of the late Shri Chhattar Singh Bakshi Retd. D.S.P. Punjab.

Dr Lachman Dass Chhibber was the younger brother of veteran Mohyal Bk. Ram D Chhibber of Bhera.

Dr. Bhai Devi Chand Chhibber was Doyen of the Medical Profession in Mandlay (Burma).

Shri D.K. Bhai of Karyala was a wizard of Engineering; he was Chief Engineer in the Lahore Elec. Supply Co. He presided over Mohyal Conference held at Jhelum in 1932.

Bk. Ram Krishan Chhibber of Hissar was the Doyen of Legal Profession in Punjab and Haryana.

Bk. Sita Ram Chhibber, a leading light of Judiciary in Himachal Pradesh, was Advocate-General of the State in 1971, and made Chairman State Bar Council in Oct, 1976.

Km Urmila Chhibber, Advocate of Raipur is a Youth Congress leader. She offers free legal advice to the weaker sactions of the community.

Bk. Badrinath Chhibber IPS was DIG, CID and recipient of numerous medals, letters of appreciation and title of Rai Bahadur was president of the GMS.

Mehta Ishar Dass Chhibber of Durnyal was a Police Officer who was awarded the King's Police Medal and Bar for Gallantry.

Mehta Chhabil Dass Chhibber, AIG-Police Amritsar was awarded President's Police and Fire Services Medal in 1961.

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Mr Sandeep Kumar Chhibber, a former M.A. Student of D.A.V. College Amritsar was declared Mr Punjab (1984) in the 14th Punjab Govt. Body Building competition held in Nabha in January 1984.

Bk. Om Prakash is an ace comedian of the Hindi films for last 40 years.

Mr Partap Sharma (Chhibber), is a man of variegated talent, author of books and news leader.

Bk. Jang Bahadur Chhibber was senior Vice President of the Indian Motion Pictures Association and Editor, Mohyal Patrika for two years.

Bk. Raghunath Chhibber "Zakhmi" was a gifted poet.

Mehta Shri Ram Chhibber "Ulfat Karvalvi" retd Commissioner, Lucknow is a versatile poet.

Miss Rekha Bakshi is Editor of the Farmers' Journal of Associated Group of newspaper, New Delhi.

Mr V.P. Bhai of Bombay is a leader of local Mohyal fraternity and is a self made man.

Shri Prithvi Raj Bakshi (Chhibber) was appointed Trade Commissioner for Govt. of Bhutan and Sikkim. He donated Rs. 25,000/- to the Mohyal Educational Society.

Mehta Naubat Rai Chhibber was a leading Govt. contractor of Rawalpindi. His sons are settled at Khandwa.

Shri V.P. Bhai and M.M. Bhai of Bombay are devoted Mohyals.

Shri S.P. Bakshi and Virendra Bakshi, grandsons of Bk. Jagannath Chhibber of Rawalpindi are running Indepeneent Engineering Units, in Bombay.

Mr J.C. Mehta is an eminent weaving master, with a standing of over 30 yrs.

Mr O.N. Chhibber, retired as a Commercial Manager in Central Warehousing Corporation, a public sector undertaking.

Mehta V N. Chhibber of Chartered Bank Amritsar is President of the All India Chartered Bank Employees Association.

Shri S.K. Chhibber, IAS. Ex. Lt. Governor Mizoram is a dedicated Mohyal. A quiet spoken man of rectitude and winsome manners, he is a highly respected member of GMS and was President of the 4th Mohyal Conference.

Bk. Dhanraj Chhibber is Secretary, G.M.S. and a devoted Mohyal.

Shri B.L. Chhibber, IRS is holding an elevated position in Income Tax Deptt.

Shri V.N. Chhibber was Dy Director in the Postal Deptt.

Shri Daya Sagar Chhibber retired from Central Excise Department.

Shri S.N. Chhibber retired as Deputy Secy. in the M/o Railways.

Major Shiv Lal Chhibber IFS is a devoted Mohyal and Jr. Vice President GMS.

Shri K.N. Chhibber of Hauz Khas, New Delhi retired from M/O External Affairs and served in important positions in India and abroad.

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Dr. Bhai Mahavir M.P. is an educationist and a fluent speaker.

Late Bk. Moti Ram Chhibber was President of the Mohyal Sabha Ludhiana.

Shri Daulat Ram Chhibber has served as Councillor of M.C.D, Delhi

Dr Bhai Kulwant Rai Chhibber of Mirpor got medical degree in U.K.

Bhai Kasturi Singh Chhibber was a contractor in Tanganika.

Mr Swaran Lal Mehta an active member of Mohyal Sabha London joined British Rly board as Technical Officer.

Shri Jagdish Rai Chhibber is the first Indian to be elected as Lord Mayor of the Borough of Hounslow (U.K.). He is also Justice of Peace.

Dr Jagdish Chander Bakshi (Chhibber) is an eminent and renowned horticulture scientist, widely travelled, did his Ph D. with distinction from California University, USA in 1966. He is former Vice-Chancellor of Rajendra Agricultural University, Pusa (Bihar), Advisor to UP Govt. and Consultant World Bank Project Preparation for UP., has served the Punjab Agricultural University in several senior academic and administrative positions, is Chairman, convenor/member of approximately 21 organisations, institutions, committees, was leader of the Indian delegation in viticulture to the USSR. He has served as FAO Adviser/Consultant in Iran, Saudi Arabia and the Yeman.

Mr Tilak Chhibber who married an Australian lady now lives in Australia and is an eminent horticulturist.

Air Commodore K.K. Bakshi was awarded Vir Chakra and Vayu Sena Medal for displaying gallantry, leadership of high order and professional skill.

Dr. M.L. Mehta (Chhibber), Additional Secretary, University Grants Commission, an active member and founder secretary of the Mohyal Educational Society.

Shri Devindra Kumar Mehta a Chief Flight Purser in I A. was among the crew of the plane which was hijacked by the terrorists to Dubai.

Bhai Shree Ram Chhibber, a wonderful personality was an associate of the Delhi Land and Finance Ltd.

Mr M.L. Chhibber held the high post of Lt. Gen. in the Army.

Shri D.N. Chhibber held the post of Major General in the armed Forces.

Sh. R.N. Chhibber was also holding the Post of Major General in the Armed Forces.

Shri B K. Chhibber and Shri S.L. Chhibber held the posts of Brigadiers in the army.

Mehta Bishamber Dass Chhibber and Bk Brij Lal Chhibber were the Editor of Mohyal Mitter.

AVM K.K. Bakshi S/o Rai Bahadur late Bk. Badri Nath Chhibber is the Vice President GMS.

Sh. Raman Bakshi S/o Dr. S.P. Bakshi (Jabalpur) was a martyr in the Indo-Pak War of 1971. A road in Jabalpur is named after him.

(Compilation effort G.L. Datta 'Joshi')

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Mohyal rulers of yore

By DR. DHARAM VIR BALI

HISTORIANS relate that the relatives of Raja Dahar were all Rajas of different States. For instance Sardar Kikka was a Commander of a fort where Raja Dahar, on his defeat, took shelter. Mohammed Bin Kasim on learning that almost all the members and relatives of the Chhibber family were noble, faithful and learned, entrusted the keys and seals of his treasuries to Sardar Kikka and made him General Councillor with the title of *Mushir Mubarik*. The genealogical tree shows that Kikka was the third in descent from Raja Dahar and one of their Kavits "Sultan Muali crowned the Chhibber" coraborates this fact. As Maharaj possessed the territory of Bhadarwali, so Narain possessed the Sialkot Ilaqa and Bhaon and Chham possessed the other territories. Jangu held high rank in the court of the king of Delhi. In the course of time, Gajoo, one of the descendants of Raja Bhaon, owned Bhera. His son, Tharpal founded a village named Thar Chak in Bhera and built a fort there. The ~~ruins of Garh Thal Chak~~ are still to be found. The Raja of this fort in the time of ~~Bhalol Lodi was Gautma who continued to fight against the Mohammadans~~, eventually losing his life and his whole army there. He left an only ~~son named Praga, afterwards~~ known as Baba Praga, Baba Praga founded Karyala, in the Jhelum District. The accounts of Mahmud's expedition show that ~~Raja Jaipal was succeeded by his son Anand Pal~~. When one of his tributary Rajas of Bhatner refused to remit tribute, Sultan Mahmud marched against him, in person. Historians say that ~~Jaipal was a Brahman~~. The Chhibbers regard Jaipal as a Mohyal but there is no positive proof of the belief.

Rulers of Bhera

The Mohyal Gazette, the editor thereof Mehta Sham Das of Kala, himself a Chhibber of renowned family (his grandfather Mehta Sukhhanand was a Governor and Jagirdar under the Sikhs) has furnished most of the information that follows with much more in the shape of kavits etc., (detailed publication not possible due to space constraints.)

~~The Mohyals admit that they are by origin~~ Brahmans of the Saraswat Section, but are unable to state at what time their ancestors renounced the priestly office, devoted themselves to administration and military services. They put it, however, as far back as the mythical times of Mahabharata and claim descent from the seven rishies, Valmiki etc. They claim to have experienced at various times and places soveriegnty over vast areas : thus the Datts believe that their ancestors at one time established a dynasty in Arbia and later at Kabul where we know that a Brahman dynasty ruled, according to Sir A Cunningham, from about A.D. 830 to A.D. 950. The Chhibbers again claim to have ruled at Bhera which was the abode of many Mohyals and was known as Chhibran Di Rajdhani

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"Ek tab tha—ek ab hai"

By MANOO MEHTA

SHRI D.K. BHAI, Chief Engineer, Multan Electric Supply Co. Ltd. held the prestigious position for over a decade during the twenties and thirties He was a short, stocky, sturdy gentleman of impressive personality with a benign smile. Professionally, he was very competent, sincere and devoted hard working man believing in discipline and sincerity of purpose. He was a practical staunch Mohyal, who was elected as President of All India Mohyal Conference held at Jhelum in 1932. Bhaiji belonged to Kariala. Distt. Jhelum and was born in the proud clan who produced legendary figures like Baba Praga, Bhai Mati Dass, Bhai Balmukand and Bhai Parmanand.

To the young Mohyals of Jhelum valley he was a "Massiah", when for the first generation educated Mohyals there were no openings and very few opportunities in service. All those who reached Multan, Bhaiji provided job, shelter and guidance. Most of them were engaged as apprentices in the power house and trained as mechanics, fitters, machinists, electricians, linemen, etc. and absorbed in the power house. Others found employment in water works, jail, canal and telephone departments and some even in cinema houses and private concerns. It was all due to Bhaiji's efforts and influence.

Once a fairly large number of Mohyals employed in Multan, formed Multan Youngmen Association. It was only after that they came to the notice of the citizens of Multan. The young unemployed Multanis resented this invasion of Mohyals from Jhelum. They felt that these aliens had usurped their legitimate employment opportunities and deprived them of their rights. These feelings spread to such an extent that in 1933 a *mushaira* was held in Multan Cantt and its "Tara Misra" (guideline) was as under :

Jeem ne our Meem ne to kar diya pamal yar

(Jeem and Meem are urdu alphabet letters representing J & M of English respectively). On *mushaira* night most of the poets interpreted Jeem & Meem as Jaan and Mohabat and said their pieces. But when it came to Pt. Jagan Nath, the organiser of *mushaira* and ex-Music Director of Maiden Theatre, Bombay he opened his poem with the following stenza :

Jeem se matlab hai Jhelum; Meem se Mohyal ka,
Shahr par donon ne dala hai, fusoon ka jal yar

(J means Jhelum and M means Mohyal and these both combined have cast a magic spell on the city).

So those were the days of Mohyali, Bhaiji and the band of young Mohyals in Multan. Amongst them were the late Shri S.R. Bhai of Yamunagar who rose to be electric engineer at Bhakra-Nangal Project and Chief Engineer of Paper & Textile Mills. Then there were Bakshi Ascharaj Lal Vaid and Shri Lekh Raj Dutta, both engineers incharge of ice factories at Kaurya Pull, Delhi and Panchkuin Road, New Delhi who played quite an important role in organising Mohyal community in Delhi in the early years after partition.

'MOHYAL PRARTHANA'

MOHYAL PRARTHANA (prayer) was published in the Hindi Section in November, 89 issue. We are repeating it again in English section in Roman script for the benefit of all Mohyal brothers and sisters of our *Biradari*.

It has been observed that at some Mohyal meetings we take different forms of pledges. There should be one and the same pledge taken at every occasion and functions of Youth, community, sabha meetings and annual melas etc.

It is therefore incumbent that at all our functions we should take this pledge only—a pledge which cements the bonds and unity of all the Mohyals.

There must be a seriousness and a special decorum while taking the pledge. I propose that when starting or concluding meetings, the Secretary/President must solemnly repeat the pledge, line by line, and all the members present should stand up, place their right palm upon their heart, and repeat the pledge clearly in a spirit of togetherness. Without this spirit of sincerity, the pledge is meaningless.

—Editor

MOHYAL PRAYER

Om Swastee, Om Param Pitta Parmaatmaa Ko Hamaaraa Prem Poorvak Namaskar.

Om Swastee, Sabhi Sukhee Haun. Sab Mil Kar Apne Samaaj Kee Bhalaaee Kaa Vichaar Karen. Sab Usee Mein Apna Bhalaa Samjhen Jismen Sabka Bhalaa Ho, Hit Aur Laabh Ho. Man, Vachan Aur Karam Se Koee Dusre Kee Hani Na Kare. Ham Ek Dusre Ke Prati Prem Bhaav Rakhen. Dusron Kee Baaton Ko Dhairya Aur Shanti Purvak Sunen. Apnee Baten Madhur Shabdon Men Kahen. Ham Niswarath Bhaav Se Apne Samaj Kee Bhalaaee Ke Liye Karay Karen.

Major S.S. Datta—A versatile personality

THERE are multifarious facets to the personality of Major S.S. Datta. He is President, M.S. Janakpuri, Propaganda Secretary GMS and Manager Mohyal Convent School. Besides he is Administrative Officer in the DLF a premier construction company in Delhi.

It is really amazing how he is able to find time for these diversified activities. On account of preoccupation with the affairs of the GMS and the school, he could not devote sufficient attention to M.S. Janakpuri, with the result that the meetings of the local Sabha were held without his knowledge and also when he was out of station. Then he launched a mass contact drive in Janakpuri and visited each household. He was encouraged by the response of the Mohyal brothers and sisters. At the end of it, he dissolved his working committee and fresh elections were held. Major S.S. Datta was re-elected the President and Bk. Chanan Lal Chhibber as Secretary, besides the old team of office-bearers.

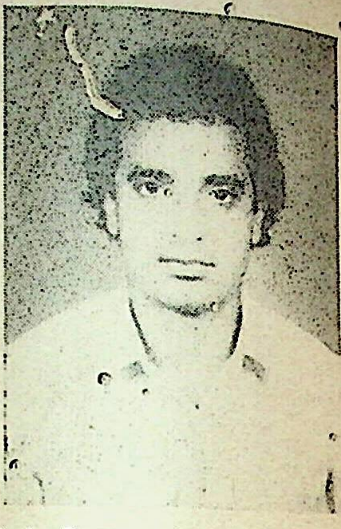
Major S.S. Datta, with his Army background, gives undivided attention for the achievement of an objective he has set before himself. If a job is assigned to him, one can rest assured that it will be completed. Gifted as he is with the soldierly qualities of devotion to duty, seadfastness and singlemindness of purpose in the achievement of a goal, the GMS is proud to have Major S.S. Datta as its Propaganda Secretary. He is an asset to the community at large.

Bakshi D.R. Ghhibber
Secretary, GMS

YOUTH IN THE NEWS

Well done Ved Rattan Bakshi

SOUVENIR certificate awarded to Mr Ved Rattan Bakshi, Yoga teacher who represented Govt. Boys Sr. Sec. School Shakti Nagar, Delhi and got 3rd position in the 6th Delhi State Yoga Championship 1989 organised by Yoga Association, Delhi at NDMC Indoor Stadium Talkatora Garden on 19th December, 1989 under the auspices of Yoga Association Delhi. He was also selected to participate in the XIV National Yoga Championship held at Bhadreswar (West Bengal) from 27th to 31st December, 1989 under the authority of "Yoga Authority of India". There he got two Souvenir Certificates—one 14th National Yoga Championship 1989-90 and second 4th National Yoga Declamation Contest 1989-90 hosted by West Bengal Yoga Association under the auspices of Yoga Federation of India December 27th to 30th 1989 at Rabindra Manch Bhadreswar Distt. Hoogly, under the management of Sakti Sangha Institute of Physical Culture. He represented Delhi University in the Inter University Khokho competition and Delhi in North India & National Competition.



Mr Ved Rattan is the son of Bakshi Virinder Vaid and Smt. Shakuntala Vaid and grandson of Bk. Khub Chand Vaid of De Bakshian, Distt. Rawalpindi now residing a WZ-192, Sri Nagar, Shakurbasti, Delhi.

On this occasion Bakshi Virinder Vaid donated Rs. 31/- to GMS Education Fund. The GMS is proud of the excellent achievement of Mr Ved Rattan Bakshi. He has brought honour to the family and the Mohyal community.

Thoughts from noble persons

Collected by Renu Vaid D/o Shri K.L. Vaid
51, Motinagar, Ludhiana

1. Acceptance of what has happened is the first step in overcoming the consequences of any misfortune.
2. Confusion is the chief cause of worry.
3. A problem well stated is a problem half solved.
4. It is difficult to worry while you are busy.
5. The secret of being miserable is to have the leisure to bother about whether you are happy or not.
6. We can't change the inevitable, but w can change ourselves.
7. Bend like the willow, don't resist like the Oak.
8. Our life is what our thoughts make it.
9. An angry man is full of poison.
10. When you are good to others you are best to yourself.

NEWS FROM THE COMMUNITY

GURGAON :

Preparations for annual function

A meeting was held on 24th Dec., 1989 at 30-7-Sector IV, Gurgaon, the residence of Shri Narinder Nath Bali. The meeting was presided over by Mehta Iqbal Nath Bhimwal and attended by 15 brothers. The cause of thin attendance was the sudden demise of Mrs. Pushpa Mehta, wife of Mehta R.N. Chhibber. The members present decided that the next annual function of the Sabha should be organised either in the last week of February or in the first week of March, 1990. Necessary decision regarding venue, programme, community lunch were taken. The house thanked Shri Susheel Kumar Datta, father-in-law of Shri Suneel Bakshi for the donation of 100 *Katories*. Shri Baldev Bakshi was asked to convey the Sabha's gratitude to Shri Susheel Kumar Datta in person. The house stoodup in silence to pay homage to Mrs. Pushpa Mehta and expressed its deep sympathies with the Mehta family on their irreparable loss.

INDERPURI :

A noble cause, a noble effort

A meeting was held on Sunday the 10th Dec., 1989 in Mohyal Bhawan, Inderpuri, New Delhi, under the Chairmanship of Bakshi D.R. Chhibber.

Members were informed that two rooms were being constructed on the first floor of Mohyal Bhawan through the munificence of Mehta Ram Prakash Datt, 11-B, Rajindera Park, New Delhi, in the sweet memory of his parents. They were requested to provide a helping hand. It was explained that now the project of Mohyal Foundation is to be taken up in right earnest and sizeable funds are required for its construction. The members were requested to extend their helping hand to achieve this objective.

The meeting adjourned with thanks to the Chair and other brethren.

JAPUWAL :

Elections soon

A meeting of Mohyal Youngmen Association was held on 3rd Dec, 1989 under the Chairmanship of the Sabha President, Mehta Sri Ram Mohan and attended by 10 members. All the members paid their monthly subscription. The accounts for the last month were approved. It was resolved that a copy of Mohyal History by Rz. P. N. Bali be obtained from the GMS. Mehta Gurmukh Singh Mohan, Cashier and Mehta Vinod Kumar Mohan, Secretary were requested to collect the subscription from the defaulting members so that the accounts may be updated. It was unanimously decided that the elections be held on the Basant Panchmi festival day when the annual "Bhandara" will also be held in the temple. The meeting came to a close with thanks to the President and the brethren.

JODHPUR :

Mohyal MPs felicitated

The 157th meeting was held at the residence of the Secretary Shri K.L. Bakshi on 9th Dec., 89 and was attended by 15 members

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Navyug Market, Bombay Dyeing Building, Ghaziabad

including families. The Secretary put some light on the Mohyal History on the life of Freedom fighter and dauntless Journalist Shri Amir Chand Bhimwal and a missionery "Arya Mussafar" Shri Pandit Lekh Ram Bhimwal.

As decided in the meeting a letter of congratulations was sent to Shri Sunil Dutt and Smt. Vyjayantimala Bali on their election as the members of Parliament in the recent elections.

It was also decided to buy more Hindi Mohyal History books if required by any of the members for personal use. The annual subscription of Mohyal Mitter was due from Jan. 1990 and it was decided to send the subscription jointly. Some members paid and remaining will pay in the next meeting in January, 1990.

The Secretary pointed out that there will be general election of MS Jodhpur in the next meeting in January, 90 and all should come prepared for it as there must be change so that every member may get a chance to serve.

Major J. K. Chhibber donated Rs. 21/- to GMS and Rs. 21/- to MS Jodhpur on the birth of a grandson, Master Rahu S/o Major Pran Chhibber. Congrats. The meeting ended with vote of thanks to the chair and the host.

The 156th meeting of the Sabha was held at the residence of Shri S.K. Chhibber, and was attended by 16 members including families. The Secretary threw some light on Mohyal history, on the life of Swami Vjranand, being Mohyal from Dutt family of villege Gangapur near Kartarpur in Distt. Jalandhar. The Secretary also requested that a member must speak on Mohyal history in every meeting. It was also suggested that Mohyal history in Hindi should be purchased.

Major J.K. Chhibber was congratulated on being blessed with a grandson. The meeting concluded with vote of thanks to the chair and host.

KHAMARIA :

Library for members

A meeting was held on 3-12-1989 at t residence of Shri Tilak Raj Mehta and attend by 12 members and 3 special invitees along their families.

It was decided to start a library, Col. D. Bali suggested that some books of gen and religious interest be collected and be iss to the interested members at a conveni time. He also promised that to start wi he will donate a few books. The memb thanked Col. Bali for this gesture..

The Secretary informed that Khamar Sabha, has since been affiliated with Gene Mohyal Sabha, New Delhi and supply Mohyal Mitter to us had been continued GMS from Nov., 1989. The members app ciated the efforts made by the secretary this regard.

The secretary further informed that Kha- maria Sabha desired to host a get-to-gether members and their families of both Khamar and Jabalpur sabhas.

The Secretary also requested the spec invitees to bring along with them the maxim number of members and their families for get-to-gether on 14th Jan., 90 and the venue fixed—Pat' Baba Temple (GCF) Jabalpur.

The President, Shri H. L. Vaid inform that the differences between the families Shri Lekhraj Sharma & Shri Mohanlal Baks had been patched up due to the efforts of Satish Datt. Shri Vaid thanked and prais the zeal and precious time devoted by Datt for bringing about reunion of the famili

Smt. S.K. Bali, Smt. Pramila Mehta Shri R.N. Mehta sang very melodious s and gazals which attracted the applause. f one and all.

Compliments From : H. S. CHANNIE & CO., Station Road, JABALPUR

The meeting ended with vote of thanks to the Chair and the special invitees.

Smt. & Shri T. R. Mehta entertained the members and their families with a variety of dishes.

LUCKNOW

MM subscribers to be motivated

The executive committee meetings of Lucknow Mohyal Sabha was held at the residence of Shri B.K. Datta (24.11.89) and Shri V. K. Mohan (7.1.90) which were attended by 15 and 13 members respectively. The following decisions were taken.

It was decided that at least 50 members of the Sabha be immediately motivated to subscribe to 'Mohyal Mitter' and their subscriptions may be sent through this Sabha to GMS.

It was also decided to give away seven prizes to meritorious boys and girls of Mohyal Sabha, Lucknow during next Mohyal Mela on the basis of their peformance in the academic and competitive examinations.

As the Mohyal directory of Lucknow (1989) has been found to be very useful, it was further resolved to collect family personal particulars of all members so that programmes could be organised for different age groups conveniently.

MS Lucknow in its meeting (7.1.90) condoled the death of Anjana Bakshi d/o Sai Das Bakshi who passed away at Gurgaon on 25th December, 1989.

SOLAN :

New team elected

A meeting of the MS was held at the residence of Shri P. K. Dutt and attended by 12 members.

The proceedings of last meeting were read out and confirmed.

The following were elected for the ensuing year :

Shri A. K. Mehta—President; Shri M. P. Mohan — Vice-President; Shri P. K. Dutt—Secretary; Shri Vijay Chhibber—Joint Secretary; Shri S. K. Vaid—Cashier.

All the members thanked the outgoing President, Secretary and other office-bearers who guided the Sabha ably.

It was also decided that monthly meeting of the Sabha should be held on any Sunday of the month keeping in view the convenience of the members and also that meeting should be held at Solan and Solan Brewery alternatively. The meeting further decided to open the Sabha's account in Punjab National Bank, Solan.

YAMUNA NAGAR :

Homage paid

The monthly meeting of MS Yamuna Nagar was held on Sunday, 19th Nov., 89 in Mohyal Bhawan and was attended by 13 members. Mehta Abnash Chander Datta, President, presided.

Proceedings of the last meeting were read out and approved. Two minutes' silence was observed to pay homage to Mehta Kidar Nath Datta, 365, Model Colony, Yamuna Nagar, who left for his heavenly abode on 15th Nov., 89.

Shri Anand Chhibber, son of Smt. Pushpa Chhibber, widow of the late Mehta Gopal Dass Chhibber, 15/2, Hydel Colony, Gobindpuri, Yamuna Nagar, was married to Km. Rajni, daughter of Shri O. P. Datta, Ambala City on 10th Oct., 89. Smt. Pushpa Chhibber donated Rs. 51/- to Mohyal Sabha, Yamuna Nagar on this happy occasion. Congratulations.

A letter dated 5.11.89 received from the President, Mohyal Sabha, Jagadhri Workshop.

Compliments From : **KARE & NAIK**, Margao-Goa

regarding cooperation and joint efforts for furthering the cause of uplift of the Mohyal community, was read out.

The question of constructing a hall in Mohyal Bhawan, Yamuna Nagar was raised by the members. It was decided that a design of the building may be got prepared from an architect. The meeting came to a close with Shanti Path and vote of thanks to the Chair.

YAMUNANAPAR (Delhi) :

Help to widows

A meeting of the Sabha was held in the Sabha Bhawan (Jhil), Shahdara on the 31st December, 1989.

Members stood up in silence for a while to pay homage to Smt. Vimla Mohan w/o Shri Jasvir Mohan of Geeta Colony, Delhi who left for her heavenly abode on the 19th Nov., 89.

Accounts for the months of Nov. and Dec., 1989 were placed before the house and approved.

Shri K.L. Mohan (President) donated Rs. 51/- to MS Yamunapar and Rs. 101/- to GMS on the marriage of his son Narender Mohan with Kumari Rekha, daughter of the late Shri Prasram Bali on the 22nd Nov., 1989.

The Sabha has spent approx. Rs. 6,500/- for the renovation of Bhawan.

Shri Rattan Kumar Dutta informed the members about the illness of Shri Moti Sagar Chhibber (of Krishna Nagar), who has been in the hospital for about 15 days. Members prayed for his speedy recovery. (Members also visited his house after the meeting).

Smt. Virawali Bali (Shahdara) and Smt. Rajkaur Bhimwal (Gandhi Nagar, Delhi) both the widows are presently getting yearly assistance from GMS. Bakshi Sita Ram Chhibber retired Advocate-General has offered to help these two ladies monthly by donating Rs. 50/- each from the month of January, 1990. He has also offered to give Rs. 500/ to our Sabha for widow fund. He will give cheque for Rs. 1000/- (for both the widows for 10 months and cheque for Rs. 500/- to our Sabha for Widow Fund on the 7th January, 1990.

GMS Elections 1990

In accordance with the GMS Constitution, the elections to the Managing Committee are held at intervals of every three years. The last elections were held in 1987 and are now due to be held in March, 1990.

It is our endeavour that GMS Managing Committee should be a true representative body of the entire community. For this, it is imperative that evrey Mohyal should enroll himself as a member of the GMS and subscribe of Mohyal Mitter and thereby be eligible to exercise his right of franchise. So, in order to exercise your sacred right of vote, you may please remit a sum of Rs. 40/- by M.O. or cheque/draft in favour of General Mohyal Sabha as under :

Mohyal Mitter subscription	Rs. 30/-
GMS membership (Rs. 5/- through a Local Sabha	Rs. 10/-
Total	Rs. 40/-

All remittance may be sent to the Secretary, General Mohyal Sabha (Regd.), Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-12.

Bk. D. R. Chhibber
Secretary, GMS

Happy birthday

A Havan ceremony was performed on 2nd December, 89 on the sacred birthday of Master Pradeep Kumar S/o Prof. (Dr) T. R. Tripathi, M.A., Ph.D., H-6/14, Malviya Nagar, New Delhi. The function was attended by all the members of local Arya Smaj, relatives and friends. This function had a special importance since Mr. Pradeep Kumar was to proceed to USA for further training-cum-assignment All the elderly people blessed him for his safe journey. On this auspicious occasion Prof. (Dr) Tirath Raj Tripathi and his wife Mrs. Chandrani donated Rs. 51/- to GMS Foundation through Sub. Maj. K. G. Mehta, ather of Shaheed Capt. Hitesh Mehta. GMS hanks Mrs. & Mr. Tripathi for their kind onation. They also wish many happy returns the day to Master Pradeep.

Shri Mehar Chand Bali Celebrates 85th birthday

Shri Mehr Chand Bali, 26/1, Mohalla Devi Iandar, Phillaur, Distt. Jalandhar presented a um of Rs. 85/- on his 85th birthday. The MS wishes a long and healthy life to Bali ahib in the service of the community.

"I am not 21"

2nd Birthday of Master Varun Mohan S/o hri Narinder Mohan and grand-son of Shri M.G. Mohan, 9752, Nawab Ganj, Azad Market, Delhi-110006 was observed on 27th Dec., 989. On this occasion Shri Mohan presented s. 21/- to GMS Bhawan Fund. Thanks and ongrats.

Birthday Gift

Smt. Prabha Asthana of Lucknow gave a bscription for one year as a birthday gift to her brother Shri P. K. Datta, IPS, 394, Lajpat Nagar, Jalandhar whose birthday falls on 15th February, 1990. Congrats to Mr. P.K. Datta.

Selected in I.C.A.R.

Shri Rajiv Mehta, M. Sc. (Zoology) S/o Smt. Nirmal Mehta and Shri K.M. Mehta was selected as T.A. in I. C.A.R. On this happy occasion Shri Mehta presented Rs. 51/- to the GMS Bhawan Fund. Thanks and congrats.

Prayer for speedy recovery

Shri B.N. Vaid of Roshanara Road, Delhi is undergoing treatment in Naval Hospital INH Ashwani, Bombay for the last about one month. Though he is still in ICU of the Hospital, but by the grace of Almighty he is making steady progress.

On recovery of her husband Smt. Prakash Wati Vaid presented Rs. 51/- to Education Fund of GMS.

Mitter prays Almighty God for complete and speedy recovery of Shri Vaid.

Commissioned in Indian army

Vishal Bakshy S/o Sqn. Ldr. M. K. Bakshy (Rtd) was commissioned in Indian Army as 2/Lt in A.S.C. branch in the passing out parade held at IMA Dehradun on 11th December, 89. He was keen to join Army right from his childhood. He had his schooling in "Military School Ajmer" and did his initial training at "National Defence Academy, Pune where he got his B.Sc. degree awarded by Jawahar Lal Nehru University and was presented "Bayonet" for being outstanding Army cadet. He has joined his unit in J & K area on 1st posting. Rs. 21/- have been presented to GMS by Shri M.K. Bakshi on the happy occasion.

Compliments from :- **IMPERIAL MALTS PRIVATE LTD.**
Village Ghasola, Post Badshahpur, Gurgaon

Editor donates to GMS

Some Mohyal brethern improvise some justification to make some monetary contribution to the GMS. Mehta O.P. Mohan, Patron GMS, residing at A-12, Swasthya Vihar, Delhi, and Editor Mohyal Mitter is one of those who are making regular contributions to augment funds of the GMS. Shri O.P. Mohan has presented Rs. 201/- for the Mohyal Foundation as under :

1. Wedding anniversary (6th December) Mehta O.P. Mohan
2. Wedding anniversary (12th December) son Ajay and Neelu daughter-in-law
3. Birthday grandson (Sharad) 7th
4. Birthday grandson (Uday) 10th

(The news appearing at page 31 of Mohyal Mitter for January 90 was incorrectly worded.)

Mehta D. D. Chhibber & Shri Naresh Mohan MM Trustees

It is being increasingly realized all round that the only way to make Mohyal Mitter self-supporting is to become a member of Mohyal Mitter Trust, thereby generating sufficient funds to pay the ever-increasing cost of publication of Mohyal Mitter. Mehta Dev Dutt Chhibber, Partisht Member, GMS, C4C/24, Janakpuri, New Delhi and Shri Naresh Mohan, Executive President, The Hindustan Times, also joined the select band of Mohyal Mitter Trustees by contributing Rs. 1100/- for the MMT. We congratulate both these Mohyal brothers for their wise decision and hope that other brethern will also follow suit. The year 1990 is the centenary year of the publication of Mohyal Mitter and it would be a signal achievement if the target of enrolment of members for the Mohyal Mitter Trust could be achieved during this year.

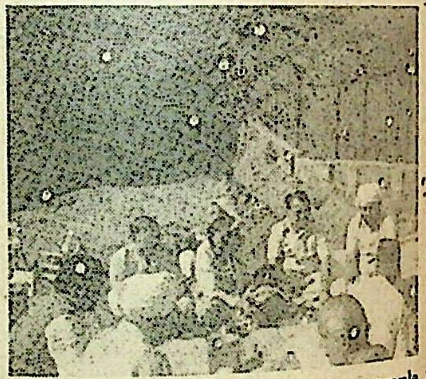
Happily married

Marriage of Km. Sadhna, grand-daught of Shri R.P. Datta (D/o Smt. and Shri Ve K. Datt) was solemnised with Shri Raje Mohan S/o Smt. and Shri K.N. Mohan, B-1 Nirman Vihar, Delhi on 25th November, 19 at 11-B, Rajendra Park, New Delhi The fu ctions connected with the marriage were atte ed by a large number of relations, friends a Mohyal biradari. On this happy occas Shri R.P. Datt presented Rs. 101/- to GM Bhawan Fund. Shri K.N. Mohan also dona Rs. 51/- to GMS on this happy occasion. "

*Km. Sangita D/o Shri Mehta Ascharaj La Chhibber, 389-D, Multanipura, Modi Naga was married to Sh. Raj Kumar Datta (S/o Sh Ved Prakash Datta of Yamuna Nagar on 2 November, 89. On this happy occasion Sh A.S. Chhibber presented Rs 350/- to GM Bhawan Fund, through Ch. G. S. Datta 'Z Mohyali' and Rs. 150/- to MES.

(The news item was not correctly repo in the Mohyal Mitter for January, 1990.)

Shila Pujan of MS Jammu Temple



Shila Pujan of M. S. Jammu temple w performed by Rzd. B. D. Bali, Preside GMS on 7.11.89. The above picture w taken on that occasion. In the picture a from left to right Mr S. N Bali, Mrs. S. N Bali, Rzd. B. D. Bali and Shri S M. B Shri D. N. Datta is also seen with back to t camera (with Turban).

With Best Compliments From : **RAJ BOTTLE STORES** 4, Industrial Area Chandigarh.

Letter to the Secretary

We note with appreciation from P-20 of Mohyal Mitter December, 89 issue regarding affiliation of our Sabha with GMS. In fact the Khamaria Sabha has been in existence for the last several years. The affiliation with GMS was a source of encouragement. I, on behalf of the members of Khamaria Sabha, express gratitude for the status offered to our Sabha. Shri H.L. Vaid, President, joins me to convey his appreciation for the precious time devoted by you for us. We also look forward for your co-operation during the days ahead.

Residential addresses of our members are also sent herewith for your record and with a request to visit us whenever any brother/sister gets chance to come to Jabalpur.

K.G. Vaid, Secretary M.S. Khamaria

New Year Greetings

New Year Greetings were received from the following :

1. Capt. K.L. Bali (INA) 7/S3, Punjabi Bagh (West), New Delhi-26
2. Shri D.N. Datta, Datta & Sons, Photographers, Vir Marg, Jammu
3. Principal T.R. Vaid, Regional Director, DAV Institutions, Yamuna Nagar
4. Shri S.K. Chhibber, Cement Works, Jamul, (M.P.)
5. Capt. Sanjay Datta, 27 Punjab Reg. C/o 99 A.P.O.
6. Bakshi S.K. Datta, President M.S. Lucknow
7. Shri K.R. Datta, 572/13, Nai Basti, Gurgaon
8. Shri R.N. Vaid, Secretary M S. 1488/4 Sector, Gurgaon
9. Col. L.N. Mehta (Retd) E 7/9, Vasant Vihar, New Delhi-57
10. Shri A.N. Datta, Ordnance Factory Khamaria

The GMS thanks them for their thoughtful gesture and reciprocates the greetings by wishing them health and prosperity in the New Year.

Smt. Savitri Datta—A zealous crusader

Smt. Savitri Datta W/o Mehta B.D. Datta B-102, Sarvodaya Enclave, New Delhi, is a selfless, dedicated and zealous crusader for the cause of GMS. A suggestion was made by Bakshi S.K. Chhibber, former Lt. Governor, that all Mohyals living in Defence Colony, New Delhi should be brought into the Mohyali mainstream. A beginning in this direction may be made by sending a copy of Mohyal Mitter by post. Smt. Savitri Datta felt that sending a copy of Mohyal Mitter would not invoke the desired response. She volunteered to deliver a copy of Mohyal Mitter personally to every Mohyal in Defence Colony and collect the subscription. But this was not an easy job. At some places she was given a cold treatment and at other places derisive remarks were made that she was the daughter of Mehta Diwan Chand Mohan, an eminent Police Officer and the wife of a retired Chief Engineer and it did not befit her position in life to collect subscriptions of Mohyal Mitter from door-to-door. But she was relentless and continued with the mission undaunted and more vigorously. She not only completed her job in Defence Colony, but also covered every Mohyal household in Vasant Vihar.

With compliments from : **M/S. FIRE AIDS, 5, Berepura, Delhi Road, Meerut**

The GMS is proud to have such devoted and energetic workers of the calibre of Mrs. Savitri Datta. In this task she is ably assisted by her talented daughter, Miss Manjula Datta who is a girl of strong will-power and unbending conviction in her own right. This team is doing wonderful work for the GMS.

Bakshi D.R. Chhibber
Secretary GMS

Happy Birthday Master Vaibhav Bali

Smt. Rajkumar Bali and N.M. Bali of 15/50B, Tilak Nagar, the grand parents of dear Master Vaibhav Bali, son of Smt Kamal Bali and Capt. R.N. Bali celebrated the first happy birthday of dear Master Vaibhav Bali on 16th December, 1989 with performance of Kirtan by ladies and distribution of Parsad. All the near and dear gathered at this occasion and blessed the child for his long, prosperous, happy, joyful and successful life and wished him many happy returns of this happy day.

Long live Master Vaibhav Bali. On this happy day Bali family presented Rs. 51/- to GMS Education Fund.

Appointed Pilot

Deepak Dutta aged 22 years S/o Air-Vice-Marshal. S.L. Datta AVSM has joined Air India as Pilot after completing his flying training from Indira Gandhi Rashtrya Uran Academy.

Concession in repair of refrigerators

Shri D.D. Datta, G-105/2, Jagatpuri, New Delhi-51 who was earlier running a worshop for the repair of refrigerators at Sonepat has now opened a workshop in Jagat Puri at the above-noted address. They have volunteered to give 25% concession to Mohyals in t repair of refrigerators, air-conditione bottle coolers, water coolers, desert coole deep freezers and all type of electrical equi ment. All Mohyal brethren may avail of t concessional offer.

Regular Donations

Late Shri D.N. Mehta (Datt) of Jaland was making regular donotions in memory his deceased parents and other relatives. Sin he is no more, this job has been take over by his brother Mehta Bhagat Ram Da 153-B, Srinagar Colony, Hyderabad. He presenting Rs. 50/- every month in memo of the following :

1. Mehta Jagan Nath Datta & his wife
2. Sister Smt. Ram Rakhi and her son
3. Smt. Kaushalya & her son
4. Shri D.N. Mehta, his wife and son-in-law
5. Shri I.N. Mehta

May their souls rest in peace.

12th Mohyal Mela
Mohyal Sabha Janakpuri, N. Delhi

Mohyal Sabha Janakpuri will be holdi its 12th annual Mela on 4th February 19 from 11 A.M. to 5 P.M. at Sanatan Dharm Mandir, A-3 Block, Janakpuri, New Delh Rzd. B.D. Bali President General Mohy Sabha has kindly consented to be Chief Gues

All are cordially invited to participate the Mela.

Major S.S. Datta
President
A-1/257, Janakpuri,
New Delhi-110058
Phone : 551625

Chanan Lal Chhibber
Secretary
A-3/136, Janakpuri,
New Delhi-1100

Bus Routes : 711, 751, 753, 812, 813, 831, 854
865, RL-72.

With Best Compliments From : M/S. MAHALAXMI TRADERS 1152/22B, Chandigarh

WE SHARE THEIR GRIEF

May their souls rest in peace, in heaven.

Smt. Rameshwari Bakshi (85) passes away

Revered Smt. Rameshwari Bakshi (85), w/o the late Bakshi Sita Ram Chhibber of Pind Dadan Khan (W. Pakistan), and mother of Dr. Jagdish Chander Bakshi, departed for her heavenly abode on Dec. 30, 1989. The Kirya ceremony was performed on Jan. 2, 1990 at D-130, Kichleu Nagar, Ludhiana. Smt. Rameshwari Bakshi was much loved and respected for her sterling qualities of head and heart. She was the doting mother not only for her own family members but exuded love and affection in equal measure and even felt concerned for the large number of family friends and neighbours. Her dutiful son, Dr J.C. Bakshi, former Vice-Chancellor, Rajendra Agricultural University, Pusa (Bihar), and Advisor U.P. Govt. and Consultant, World Bank Project Preparation for U.P., and his wife, Mrs. Kamla Bakshi have donated a sum of Rs. 500/- to the GMS Widow Fund on this sad occasion. Her eldest daughter is Mrs. Sarla Dutt, w/o of Dr B.L. Dutt (Retd), Central Potato Research Institute, Simla. Second daughter is Mrs. Ved Datta, w/o Mr. N.D. Datta, formerly of The Hindustan Times, New Delhi.

* Mehta Kedar Nath Datta 365, Model Colony, Yamuna Nagar left for his heavenly abode on 15th November, 89. On this occasion his wife Smt. Suman Datta presented Rs. 50.- to the GMS Bhawan Fund.

Sad demise

Shri Sanjay Datta, C-8, MCD Flats, Defence Colony, New Delhi presented Rs. 50/- on the sad demise of his grandmother Smt. Janki Devi Datta of Peshawar.

In memoriam

Shri H.B.L. Mehta, 13, Raja Bans Road, Ajni, Nagpur presented a sum of Rs. 500/- towards GMS Bhawan Fund in respectful memory of his wife Smt. Raj Dulari Mehta, with prayers for the departed soul to rest in peace.

First Death anniversary

First death anniversary of Mehta Pryag Nath Dutta was observed on 24.11.89 at 156 Sant Lal Road, Ferozepur Cantt, starting with 'Hawan'. He was the son of Mehta Megh Raj Dutta, a business magnete mentioned in Mohyal History page 236. (He leaves behind his wife and four daughters, the eldest married to Col. Davinder Bakshi (Rtd), and two others to Brigadier V.M. Mehta, VSM, (Dy. G.O.C) and Brigadier S.K. Dawan respectfully. The fourth is highly talented and triple M.A.

Rich tributes were paid to the departed soul by the elite of the city, friends and relatives. Mehta P.N. Dutta was a soft spoken, very gentle, pious and God fearing personality Like his father, he used to distribute free medicines to the poor.

Mrs. P.N. Datta donated Rs. 25/- to GMS & NOIDA Mohyal Sabha. He was '*Kurum*' of Mehta V.S. Mohan, president of NOIDA Mohyal Sabha.

* First death anniversary of the late Mehta Harbans Lal Datta was observed on 20.12.89 by the members of the bereaved family at their residence, 6/8 Tilak Nagar, New Delhi. Havan was performed in the morning for the peace of the departed soul which was attended by relatives and many Mohyals of the locality. On this occasion Smt. Raj Rani Datta widow of the deceased donated Rs. 201/- to GMS in the fond memory of her husband. Her sons had established a trust of Rs. 3,000/- in the memory of their father at the time of his death.

* Mr Jagjit Singh Dutta s/o S. Sandhu Singh Dutta of 5 Model House (462 Model Town) Ludhiana expired on 12.11.89 after a brief illness. He was a fearless police officer, retired as D.S.P. from Punjab Police. He did not hesitate to lay hands on high ups under the Prevention of Corruption Act and had to face the wrath of the first citizen of India and undauntingly faced it uptill his retirement as i/c of Anti Corruption Staff posted at Faridkot. His funeral was largly attended.

2nd Death anniversary

On the 2nd death anniversary of Rzd. Krishan Gopal Vaid of Jalalpur Jattan (Pakistan), who had left for his heavenly abode on 20th October, 1987, his wife Smt. Tarawanti Vaid and his sons S/Shri S.K. Vaid, N.M. Vaid, S.M. Vaid, and R. Vaid presented Rs. 101/- to GMS Widow Fund.

* On the 2nd death anniversary of Ch. Braum Dutt Datta of G-63 Kalkaji, New Delhi, his widow Pushpa Datta and his son Rajiv Datta donated Rs. 101/- to Widow Fund of the GMS.

4th Death anniversary

Smt Adarash Datta, 930/29, Sector Faridabad presented Rs. 101/- to the GMS Bhawan Fund on the 4th death anniversary of her husband late Shri R.R. Datta.

12th Death anniversary

Shri Praveen Datta, A-424, Kalkaji New Delhi in loving memory of his late mother Smt. Kamla Datta W/o Shri V.N. Datta, presented Rs. 51/- on her 12th death anniversary on 11th July, 1989.

* Smt. Sumitra Devi, wife of Mehta Bir Bahadur, breathed her last in Jabalpur on 17th November, 1989. Smt. Sumitra Devi was a noble lady, religious-minded, sociable and sweat natured. She enjoyed immense popularity, and had endeared herself to all those who came in contact with her. Her passing away has been a tragic loss for Shri Mehtaji, her family members, relatives and the Mohyal Sabha of which she was a very active member.

The kirya ceremony was held on 27th November in Arya Samaj Hall, Gorakhpur. On this sad occasion, Mehtaji donated Rs. 51/- to General Mohyal Sabha, and Rs. 51/- to MS, Jabalpur. May God grant peace to the departed soul, and strength to near and dear ones to bear this great loss.

Mehta B.L. Datt passes away

IT is intimated with great sorrow and grief that Mehta Brij Lal Datt, EA-139, Inderpuri, New Delhi (formerly of Bhaun, Distt. Jhelum) left for his heavenly abode on 3rd January, 1990. He was of a saintly disposition and believed in hard work. He was a Karam Yogi in the true sense of the word. He attended to all the work in the GMS office for more than six years to the entire satisfaction of all concerned. He reliniquished the charge a few years earlier when his failing health did not permit him to continue with his assignment.

Mrs. Savitri Datt, wife of Mehta B.L. Datt, predeceased him. She was of a deeply religious nature and entertained the religious-minded with her melodious and devotional bhajans. She went all the way to Jaipur accompanied by a few other ladies to bring the dieties to be installed in Lakshmi Narayan Temple, Inderpuri, New Delhi. The book "Savit Kunj" is an ever-lasting memorial to her religious nature.

Mehta B.L. Datt is survived by three sons, namely Shri S.M. Datt, Chief Engineer, Hindustan Times, New Delhi, Shri Deepak Datt, Manager Lake Palace Hotel, Udaipur and Shri Rajiv Datt, an enterprising entrepreneur. It may not be out of place to mention that Shri Rajiv Datt looked after all the daily requirements of his father. He spared neither any physical effort nor any monetary expenditure for the recovery of Mehta Sahib but everything becomes futile in the face of the destiny.

The GMS prays to the Almighty to grant peace to the departed soul.

Bakshi D.R. Chhibber
Secretary, GMS

MATTERS MATRIMONIAL

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LIST UPTO DTE 15 JANUARY 1990

FOR BRIDES

351. Chhibber, 26, 5-8, own transport job, father having farm house in Mehrauli. Contact Shri S.P. Bakshi 8/1055 A Mehrauli, New Delhi-30 Tel 665194

352. Bali, 22, 5-11, 12th passed, own business contact Shri R.P. Bali, B-81 Mansarover Garden, New Delhi Tel. 535057 (Res), 591740 (Factory)

353. Bhimwal, 29, 164, 3500/- Post-graduate Producer Door-Darshan, in Delhi, Bank employee or school teacher preferred. Contact Shri S.P. Bakshi, 40 Satnampura, Phagwara-144402

354. Chhibber, Feb 1960, B.Sc, settled in USA, own house in Delhi contact Sh. K.L. Mohan, A-8, Shivpuri, Patpar Ganj Road, Delhi-110051 Tel 2243304

355. Mohan, 26, 5-7, B. Com, fair, own business income five figures. Contact Secretary, Rishta Nata, Mohyal Sabha, 889/9 Faridabad-121006

355.A Chhibber, 31 Jan. 63, 5-8½, Canadian citizen having Engineering and business education from Canada. Property in India and Canada correspond Sh. S.K. Chhibber, 1691/Sector 4, Panchkula (Haryana)

FOR GROOMS

356. Datt, 24, M.Sc (Food & Nutrition) PGI contact Dr B.N. Datta, Head of Deptt. of Pathology, PGI. at 56/24 Sector, Chandigarh-160023

357. Vaid, manglik, 27, 5-6, BA, fair, slim, beautiful, sweet nature, early and simple marriage contact Mrs Sushma c/o Sh. D.P. Bakshi, A-440 Kalkaji, New Delhi Phone 6440828 (Office)

358. Vaid, 24, 5-1, 10+2 passed, done Beautician course contact Rzd. Krishan Dayal BC-128C Shalimar Bagh, New Delhi-110052

359. Chhibber, 27 May 1967, 5-0, working as Steno at Chandigarh, contact Sh. S.K. Chhibber, 256 Balmukand Khand, Giri Nagar, Kalkaji, New Delhi-110019

360. Chhibber, 26, 4-3, studying in M. Phil-, Music Instrumental (Sitar), fair, slight curve in back bone active in h/h affairs, decoration and gardening, father in Haryana Govt. service

361. Vaid, 22, 5-2, MA (Eng) fair, father is Manager in State Bank of India in Punjab

362. Datt, 25½, 5-3, BA appeared in B.Ed. knows short-hand and typing, wheatish

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colour, father retired from Haryana Govt. (for 360 to 362, write to Secretary Rishta Nata, MS Faridabad, 883/9 Sector, Faridabad-121006

363. Bali, 23 June 1962, 160 cm, 10+2 passed, private service in Clinical Lab Rs. 2500/- p.m. correspond Sh. Raj Bahadur Bali, H. No. 600A Gali No. 19, Shiv Nagar (Jail Road), New Delhi-110058

364. Datt, manglik, 24, 5-4, 12th passed, contact Sh. Kailash Chander Datt, 9/575 Subhash Road, Krishna Gali No. 4, Gandhi Nagar, Delhi-110031

365. Bali, 24, 5-3, BA, Nursery Teacher training from IAF, wheatish, good looking

366. Datt, 25, 5-3, BA, Done course in cooking, teacher training, telephone operator.

For 365 and 366 contact Sh. K.L. Mohan, A-8 Shiv Puri, Patpar Ganj Road, Delhi-110051 Phone 2243304

367. Lau, 29 August, 1963, 5-2½, M.Sc. (Home Science) fair, slim, well-versed in h/h affairs, father Sr. Class I officer, brother having flourishing industries, correspond Sh. Baldev Bakshi, 193-B New Colony, Gurgaon-122001

368. Chhibber, 20, 5-4, B.Sc. (Ist class), beautiful, fair, slim, contact Sh. J.K. Datta, C-3/7 Krishan Nagar, Delhi-51

369. Datt, 20 April 1965, 5-3, B.Sc. B.Ed, fair, contact Sh. Raman Datta, 14 B.T.H. University Campus, Kurukshetra-132119

370. Bhimwal manglik 152 cm, Rs. 1500/- BA (Hons) MA (Eco), gold medalist, Clerk in PN Bank, vegetarian, sharp featured. Contact Sh. B.R. Bakshi 40 Satnampura, Phagwara (Punjab)

371. Bhimwal, 30 Dec. 1959, B.Com, homely. Govt. service in Ministry of External Affairs, write to Smt. Nirmal Mehta, A/296, Kalkaji, New Delhi-110019.

Notice

Some residential/commercial plots are available in Bhai Mati Das Nagar, Ghaziabad. Persons desirous of purchasing plots are requested to see personally the President/Secretary of Mohyal Sehkari Avas Samiti Ltd. on Sunday between 2 to 4 P.M. at 18, Rakesh Marg, Ghaziabad.

Ram Saran Chhibber, President

For and on behalf of
Mohyal Sehkari Avas Samiti Ltd.

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The sheep instinct in man

By K.L. DATTA

WE commonly use the phrase *bhed chaal* for criticising anyone who blindly follows others. The unpleasant reality, however, is that the sheep instinct is a basic fact of human nature. Whether we are 18, 48 or 68 is of little consequence.

We more often than not believe things, follow things, simply because others press us into doing so. The pressure may be spoken or unspoken. It is simply understood that everyone else does it this way or believes in this. We are inclined to give too much importance to what others think. So, avoiding other people's bad advice, ideas or actions is a problem that most of us, more particularly our youngsters, face.

Then why do we follow others ? Because we all want to be liked by other people and to be *like* those we ourselves like. Frankly speaking, most of what we do, what we think, flows not from ourselves but from what we have learnt from others. And we do what we do simply because we see or feel that everyone else is doing it. We are afraid of being different, thinking different and doing different from our peer groups. In a sense that is a good thing. But we would have total social anarchy if everyone believed and did everything differently from everyone else. Yet, the sheep instinct proves annoying when society believes and does things harmful to human-beings.

Youngsters, usually, cite peer pressure as an overwhelming reason why they engage in undesireable or unpleasant or even harmful activities. They seem blithely oblivious of Charles C. Colton's observation that 'we are more apt to catch the vices of others than their virtues as disease is far more contagious than health. Many youngsters know that is wrong but they are afraid of being or appearing different. This is why they have all sor fads—clothing fad, hair style fads, speech f music fads and, in quite a large numbe cases now, the craze for deadly drugs. T do want to be different but only if they ca different just like others of their age group.

As stated above, the sheep instinct is confined to youngsters. People of all age gr are its victims. For example, look at t wasteful expenditure we incur on crackers Dussehra and Diwali festivals. Or consi the extravagant exhibitionism we practise in t matter of religious processions and outdat superfluous rituals, marriages and, someti even deaths. These activities really have redeeming or spiritual value. Festive occa and religious ceremonies have come to commercially exploited and are, indeed, eco mic and social headache for the discer people. Yet, even though there is no de of people who would like to discard th senseless practices on religious or econo or scientific grounds, they are afraid of d so because of the sheep instinct. They wi nilly keep falling in line because they dre being different.

It is this sheepishness that needs to b suppressed. Let us hold fast to wh is provenly good and refuse to acc what is patently wrong, or unethical or u necessary. In the inspiring words of Will Penn, right is right, even if everyone is agai it; and wrong is wrong, even if everyone is f it. Mahatma Gandhi voiced a similar co tion when he emphasised that non-coopera with what is bad is as much our duty as co-operation with good. Therefore, we sho strive to discover what is right and good f us, individually as well as collectively, n matter what our peers may think, say or do This is the most appropriate and pract device for ridding our society of the shee instinct which is, unequivocally, the root ca of many of the ills tormenting us and of wh we do not tire complaining. "A good exam is better than a precept."

(Address : W-6/110, Prem Nagar), Debra

As you Sow, so shall you reap

By R.P. Mehta, Ghaziabad

Usha married at seventeen
is now eighty years of age
She toiled for long years
for her family
looking after elders
and youngesters alike
not caring for comfort
her likes or dislikes
Her husband died 10 years ago
She has four sons married
all well-off and well placed
She has grand children too
but she lives alone
awfully neglected
in an old dilapidated house
infirm by old age syndrom
none of the sons
wants to keep her with him
her presefice means
to the sons and daughters-in-law
Curtailment of freedom
No one likes to change a bit
freedom, freedom is the cry
We all must have freedom
but freedom means
Keeping right things
at the right place
If youngesters neglect
parents in old age
repercussions are bound to be
grave and deep
Perhaps they do not realize
the old wise saying—
as you sow, so shall you reap

Ignorance

By R.P. Mehta Chhibber, Ghaziabad

It is pitch darkness
I cannot see through
A lamp is on the shelf
A match box is near to me
but lamenting helplessly
I am cursing the darkness
O' God, be kind and teach me
how and what to do and when
and to always do the right
Teach me to strike the match
and light up the lamp
to dispel the darkness of ignorance
and in spiritual awareness
enjoy the joy and beauty of life

Children's Corner

FREE

I wonder what it is to be free
Free as a bird
To be able to walk through unopened doors
Into unexplored rooms,
To go into cob-webbed mansions,
Where not a foot prints the ground,
Unhailed or stopped by any one,
To let my thoughts run free
And run away with me.

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CH. HARNAM DASS DATTA

BY O.P. MOHAN & N.D. DATTA

THE grand old young man of 96 that he is, Chaudhry Harnam Dass Datta is a personality to be envied. He brushed aside as of no consequence our apologies for being inordinately late for the meeting. He said he loved to have us with him. We were taken instantly by the informality, his soft but charming smiles and disarming manner, he exuded affection in abandon measure.

He was one of the pioneer residents of Inderpuri, which was developed by his younger brother, Ch. Sham Dass Datta. He fondly remembered his brother who he said was a highly pious and religious minded person and a complete teetotaller. He had gifted a plot to the GMS in Inderpuri. Ch. Harnam Dass recalls the founding of the Mohyal Sabha way back in 1912 in Sialkot and of how when he was stationed at Calcutta he had travelled all the way specially to attend the Mohyal conference held in Ferozepur in 1918, in the midst of World War I. It was his love and concern for the community which made him undertake the journey. And thenceforth there have been many such occasions in his life.

Ch. Harnam Dass Datta is gifted with ideas and his enthusiasm for the cause and well-being of the community have not diminished over the years. He continues to take active part in the community's affairs. Recently, he has in a letter to the GMS, outlined ways and means whereby investing the Sabha funds judiciously enhanced interest can be derived. He hopes the GMS Managing Committee will act on his advice. He was the first to give a birthday gift to the GMS in cash, which has become a trendsetter as is evident from similar gifts being received. He advised that the GMS should do more to motivate the youth and to educate them about our great heritage and traditions and valour of our forbears. Mohyal Mitter has taken a step in the right direction by the introduction of a column on "Youth". He was particularly happy as the first one to figure in this column was his grandson. Greater attention should be paid to the needs of youth and steps taken to integrate them. He advises that the GMS should publicise its schemes for rendering help to the needy Mohyals, be it education or for widows. Not many are aware such help is available to them.

Asked for his views about the Mahasang *viz a viz* the Mohyals he shrugged, suggesting his disapproval of the move. He said that not only we will lose our identity but also forfeit our dignity. We will be just nobodys in the vast sea of humanity comprising the Mahasangh. We can stand on our own. Come what may our identity cannot be allowed to be defaced.

Ch. Harnam Dass Datta, the patriarch, beacon light himself, was all praise for the youthful and energetic GMS President, Rz. B.D. Bali who he said had many innovative ideas and schemes for all-round uplift of the community. One such grand plan was the Mohyal Foundation. One has to visualise a decade hence to realise its potential and the benefits derived for generations of Mohyals to come.

We wish Ch. Harnam Dass Datta long, healthy life and may he continue to guide and advice the community for many many years to come.

मोहयाल मित्र

सम्पादक : डॉ. अशोक लव

◎ युवा प्रतिभाएं

चारु दत्ता : नृत्य और अभिनय क्षेत्र में उभरता नाम

भेंटवार्ता : मीनाक्षी मेहता

चारु दत्ता को मैं पिछले अनेक वर्षों से जानती हूं। हम दोनों एक ही विद्यालय की छात्राएं हैं। नृत्य और अभिनय के क्षेत्र में चारु दत्ता ने न केवल विद्यालय में ही अपितु राजधानी के सांस्कृतिक क्षेत्र में अपनी पहचान बनाई है। हमारे विद्यालय के सांस्कृतिक समारोहों में चारु की विशिष्ट भूमिका रहती है। राजधानी स्थित भारतीय वायु सेना के तीनों विद्यालयों द्वारा फिक्की-सभागार में आयोजित सांस्कृतिक-संध्या में हमारे विद्यालय (द एयर, फोर्स स्कूल, सुब्रतो पार्क) की ओर से नृत्य-नाटिका 'कलिंगयुद्ध' प्रस्तुत की गई थी। उनके कुशल नृत्य, अंग-संचालन, भाव और अभिनय की सर्वत्र प्रशंसा हुई थी। उन्हें विशेष रूप से प्रतीक चिह्न द्वारा सम्मानित किया गया था। विद्यालय के स्थापना-दिवस समारोह में मुख्य-अतिथि वायु सेनाध्यक्ष एस० के० मेहरा के समक्ष प्रस्तुत गुरुदेव रवीन्द्रनाथ ठाकुर द्वारा लिखित नृत्य-नाटिका 'चंडालिका' में चारु दत्ता ने अछूत कन्या 'चंडालिका' की भूमिका को अपने नृत्य और अभिनय से जीवंत बना दिया था। इस भूमिका ने मुझे बहुत प्रभावित किया। इस समारोह के पश्चात मैंने चारु दत्ता से बातचीत की। प्रस्तुत है इसी बातचीत का अंश—

प्रश्न : नृत्य और अभिनय की ओर आपकी रुचि कैसे जागृत हुई ?

चारु दत्ता : दूरदर्शन के कार्यक्रमों में मेरी रुचि नृत्य की ओर अधिक रहती थी। मैं जब भी किसी को नृत्य

सब मोहयालों का हो यह प्रण, शीघ्र बनाएं मोहयाल-फाउण्डेशन।

करते देखती थी तो वैसी ही नकल करने लगती। नृत्य की ओर मेरे इस रुझान को मेरे माता-पिता ने देखा तो मुझे और प्रोत्साहित किया। इस प्रकार मेरा नृत्य के प्रति आकर्षण और बढ़ा। मैं नृत्य सीखने लगी। जहां तक अभिनय की बात है, नृत्य सीखते-सीखते अभिनय अपने आप आ जाता है क्योंकि अभिनय नृत्य का अंग है।

प्रश्न : क्या आप किसी गुरुजी से प्रशिक्षण लेती हैं?

चारु दत्ता : हाँ! नृत्य के लिए मुझे प्रोत्साहित तो माता-पिता ने किया पर नियमित प्रशिक्षण के बिना नृत्य नहीं आ सकता। इन दिनों मैं ओडिसी नृत्य सीख रही हूं। मेरे गुरु श्री मायाधर रावत हैं।

प्रश्न : विद्यालय की प्रार्थना-सभा में आपको छात्रवृत्ति मिलने की घोषणा हुई थी यह कौन सी छात्रवृत्ति है?

चारु दत्ता : नृत्य क्षेत्र में अपना अभ्यास जारी रखने के लिए मुझे प्रति माह एक सौ पचास रुपए की छात्रवृत्ति मिली है। बीस वर्ष की आयु हो जाने तक यह छात्रवृत्ति मिलेगी। यह छात्रवृत्ति नई दिल्ली स्थित 'सांस्कृतिक स्रोत एवं प्रशिक्षण केन्द्र' से मिली है।

प्रश्न : आपने कई नृत्य प्रतियोगिताओं में भी भाग लिया है। क्या इनमें आपको पुरस्कृत किया गया?

चारु दत्ता : हाँ कई स्थानों से पुरस्कार मिले हैं। रोटरी क्लब द्वारा आयोजित प्रतियोगिता में मुझे द्वितीय पुरस्कार मिला था। अभी 'नेहरू बाल मेले' में कड़ी प्रतिस्पर्धा के बावजूद मैंने पुरस्कार पाया है। अपने विद्यालय में मैंने इस वर्ष की सर्वश्रेष्ठ नर्तकी का सम्मान पाया है। विद्यालय की नृत्य की चल-वैजयंती इस वर्ष मुझे मिली है।

प्रश्न : कैरियर के साथ-साथ क्या भविष्य में आप नृत्य करना जारी रखेंगी?

चारु दत्ता : मेरी हार्दिक इच्छा है कि मैं कुशल नृत्यांगना बनूँ और इस क्षेत्र में अपनी विशिष्ट पहचान बनाऊं।

[युवा प्रतिभाएं स्तम्भ के लिए अपने परिचित युवाओं के विषय में जानकारी भेजें। 'उनसे साक्षात्कार करें।]

मोहयाल संसार : एक झलक

☐ नरेशबाला 'मेहता'

☐ 'मोहयालों का इतिहास' का औपचारिक विमोचन ज. मो. स. के अध्यक्ष रायज़ादा बी. डी. वाली द्वारा 12 नवम्बर 1989 को मोहयाल भवन में किया गया।

☐ मोहयाल सभा नोएडा (उत्तर प्रदेश) द्वारा विद्यालय खोलने का निर्णय लिया गया है। इस संबंध में आवश्यक कार्यवाही आरम्भ कर दी गई है। भूमि प्राप्त करने की दिशा में पत्र-व्यवहार/संपर्क आरम्भ हो गया है।

☐ श्री आर. पी. दत्त (11-राजेन्द्र पार्क, नई दिल्ली) ने मोहयाल भवन (इन्द्रपुरी, नई दिल्ली) के प्रथम तल पर दो कमरे बनवाने के लिए संपूर्ण खर्च वहन

तकनीकी शिक्षा युवा पाएंगे, हम मोहयाल फाउण्डेशन बनाएंगे ।

करने की घोषणा की है। इसके लिए ज. मो. स. की ओर से धन्यवाद एवं आभार !

☐ 'श्री शान्ति लाल बख्शी स्मृति न्यास' की स्थापना के लिए श्री संजीव बख्शी ने चार हज़ार रुपए दिए हैं। अपने पिता की स्मृति में स्थापित किए जाने वाले इस योगदान के लिए श्री संजीव बख्शी ज. मो. स. के 'प्रतिष्ठित सदस्य' बन गए हैं। बधाई !

☐ श्री राजेश्वर नाथ दत्त (24 ए, पॉकेट ए, अशोक विहार फेज-II, दिल्ली) के ज. मो. स. के आजीवन सदस्य बनने पर बधाई !

☐ श्री नरेश मोहन (कार्यकारी अध्यक्ष, हिन्दुस्तान टाइम्स समूह) भारतीय समाचार-पत्र समाज (आई. एन. एस.) के उपाध्यक्ष निर्वाचित हुए हैं। इस सम्मान-जनक पद पाने पर ज. मो. स. एवं समस्त मोहयालों की ओर से बधाई !

☐ मोहयाल सभा गुडगांव द्वारा 15 अक्तूबर को हुई बैठक में निर्णय लिया है प्रत्येक बैठक के समय 'मोहयाल मित्र' की प्रति अवश्य रहनी चाहिए। इससे सभी सदस्य अन्य मोहयालों की गतिविधियों की जानकारी पा सकेंगे।

☐ मोहयाल सभा जम्मू ने अपनी बैठक में निर्णय लिया कि बिरादरी की एक ही पत्रिका प्रकाशित होनी चाहिए। यह पत्रिका 'मोहयाल मित्र' ही होनी चाहिए। इसी में मोहयाल एजूकेशनल सोसायटी की गतिविधियों को छपना चाहिए। इससे खर्च कम होगा और परिश्रम भी।

☐ भाई मंगलसेन छिब्बर और श्रीमती विजय छिब्बर (34-बेगम बाग, मेरठ) ने अपने वैवाहिक जीवन की रजत-जयन्ती मनाई। बधाई !

☐ मेहता गुलज़ारी लाल छिब्बर ने बी-66, शाम पार्क एक्सटेंशन, साहिबाबाद स्थित अपने नए निवास में प्रवेश किया। बधाई !

☐ मोहयाल सभा खमरिया (जबलपुर) ज. म. स. से संबद्ध हो गई है। सभा और उसके सदस्यों का स्वागत है।

☐ डॉ० ए० के० बख्शी (पंजाब विश्वविद्यालय) को इण्डियन नेशनल सर्विस अकादमी की ओर से फ़ेलोशिप मिलने पर बधाई !

☐ श्रीमती वैजयन्ती माला बाली और श्री सुनील दत्त कांग्रेस (आई) के सदस्य के रूप में नवीं लोकसभा के सदस्य निर्वाचित हो गए हैं। बधाई ! श्री सुनील दत्त ने भागलपुर के दंगा-पीड़ित क्षेत्रों में जाकर शान्ति स्थापना का प्रयास करने का निर्णय लिया है।

☐ राजीव दत्ता (फरीदाबाद) बत्तरा ग्रुप ऑफ़ इण्डस्ट्रीज़ के मैनेजर नियुक्त हुए हैं। बधाई !

☐ मोनिका दत्ता (ई 1/63, सेक्टर-14, चंडीगढ़) ने नेशनल टेलेण्ट सर्च एग्ज़ामिनेशन स्कालरशिप प्राप्त कर अपना एवं बिरादरी का नाम ऊंचा किया है। बधाई !

☐ "यदि महासंघ (अ. भा. ब्रह्मर्षि महासंघ) की स्थापना का उद्देश्य अधिक अच्छी सफलताएं पाना है तो इस उद्देश्य को अन्य उपायों, यथा-युवाओं के सहयोग से 'मोहयाल शिविर' लगाकर राष्ट्र निर्माण के कार्य करना, रक्त दान, साक्षरता, बाढ़ पीड़ितों की सहायती करना आदि, से प्राप्त किया जा सकता है।" कमाडोर वी. के. मोहन (सेवानिवृत्त) बंबई।

मोहयाल फाउण्डेशन बनाना है, इसके लिए धन जुटाना है।

☐ बख्शी दीवान चन्द दत्त (1/113-सुभाष नगर, नई दिल्ली) ने अपना 83वां जन्म-दिन 29 अक्तूबर 1989 मनाया। इस अवसर पर उन्होंने ज. मो. स. को 83 रुपए भेंट किए। बधाई !

☐ विवाह के पावन बंधनों में बंधने पर बधाई—
वेला मेहता एवं रमेश दत्ता (झिलमिल कालोनी दिल्ली), अनुपमा बाली एवं रवीन्द्र मोहन (मोहन ग्राम, चंडीगढ़), ललित वैद एवं संगीता मोहन (गुडगांव), अनिल दत्ता एवं अनीता बाली (पीतमपुरा, नई दिल्ली), नरेन्द्र कुमार दत्त एवं नीरु वैद, कविता मोहन एवं दीप दत्ता (पूसा इंस्टीच्यूट, नई दिल्ली)।

☐ अपने पुत्र स्वर्गीय राकेश बाली की स्मृति में श्रीमती प्रतिभा बाली एवं श्री बालकृष्ण बाली ने ज. मो. स. को 5000 रुपए भेंट कर छात्रवृत्ति प्रदान करने का निर्णय लिया है। भारतीय नौ सेना में सेवारत राकेश बाली का युवावस्था में निधन हो गया था।

☐ श्री मनमोहन बाली के असामयिक निधन पर श्रद्धांजलि।

☐ श्री रघुवीर नाथ मेहता की प्रथम पुण्य-स्मृति पर परिवार-जन द्वारा श्रद्धांजलि अर्पण।

☐ श्री मनोहर लाल वैद (अम्बाला) की पुण्य-स्मृति पर परिवार-जन की श्रद्धांजलि।

☐ श्रीमती भाइयां देवी मोहन की 15वीं पुण्य-तिथि पर उनके सुपुत्र के. सी. मेहता (कोषाध्यक्ष ज. मो. स.) द्वारा ज. मो. के विभिन्न कोषों में अंशदान किया गया।

☐ चौधरी बांके बिहारी लाल दत्ता ('अशोक चक्र' से सम्मानित) का 80 वर्ष की आयु में जयपुर में निधन हो गया। ऐसे सक्रिय समाज सेवी को हार्दिक श्रद्धांजलि !

☐ श्रीमती शाम मेहता की छठी पुण्य-तिथि पर उनके पति मेहता विद्या सागर मोहन (अध्यक्ष मोहयाल सभा, नौएडा) ने ज. मो. स., मो. स. नौएडा, श्रीमती शा.मे.मे.भा.म. मोहयाल आश्रम जालंधर को कुल 253 रुपए भेंट किए।

☐ श्री सुशील मेहता (छिब्बर) सुपुत्र मेहता नारायण छिब्बर (4/6-वेस्ट पटेल नगर, नई दिल्ली) की प्रथम पुण्य-तिथि पर परिवार जन की श्रद्धांजलि। इस शोक-संतप्त परिवार के प्रति हार्दिक संवेदनाएं। ज. मो. स. को 500 रु०/—भेंट किए गए।

☐ श्री बख्शी रामावतार छिब्बर (247,-तेलीवाड़ा, शाहदरा, दिल्ली) की प्रथम पुण्य-तिथि पर परिवार एवं सम्बन्धियों की श्रद्धांजलि।

☐ श्रीमती लाजवंती वैद का 74 वर्ष की आयु में चंडीगढ़ में निधन हो गया। उसकी स्मृति में उनके परिवार की ओर से मो. स. चंडीगढ़ को 1100 रु., ज. मो. स. को 500 रुपए और आर्य समाज को 250 रुपए भेंट किए गए।

☐ श्रीमती रामरक्खी भिमवाल का सौ वर्ष की अवस्था में निधन। इस अवसर पर उनके भाई मदन गोपाल छिब्बर द्वारा ज. मो. स. को 100 रुपए भेंट किए गए।

☐ श्री मनोहर सिंह बाली की पुण्य-स्मृति में उनके भाई श्री जे. सी. बाली द्वारा 'मोहयाल मित्र न्यास' में 1100/- रुपये भेंट किए।

☐ आल इण्डिया मोहयाल यूथ फ़ोरम के पूर्व पदाधिकारियों सर्वश्री राजेन्द्र कुमार वैद, सुभाष दत्त, अश्विनी बाली, अशोक छिब्बर, राजीव बाली, अशोक बाली और डी. के. मोहन को 'प्रतीक-चिह्न' देकर सम्मानित किया गया। मो. ए. सो. की ओर से कर्नल बी. एन. बाली ने इन्हें सम्मानित किया।

थोड़ा-थोड़ा करके दान, कर सकते हम काम महान ।

☐ श्री अशोक लव की पुस्तक 'हिन्दी के प्रतिनिधि साहित्यकारों से साक्षात्कार' के प्रकाशन पर वधाई। इस पुस्तक में डा. अशोक लव ने हिन्दी के वरिष्ठ साहित्यकारों डा. प्रभाकर माचवे, डा. विजयेन्द्र स्नातक, डा. रामेश्वर शुक्ल 'अंचल', श्री केदारनाथ अग्रवाल, आचार्य क्षेमचन्द्र सुमन, श्री यशपाल जैन, श्री मन्मथ नाथ गुप्त और पद्मश्री चिरंजीत से साक्षात्कार किए हैं। पुस्तक प्रकाशन हेतु हिन्दी अकादमी, दिल्ली (हिन्दी प्रशासन) की ओर से डा. अशोक लव को 5000 रुपए का अनुदान दिया गया था। साहित्यिक दृष्टि से पुस्तक अत्यन्त महत्वपूर्ण है और शोधार्थियों के लिए संदर्भ ग्रथ के समान है। इसका विमोचन उपराष्ट्रपति डा. शंकरदयाल शर्मा 9 फरवरी को उपराष्ट्रपति भवन में करेंगे। ☐

☐ श्रीमती रामप्यारी वख्शी मोहयाल सभा हिसार की अध्यक्ष निर्वाचित हुई हैं। महिलाएं मोहयाल गतिविधियों में सक्रिय होंगी तो वास्तव में हमारी परम्पराएं जीवित रहेंगी। अन्य महिलाएं भी श्रीमती रामप्यारी वख्शी से प्रेरणा लेकर आगे आएंगी ऐसी आशा है। मोहयाल सभा हिसार के अन्य निर्वाचित पदाधिकारी हैं—वरिष्ठ उपाध्यक्ष : आर. के. मोहन, कनिष्ठ उपाध्यक्ष : जी. आर. वी. वख्शी, एवं श्रीमती निर्मल दत्ता, सचिव : के. एस. दत्ता, लेखा-परीक्षक : एस. के. दत्ता।

☐ मोहयाल सभा लखनऊ ने वार्षिक मोहयाल मेला रेलवे स्टेडियम, चार वाग, लखनऊ में धूमधाम से मनाया। इस अवसर पर आपसी विचार-विमर्श हुए। विभिन्न आयु के मोहयालों ने विभिन्न खेलों में भाग लिया। श्रीमती प्रभा अस्थाना (दत्ता) की ओर से स्वादिष्ट भोजन की व्यवस्था की गई। नये पदाधिकारियों का चयन हुआ। ये हैं—अध्यक्ष : वख्शी बी. के. दत्ता, उपाध्यक्ष : श्रीमती कृष्णा मोहन, महासचिव : वी. के. मोहन, सचिव : अविनाश वैद, कोषाध्यक्ष : अशोक वैद, महिला सेवा निदेशक : श्रीमती छवि दत्ता, सम्पर्काधिकारी : हरिदेव वख्शी, प्रशासन : कृष्ण मोहन, वैवाहिक-संबंध : रामतीर्थ मोहन, कानूनी सेवाएं : वी. एन. दत्ता एडवोकेट, सदस्य : ले० कर्नल ओ. पी. वैद, सुरेन्द्र दत्ता, सुनील मोहन, श्रीमती के. सी. बाली। इस अवसर पर 'मोहयाल डायरेक्टरी' का लोकार्पण किया गया।

☐ मोहयाल सभा गाजियावाद की ओर से मिलन-समारोह और मोहयाल-मेला फरवरी के प्रथम सप्ताह में आयोजित करने का निर्णय लिया गया है। आशा है गाजियाबाद के आसपास रहने वाले मोहयाल इसमें सम्मिलित हो भ्रातृत्व-भाव को और सुदृढ़ करेंगे।

☐ मोहयाल सभा नौएडा द्वारा आयोजित दूसरा 'मोहयाल-मेला' अत्यन्त सफल रहा। रायजादा वी. डी. बाली द्वारा मोहयाल ध्वज फहराया गया। नौएडा मो. स. अध्यक्ष मेहता वी. एस. मोहन के अनथक प्रयास से यह समारोह भव्य रूप ले सका।

☐ वीरेश सुपुत्र श्री चन्द्र प्रकाश मेहता (लौ) (सी 2 सी, पॉकेट-2-168, जनकपुरी नई दिल्ली) का शुभ विवाह 29.11.89 को मीनाक्षी सुपुत्री मलिक जगदीश मित्र दत्ता (2194/III, शमशेरगंज, नाहन) के साथ सम्पन्न हुआ। वर पक्ष एवं कन्या पक्ष ने ज. मो. से. को क्रमशः 251 रु. और 101 रु. भेंट किए। बधाई!

क्या आपके सगे-संबंधी 'मोहयाल मित्र' पढ़ते हैं ?

—उन्हें 'मोहयाल मित्र' पढ़ाइए।

क्या आपके सगे-संबंधी 'मोहयाल मित्र' के वार्षिक/आजीवन सदस्य हैं ?

—उन्हें भी सदस्य बनाएं।

नव वर्ष में हर मोहयाल परिवार में 'मोहयाल मित्र' पहुंचाएं।

मोहयाल फाउण्डेशन के निर्माण हेतु दिल खोल कर दान करें।

आर्थिक सहायता

जनरल मोहयाल सभा विधवाओं और विद्यार्थियों की आर्थिक सहायता करती रहती है। इच्छुक विधवाएं और विद्यार्थी स्थानीय मोहयाल सभा द्वारा अपने प्रार्थना-पत्र भिजवाएं। जिन्हें पहले से आर्थिक सहायता मिल रही है उन्हें आवेदन-पत्र भेजने की व्यवस्था की जा रही है। स्थानीय सभाएं को और मुद्रित आवेदन-पत्र चाहिए तो शीघ्र मांग लें। सभी आवेदन-पत्र भरकर निम्न प पर भेजें—

सचिव : जनरल मोहयाल सभा
ई. जी.-29,30, 30 ए :
इन्द्रपुरी : नई दिल्ली-110012

जनरल मोहयाल सभा के सदस्य बनें

प्रत्येक मोहयाल को अपने मोहयाल होने पर गर्व है और होना भी चाहिए। मोहयाल ब्राह्मणों की महान् परम्पराओं को जीवंत बनाए रखने का श्रेय मोहयालों की प्राचीनतम संस्था जनरल मोहयाल सभा को जाता है। इस संस्था में आप भी अपनी सक्रिय भूमिका निभा सकते हैं। ज. मो. स. के सदस्य बनिए। केवल चालीस रुपए मनीआर्डर द्वारा भेजें। आप ज. मो. स. के सदस्य तो बनेंगे ही साथ ही साथ वर्ष भर 'मोहयाल मित्र' आपके घर पहुंच जाएगा।

जनरल मोहयाल सभा का सदस्य बनना प्रत्ये मोहयाल ब्राह्मण के लिए गौरवपूर्ण है। आप स्वयं औ अपने परिचितों को इसका सदस्य बनाएं। मार्च में हों वाले जनरल मोहयाल सभा के चुनावों में मत देने क अधिकार पाएं। सचिव, जनरल मोहयाल सभा. ई. जी. 29, 30 ए, इन्द्रपुरी, नई दिल्ली से संपर्क करें।

स्वर्गीय उषा मेहता स्मृति प्रथम निबंध प्रतियोगिता

विषय : मोहयाल युवतियों के समक्ष चुनौतियां (300-400 शब्दों में)

- प्रथम पुरस्कार : 101 रु. द्वितीय : 51 रु. तृतीय 31 रु.

निबंध 31 मार्च 1990 तक निम्न पते पर भेजें—

डॉ. अशोक लव : फ़्लैट-13 : द एयर फ़ोर्स स्कूल : दिल्ली छावनी-110010

नामवर इन्सां हुए जो मोहयाल हैं वे अपनी खूबियों में बेमिसाल

☐ स्वर्गीय श्री बख्शी अवनाशी राम दत्त (भेरा निवासी) एवम् श्रीमती बुद्धवंती दत्त की पुण्य स्मृति में उनके सुपुत्र श्री टी.आर. दत्त ने ज.मो.स. को 150 रुपए भेंट किए। स्वर्गीय माता-पिता के चरणों में श्री टी. आर. दत्त की विनम्र श्रद्धांजलि—

बस रहे हैं आप हर रोम में, याद से हर सांस ले-ले ओम में।
याद है इक आइना दीदार का, आपके गौरवमय तेजस्वी आकार का॥

☐ टी. आर. दत्त : टी-94-विष्णु गार्डन : नई दिल्ली-18

एक खुला पत्र जी. एम. एस. के नाम

मानवीय अध्यक्ष जी एवं समस्त जी. एम. एस. के भाइयों—जय मोहयाल।

नये वर्ष 1990 की मंगलमय एवं शुभ कामना स्वीकारें।

आप सबको शत शत नमन! आपने जिस प्रकार निरंतर मोहयाली को ऊंचा उठाया वह शब्दों में नहीं बांधा जा सकता।

आपने, कर्नल बी. एन. बाली. स्कै. लीडर जे. एस. भिमवाल जी ने जिस प्रकार (मोहयाल मित्र-जन० 1990) एकता का परिचय दिया यह एक बहुत बड़ी बात है। आप सब बधाई के पात्र हैं आशा है भविष्य में भी हम मोहयाल एकता को दृढ़ बनायेंगे उसमें दरार न पड़ने देंगे।

यदि धृष्टता के लिए क्षमा किया जाये तो निम्न नम्र निवेदन हैं—

(1) अमर शहीद भाई बाल मुकुन्द छिब्बर जो देश की स्वतंत्रता के लिए फांसी पर चढ़ गये। 8-5-89 को हम इतना भी नहीं कर सके कि राष्ट्रीय स्तर पर उनके बारे में चर्चा नहीं, न आकाशवाणी न टी०वी० न उनकी स्मृति में कोई डाक टिकट। इस ओर हम क्या कर सके? कुछ भी नहीं। उनका एक स्मृति-स्थल जहां शहीद हुए अवांछनीय है।

(2) क्या हम इस बात के लिए कृत संकल्प नहीं हो सकते, शपथ नहीं ले सकते कि हर मोहयाल की खुशहाली उन्नति में योगदान दें। बाकी कार्यों से समय कम करके इस प्राथमिक कार्य में लगायें, इस के लिए आप सब हमारे कर्माधार हैं।

(3) 'मोहयाल फाउन्डेशन' के तत्वाधान में क्या व्यावसायिक शिक्षा का पत्राचार द्वारा श्रीगणेश नहीं किया जा सकता? क्या भवन बनने तक प्रतीक्षा करना जरूरी है? अथवा कोई भी शैक्षिक कार्य, व्यस्क साक्षरता आदि को भी प्रारंभ नहीं किया जा सकता? आवश्यकता इस पर गंभीरता से सोचने की।

(4) क्या 'मोहयाल मित्र' के सौ वर्ष पूरा होने पर शताब्दी समारोह का एक तोहफा 'आल इण्डिया मोहयाल डायरेक्ट्री' छाप कर नहीं कर सकते। यह मेरे सुझाव हैं उस पर विचार आप विज्ञ-जन को करना है।

एक अदना सा मोहयाल
अमर नाथ दत्त, 1021 वेस्ट लेंड, खमरिया, जबलपुर

समर्पित मोहयाल को हार्दिक श्रद्धांजलि

☐ एम. सी. बाली

श्री मेहता धर्मवीर छिब्बर (828-बिसाखा सिंह बिल्डिग, जोशी रोड, करोल बाग, नई दिल्ली) का 16 सितम्बर 1989 को निधन हो गया। उनके पिता स्वर्गीय मेहता कृपाराम छिब्बर कई बार मोहयाल सभा दिल्ली के अध्यक्ष रहे। श्री धर्मवीर छिब्बर का जीवन संघर्षपूर्ण रहा। उनके युवा पुत्र का विवाह के डेढ़ वर्ष पश्चात् निधन हो गया था पुत्र की मृत्यु का शोक अभी दूर हुआ ही न था कि उनकी पत्नी श्रीमती रामदुलारी का निधन हो गया (भाई बालमुकन्द छिब्बर श्रीमती रामदुलारी के मौसा थे) श्री धर्मवीर छिब्बर की कम्पनी द्वारा पालम हवाई अड्डे का निर्माण कार्य हुआ था। उनके शोक-संतप्त परिवार के प्रति हार्दिक संवेदनाएं।

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☐ 19/284 : सराय रोहिल्ला : दिल्ली

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हिन्दी में पढ़िए
हिन्दी अनुवाद : **डा. दर्शन लाल जैन**

मोहयालों का इतिहास

(प्रत्येक मोहयाल परिवार के लिए आवश्यक ऐतिहासिक ग्रंथ)

श्री के.सी. बाली के सौजन्य से प्रकाशित

मूल्य : 22 रुपए (डाक द्वारा- 32 रुपए)

प्रतियां प्राप्त करने के लिए संपर्क करें

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सचिव—जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई. जी.-29, 30, 30 ए.
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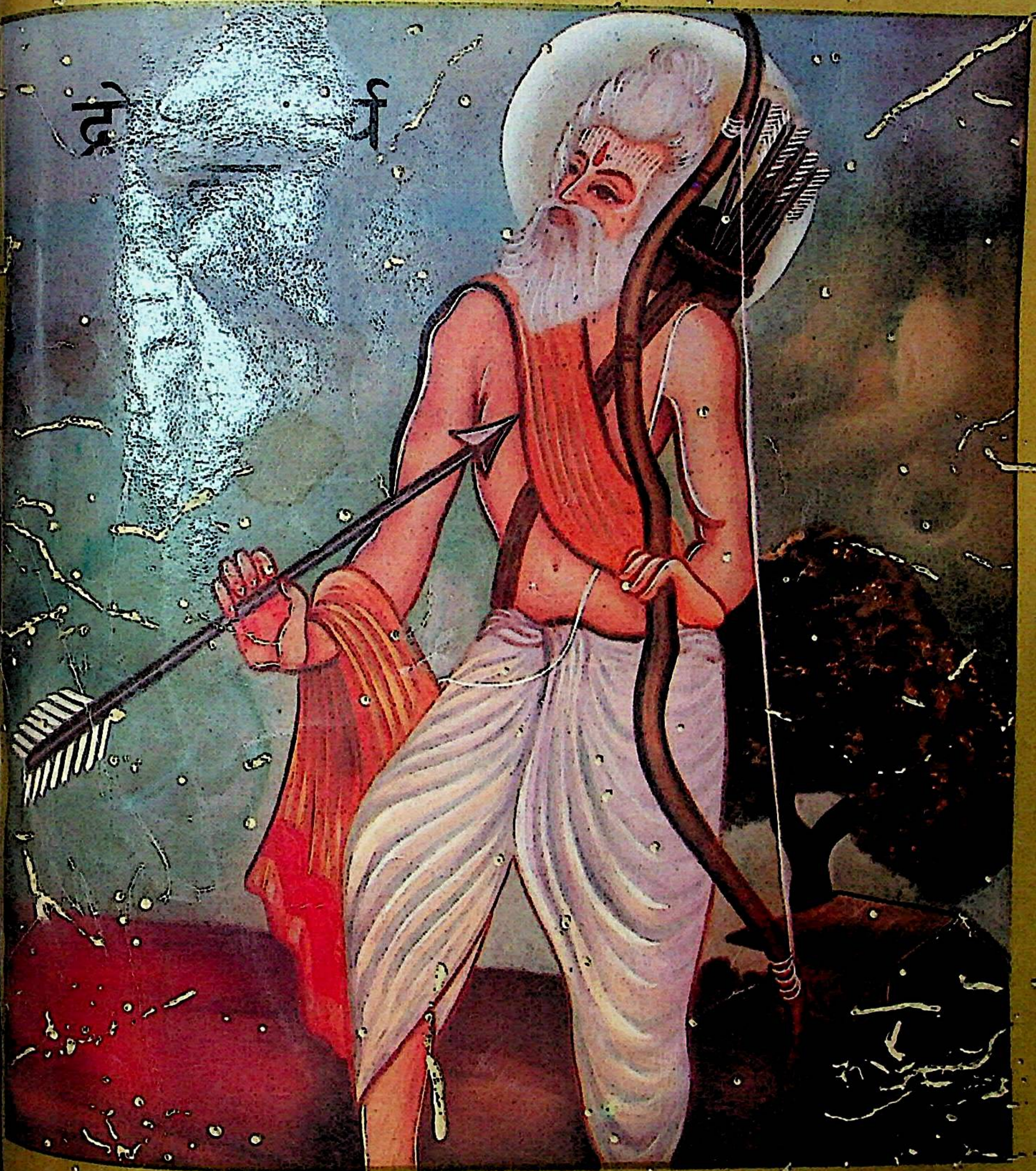

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Minutes of the GMS Managing Committee Meeting

11th February, 1990

A MEETING of the GMS Managing Committee was held on Sunday the 11th February, at the site of Mohyal Foundation, A-9, Special Institutional Area, New Delhi under the chairmanship of Rzd. B.D. Bali. It was attended by the following members :

1. Rzd. B.D. Bali 2. Lt. Genl. Z.C. Bakshi 3. Bk. S.K. Chhibber IAS (Retd) Bakshi D.R. Chhibber 5. Shri K.C. Mehta 6. Mehta O.P. Mohan 7. Shri I.C. Bakshi (Vaid) 8. Major S.S. Datta 9. Col. B.N. Bali 10. Major S.L. Chhibber IFS (Retd) 11. Mehta B.D. Datta 12. Mrs. Savitri Datta 13. Bk. Chanan Lal Chhibber 14. Bk. S.P. Chhibber 15. AVM K.K. Bakshi 16. Capt. K.L. Bali (INA) 17. Col. R.K. M (Chhibber) 18. Smt. Nirmal Mehta (Chhibber) 19. Mehta V.N. Fida 20. Shri Subhas Bakshi Mohan 21. Shri Krishan Lal Mohan 22. Bhai Labhu Ram Chhibber 23. Shri S.L. Datta 24. Col. M.N.C. Datta 25. Shri P.S. Chhibber 26. Dr. Ashok Lau 27. S Ldr. J.S. Bhimwal 28. Shri Pawan Bakshi 29. Shri M.S. Datta 30. Shri S.P. Da (Mehta).

All the members stood up in silence for a while to pay homage to the following members of the Community who left for their heavenly abode in the recent past:

1. Mr. Pran Mehta (Lau), National Chemical Laboratory, Pune, son-in-law of the late Mr. Iqbal Nath Mehta on 18th January, 1990.
2. Brother of Major S.P. Bali.

The minutes of the meeting held on 14th January, 1990 were read out and approved. The accounts for the month of December, 1989 were presented by the Treasurer, Shri K.C. Mehta and the same were approved.

Rzd. B.D. Bali stated that our application for approval of the plans of Mohyal Foundation are progressing well and are likely to be approved by DDA during the next 3/4 months after which hopefully the construction work can be started. He stressed the urgency for an intensive drive to be launched without any further loss of time, to collect sufficient funds to implement the first phase of the project. It was estimated that we will require additional funds to the tune of approximately Rs. 15/- Lacs for this purpose.

There was a lively discussion on the various measures to be initiated to raise the funds for the purpose. There was unanimity on the proposal that the entire Mohyal community should be involved in the collection drive. In this context one of the proposals made was that coupon books may be printed with the slogan BUY A BRICK and these coupons may be priced from Rs. 10/- to Rs. 100/- so that every one is involved to contribute towards the project according to one's capacity to pay. It was also felt that full cooperation of local Sabhas be solicited to collect funds and a representative of GMS should be associated in door to door collection drive. It was suggested that a panel of names, both at the level of local Sabhas and GMS, be drawn out who would be actively involved in such a drive.

Another suggestion made was that some scheme may be introduced laying down a Roll of Honour for the donors or if someone wishes to perpetuate the memory of his dear ones. A few other suggestions were also put forward which should help in the collections and which need to be looked into on merits. It was decided that a meeting of the Mohyal Foundation Committee presently headed by AVM K.K. Bakshi be held at an early date to consider all the proposals and to give practical shape for quick implementation.

Rzd. B.D. Bali's suggestion was approved by all the members present that we may tentatively decide to celebrate the centenary year of the founding of GMS and Mohyal Mitter some time in October/November, 1990. A committee with the following members was formed to work out the modalities and plans for the celebrations :

1. Mehta O.P. Mohan 2. Col. B.N. Bali 3. Major S S. Datta 4. Col. M.N.C. Datta 5. Mehta B.D. Datta 6. Shri Pawan Bakshi 7. Dr. Ashok Lau

Col. M.N.C. Datta stated that the public relations of GMS needs to be strengthened so that GMS is represented at all the functions of the Biradari which not only will help to develop goodwill for the organisation but would also assist in collection of sizeable funds simultaneously. It was generally appreciated that it was not possible for the President or Secretary or any office-bearer to be present on all the occasions and any member of GMS Managing Committee or representative of the local Sabha could represent GMS on such occasions. It was decided to draw out a panel af names of members who will be the official representatives of GMS in the various zones of Delhi and outstation. These members will carry out all the representation and liaison work of GMS in the respective areas. The proposal was well appreciated and all the members of local Sabhas present in the meeting assured full cooperation in the matter.

Col. R.K. Mehta (Rtd) who is an expert in vocational and career guidance was welcomed to the meeting. He stated that the students were not fully aware of the various avenues available to them and as such he has started a Vocational & Career Guidance Consultancy at 52-B, GH-10, near Sunder Vihar, Outer Ring Road, New Delhi-110041. He stated that Mohyal students may be provided consultancy at concessional rates. He was thanked for his kind offer. He was further requested to be associated with the Vocational Training under consideration where his guidance would be valuable to the committee. He assured his full cooperation.

Capt. K.L. Bali (INA) was thanked for collecting a sum of Rs. 1200/- for the [illegible] Delhi funds of the GMS.

Rzd. B.D. Bali stated that he was present at the function held at the residence of Shri S.D. Sharma. Vice-President of India where the book "*Hindi Ke Pratinidh Sahitkaron Se Sakhshatkar*" by Dr. Ashok Lau was released in the presence of a large number of literary luminaries. All the speakers at the function spoke highly of the literary attainments of Dr. Ashok Lau and his services to the Hindi language. Dr. Ashok Lau presented a copy of the book to Rzd. B.D. Bali for which he was profusely thanked. Dr. Ashok Lau is the Editor of Hindi Section of Mohyal Mitter and the community rightly feels proud of his achievemements. Our congratulations to him.

Major S.S. Datta suggested that the year 1990 may be celebrated as the "Solidarity Year". He further desired that an eassay competition may be held for which he offered to pay the following prizes:

Ist prize	Rs. 101/-
2nd prize	Rs. 51/-
3rd prize	Rs. 25/-

There was a lively discussion on the subject and every member present strongly felt that unity and solidarity in the community must be achieved and maintained at any cost with a view to achieve the objectives and to complete the various projects before the community.

The application received from Shri Baldev Krishan Bali, 7521/4, Rampura, Ambala City who is blind of both the eyes was sympathetically considered. It was decided that the financial assistance of Rs. 100/- p.m. being given by the GMS may be continued. Rzd. B.D. Bali offered to send him Rs. 200/- p.m. from his personal account. The application may also be forwarded to Narinder Nath Mohan Sarvajanik Dharmarth Trust for continuation of the financial assistance to him.

Shri Narinder Nath Mohan Sarvajanik Dharmarth Trust, Haridwar was thanked for their financial assistance ot Rs. 5500/- to 11 Mohyal widows whose applications are forwarded to them by the GMS. They were also thanked for their donation of Rs. 2100/- for the Mohyal Foundation, besides their offer of relief to sick and old deserving persons and also for the marriage of a deserving Mohyal girl.

The meeting adjourned with thanks to the Chair and the brethren.

NEXT MEETING

Next Meeting of GMS Managing Committee will be held at the site of Mohyal Foundation, A-9, Institutional Area, (near Qutab Hotel) South of I.I.T New Delhi on Sunday the 18th March '90, at 11 a.m.

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Datt

(Caste)

Bharadvaj

(Gotra)

THE name Bharadvaj can be analysed as 'Bhar-Dvayam Imam' meaning who will bring up the child—as there was a discussion on this point between his mother and the father Birhaspati Rishi. He was finally sired by the great emperor Bharat, a Kshatriya. That is why the Bharadvaja gotra is shared both by the Brahmins as well as the Kshatriyas. Bharadvaj was a disciple of the Valmiki Rishi and had his hermitage on the Ganges at Prayag. Rama during the last days of his exile had stayed in his Ashram, before returning to Ayodhya.

Dronacharya, son of Bharadvaja, was Commander-in-Chief of the Kauravas. His son, Ashvathama and grandson, Gaj Bhavan are equally adored by the Datts as their venerable ancestors. After the assassination of Dronacharya at the hands of Dhrisht Deoman and the coronation of Yudhishtra as the king of Hastinapur, Ashvathama did not like to live in the kingdom of the erstwhile foes of his father, and went on exile out of India. En route to Kashmir and Kabul, he reached as far as Arabia. He was accompanied by six mates of his school days in the Gurukul of his father, named: Vidyadhar, Brahmo, Krishno, Hariram, Drona and Mohan. Some Mohyal historians have postulated that these personages along with Ashvathama were the real founding fathers of the seven clans of the Mohyals.

"Wah Datt Sultan, Hindu Ka Dharam Mussalman Ka Iman". In the historical war of Karbala when no Muslim King came to help Hussain, Rahib Sidh Datt fought on his side and sacrificed his seven sons in the bloody war and thus exhibited that the Mohyals were the embodiment of secularism and notional integration from the ancient times. The supporters of Hasan and Hussain honoured Datts with the title of "Hussaini Brahmins" and treated them with great reverence in grateful recognition of the supreme sacrifices made by them in the war of Karbala.

If the Mohyals instinct of vowing fidelity to a friend was vouchsafed by their sacrifices for the Prophet of Islam, in the Battle of Karbala; their trait of Samaritan chivalry came to fore while safeguarding the chastity of a distressful non-Mohyal girl in the horror of Paniad. The Marwah community on its part, has forever felt beholden to the Datts and idolised them for the classical suffering undergone by them just to redeem the honour of one of their damsels, in the horrible episode of Paniad. In this war, which was so tragic, the Datt clan was annihilated to the last man. Some of the present and the past personalities, have been grouped below which will be a source of good reading to the community :

Next Issue will be covered by the clan "Laus"

With Compliments From : DUTTA PRESS B-9/3 Okhla Industrial Area II, New Delhi

Captain Ganda Singh Datt, Sardar Bahadur of Zafarwal Dattan, made a name by his conspicuous bravery in the uprising of 1857. His family estate of Ganda-Singh-wala has now almost merged with the metropolitan Amritsar.

Mehta Dhera Mal Datt of Miani was one of the architects of the GMS and was Editor of the Mohyal Mitter for 22 years.

Ch. Ganesh Dass Datt was a superintendent in North-Western Railway, Lahore. He pioneered the establishment of Mohyal Mitter Sabha in 1891 and also launched the monthly organ, Mohyal Mitter in 1901. He was a member of the DAV college Managing Committee.

Ch. Chuni Lal Datt of Kanjrur wrote Mohyal History in Urdu and started "Young Mohyal" in 1931 and a journal "Jeevan Amrit".

Ch. Gauri Shanker Datt "Sagar" of Kanjrur was Editor of the Daily Milap for over 33 years. He was Editor of the Mohyal Mitter. He also wrote a Mini Mohyal History in vernacular. He was an institution in Urdu journalism.

Ch. Jagan Nath Datt of Miani was founder Editor of the Mohyal Mitter.

Ch. Brahm Nath Datt "Qasir" Padam Shri, was Editor of the Mohyal Mitter.

EXCERPTS FROM THE HISTORY OF THE MOHYALS

As the list of prominent Datts is very long it is being published in two instalments. The next instalment will be published in April issue of Mohyal Mitter. If certain names of Mohyal personalities have been missed in the series of articles on Mohyals please send their particulars for publishing the same in Mohyal Mitter in the subsequent issues.

Editor

Sardar Bahadur Captain Hukam Singh Datt was Aide-de-Camp to Lord Curzon during his viceroyalty.

Ch. Motiram Datt of Kanjrur used to feed both men as well as animals, of his village from his own granary during the hard days of famine.

Sardar Hukam Singh Datt of Guliana was a magistrate and ADC to the Viceroy.

Bakshi Lakhpat Rai Datt of Hissar was a close associate of Lala Lajpat Raiji.

Mehta Mangal Sain Datt of Guliana was secretary of the GMS for 25 years and presided over Mohyal Conference at Peshawar in 1938.

Mehta Amir Chand Datt was also Editor of the Mohyal Mitter.

Bakshi Mangat Ram Datt is Chief Editor of the "Weekly Syasat" published from Jammu.

Ch. Sham Dass Datt, the sponsor of Inderpuri Colony donated a plot of land where the Mohyal Bhawan has been constructed in Inderpuri, New Delhi.

Mehta Bhagat Ram Datt and Mehta Tara Chand Datt were founder members of the Regd. Mohyal Young Men's Association Rawalpindi.

Mehta Ram Chander Datt Shastry was a noted Vedic missionary and an author.

With Compliments From: M/S. J.K. CHMICALS, 674, Industrial Area, Chandigarh

Mehta Sawan Mal Datt "*alias*" Soma Nand was an Updeshak of Arya Pratinidhi Sabha and a fiery orator.

Ch. Ram Bhaj Datt of Kanjrur, a passionate advocate of Shudhi Movement, an eminent Barrister and pillar of the Brahmo Samaj in northern India was a spirited orator and activist of the Ghaddar Party. His wife Smt. Sarla Devi composed the tune of the famous Vande Matram written by B.C. Chatterjee.

Kaviraj Om Parkash Dutt of Lahore was a colleague of the martyr Sardar Bhagat Singh in the cult of the bomb and an M.L.A. of Punjab.

Ch. Krishan Gopal Datt of Sialkot was Finance Minister of the Punjab in 1948.

Mrs. Subhadra Joshi (nee Datt), President of the Delhi PCC in 1979 once defeated in Lok Sabha elections Atal Behari Vajpayee at Bairampur.

Bakshi Dalip Chand Datt was Major, while J.D. Datt, Madan Gopal Datt, Bal-Krishan Datt, Balbir Chand Datt, Sri Ram Datt and Basant Parkash Datt were Captains in the Indian National Army.

Ch. Dina Nath Datt and Mehta Jagan Nath Datt were able to recover a bagful of GMS. records from Lahore at the time of the Partition of the Punjab.

Ch. Bhola Nath Datt, the noted industrialist of Benaras. was President of the Mohyal Conference held at New Delhi in 1951.

Ch. Dina Nath Datt of Veeram, a veteran Mohyal and an educationist was Chairman of the Reception committee of the Mohyal Conference held at New Delhi in 1952.

Swami Virja Nand, a blind Saint, author and Guru of Swami Dayanand, founder of Arya Samaj was from Datta clan.

Dewan Jaswant Rai Datt and Dewan Hakim Rai Datt both of Guliana served as ADC, to the Maharaja of Jammu.

Shri Sunil Datt MP and his Cine Artiste wife, Nargis Datt were conferred "Padam Shri" by the Government of India.

Mrs. Gauran Devi Datt, social worker won the 7th (1984) Jamna Lal Bajaj Award.

Yogi Raj Sat Guru Bhai Dharam Datt led a life of renunciation and engrossed in meditation for 50 years in Poonch (J&K).

Mai Bhag (Datt) Kali Kamli Wali had her temples in Delhi, Hardwar and Kanpur.

Mr. Raja Ram Datt, was a devout Sanatanist. He established a "Shiva Temple" on the Ajmal Khan Road, New Delhi.

Mehta Jagan Nath Datt Alawalpuri was a pillar of Arya Smaj and a reformist. He was awarded "Tamar Patra" in 1972.

Dr. G.L. Datta, was an educationist of the national fame, Arya Samajist, Vice-Chancellor of Vikram University, Ujjain and Chairman of the DAV Managing Committee. He presided over the Mohyal Conference held at Lahore in 1934.

Professor S.C. Datt spent most of his service career with the Mayo College, Ajmer. After retirement he served as Principal of the Training College, Bhutan.

Mehta Pran Nath Datt, PES, of Kunjah Distt. Gujrat, was a well known educationist.

Dr. V.P. Datt, a former Pro-Vice-Chancellor of D.U., Member Rajya Sabha, is son of late Ch. Krishan Gopal Datta, Finance Minister, Punjab.

Mr. K.L. Datt, retired as Professor in the Department of Architecture in the University of Nigeria.

With best compliments from : M/S. VISHAL PRINTERS, 8, Industrial Area, Chandigarh

Ch. Jia Lal Datt, the founder secretary of the Mohyal Sabha London, is an author, writer, par excellence, poet of English, Hindi, Urdu and Punjabi. In England he founded an India International Club. He was awarded/honoured by the U.P. Govt, for his book titled : *Mere Afsane, Meri Kahaniyan.*

Dr. Mohinder Datt is Professor and Head of the Department of Political & Economic Science in Royal Military College of Canada, Kingston (Ont).

Mr. Vishwa Nath Datt s/o Padam Shri Brahmnath Datt "Qasir" went to the Soviet Union as Visiting Professor to Moscow and Leningrad universities. He is at present writing the biography of Maulana Abdul Kalam Azad.

Professor S.S. Datta is an up and coming personality on the academic firmament, author and is Head of the Deptt. of Pol Sc. in the S.D. College, Ambala.

Ch. G.L. Datt "Josh Kanjrurvi", the receipient of First Dak Sewa Award and his daughter Miss Uma Datt (Mrs. Uma Mehta) worked as Editor Mohyal Mitter Urdu and Hindi Sections respectively for more than five years. Mrs. Uma Mehta (nee Uma Datt) is no more. A post Graduate of D.U., she was a Paratrooper.

Kaviraj Mehta Sita Ram Datt of Bhaun and Rawalpindi was a protagonist of Ayurvedic and nature cure treatment in the united Punjab.

Dr. Dewan Laiq Chand Datt, MBBS of Guliana, Sialkot and Simla was a member of IMS in the rank of a Captain. He was a reformist and a dedicated Mohyal.

Dr. Maldev Chaudhury, the eminent Congress leader and Aryasamajist of Ambala and his wife are doing yeoman social work at Chandigarh.

Lt. Col. Dewan Chand Datt of Hoshiarpur joined Army Medical Service after passing MBBS.

Dr. M.M. Datt SMO & I/C Civil Hospital, Ambala Cantt gave up his job and established his own M.K. Datt Hospital with his wife Dr. Kamlesh Bakshi in 1910 as a public welfare undertaking.

Dr. Dharamvir Datt Ph.D. (London), died in 1981 at the young age of 47. He was head of the Department of Hepathology P.G.I. Chandigarh.

Dr. Abinash Datt M.D., is a Professor of Medicine in the Medical College, Amritsar. He is the son-in-law of the noted mill owner Bakshi Sampuran Singh Vaid.

Sh. A.D. Chaudhry, son of R.S. Madhu Sudan Datt, retired as Chief Engineer Haryana and passed away in 1978. He helped many Mohyals in land consolidation in district Gurdaspur, after the partition of the country

Mr. Krishan Lal Datt, is a senior Architect in the Central Building Research Institute, Roorkee.

Ch. Mool Raj Datta of Zaffarwal Dattan, Patron GMS, has donated handsomely for the Mohyal Bhawan and Mohyal Foundation.

Ch. Ram Prakash Datta, Patren GMS, has opened a Trust for Rs. One lakh for the construction of rooms on the first floor of Mohyal Bhawan, Inderpuri. He is a senior member of the community.

Mr. Rajan Datt, the illustrious son of devoted Mohyal personality Shri J.L. Datt (London) is senior Engineer in the Gestetner Photostat (Copier) London and is a distinguished sportsman and won championship in Ten Point Boiling in 1977, in London.

Pt. Nanak Chand Datt, Barrister of Lahore was a champion of freedom struggle and the

Arya Sarmaj cause. His son Pt. Prem Chand Datt, is a retd. judge of the Punjab and Haryana High Court.

R.S. Mehta Ramji Das Datt of Abbottabad served as Distt. and Sessions Judge in the Mandi State (Himachal Pradesh).

Ch. Malikram Datt, is an eminent advocate. A man of convivial nature, he is a very active member of the GMS and Mohyal Educational Society.

Shri Subash Datt, eminent advocate has flourishing legal practice both in Jammu and Srinagar. He is very closely associated with M.S. Jammu.

Dewan Lakshmi Chand Datt of Kanjrur was Chairman of the D.A.V. High School Kanjrur Managing Committee and President of the Mohyal Conference held at Lahore in 1935.

Brigadier Udey Chand Datt was the first Mohyal to attain the rank of a Brigadier in the J & K State Forces. He was also the first to hold the post of I.G. Police, J&K during the forties.

Mehta N.C. Datt, IPS retired as Inspector General Police, Rajasthan.

S.B. Didar Singh Datt, BA LLB retired as S.S.P. Ludhiana.

Commandant Baij Nath Datt retired as S.S.P. He was a versatile writer and author. His treatise '*Weapons for war, Prescription for Peace*' won him the President's Award.

R.S. Sita Ram Datt of Guliana served as A.O. with the I.G. Police Delhi and later as S.P. of Hoshiarpur.

Chaudhry Sita Ram Datt served as Supdt. of Police.

Mr. Keshav Datt of Rawalpindi was the only Mohyal who was included in the Indian Olympic Hockey Team.

Shri Jagan Nath Mehta (Datt) was a cricketeer and represented Indian Gymkhana against MCC at Lords, London in 1924.

Mr. N.S. Datt, a player of tennis and golf is now running the Barnett's Hotel at Allahabad since 1947.

Capt. D.N. Datt (Mehta) played hockey against players of International fame like Dhyan Chand and Jafar. He was a pioneer in sports business and established himself in the trade near Metro at Bombay. Died at Jullundar recently.

Rima Datt of Rajasthan established a national record in 200 metres free style swiming in 1965 and was awarded coveted Arjuna Award.

Vijay Mala Datt granddaughter of the late Ch. Gauri Shankar Sagar of Daily Milap has represented India in 1982 Asian Games and 1983 Asian Meet at Kuwait in shot put and discus throw.

Lt Col. O.P. Datt. a President's Medal Winner, successfully participated in the Trans Himalayan Motor Expedition in [illegible]

Shri K. Datta Sports Editor, The Times of India, Delhi is one of the country's leading sports writers known for his simple-style of writing which is very elegent. He is respected for fair comments in the world of sports.

Rajiv Datt son of the veteran journalist, O.P. Datt of Yamunanagar, a congenital deaf and dumb, is a crickteer of international fame and has been awarded in the field of sports by Giani Zail Singh, Mrs. Jimmy Carter, Mrs. Indira Gandhi and Shri G D. Tapase, Governor of Haryana.

Compiled by Ch. G.L. Datta (Joshi)

—(continued in April [illegible] issue)

Capt. (Retd) Dina Nath Mehta (Dutt)

JULY 6, 1908—AUG. 12, 1989

He helped all, even the one who loathed him

By MEHTA BHAGAT RAM DUTT

CAPT. (RETD) DINA NATH MEHTA (DUTT) passed away on Aug. 12, 1989. On his 81st birthday he wrote to me, his elder brother: "Bhapaji I have entered 81 but I am sick. It would not be long, I shall be going".

He was kind hearted and generous to a fault. His passion in life was to help others and to do good. He was son of the late Mehta Devi Dass Dutt of Rawalpindi. He was so fired by the freedom movement that he left school during the non-cooperation movement. Later he joined sports business under his elder brother, Mehta Jagan Nath Dutt. He was drilled, disciplined and tutored by a linguist, S. Jagat Singh of village Basali, near Rawalpindi. In due course his two younger brothers, Sri Ram and Raghu Nath joined him in his business venture and he groomed them into successful, honest business men.

He joined the Army in 1940 and retired as Captain. He had a distinguished record of service. He had a good command of the English language and his handwriting was enviable. When at school he had entered English handwriting competition and won the coveted cash award of Rs. 100/- in those good old days.

He was ever helpful. In the year 1948, immediately after the partition of the country he was in Bombay. He gave monetary and moral support to many persons who came to him seeking his help and advice. They acted on his advice and when able to stand on their own returned the money to him which he had given them.

Once he read a news item of how an honest rickshawpuller had hired a taxi from Jalandhar to Amritsar in order to return the purse containing Rs. 10,000/- which a foreigner had left in his rickshaw at Jalandhar Railway station. He was moved at the utter sincerity and honesty of the rickshawala who even spurned the reward money offered by the grateful foreigner. He sent Rs. 500/- through the newspaper which carried the story to be passed on to the rickshawpuller.

He was large hearted and magnanimous and bore no ill-will even against those who hurt him or ill-treated him. As a child, he was thrown out of a car by one of his relations with the remarks that his parents had died leaving the orphan child on their mercy. Sixty years later the same relation made a request through a magazine for financial assistance. Mr. Dina Nath Mehta (Dutt), sent some money through the Editor of the magazine with the request not to reveal his identity.

He was a good hockey player and accompanied the Indian team to the Berlin Olympics in 1936. Hockey wizard Dhyan Chand was fond of him and guided him in manufactur-

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In this family group picture the following persons have passed away at different times. Top row : 5th from left—Capt. (Retd) Dina Nath Mehta (Dutt), 6th from left—Mr. Inder Dutt. Third row (sitting on chairs) from left : Ist Smt Sita Devi, 2nd Smt. Koshalya Devi, 4th Mr Jagan Nath Mehta (Dutt), and 5th is Mr. Iqbal Nath Mehta (Dutt).

of quality hockey sticks. His "Indian Maharaja" hockey sticks are popular all over. His brother Mr. Jagan Nath Mehta founded the Punjab Wanderers Cricket Club in Rawalpindi with members living in all parts of the country and in England also. Mr. Dina Nath Mehta founded the Pindi Wanderers Hockey Club and their team played matches all over the country.

We can never forget Capt. Dina Nath Mehta (Dutt) and will strive to emulate him in doing good.

He was a multi-faceted personality. May God bestow His choicest grace and may his noble soul rest in peace at the lotus feet of the Almighty.

□□

AWARDED

Shri V.K. Datta, M A. M.Ed. s/o Shri V.P. Datta 159, Lajpat Nagar, Jallandhar City, was awarded the Ist Prize in the State's Jawahar Lal Nehru Science Exhibition for the year 1989-90. He was also given excellence performance award by the Director State Guidance Bureau Punjab Education Department, Chandigarh, for determination, duty, dedication, discipline in the field of educational and vocational guidance in Punjab.

With Best Compliments From : **SETHI BOTTLE STORES**, Dhobi Ghat, Patiala (Pb.)

NEWS FROM THE COMMUNITY

FARIDABAD

Vacancies for teachers

A meeting was held at the residence of Smt. Adarsh Dutta, 930, Sector 29, Faridabad on 10 December 1989.

The proceedings of the last meeting held on 26 November 89 were read out and passed. The accounts for the month of Nov. 89 were presented and approved. The house was informed that the donation at the rate of Rs. 20/- p m. for one year made by Shri Vivek Dutta was ment for education fund which is to be maintained separately.

The following donations towards Education Fund were made as under :—

(a) Mrs Manju Mehta, 887 Sector 29 FBD donated Rs. 240/- in lumpsum at the rate of Rs. 20/- p.m. for one year. (b) Shri B.R. Dutta NH-IV/909 N.I.T Faridabad donated Rs. 20/- on a/c of the first instalment of his donation towards Education Fund for one year The following donated Rs 20/- each :

Sh, R.C. Vaid, Sh. B.S. Vaid, Sh. Vipin Dutta, Sh. B.B. Dutta, Sh. S.P. Bakshi, Smt. Ram Pyari Bali, Sh. Adarsh Dutta, Sh. Narinder Kumar Dutta. Sh. C.K. Bhai deposited a sum of Rs. 60/- on a/c of collections made by him in the past.

Donations in sweet memories : (a) Major A.K. Dutta from Imphal donated Rs. 100/- in the memory of his father late Shri D.L. Dutta (b) Smt. Adarsh Dutta, 930 Sector 29 FBD donated Rs. 101/- on the fourth death anniversary of her husband late Shri R.R. Dutta. (c) Shri B.S. Mehta, 5A/12 N.I.T. FBD donated Rs. 101/- on the 4th death anniversary of son late Shri Umesh Vaid.

On the sweet celebrations of their Sil Jubilee Marriage anniversary, Shri K.G Chhibber and Smt. Chander Kanta Chhi 111 I.G. Colony (Sector 21-B) FBD donated Rs. 52/- to the Sabha. Congratulations.

Shri Ashok Vaid, Zonal Secretary, 185 Sector 9 FBD is blessed with a son, Shri Va donated Rs. 51/- to the Sabha on this hap occasion. Thanks and congratulations.

Life Membership : On paying the fu amount of Rs. 200/- as decided by a resolu for Life Membership, the following worth members have been admitted as Life Members of the Faridabad Mohyal Sabha :—

Smt. Adarsh Dutta, 930 Sector 29 FBD, Smt. Ram Pyari Bali. 400 Sector 29 FBD Shri Narinder Kumar Datta, 903 Sector 28 FBD.

It was suggested that the identity card should carry the information such as Blood Group and allergy along with the signatures of the individual concerned and of Sabha's President or any Executive Committee Member duly authorised by the Sabha to do so.

Shri C.K. Bhai told the house that some vacancies of teachers are lying vacant wi "Parents Model School". 1709 Sector 16 FBD The qualified candidates may apply and co for interview on 7th Dec. 89. Thanks to Shri Bhai for this information.

The meeting adjourned with thanks to the host, the chairman and worthy brethren voc lizing the slogan "JAI MOHYAL" thrice b all.

Compliments From **M/S. SHIRPA ENTERPRISES**
Navyug Market, Bombay Dyeing Building, Ghaziabad

GHAZIABAD :

Advice to Housing Society Members

A meeting was held on 31-12-89 at the residence of Shri Ravi Datt Tyagi. Due to bad weather only 8 members attended. Shri Harish Bakshi presided. Members were informed about the death of brother-in-law of Shri J.P. Datta. Members were happy to learn about the commission granted to Shri Ashish Chhibber s/o Lt. Col. Balraj Chhibber in IMA. Shri Tyagi made certain suggestions about the directory to be published.

NEXT meeting was held on 21-1-90 at the residence of Shri O.P. Vaid which was attended by 4 members. Shri Harish Bakshi presided. Shri Bakshi Ji proposed that Mohyal Mela in April, 1990 may be organised by youth and advised Shri Ram Saran Chhibber to write to all members of Housing Society to be a member of M.S. Ghaziabad. Smt. Kamla Chhibber donated Rs. 101/- to the Sabha Rs. 51/- to GMS, Rs. 31/- to Kamla Devi Memorial School on the marriage of her son Rajesh with Smita, d/o Shri P.D. Datta. Shri O.P. Vaid father of Shri Suresh Vaid donated Rs. 51/- to the Sabha on the birth of a grandson. Shri S.L. Mehta's nephew Vikas Mehta married on 29-11-89 donated Rs. 21/- to the Sabha. House congratulated Shri Surinder Pal S/o Shri Devi Datta Mall Datta on being blessed with a son.

The house was grieved to learn about the sad demise of the mother-in-law of Shri Channan Lal Chhibber and Taiji of Shri S.L. Mehta on 5-12-89 and about the sad passing away of the brother of Shri N.K. Chhibber at Kanpur and of Shri Prithvi Chand s/o Shri Nanak Chand Chhibber. May their souls rest in peace in heaven.

GREATER KALKAJI :

Unanimous election & rare gesture

A meeting of M.S.G.K. was convened on 14-1-1990, under the Presidentship of Rz. D.N. Bali. Main agenda was the holding of election which was conducted under the Chairmanship of Sq. Ldr. J.S. Bhimwal. The following were elected unanimously:

President—Sh. D. N. Bali, Vice-President—Sh. A. P. Mehta, Secretary — Sh. Ramesh Chand, Jt. Secy.—Mr. Rajeev, Treasurer—Mr. Parveen Kr. Datta, Jt. Treasurer — Mr. Sanjay Chhibber, Executive Members—Mr. V.K. Bakshi, Mrs. Suman Bali, Mrs. Surinder Bakshi.

There was cheer for the newly elected body of the Sabha. Mr. Rajeev Datta ex-Treasurer apprised the members of the deficit of Rs. 700/- which was soon squared up by on the spot spontaneous donation by the following members.

Sh. Vaishno Devi Trip (Balance)	100/-
Sh. Praveen Datta	100/-
Sh. Ramesh Bali	100/-
Sh. D.N. Bali	100/-
Sh. A.P. Mehta	51/-

This gesture was appreciated and it was further decided to collect Rs. 10/- per family/member as annual membership of the Sabha. Apart from this the issue of raising funds was discussed The suggestion of organising a Chit Fund on monthly basis restricted to the members was appreciated.

Mr. Praveen K. Datta, apprised the house of the recent trip to Mata Vaishno Devi along with the Mohyal brothers and sisters in Dec. 89. He expressed happiness at the warm hospitality extended by the Mohyal Youth of Jammu led by Mr. Arun K. Chhibber and Mr. Sumit Datta and their dear associates. The spirit and dedication of Mohyal Youth at Jammu was of high degree and selfless service to community members. They were wished all happiness and prosperity in their life and affairs.

The newly elected president Sh. D.N. Bali thanked the members of the ad hoc and the newly elected body and the meeting concluded with vote of thanks to the Chair.

GURGAON :

Prayers for speedy recovery

A meeting was held on 21-1-90 at the residence of Shri Ashok Dutta under the president-

. *With compliments from :* M/S. FIRE AIDS, 5, Berepura, Delhi Road, Meerut

ship of Mehta Iqbal Nath Bhimwal. It was attended by 25 members. The house condoled the death of Km. Anjana Bakshi, sister of Shri Baldev Bakshi, Vice-President of the Sabha. Sister Anjana Bakshi was a staunch Mohyal lady and had devoted her life for the cause of education. Shri Baldev Bakshi donated Rs. 51/- to the Sabha on the sad occasion. Mehta R.N. Chhibber donated Rs. 25/- to the Sabha on the sad demise of his wife. The house decided to postpone annual function of the Sabha till April, 1990. It was also decided that news regarding deaths, marriages, ailments, births be passed on more speedily. Members were requested to transmit these news at the centres fixed by the Sabha. The Sabha decided to update its directory and marriage registers during the coming months. The house prayed for early recovery of mother of the Shri Gulshan Bali and mother of Shri Narinder Bali from their prolonged ailments.

JALLANDHAR CITY :

Condolence resolution

A meeting at short notice was held on 7-1-90 at Dutta Bldg., Jallandhar City, under the presidentship of Ch. Atam Sarup Dutta. A condolence resolution was passed on the death of Smt. Ram Pyari Chhibber, w/o the late Bakshi Sansar Chand Chhibber and mother of Bakshi S.K. Chhibber, former Lt. Governor and on the death of Bakshi Dev Krishan Chhibber, who left for his heavenly abode on 27-12-89 at New Delhi. He was son of the late Bakshi Sansar Chand Chhibber and younger brother of Bakshi S.K. Chhibber.

Smt. Ram Pyari Chhibber was a very noble, generous, pious and social lady and helped one and all.

Bakshi Dev Krishan Chhibber was president of Mohyal Sabha, Jallandhar City for many years continuously, He was patron of the Distt. Mohyal Sabha Jallandhar. H services to the community cannot be forgotte

As a mark of respect two minutes' sile was observed to pay homage to the depa souls and with prayers to the Almighty to g them peace.

JODHPUR :

Mr. Sunil Datt MP reciprocates

A meeting was held at the residence of Major J.K. Chhibber on 13th January, 19 and was attended by 16 members includin families. A letter received from Shri Su Dutt, member of Parliament was read ou the Sabha. He thanked the Sabha for send congratulations and sent New Year greeting. A letter from GMS for buying the H Mohyal History for the Sabha and other m bers if needed was placd before the house.

The General Body election was held and the following members of Executive were elected w e.f. Ist January, 1990.

President—Mrs. M.K. Bakshi, V. President—Shri K.K. Bali, Secretary—Mr. K.L. Bakshi, Asstt. Secretary—Mr. Sanjeev Bali, Cashier—Mr. M.K. Bakshi, Auditor—Mr. S.R. Chhibber.

Sqd. Ldr. M.K. Bakshi donated Rs. 6 out of which Rs. 21/- were given to M.S. Jo pur 21/ to Educational Society on his s getting Commission in the Army. Shri Naveen Dutta donated Rs. 101/- to M.S. Jodhpur, on birth of their first son on 7th January, 19 It was decided to arrange Annual Preeti Bhoj on 21-1-90. Rs. 500/- were sanctioned by the Sabha and the remaining expenditure will be borne by the members. Rs. 100/- were offered by Shri Rajeev Bali for prizes for the children.

On the day of the meeting Lohri Festival was also celebrated. Congratulations were

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also offered to Mr. & Mrs. J.K. Chhibber being the first Lohri of their grandson. Rs. 21/- were donated by Shri Nand Lal Dutta on the marriage of their daughter Km. Amita Dutta with Chander Mohan Vaid at Rohini, Delhi on 1st December, 89. Rs. 11/- were donated by Shri Gopal Bakshi on the first birthday of his son.

JAMMU :

Donations solicited

A meeting was held on 7th January, 1990 which was presided over by Rzd. S.N. Bali, Sr Vice-President. At the outset Sr. Vice President wished all the members present a very happy new year and prosperity to Mohyal Bradari in the year 1990.

He informed the members about the fruitful talks GMS President Rzd. B.D. Bali had with Col. B.N. Bali, President M.E.S. about relations with A.B.M.S. and Col. Bali affirmed that the GMS was sole body of the community and he will extend whole-hearted cooperation to GMS President and parent body and MES will confine its activities to academic and all other matters will be looked after by the Parent Body. Let us pray that this unity be in thought and action in the year 1990.

Members were further informed about receipt of Rs. 5100/- from our worthy GMS President Rzd. B.D. Bali for construction of Mohyal Sarswati Mandir, work on which is in progress. Members were of the opinion that we should approach GMS and other local Sabhas for funds for this noble cause. We appeal to GMS and other local Sabhas through Mohyal Mitter to send donations in the name of Mohyal Saraswati Mandir by cheque/draft on the following address :

Shri S.N. Bali, Sr. Vice President, M.S. Jammu 112, Canal Road, Jummu.

JAPUWAL :

GMS help sought

A meeting of M.S. Japuwal (Gurdaspur) was held on 2nd January, 90 under the chairmanship of President Mehta Shri Ram Mohan which was attended by 12 members. An application from Mehta Sham Lal Mohan, who is in financial difficulties has been sent to the GMS for help. The members paid their subscription for the last year and for the month of January, 90. The cashier Shri Gurmukh Singh Mohan was requested to deposit the amount in the Bank. The accounts for the last month were passed. A proposal was discussed that the Basant Panchmi festival may be held on 31st January, 1990.

KARNAL :

New Team

In the monthly meeting of Mohyal Sabha Karnal, held on 5-12-89 a significant change has been seen in the presidential election for the ensuing year 1990. For the last about 7 or 8 years the annual election of the President of the Sabha used to be through the process of franchise vote (ie casting of vote through ballot paper) but this year on 5-12-89 the annual election of the President for 1990 was through a unanimous mandate by the members present in the meeting which is as under :—

Patron — Mehta Barkat Ram Datta
President — Ch. Piare Mohan Datta
Sr. Vice-President — Mehta Lalit Bali.

The first monthly meeting of the year was held on 7-1-90 in the Mohyal Bhawan, which was attended by 36 members. The outgoing President, Sh. Vinod Kumar Datta, submitted his resignation alongwith that of his office bearers. Ch. Piare Mohan Datta in his brief note thanked the outgoing President and

Compliments From : KARE & NAIK, Margao-Goa

his team for the work done by them for the Mohyal community during 1989. He also read out the names of the office-bearers for the year 1990 :

President—Ch. Piare Mohan Datta. Sr. Vice President—Mehta Lalit Bali, Vice President—Mehta Pawan Kumar Vaid, General Secretary—Mehta Gulshan Kumar Vaid, Joint Secretary—Mehta Hari Krishan Vaid, Propaganda Secretary—S. Kalwant Singh Bali, Cashier—Mehta Kundan Lal Mohan, Joint Cashier—S. Shiv Dev Singh Datta, Storekeeper I/C Mohyal Bhawan—Mehta Nand Lal Mohan.

The meeting concluded with a vote of thanks

LONDON :

Esprit de Mohyali

Brief report of annual Diwali function at Sipson Community Centre on 11th Nov. 1989.

Members and guests started arriving at the above mentioned hall in high spirits and enthusiasm with a mood to celebrate. President Mrs. A. Mehta on behalf of Sabha welcomed Chief Guest Cllr S.S. Gill and the visitors. Introductory speech was given by Mr. S.K. Vaid.

MOHYAL HISTORY : Mohyal History, Mohyal background and origins was narrated by Mr. D.D. Raizada.

CHIEF GUEST : Cllr S.S. Gill was highly impressed by the Mohyal history and its great background. He praised the sacrifices done by Mohyals in the past. He thanked president Mrs. Mehta and the members of the Sabha for inviting him for the Diwali Function and assured the members all possible help for the Mohyal Bhawan.

DISCO/DANCE : Members enjoyed the music played by Amardeep & Party. Youngsters danced to the lively tunes of Bhangra music. Dinner which was provided by the members was very much liked. On the whole Diwali the festival of Lights was celebrated in true spirit. Members suggested that in future it should be planned well in advance in order to arrange a bigger hall and inform the guests accordingly in time.

MOHYAL BHAWAN : Mrs. Adarsh Mehta and Mr. S.K. Vaid in their indiviual speeches stressed the need for Mohyal Bhawan. They requested all members to donate generously. Mrs. Mehta requested Dr. Ved Bali president for Mohyal Bhawan Committee to work out a programme to raise the necessary funds. She promised all the possible help in her own capacity.

The President on behalf of the Sabha wished all its members a Happy New Year

Members of the Sabha expressed their heart-felt condolences to Mrs Sushma Chhibber of Harrow for the untimely death of her father in India. The president once again conveyed the feelings of the members for the absence of our dear member late Shri C.M. Datta whose sudden death has created a vaccum which can never be filled in.

Following donations are accepted with thanks from Mr. F.C. Sharma, father-in-law of Mr. R.C. Bali £51/- Mr. R.C. Bali of Hounslow £51/- Mr. Rajinder Bakshi of Leyton for stationery £50/- Raffle fund collections at the Diwali function amounted to £93.20.

NOIDA :

Awards for outstanding students

A meeting of the Noida Mohyal Sabha was held on Sunday 14th January, 1990 at the residence of Mr. Y.P. Datta, F-65, Sector 20, Noida

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Village Ghasola, Post Badshahpur, Gurgaon

12 members attended. Mr. B.B. Chhibber, Vice-President presided. Minutes of the last meeting were read out by the secretary and confirmed.

The Secretary gave details of the Mohyal Mela held on 3rd December 1989. Accounts of the Sabha for the year 1989 were presented by the Treasurer, Mr. R.L. Vaid and after discussion on details, were adopted unanimously.

The members were satisfied that the expenses of the Sabha and the Mohyal Mela has been kept to the minimum. The meeting expressed its gratitude to the GMS President, Mr. B.D. Bali for being the chief guest at the mela and for his generous donation to the Sabha. The meeting noted with appreciation that the Sabha has Rs. 2791 after paying for the GMS membership and Mohyal Mitter subscription of 33 members in advance for the year 1990.

Due to poor postal service in Noida some members did not get the Mohyal Mitter for January. Mr. R.P. Bhai Chhibber offered to distribute the copies in Sector 37 and Mr. B.S. Bakshi in Sector 21. The Secretary undertook to supply them the necessary number of copies every month.

The meeting thanked Mr. R.L. Vaid for donating Rs. 604/- for the purchase of steel utensils for use by the community members in Noida.

The meeting instituted four awards of Rs. 101/- each to be awarded to Mohyal boys of Noida who get distinction in 10th class, 12th class, engineering and medical (one each) every year at the time of the annual function.

The meeting came to an end with the recitation of Shanti Path and thanks to the chair and the host for the nice arrangements made for the meeting.

SERAI ROHILLA :

Veer's Mohyal history

A meeting was held on 24-12-89 at the residence of Shri O.P. Chhibber under the Presidentship of Shri P.D. Chhibber. 15 members attended. In the GMS meeting held on 17-12-89 Shri P.D. Chhibber, Shri P.M. Bali and Shri M.C. Bali attended to brief members on certain fund-raising of proposals. MM & GMS subscription @ Rs. 35/- were collected from Shri R.P. Datta, Shri Naresh Bali, Sh. R.K. Chhibber, Shri K.L. Bali and Shri B.N. Bali for passing on to GMS with Sabha's renewal of affiliation fee of Rs. 5/-. It was proposed that youths of the area be encouraged to form groups in sports. Having paid Sabha's subscription for two years Shri M.L. Bali stressed that upto date dues may be collected prior to holding discussions on fresh proposals. It was observed that Dr. D.V. Bali was making great efforts to collect material for publishing in Veer's Mohyal History and that he deserved members cooperation. House was pleased to accept the kind offer of Shri K.L. Bali to hold Sabha's next meeting at his residence.

Constructive proposals

A meeting was held on 14-1-90 at the residence of Shri K.L. Bali. It was presided over by Shri P.D. Chhibber and was attended by 16 members. House congratulated Shri S.R. Chhibber on having his Chandigarh House vacated from his tenant and accorded a warm welcome to Shri Jagan Nath Mohan from Ambala. The members were found anxious to cement further the bonds of brotherhood. They desired to undertake certain programmes. Their proposals were to open a public school, to form a cooperative society, to organise a cricket club and to hold a community lunch. To assess the soundness and feasibility of the proposals, the house nominated Shri J.S. Vaid, Shri S.M. Bali

With Best Compliments From : **RAJ BOTTLE STORES** 4, Industrial Area Chandigarh

and Shri M.C. Bali for their report in the next meeting. The President held that only sound and financially viable self-supporting schemes would be undertaken. Shri P.C. Vaid commented that a large number of members would have to be enrolled to harness required resources and manpower. Shri K.L. Bali expressed that priority should be given to the public school. He proposed that steps should also be taken to arrange removal of piles of garbage stored in the park in front of their houses. Thereafter seven more members paid their annual membership of the Sabha.

SAHARANPUR :

Homage

A meeting of the Sabha wcs held on 31-12-89 at the residence of Shri M.D. Dutta. Dr. K.L. Dutta presided. 13 members were present. Accounts upto 31-12-99 were presented by the Cashier and passed.

It was decided to hold elections in Jan/Feb. 1990.

Mohyal Bhawan in Saharanpur :—Shri M.L. Dutta and Shri N.S. Bakshi who were entrusted the work to explore feasibility of allotment of Govt. land, informed the house that they have been trying in this direction but nothing concrete could be done so far.

SECUNDERABAD :

Exhortation to attend meetings

A meeting was held at the residence of Shri V.M. Mohan, the Sabha Secretary on 27.1.90. Nine members with their families attended the meeting of December 1989, in fact a Mohyal Mela, was postponed due to the death of close relatives of our three active members. November 1989 meeting was held at the residence of Shri Yadonath Dutt, Vice-President.

President Shri S.N. Bakshi while welcoming the members at the outset, exhorted all the members on the need to attend the Sabha meetings regularly as these were held regularly on a fixed day and time. He emphasised the need t maintain the age old fraternity and cultur even though far away from our natural abo Shri Rishilal Vaid's suggestion that at least t members should ring up regular absentees t day before the meeting day reminding them attend the meeting was accepted. Shri also donated Rs. 21/- to the Sabha on the happy occassion of his son Shri Ravi Vaid st ting a printing oress. Shri Netar Prakash D paid Rs. 30/- towards Mohyal Mittar subs ption. Shri Bhagat Ramji Dutta's suggestio that a letter of congratulations be sent to Shri B.D. Bali, President GMS and Shri Ana Bakshi, noted lyricist on becoming Samba hees was accepted. It was unanimously decided that the Sunday closer to 13th April, Baisakh Day, be celebrated a Mohyal Mela day.

YAMUNA NAGAR :

Prayers for early recovery

The monthly meeting of Mohyal Sabha w held on Sunday, 17th December, 89 in Moh Bhawan. Mehta Om Prakash Datta, Sr. Vice President of the Sabha presided. 14 members attended the meeting.

Dr. Om Prakash Bali, M.A. Ph.D. from U.S.A., son of Sh. Nirmal Chand Bali, and Dewan Madan Gopal Datta, Vill. & P.O. Awankha, Distt. Gurdaspur, brother-in-law of Sh. Nirmal Chand Bali, attended the meeting as guests. Dr. Om Prakash Bali donated Rs. 101/- to the Mohyal Sabha.

Two minutes' silence was observed to pay homage to Bakshi Radha Krishan, son of Bakshi Bir Bal Datta who left for his heaven abode on 7th Nov. 89. He was the elder brot of Sarvshri Jia Lal Datta, Dharam pal Datta and Sat Pal Datta, Yamuna Nagar.

Smt. Suman Datta wife of late Mehta Kida Nath Datta donated Rs. 50/- each to GMS & MS, Yamuna Nagar.

Shri Jang Bahadur Mehta, ex-President o the Sabha is critically sick. All members prayed for his early recovery.

Kumari Sushil Chhibber, daughter of Mehta Ranbir Chhibber and niece of Mehta Kulbir Chhibber was married to Shri Ashok Bali of Farkhpur.

The meeting concluded with Shanti Path and a vote of thanks to the Chair.

General Mohyal Sabha & Mohyal Mitter

Centenary Celebrations

It is proposed to bring out a Centenary Souvenir issue of Mohyal Mitter on the occasion of Centenary Celebrations.

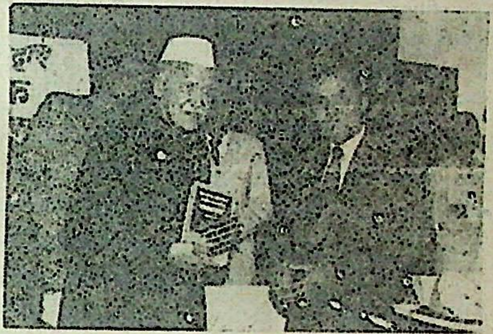
Please send your contributions, articles, write-ups highlighting the cultural & social traditions, future perspectives, and ways and means to consolidate and bring about further integration of the community.

— Editor (MM)

(All communications be please sent to the Editor, Mohyal Mitter or General Secretary GMS, (Regd)., Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-110012).

Dr. Ashok Lau's book released

VICE-PRESIDENT DR. SHANKAR DAYAL SHARMA released the Hindi book 'Interviews with Eminent Indian Writers' authored by Dr. Ashok Lau, Editor of the Hindi Section of Mohyal Mitter. Dr. Lau has brought together interviews with eminent authors like Dr. Vijendra Snaatak, Dr. Prabhakar Machhwe, Dr. Rameshwar Shukul Aanchal, Kedarnath Agarwal, Yashpal Jain, Kshem Chandra Suman, and Chiranjeet. The Vice-President said that these in-depth interviews with leading men of letters will help to pass on their views, insights and experiences to the future generations.



Vice-President Dr. Shankar Dayal Sharma releasing the Hindi book authored by Dr. Ashok Lau, Editor Hindi Mohyal Mitter.

Dr. Lau had been assigned this important assignment by the Hindi Academy, Delhi State Administration to interview veteran and renowned Hindi litterateurs hailing from all parts of the country. Dr. Lau has been now given a further extended assignment on the same theme by the Hindi Academy.

Dr. Lau presented a copy of his book to GMS President, Rz. B.D. Bali at the GMS Managing Committee Meeting on Feb. 11, 1990.

We are proud of Dr. Ashok Lau. — Editor

With Best Compliments From : AZEEZ INTERNATIONAL PVT. LTD.
Al-Manzil, Franklin Estate, Lower Jakhoo Road, Shimla

Mehta Amar Nath Datta honoured by Arya Samaj

THE Arya Samaj is a progressive organisation which believes in rational thinking. It has no set dogmas and that is why Mohyals have been in the forefront in this organisation. Bakshi Ram Dass Chhibber donated a major part of his earnings to the DAV College, Lahore and Prof. A.N. Bali dedicated his whole life in the service of this institute. And very recently Shri T.R. Vaid rendered invaluable services to the DAV College, Ambala City as its Principal and even after his retirement he is serving the DAV College institutions in his inimitable way.

Mehta Amar Nath Datta, JC-1/82, Vikaspuri, New Delhi-18 is a silent and devoted worker of the Arya Samaj His services were appreciated when he was made a Partishtat Member of the Arya Samaj and a shield was presented to him by Swami Anand Bodh Saraswati at the annual day celebrations of the Arya Samaj. Shri Datta has presented Rs. 11/- to the GMS on this occasion. The GMS wishes long and healthy life to Shri Datta Ji so that he may continue with his services to the community, the Arya Samaj and through them to the nation.

Bakshi D.R. Chhibber
Secretary GMS

Free gift of Mohyal History to meritorious students & newly weds

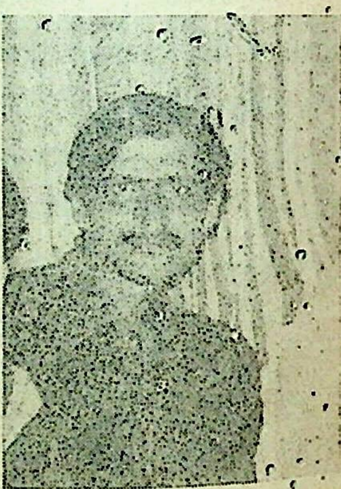
MOHYAL SABHA Chandigarh, under the leadership of its dynamic President Rzd. Y.R. Bali, Sector 19/11A Chandigarh is doing a yeoman service to the Mohyal community by distributing free of cost copies of Mohyal History by T.P. Russel Stracy to newly married Mohyal couples and brilliant students. If any student has achieved distinction in the academic sphere, he may request Rzd. Y.R. Bali for a free copy of Mohyal History. The newly married couples whose news is published in Mohyal Mitter, are sent a copy of Mohyal History as a matter of course, others may also obtaln their copies from Rzd. Y.R. Bali. Th President/Secretary of the local Sabhas are requested to give a helping hand in this noble task.

Adjudged Best

Shri Rajnish Datta, s/o Shri R.S. Datta 158, Lajpat Nagar, Jullundhar has been adjudged as the Best Medical Representative in Biological Co. Ltd. for North I Division, at the 9th Annual Award Function 1988-89 held at Madras recently. Congrats.

Missing

Shri Chander Shekhar Dutta, s/o Shri Swadesh Kumar Dutta, aged 28 years, slightly dark colour, height 6'-1" black eyes, with one upper front tooth missing, is missing from Ambala City since 8th September, 1988. His parents are, extremely worried. Person giving clues about the whereabouts of the missing boy to Mr. Anand Ram Bali, 43, Prem Nagar, Ambala City will be suitably rewarded.



Mundan Ceremony

Mundan ceremony of Master Vipul and Archit S/o Poonam (Dali) and Sanjay, grandsons of the late Mehta Kewal Krishanji and greatgrandson of the late Dr. Mehta Abnashi Ramji Chhibber 23/20-B Tilak Nagar, New Delhi was held at Vashi (Bombay). On this happy occasion maternal grandfather of the children Mehta Bansi Lall Dutta, Sub. Major (Retd) Rampur (UP) made the following donations through Mehta Roshan Lallji Dutta of Dutta Printer/Publisher Mehrauli :

General Mohyal Sabha Rs. 51/- Mohyal Mitter Rs. 31/- and Mohyal Sabha Mehrauli Rs. 31/-

Tiny Tot

A lovely daughter was born to Smt. Jyotisha, d/o Dr R.L.Datta and Bakshi Anil Kumar Chhibber, EA-131, Inderpuri, New Delhi-12 on 20th December, 1989. The tiny tot is the granddaughter of Bakshi D R. Chhibber, Secretary GMS. On this occasion Rs. 51/- were presented to GMS Education Fund. The GMS wishes long and healthy life to the new born.

Happy birthday

Monu's birthday—Grandpa's grand style

Monu, one-year-old, celebrated his birthday on 25.12.89, in style. His grandpa, Mehta Ram Nath Datt (Yari Road, Andheri West, Bombay), issued a screaming invitation to all kids of the town. They came in gangs, breaking all barriers, and swooped over juicy drinks and sizzling savouries and called it a day. In the midst of fun and fiesta, his parents thoughtfully remembered the GMS and presented Rs. 101/- to the august body, to mark the occasion.

Happy birthday to Priyanka

* The happy birthday of Km. Priyanka d/o Smt. Sarita and Shri Harish Bakshi (Vaid) was celebrated on 8th February 1990 at B 2A/28 Janakpuri, New Delhi. Km. Priyanka is good in studies and secured more than 90% marks in the last examination. It may be recalled that she won 3 prizes at the Mohyal Mela Janakpuri organised on 4th Feb. 1990 She is the maternal granddaughter (dohti) of Smt. Kamla and Bakshi D.R. Chhibber. On this happy occasion the grandmother Smt. Kamla Bakshi presented Rs. 31/- to GMS Education Fund. The GMS wishes many happy returns of the day to Km. Priyanka.

Free training to Mohyal graduates

IN a rare gesture, a senior retired police officer, Shri Baldev Singh Datt D.S.P., has offered to impart free training to graduate Mohyals who are keen to become an expert in a) handwriting b) finger prints, c) firearms d) photography and e) typewriting etc etc. After satisfactory training the candidate will be granted a Proficiency Certificate. Those interested may write or contact :

Shri Baldev Singh Datt D.S.P. (Retd),
Shreshth Bhawan,
42/4, Shivaji Colony, Rohtak-124001.
Phone : 3596.

LETTER TO THE SECRETARY

I have got all praise for Mohyal Mitter publication as I am getting this collection of Mohyal news every month in the shape of small but very valuable magazine. May God bless it and all those our brothers who take so much pains to publish it for us all. The maximum credit for its publication goes to our Secretary.

K.K. Datta
2605A/20C, Chandigarh

THANKS

Dear brother Chhibber Sahib,

Reference your letter No. nil dated 6 Dec. 89.

I feel very much obliged to you for prompt and favourable action on the application in respect of Km. Rekha Mehta forwarded under M.S. Faridabad letter No. MSF/3 dated 20 Nov. 89.

We feel proud of the GMS for its performing well the parental duty as an apex body of the Mohyal Community and pray for its always being competent and prompt under the able and outstanding stewardship of the Executive Body with Shri B.D. Bali as its President and your goodself as the Secretary.

With best wishes and regards.

Yours Sincerely
(Mehta Iqbal Mohan)

WANTED

Wanted a whole time elderly female helper to take care of an old lady of 86 years, belonging to a well-known Mohyal family residing in New Delhi. The person should be free from her own family encumbrances. Beside her monthly wage Rs. 600-25-800, she will also get free boarding and lodging facilities.

The advertising party shall be thankful to the reader of this advertisement if he/she apprises its contents to such a person whom he/she considers that she would also herself feel happy to get such a job.

Apply with full particulars to the undersigned with introduction and recommendation from a well known Mohyal personality.

Secretary G.M.S.

MOHYAL YOUTH CLUB, DELHI

It is a matter of great pleasure that Mohyal Youth Club is organising a Cultural Fete on 11th March, 1990 at 6.00 p.m. at Mavlankar Hall, Rafi Marg New Delhi, in the very first year of its inception to celebrate Holi festival among the Mohyal Community. The main features of the show would be Songs, Folk, Skits, Dances and other entertaining items. The entry to the programme would be through passes which can be had from :—

Ramesh Bali,
Chief Patron,
A-276, Kalka Ji,
New Delhi-110019
Ph. 6440086

Subhash Dutta
Patron,
416, Jheel,
Delhi-110051
Ph. 2242390

D.K. Mohan,
President,
E-344, Ramesh
Nagar, New
Delhi-110015 Ph. 535455

K G. Mohan
Treasurer
WZ-3/E,
Mukherjee Park,
N. Delhi-110018

Ashok Bali
Gen. Secy.
S-68-A, Vishnu Garden,
N. Delhi-18 Ph. 5415882

You would recall that the Mohyal Youth Club has been established for generating cultural, sports and other social activities amongst the Youth Community of the Mohyals. Those who are interested in the activities of the club may join it.

Shri Narendra Nath Mohan does it again

SHRI NARENDRA NATH MOHAN through his Trust Narendra Nath Sarvajanik Dharamarth Trust has been extending generous financial assistance to deserving Mohyal widows and studuents for the last several years. He has been gracious enough to sanction the following amounts for the financial year commencing from 1st April 1990.

1. WIDOWS :

(a) Rs 500/- to each of the 11 widows whose applications are sent to the Trust through the GMS.	Rs. 5500/-
(b) 2 Sewing machines to deserving widows, who want to be self-supporting on conditions as considered necessary by GMS to ensure bonafide use only.	Rs. 1600/-

2. RELIEF SEVA :

To two sick or old deserving persons Rs. 500/- each in 4 equal instalments.	Rs. 1000/-

3, MARRIAGE :

Aid for the marriage of Mohyal girl	Rs. 500/-

4. MOHYAL FOUNDATION :	Rs. 2100/-

5. Trust owns deserving Ist Class Students of all levels. Scholarship on the merit of the case.

GMS feels beholden to Shri Narendra Nath Ji Mohan and invite applications from the deserving persons.

Your attention please

YOUR kind attention has already been drawn to the fact that your subscription for Mohyal Mitter and GMS membership is due for the year 1990. So, in case you have not already renewed your subscription you may do so now by remitting Rs. 40/- to the General Mohyal Sabha by M.O./Draft/Cheque (local only). The subscription through a local Mohyal Sabha may be sent to the Secretary, General Mohyal Sabha EG-29-30 & 30 A, Inderpuri, New Delhi.

Compliments From : H. S. CHANNIE & CO., Station Road, JABALPUR

Shri Y. R. Bali contributes for Mohyal Foundation

Shri Y.R. Bali, 19 11-A, Chandigarh and President M.S. Chandigarh was the force behind the construction of Mohyal Bhawan, Chandigarh. He has the vision and far-sightedness to augment the funds of the parent-body GMS. He contributed Rs. 1100/- for the construction of Mohyal Bhawan, Inderpuri, New Delhi. Now he has sent a cheque for Rs. 800/- thus making a total contribution of Rs. 5,001/- for the Mohyal Foundation, which is a project to impart vocational training for the uplift of weaker sections of the community. Since this project requires huge resources to the tune of a crore of rupees, we have every hope that he would continue with his munificence whenever feasibe. The GMS wishes him long and happy life in the service of the community.

Views expressed in the 'Mohyal Mitter' are not necessarily the views of the Editor and he bears no responsibility for the veiws published.

—Editor

If you would like to share your thoughts with others, or react to any of the articles published here, we would welcome it. Kindly keep the articles short and send them to us typed with double space by the 10th of each month.

GMS Elections 1990

In accordance with the GMS Constitution, the elections to the Managing Committee are held at intervals of every three years. The last elections were held in 1987 and are now due to be held in March, 1990.

•It is our endeavour that GMS Managing Committee should be a true representative body of the entire community. For this, it is imperative that evrey Mohyal should enroll himself as a member of the GMS and subscribe of Mohyal Mitter and thereby be eligible to exercise his right of franchise. So, in order to exercise your sacred right of vote, you may please remit a sum of Rs. 40/- by M.O. or cheque/draft in favour of General Mohyal Sabha as under :

Mohyal Mitter subscription	Rs. 30/-
GMS membership (Rs. 5/- through a Local Sabha	Rs. 10/-
Total	Rs. 40/-

All remittance may be sent to the Secretary, General Mohyal Sabha (Regd.), Mohyal Bhawan, EG-29-30 & 30A, Inderpuri, New Delhi-12.

Bk. D. R. Chhibber
Secretary, GMS

Wing Comdr. M. Dutt's rescue mission immortalised

WING COMMANDER M. DUTT of the dian Air Force, has been immortalised in the Guinness Book of World Records and has been warded the Kirti Chakra for saving the lives 145 persons.

In Nov. 1986, 145 persons in 110 vehicles t trapped under heavy snowfall and were randed at Zojila Pass, one of the most treaherous and inhospitable places in the Himaayas, with temperature 30 degrees below freeing point and a blizzard blasting the area. There was no helipad to land his MI 17 helipter and the only potential spot for landing s surrounded by high mountains all covered withsnow. The visibility was near zero.

Under the most difficult conditions and at reat risk Wg. Com. M. Dutt and his crew ew 75 sorties in three days and rescued 145 rsons, a courageous and unprecedented feat deed.

Wg. Com. M. Dutt has done proud to the ole Mohyal community. We are indeed oud of him.

Essay competition on Mohyal Solidarity

The suggestion of Major S.S. Datta, Propaganda Secretary, that the year 1990 may be observed as the Solidarity Year has been accepted by the General Mohyal Sabha. He has desired that an essay competition be organised on the theme of "Mohyal Solidarity" for which he has offered cash prizes as under :

I Prize	Rs. 101/-
II Prize	Rs. 51/-
III Prize	Rs. 25/-

All Mohyal youth are eligible to participate in the competition. The essays in English/Hindi should reach Secretary, General Mohyal Sabha, EG-29, 30 & 30 A, Inderpuri, New Delhi-110012, so as to reach before 30th April 1990. The essays will be adjudged by a panel of judges (to be announced).

Corrigendum

In the Mohyal Mitter for Februay. 1990 at page 17, there was a write-up under the heading "Major S.S. Datta—versatile personality" in which (para 2 related to the affairs of M.S. Janakpuri. The proper authority to write it was the President/Secretary of M.S. Janakpuri. In the circumstances the para may be construed as deleted.

* In the Mohyal Mitter for Jan. 1990, page 23, para 3 may be read as under :

Mehta Kosh Raj Datta of Saha Distt. Ambala s/o late Mehta Karam Chand Datta and younger brother of Capt. B.C. Datta of Yamuna Nagar left for his heavenly abode on 19th Oct. 1989. The family originally belonged to village Bajwala Dattan in Pakistan.

Secretary, GMS

With compliments From : M/S. BALBIR & SONS, 65, Bhagat Singh Market, New Delhi

Centenary year, a 'Solidarity' year

—By N. D. DATTA

There is a proposal to celebrate the centenary year of GMS and Mohyal Mitter with solidarity as the main theme.

The power and force of 'Solidarity' and its magic can work wonders. It was the organisation 'Solidarity' in Czechslovakia which brought about the downfall of the powerful clique that had ruled ruthlessly in that country. But for us solidarity has different connotations. It is the "unity in thought and action" of the rank and file of all members of the community. We have to have our priorities spelt out and our goals and ideals reaffirmed with vigour and determination.

It is true that we lay emphasis on completing the temples of education and vocational studies as speedily as possible. But we have a bigger dream, a sweeter and fragrant dream, that of allround progress and prosperity of all members of the community It would just not be enough, during the centenary year, to launch a membership drive, collect funds on a large scale, remind ourselves of our glorious past and heritage, deify our leadership and enrol subscribers to the Mohyal Mitter. All these objectives are indeed must, but they are just not enough. For, if we are to consolidate, infuse a spirit of oneness then we must reach our brethren at the grassroot level. We have to lift our lowly placed brothers and sisters and help them to find a place of equality and honour amongst us all. Some of our Mohyal brothers have voiced concern and levelled accusations against the GMS that this is a body and preserve of a few well placed Mohyals, living mostly in Delhi. Let us dispel these fears and misgivings wherever they may exist by reaching out to our brethren at all levels wherever they be, listen to them and understand their problems.

Punjab has been in turmoil and our community members in far flung, remote, [illegible] need solace and succour. We must provide the healing touch. Ludhiana does not have a Mohyal Sabha. We should lend our good offices in organising one there, and seek the assistance of Amritsar, Jullundur, Yamunagar and Ambala Sabhas. Similarly, the Shimla Sabha be revived and activated with advice and assistance of the Chandigarh Sabha. In J & K with the ominous turn in events we need to reassure our brethren of our help to them.

In MM January 1990 issue we had said in "Unity in thought and action" that the [illegible]ing of hearts of two of our stalwart Bali leaders "augurs well for the health and prosperity of the community and we hope that from now onwards we stand as absolutely one". Needless to say, that this wise and timely decision of our leadership was step number one towards 'Solidarity.'

The Lucknow M.S. is doing yeoman service by trying its best to reach out to the members fo the community in far flung and remote areas and inviting them to participate in their functions and meetings without obligations and with no membership fee whatsoever. I suggest that all local Sabhas, including the GMS, emulate the Lucknow Sabha. It may not be possible to achieve absolute success but a beginning made is a beginning well begun. For it is from such steps that closer bonds are forged and a sense of belonging permeates. Let our brethren in all walks of life feel that they belong to a vibrant society and that our hearts throb in unison. Let us unite as never before. Let 'solidarity 1990' be our motto, our Pole Star, ourbattle cry.

WEDDING BELLS

Sh. Sahdev s/o Mehta Inder Sain Vaid, yal Stalwart and freedom fighter of INA of Meerut was married to Km. Ranjani Mr U.C. Datta during day time at Regency aurant Talkatora Garden, New Delhi on b. 1990. On this happy occasion, both the ies presented Rs. 60/- to GMS. Congrats

* Km.. Renu, d/o Shri Ravi Datt Vaid, EB Colony, Gurgaon, was married to Ch. Bhimwal, s/o Mehta Jagdish Chander wal, of Abohar On this occasion Shri resented Rs. 51/- to the GMS Bhawan Thanks and congrats.

* SMT. KAMLA CHHIBBER, w/o the Shri Ram Parkash Chhibber, donated Rs. /- to Ghaziabad Sabha, Rs. 51/- to GMS Rs. 31/- to Kamla Devi Memorial School the occasion of the marriage of her son esh with Smita d/o Shri & Smt. P.S. Datta granddaughter of Shri & Smt. O.P. Datta 19.11.1989 at Mohan Meakin, Ghaziabad. Rajesh is secretary of M.S. Ghaziabad. grats.

mple day marriage sans barat

* NOIDA MOHYAL SABHA proudly orts the marriage of Mr. Sunil Datta s/o Y.P. Datta, Secretary NMS, who set an mple for the community to emulate.

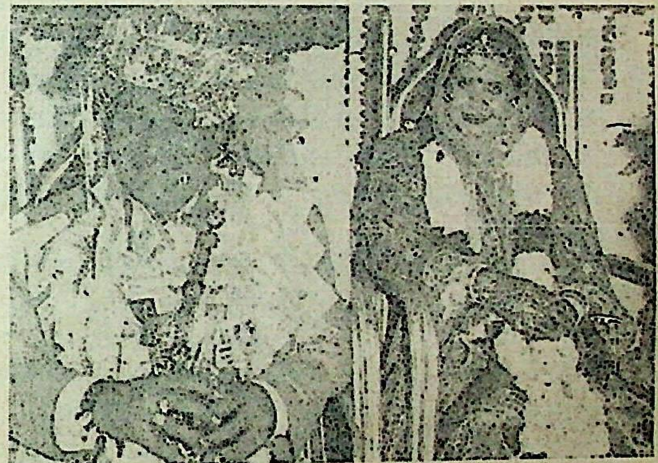
At a simple Ceremony the marriage of Mr. Datta grandson of the late Bakshi Jug- Sahai of Tehi Dattan, was solmenised Anju d/o Mehta Balraj Kumar Mohan granddaughter of the late Mehta Chiranji Mohan of Pind Dadan Khan, Distt lum on 31st January 1990 during day time Malkagunj, Delhi.

There was no barat etc. and only members the family of Mr. Y.P. Datta were present. ay be recalled that the marriage of the son and younger daughter of Mr Datta also solmenised during day and without barat etc.

On this happy occasion Mr. Y.P. Datta ented Rs 101/- to NMS and Rs. 101/- to GMS. Mr. B.K. Mohan presented Rs. - to the GMS.

Noida Mohyal Sabha heartily congratulates the couple and Mr. Y.P. Datta on setting a worthy tradition and the Sabha feels proud of it.

* THE marriage of Daisy, d/o Mr. P.L. Vaid, of Mansehra, Distt Hazara presently settled in Noida and treasurer of the Noida Mohyal Sabha was solemnised with Umesh Bali s/o Rz. A.N. Bali of Shervan, Distt Hazara on 31st January 1990 at Noida. The marriage function was attended by a large number of relations and friends besides Noida Mohyal biradari. A gift of a wall clock was presented on behalf of the Noida Mohyal Sabha by the Joint Secretary, Mr. R.L. Bali in the absence of the Secretary.



Rz. A.N. Bali is the brother of Rz Gian Chand Bali. The bridegroom and his elder brother have a flourishing business in Holland.

On this occasion Rz. A.N. Bali presented Rs. 501/- to the Noida Mohyal Sabha and Rs. 251/- to the General Mohyal Sabha. The brides brothers, Mr. U B. Vaid and Mr. Jugal Vaid presented Rs. 201/- to the General Mohyal Sabha.

Noida Mohyal Sabha and GMS wishes the couple happy and prosperous married life.

WE SHARE THEIR GRIEF

May their souls rest in peace, in heaven.

Late Bk. Atal Pratap Chhibber

The death anniversary of late Bakshi Atal Pratap Chhibber s/o late Bakshi Vishwa Nath Chhibber of Bhera was observed on 11th February 1990. Bakshi Atal Pratap belongs to the well-known family of Bakshi Ram Dass Chhibber, who was the tutor to the Viceroy and the C-in-C, whose qualities of head and heart he had inherited in abundant measure. On this occasion, his wife Smt. Chhibber, 1/5 West Patel Nagar, New Delhi presented Rs. 500/- to the GMS Bhawan Fund.

* SHRI CHANDER MOHAN expired in London and was cremated there leaving behind him his wife and three small children. His elder brother Shri W. Mitter Datta brought his ashes to India. After performing Havan at 14/2, Chandernagar, Alambagh, Lucknow at his house, the ashes were taken to Haridwar for submersion in the Ganges. Shri Wishwa Mitter donated Rs. 500/- to GMS Widow Fund.

Late Capt. Sardar Chand Bakshi (Lau)

Capt. Sardar Chand Bakshi (Lau), s/o the late Bakshi Fateh Chand Lau, of Guliana, Distt. Rawalpindi, left for his heavenly abode on Ist January, 1990. He was cremated with full Military honours at Haridwar, on the banks of the Ganges. His kirya ceremony performed on 11th January, 1990 was attended among others by Lt. Gen. Z.C. Bakshi, his nephew.

Capt. Sardar Chand Bakshi was born on 14th November, 1903. He joined the Army in 2nd Lancers (Hudson House) and retired after 35 years of service, He was taken P.O.W. during the 2nd World War in Egypt and was released at the end of the war. He retired in 1955 and settled down at Yamuna Nagar. He was a member of the District Soldiers Board and helped ex-servicemen in their rehabilitation.

He is survived by one son and three daughters. His son Major B.C. Bakshi presented Rs. 100/- to the GMS Bhawan Fund on this occasion.

4th Death anniversary

Shri Balram Sarup Mehta (Vaid) made the following donations on the 4th death anniversary of his dear son late Shri Umesh Mehta, who expired in a road accident on 11.1.1986 at the young age of 25 years

Rs. 101/- each to General Mohyal Sabha and Mohyal Sabha Faridabad, Rs. [illegible] each to Shri Bankey Behari Mandir and Panchayati Gurdwara, 5-B Block N.I.T. Faridabad.

A noble lady rembered

The tenth death anniversary of Smt. Krishna Kumari Datta was observed, as in the past, on 11-1-90, with devotional prayers, Brahambhoj and donation to charities, including Rs. 51/- to the GMS. She was the daughter of the late Shri Tek Chand Mehta of Pind Dadan Khan and wife of Mehta Dhanpat Rai Datta of Vile Parle (East), the saintly Mohyal of Bombay and secretary of the local Mohyal Sabha for many years.

Mehta Tula Dharji passes away

Mehta Tula Dharji left for his heavenly abode at Mehrauli on 2.1.1990. He was a noble person of moral excellence, truthful, with a high sense of duty. He was a very upright and fearless person. He never kept any grouse or grumble against anybody, maintained self-respect as nurtured in his nature. He was a considerate person who always stood and extended full cooperation in serving the cause of the society for the betterment of the people. I have the privilege of a long association with him extending for more than 25 years.

The cremation ground at Mehrauli as it stands today near the Shamshi Talab is the outcome of the continuous hard labour put in by the Shamshan Sudharak Samiti, he being the President of the Society. He was elected President of the Samiti in 1962 and remained President till 1986. Later he was elected as senior Sarprast of the Samiti.

His death is not only a loss to his family and relations or his Mohyal brothers but it is a loss to the people of Mehrauli at large. He will always be remembered with extreme regard for his memories. It is very rare to find such persons with multifarious virtues and goodness. He was devotee of Bhagwan Krishan and a true follower of Gita. May his soul rest in peace.

On this occasion the following donations were made by Smt. Godavre Devi wife of the late Mehtaji :

GMS Mohyal Foundation Rs. 50/-, Sanatan Dharam Sabha Mehrauli Rs. 50/-, Shree Anand Pur Advat Ashram Mehrauli Rs. 50/-.

9th Death anniversary

Shri Som Datt Mehta, Mohyal Ice Factory & Cold Storage, Nakodar-141310 presented Rs. 101/- to the GMS on the 9th death anniversary of his mother Smt. Vidya Wanti w/o the late Shri Amar Nath Mehta.

Obituary

Smt. Brahm Devi Chhibber (85)

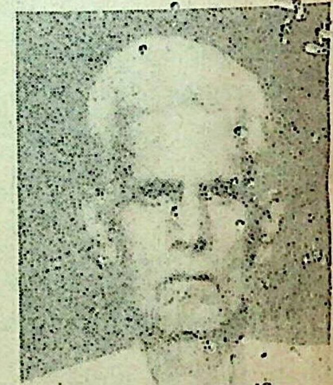
Smt. Brahm Devi Chhibber (85) wife of an illustrious Mohyal, the late Mehta Bishembar Dass Chhibber, former Editor of MM and Secretary of the GMS, passed away on January 10, 1990. The Kirya Ceremony was performed on 20-1-1990. She was the daughter of the late Ch. Jagan Nath Datta of Kanjrur and sister of the late Ch. Prithvi Raj Datta, late Harbans Lal, Ch. Tirath Ram and cousin of renowned educationist and Arya Samajist, Dr. G.L. Datta. Her Husband's dedication to the Mohyal community started with the formation of the Mohyal Youngmen's Association in Rawalpindi and it was due to her consistent prodding and devotion to the cause which she maintained for over 65 years.

She was not only a devoted mother, but her love and affection and doting care for her nephews and other close relations is too well known. She was well read and took interest in every type of good book. She lived a perfect life. Her three sons, Col. Rajinder P. Mehta, Dr. Balraj Mehta and Shri Varinder Mehta are all settled in the U.S. along with their families. Her grandson and grand daughter are both doctors. She was living with her son, Shri Vijay Mehta, a top engineer with Delhi Cloth & Chemical Mills, (retd) and is now a consultant of repute. Her three daughters, Sumitra, Veena and Vipon are well settled and married to Ch. Malik Ram Dutt, Advocate, Sh. Krishan Lal Lau, MA, Employment Officer and Sh. Sham Mohan, Regional Manager, United India Ins. Co., respectively.

Her dutiful son, Shri Vijay Mehta has made the following donations : Mohyal Foundation Rs. 250/-, MES Rs. 250/-, Late Bk. Munshi Ram Dass Chhibber Memorial Fund Rs. 250/- and Arya Samaj Rs. 500/-.

We pray to the Almighty to grant her soul eternal peace.

Mehta Balmukand Dutta passes away



Mehta Balmukand Datta, s/o Shri Devi Ditta Mal Datta of Tehi Tehsil Talagang (Pakistan) of Mehrauli, left for his heavenly abode on 28.12.89. Kirya ceremony was performed on 7.1.90 which was attended by Mohyal biradari and well wishers of the family. On this occasion the following donations were made by his son, Shri Kuldeep Datta.

GMS Mohyal Foundation Rs. 50/-, M.S Mehrauli Rs. 50/-, Sanatan Dharam Sabha Mehrauli Rs. 50/-.

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373. Bali, 2 Jun. 1965, 5-8, MA, fair, good health, Govt. service Rs. 2100/-, write to Sh. K.L. Bali, 19/232 Basti Sarai Rohilla, Delhi-110035

374. Datt, 29, 5-3, MA (English) working in Punjab University, Chandigarh, Rs. 1850/-, contact Sh. K.K. Datta, 2605A/20C, Chandigarh

375. Chhibber, 27, 185, 2000/- Matriculate, Indian Navy, healthy and handsome

376. Chhibber, 26, 172, 1900/- Intermediate, Indian Air Force, healthy sober and intelligent

(For 375 & 376 write to Capt M.L. Mehta, A-128 Vivek Nagar, Delhi Road, Saharanpur-247001

377. Bali, 27, 5-5, Graduate Diploma in Opthalmology Govt. permanent job, 2800/- settled in Jalandhar. Contact Sh. Vijay Bali LIG-2/Sector I, Parwanoo-173220 (Distt. Solan)

378. Datt, 27, 5-9, B.Sc. (Hons), Sales Officer, in a Foreign Air Lines, Rs. 5000/-, write to Sh. P.K. Datta, 5B/26 Tilak Nagar, New Delhi-110018. Phone 5435589

379. Chhibber, 27, 5-9, 3000/-, MSc. Correspond Bhai Om Prakash Chhibber, 3606/23-D, Chandigarh-160033.

380. Datt, 27, 168, 2700/-, handsome, teetotaller, fair, promising

381. Datt 22, 171, 1800/- fair, handsome, teetotaller

For 380 & 381 contact Mrs. Kamal Datt, 12, P & T Colony, Agra Cantt-282001

382. Datt, 8 Sept. 1961, 5-9, 1800/-, Matric, working in Govt. of India undertaking, fair, handsome, working match preferred contact Mehta K.K. Datt, 94-B, LIG flats, G-8 Area, Mayapuri, New Delhi-110064

383. Datt, manglik, 9 June 1966, 5-8 Higher Secondary, own business. Contact Sh. M.L. Bakshi B-27A, Asha Park, P.O. Tilak Nagar, New Delhi-110018

FOR GROOMS

386. Vaid, 24, 5-0, 12th passed, fair, slim, homely, Diploma in Beautician course. Write to Sh. Manoj Vaid, BK-1/78 Shalimar Bagh, Delhi-110052 Ph. 5473625 (Office), 7123279 (Res)

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387. Vaid, 25, 155, 10+2 passed, employed as Office Assistant Rs. 1200/-, father Class I officer, early decent marriage, contact Sh. Mehta 20/48 Lodi Colony, New Delhi-110003 Ph. 6232960

388. Datt, 11 Nov. 1967, 5-5, BA. B Ed, fair, homely, smart, sober, Central School educated

389. Datt, 11 Nov. 1967. 5-3 (twin of No. 388), Graduate done Receptionist course, own house, fair, homely

(For 388 and 389 contact Mehta K.K. Datt, 94-B, LIG Flat, G-8 Area, Mayapuri, New Delhi-110064

390. Bhimwal, 23, 155 cm, BSc, BEd, fair, write to Smt. Kamla Bakshi, 13/63 Lalitpur Road, Jhansi Cantt (UP)

391. Chhibber, 26, 5-5, BSc, BEd, working in a private school at Hoshiarpur well versed in h/h affairs. Contact Sh. P.K. Mehta, Mari Mohalla, Bahadarpur, Hoshiarpur (Punjab).

392. Bali, 9 Feb. 1966, 5-2, BA (Ist year) fair, slim, homely, write to Sh. Om Prakash Bali, H. No, 831, Urban Estate No. 2, Hissar

393. Bhimwal, 22, 5-5, M. Com, beautiful, smart, well-versed in h/h affairs, correspond Sh. N.C. Datt, 168/10 Railway Quarter, Minto Bridge, New Delhi

394. Datt, 23½, 5-3½, MA (Sociology) father well-placed in service in Bhopal, contact Ch. G.L. Datta Josh, G-16/1 Malviya Nagar, New Delhi-110017 Ph. 6464411

395. Bali, manglik, 3 Dec. 1963, 5-9, Rs. 1400/- contact Sh. R.C. Bali, RZ-33-34 Behind Gurudwara, New Roshanpura, Najafgarh, Delhi

396. Mohan, 21, 5-4, Convent educated, B. Com. (Hons) fair, slim, beautiful, sharp features, well-placed civil or military officers from status families may correspond Sh. C.L. Mohan, 7D-1328 Faridabad-121006, Phone 88-42449 & 88-41768

397. Lau, 31, MA (Sociology), officer in Delhi Administration

398. Lau, 25, BA. Diploma in Computers

(For 397 & 398 contact Sh. Ramesh Chander Lau D-29, Dayanand Block Shakurpur, Delhi-110092

399. Datt, July 1966, 5-3, B Com Professionally qualified in computer operations, contact Sh. N.K. Datt, Banglow No. 3, Bharat Petroleum Staff Colony, Vashi Naka, Chembur, Bombay-400074, Ph. 5510810—Ext 4503 (Res) 5513393/5510810—Ext 3360 (Office)

400. Vaid, 23 Apr. 1965, 5-0, Intermediate, contact Sh. Durga Dass Vaid, H. No. 384 Gali Kirtan Wali, Ghaziabad

401. Datt, 22 Jan. 1961, 5-5, Graduate, Captain in Army, Rs. 4000/-, fair, beautiful, smart, charming, contact Dewan J.C. Datt, 46/11 Sector, Panchkula-134109

402. Chhibber, November 1964, 5-1, BA, fair, slim, Govt. service, Delhi based match desired, contact Mehta O.P. Chhibber, 19/232 Basti Sarai Rohilla, Delhi-110035 Ph. 517441

403. Mohan, 13 Nov. 1965, 5-3, MA, BEd, fair, contact Major Devinder Nath Mohan, General Manager, New Delhi Tourist Camp, P. Box 7110, Jawaharlal Nehru Marg, New Delhi-110002

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Mind your mind

By Shri Ram Mehta, Asstt. Commissioner (Retd)
Purana Kilah, Lucknow

MIND is one of the most complex assets a human being has. It works in one's sub-conscious state round the clock and in a state of consciousness according to one's own free vlountary will. Mind grows and matures with age and experience. It has a multitude of facets in relation to age and form but it is a divine gift which no one, perhaps, really knows from where it came and whenceforth shall it go after we are no more. Mind is, in an abstract way, embedded in our body and soul and gives us pleasures or pains of our past happenings and all that we in a physical universe can perceive. Mind runs; it can run amuck but we have to learn, understand and develop that faculty in us to control it.

'Control of mind' is not merely attainment of balance and poise and suppression of human values and instincts The real purpose of mind is knowledge based on true devotion. But, devotion is no blind faith and like happiness is not a matter of externals. One has to churn one's heart and develop selflessness, forgiveness and stocism. Disciplined souls love silence and solitude and do not have pains-giving attachment to anything or anybody.

To elucidate my conviction I will, presently, take up only two world-famous personalities viz those of Mahatma Gandhi and Einstein. Both had common and dissimilar traits but both were able to control their minds. Both were not born great; had no precocious signs in their childhood; neither was brilliant in his academic pursuits. But, ultimately both belonged to the class of world immortals and were votaries of truth. Their success and honours never made them proud or vainglorious. They had warmth of human qualities; had in-born sense of wit and humour. Both possessed a divine and philosophical mind. Both had spiritual affinity; assiduous habits; concentration of thought and ardent will for universal welfare and could so much contribute to the world that their memories have become immortal.

Their dissimilarities were : while Gandhi was a leader of men. Einstein was not, Gandhi was a politician but Einstein stayed away from it. Einstein lived in and through the modern civilisation. Gandhi rejected outright the mechanised life, Gandhi covered various facets of human problems and offered solutions, Einstein confined his activities to the understanding the inner secret of nature and the Universe.

My experience of life has been that it is by constant practice over a long period of time that we can succeed in controlling our inner selves. An in-depth study of religious scriptures, company of selfless and spiritual persons and intense devotion and unflinching faith in the Supreme Power can greatly help us to control our mind.

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Peace !

By TINKOO BALI

There will be a time,
When there is peace all over
And no two nations
Will go for a fight
Everyone will love one another
We will come out of
a dark tunnel into light
But this can only happen
If we all start right now
We shall live like sister and brother
But for this we should take a vow
of being more peaceful
Doing more good and being kinder
This is peace !

"Dear Tinku, we have published this poem to encourage you to send more poems and we will publish them also. But you have not given your address, nor your age and in which class you are studying. Please give full particulars of yourself. Love—Editor"

"Kurukshetra of life"

R.P. Mehta Ghaziabad

In a remote mountainous terrain
icy winds sweeping the valley
I once met an old sage
his face glowing
his form full of light
radiating bliss and peace
He had ceased to fight
against his destiny
accepted things and events
with serenity of knowledge
without conflict of desires
devoid of passionate urge
he had conquerred his troubles
life's urges and ambitions
his ansieties and secret hopes
He could endure immensely
he had stopped thinking about himself
I wonder how much that sage
had struggled with himself
to reach that stage of bliss & peace
and to learn the eternal truth
the unity in all that is Universe
I have failed to conquer
the self in me
The same life's urges, the same fight,
same needs, same love & anxieties
the same trivial follies & envy
haunt me day & night
What shall it be to count the years
I am already advanced in age
I know I cannot become that Sage
but fighting in the Kurukshetra of life
it will suffice for me, My Lord
if I can by Thy grace
uphold Thy Doctrine and live
a simple & honest life doing right

मोहयाल मित्र

सम्पादक : डाँ. अशोक लव

☐ स्वामी शिवानन्द के

बीस आध्यात्मिक उपदेश

☐ प्रस्तुति : टी. आर. दत्ता

1. नित्यप्रति चार बजे प्रातः उठिए। यह ब्राह्म-मुहूर्त्त ईश्वर के ध्यान के लिए बहुत अनुकूल है।

2. **आसन**—पद्म, सिद्ध अथवा सुखासन पर तथा ध्यान के लिए आधा घण्टे के लिए पूर्व अथवा उत्तर की दिशा को मुख कर बैठ जाइए। ध्यान के समय को शनैः शनैः तीन घण्टे तक ले जाइए। ब्रह्मचर्य तथा स्वास्थ्य के लिए शीर्षासन अथवा सर्वाङ्गसन कीजिए। कोई हलका शारीरिक व्यायाम जैसे टहलना आदि नियमित रूप से कीजिए। बीस प्राणायाम कीजिए।

3. **जप**—अपनी रुचि या प्रकृति के अनुसार किसी भी मन्त्र का जैसे—'ओ३म्', 'ओ३म् नमो नारायणाय', 'ओ३म् नमः शिवाय', 'ओ३म् नमो भगवते वासुदेवाय', 'ओ३म् शरवणभवाय नमः', 'सीताराम,' 'श्रीराम', 'हरि ओ३म्', या गायत्री का 108 से 21,600 बार प्रतिदिन जप कीजिए (200 मालाएं × 108 = 21,600)।

4. **आहार-संयम**—शुद्ध सात्त्विक आहार किजिए। मिर्च, इमली, लहसुन, प्याज, खट्टे पदार्थ, तेल, सरसों तथा हींग का त्याग कीजिए। मिताहार कीजिए। पेट पर बोझ न डालिए। वर्ष में एक या दो बार एक पक्ष के लिए उस वस्तु का परित्याग कीजिए जिसे मन अधिक पसन्द करता है। सरल भोजन कीजिए। दूध तथा फल धारणा में सहायता पहुंचाते हैं। भोजन को जीवन-निर्वाह के लिए औषध के समान लीजिए। भोग के लिए भोजन करना तो पाप है। एक मास के लिए नमक तथा चीनी का परित्याग कीजिए। बिना चटनी तथा अचार के केवल चावल, रोटी तथा दाल पर ही निर्वाह करने की आप में क्षमता होनी चाहिए। दाल के लिए और अधिक नमक तथा चाय, काफी और दूध के लिए और अधिक चीनी न मांगिए।

5. **ध्यान-गृह**—अलग ध्यान-गृह रखिए तथा उसे ताले कुञ्जी से बन्द रखिए।

6. **दान**—प्रतिमास अथवा प्रतिदिन यथा शक्ति नियमित रूप से दान दीजिए अथवा एक रुपये में दस पैसे के हिसाब से दान दीजिए।

7. **स्वाध्याय**—गीता, रामायण, भागवत, विष्णुसहस्रनाम, ललितासहस्रनाम, आदित्यहृदय,

उपनिषद्, योगवासिष्ठ आदि का आधा घण्टे तक नित्य अध्ययन कीजिए तथा शुद्ध विचार रखिए।

8. **ब्रह्मचर्य**—बहुत ही सावधानीपूर्वक वीर्य की रक्षा कीजिए। वीर्य विभूति है। वीर्य ही सम्पूर्ण शक्ति है। वीर्य ही सम्पत्ति है। वीर्य जीवन, विचार तथा बुद्धि का सार है।

9. प्रार्थना के कुछ श्लोकों अथवा स्तोत्रों को याद कर लीजिए। जप अथवा ध्यान प्रारम्भ करने से पहले उनका पाठ करना शुरू कीजिए। इससे मन शीघ्र ही समुन्नत हो जायेगा।

10. निरन्तर सत्सङ्ग कीजिए। कुसङ्गति, धूम्रपान, मांस, शराब आदि का पूर्णतः त्याग कीजिए। किसी भी बुरी आदत में न फंसिए।

11. एकादशी को उपवास कीजिए या केवल दूध तथा फल पर निर्वाह किजिए।

12. अपने गले में अथवा पाकेट में तथा रात्रि में तकिये के नीचे जपमाला रखिए।

13. नित्यप्रति कुछ घण्टों के लिए मौनव्रत कीजिए।

14. **वाणी-संयम**—हर हालत में सत्य बोलिए। थोड़ा बोलिए। मधुर भाषण कीजिए।

15. अपनी आवश्यकता को कम कीजिए। यदि आपके पास चार कमीजें हैं तो इनकी सख्या दो या तीन कर दीजिए। सुखी तथा सन्तुष्ट जीवन बिताइए। अनावश्यक चिन्ता त्यागिए। सरल तथा उच्च विचार रखिए।

16. कभी भी किसी को चोट न पहुंचाइए (अहिंसा परमो धर्मः)। क्रोध का प्रेम, क्षमा तथा दया से दमन कीजिए।

17. सेवकों पर निर्भर न रहिए। आत्मनिर्भरता सर्वोत्तम गुण है।

18. सोने से पहले दिन-भर की अपनी गलतियों पर विचार कीजिए। आत्म-विश्लेषण कीजिए। वैज्ञानिक फ़्रैङ्कलिन के समान नित्यप्रति आध्यात्मिक डायरी तथा आत्म-सुधार रजिस्टर रखिए। भूतकाल की गलतियों का चिन्तन न कीजिए।

19. याद रखिए कि मृत्यु हर क्षण आपकी प्रतीक्षा कर रही है। अपने कर्त्तव्यों को पूर्ण करने में विफल न बनिए। सदाचार रखिए।

20. प्रातः उठते ही तथा सोने से पहले ईश्वर का चिन्तन कीजिए। ईश्वर पर पूर्ण आत्मार्पण कीजिए।

यह सारी आध्यात्मिक साधनाओं का सारांश है। इससे आप मोक्ष प्राप्त करेंगे। इन नियमों का अक्षरशः पालन करना चाहिए। अपने मन को ढीला न छोड़िए।

☐ टी—14: विष्णु गार्डन : नई दिल्ली-110015

सुमीता दत्त का गीत

हम भारत के लाल गगन से होड़ हमारी है।
हर दुखिया की मदद करेंगे,
देश की खातिर जिए मरेंगे,
हमको अपने से ज्यादा मानवता प्यारी है।
दुख सभी के अपने होंगे,
साकार हमारे सपने होंगे,
हमने अपने हाथों से तकदीर संवारी है।

☐ 168/10-रेलवे कालोनी : मिन्टो ब्रि
नई दिल्ली-1100

थोडा-थोडा करके दान, कर सकते हम काम महान।

मोहयाल संसार एक झलक

श्रीमती नरेशबाला मेहता

☐ अपने पौत्र राहुल के जन्म पर मेजर जे. के. छिब्बर ने ज. मो. सभा और मोहयाल सभा जोधपुर को 21-21 रुपए भेंट किए।

☐ मोहयाल सभा द्वारा अपनी बिरादरी के लिए पुस्तकालय खोलने के शुभ निर्णय का समस्त मोहयाल स्वागत करते हैं।

☐ मोहयाल सभा लखनऊ ने 'मोहयाल मित्र' के पचास वार्षिक सदस्य बनाने का निर्णय लिया है। अन्य सभाएं भी इस दिशा में सक्रिय हों।

☐ मोहयाल सभा सोलन के नव-निर्वाचित पदाधिकारी हैं—अध्यक्ष : श्री ए. के. मेहता, उपाध्यक्ष : श्री एम. जी. मोहन, सचिव : श्री पी. के. दत्त, सह-सचिव श्री विजय छिब्बर, कोषाध्यक्ष : श्री एस. के. वैद।

☐ अपने पुत्र नरेन्द्र मोहन के शुभ विवाह के अवसर पर मोहयाल सभा यमुनापार दिल्ली के अध्यक्ष श्री के. एल. मोहन ने स्थानीय सभा को 51 रुपए तथा ज. मो. स. को 1[illegible]1 रुपए भेंट किए।

☐ बख्शी सीताराम छिब्बर (अवकाश प्राप्त एडवोकेट जनरल). न: शाहदरा निवासी श्रीमती वीरावाली बाली एवं गांधी नगर निवासी श्रीमती राजकौर भिम्वाल को जनवरी 1990 से प्रतिमाह 50 रुपए का सहयोग देने का निर्णय लिया है। उन्होंने मो. स. यमुनापार को विधवा कोष के लिए 500 रु. देने का निर्णय लिया। पूरे मोहयाल समाज को बख्शी सीताराम छिब्बर के इस अनुकरणीय कार्य पर गर्व है।

☐ अपने पुत्र प्रदीप कुमार के जन्मोत्सव पर प्रोफेसर (डॉ) टी. आर. त्रिपाठी ने ज. मो. स. को 51 रुपए भेंट किए। धन्यवाद !

☐ श्री मेहर चंद बाली 85 वर्ष के हो गए हैं और परंपरानुसार उन्होंने ज. मो. स. को 85 रुपए भेंट किए हैं। जन्म दिवस पर मंगलकामनाएं !

☐ मेहता डी॰ डी॰ छिब्बर 'मोहयाल मित्र न्यास' के सदस्य बन गए हैं। उन्होंने 1100/- रुपए भेंट कर इस न्यास में अपना महत्वपूर्ण योगदान किया। स्वागत-बधाई !

☐ श्री आर. के. वैद सहायक अधिशासी अभियंता महेन्द्रगढ़ उच्च रक्तचाप के कारण अस्वस्थ हैं। उनके शीघ्र स्वास्थ्य लाभ की कामना !

☐ अपने पुत्र वरुण मोहन के दूसरे जन्मोत्सव पर श्री एम. जी. मोहन ने ज. मो. स. को 21 रुपए भेंट किए।

☐ श्री पी. के. दत्ता आई. पी. एम. के जन्म-दिवस (15 फरवरी) पर उनकी बहन श्रीमती प्रभा अस्थाना ने 'मोहयाल मित्र' की वार्षिक सदस्यता का अनुपम उपहार दिया है। अन्य मोहयाल भी प्रेरणा लें। श्रीमती प्रभा अस्थाना जी को बधाई !

☐ श्री राजीव मेहता ने आई. सी. ए. आर. में [illegible] होने की प्रसन्नता में ज. मो. स. को 5[illegible] रुपए किए। धन्यवाद !

मोहयाल फाउण्डेशन बनाना है, इसके लिए धन जुटाना है।

☐ अपने पति श्री बी.एन. वैद के स्वास्थ्य लाभ करने पर श्रीमती प्रकाशवती वैद ने ज. मो. स. को 51 रुपये भेंट किए। श्री वी. एन. वैद पूर्णतया रोगमुक्त होकर स्वास्थ्य लाभ करें, ज. मो. स. की शुभकामनाएं !

☐ अपने पुत्र विशाल बख्शी के सेना में कमीशन प्राप्त करने के शुभ अवसर पर श्री एम. के. बख्शी ने ज. मो. स. को 21 रुपये भेंट किए। बधाई !

☐ श्री ओ० पी० मोहन (संपादक मोहयाल मित्र) ने ज. मो. स. को 201 रुपए भेंट किए। उन्होंने यह भेंट निम्न शुभ अवसरों पर दी—

अपनी विवाह की वर्षगांठ पर, अपने पुत्र अजय और पुत्रवधू नीलू के विवाह की वर्षगांठ पर और अपने पौत्र शरद और उदय के जन्मोत्सव पर। समस्त मोहन परिवार को बधाई !

☐ श्री नरेश मोहन (कार्यकारी अध्यक्ष हिन्दुस्तान टाइम्स प्रकाशन समूह) 'मोहयाल मित्र न्यास' के सदस्य बन गए हैं। उन्होंने इसके लिए 1100/- भेंट किए हैं। 'मोहयाल मित्र न्यास' की ओर से उनका स्वागत एवं बधाई !

☐ वैवाहिक सूत्र में बंधने पर बधाई—
श्री आनन्द छिब्बर एवं रजनी दत्ता (यमुना नगर), साधना एवं राजीव (नई दिल्ली), संगीता एवं राजकुमार दत्ता (यमुना नगर)।

☐ अपनी पौत्री साधना के राजीव मोहन के साथ शुभ विवाह के अवसर पर श्री आर. पी. दत्त ने ज.मो.स. को 101 रुपए भेंट किए। इसी शुभ अवसर पर श्री के. एन. मोहन ने ज. मो. स. को 51 रु० भेंट किए। बधाई !

☐ अपनी पुत्री कुमारी संगीता के राजकुमार दत्ता के साथ शुभ विवाह के अवसर पर श्री ए० एस० छिब्बर ने ज. मो. स. को 350 रु० भेंट किए। बधाई !

☐ 'मोहयाल मित्र' की सदस्यता अभियान में जी जान से जुटी श्रीमती सावित्री दत्ता स्वयं में [illegible] है। उन्होंने नई दिल्ली के दो क्षेत्रों डिफेन्स कालोनी और वसंत विहार, में रह रहे समस्त मोहयालों के घर-घर जाकर वार्षिक शुल्क लेकर 'मोहयाल मित्र' का सदस्य बनाया है। आप भी अपने-अपने क्षेत्र के मोहयालों में नई जागृति लाएं और 'मोहयाल मित्र' के सदस्य बनाएं।

☐ अपने पुत्र वैभव वाली के प्रथम जन्मोत्सव हर श्रीमती एवं श्री एन. एम. वाली ने ज. मो. स. को 51 रु० भेंट किए। बधाई !

☐ युवा मोहयाल दीपक दत्ता ने 22 वर्ष की आयु में एयर इंडिया का विमान चालक बनकर नया कीर्तिमान स्थापित किया है। बधाई!

☐ क्या आप जगतपुरी के आसपास रहते हैं और [illegible] विद्युत उपकरण खराब हैं? तो आज ही श्री डी. डी. दत्ता, जी-105/2 जगतपुरी, दिल्ली-110051 से संपर्क करें। मोहयालों के लिए 25 प्रतिशत छूट।

☐ मोहयाल सभा जनकपुरी का 12वां वार्षिक स्नेह मिलन मेला 4 फरवरी को धूमधाम से मनाया गया। क्षेत्र के मोहयालों ने इसमें बढ़-चढ़ कर भाग लिया। मेले में रायजादा बी. डी. बाली (अध्यक्ष जा. मो. एस.) ने मुख्य अतिथि के रूप में भाग लिया। मेले का श्रेय मेजर एस० एस० दत्ता और चमनलाल छिब्बर को जाता है। ऐसे सुंदर आयोजन के लिए बधाई !

☐ अपने बहनोई स्वर्गीय वख्शी रामावतार छिब्बर (257 तेलीवाड़ा, शाहदरा, दिल्ली) की प्रथम पुण्य स्मृति के अवसर पर श्री सुरेन्द्र दत्ता (ए4/558 पश्चिम विहार, नई दिल्ली) ने 'मोहयालों का इतिहास' की पांच प्रतियां खरीदकर भेंट की। दिवंगत वख्शी रामावतार छिब्बर में मोहयाली की अटूट भावना थी। वे यमुनापार मोहयाल सभा की गतिविधियों में सक्रीय भाग लेते थे। उनका 'मोहयाल मित्र' से विशेष लगाव था। वे जी. एम. एस. की गतिविधियों में रुचि रखते थे। पी. एन. वाली लिखित 'हिस्ट्री आफ द मोहयाल्ज़' पुस्तक की उन्होंने मुक्त-कंठ से प्रसंशा की थी। श्री रामावतार छिब्बर का असामयिक निधन 29 जनवरी 1989 को 48 वर्ष की आयु में हो गया था। उनकी प्रथम पुण्य-तिथि हर समस्त परिवार जन की विनम्र श्रद्धांजली। ☐

समस्त मोहयाल समाज की ओर से निम्न मोहयालों के निधन पर विनम्र श्रद्धांजली—

वख्शी देव कृष्ण छिब्बर सुपुत्र स्व. बख्शी संसार चंद छिब्बर, मेहता बी. एल. दत्त, मेहता तुला धर दत्त, श्रीमती ब्रह्मी देवी पत्नी स्व. मेहता बी० डी० छिब्बर, श्री घनश्याम दास छिब्बर, कैप्टन वख्शी सरदार चन्द लौ, श्रीमती रामेश्वरी वख्शी, मेहता खुशी राम मोहन, मेहता राम रत्न मोहन, मेहता बालमुकंद दत्ता, मेहता मंगल सेन दत्ता, मेहता कृष्ण मोहन छिब्बर, श्रीमती राम [illegible]त्ती, श्रीमती पुष्पा मेहता, सुश्री अंजना वख्शी, मेहता केदारनाथ दत्ता, श्रीमती विमला मोहन, श्रीमती जानकी देवी दत्ता, श्रीमती राजदुलारी मेहता ☐

☐ गीत

यादों के चित्र

☐ रेवा बख्शी 'कमल' (जम्मू)

प्यारे दिन बचपन के होते कितने प्यारे हैं,
वह लम्हें कैसे मैं भूलूं, जो हंस खेल गुजारे हैं।

जीवन इक हरियाली जैसा, रहती सदा वहारें थीं।
प्यारी सुन्दर सखियों की संग रहती सदा कतारें थीं।

पलकों भीतर सजते रहते सुन्दर सपने प्यारे हैं।
वह लम्हें कैसे मैं भूलूं जो हंस खेल गुज़ारे हैं।

हम आगे ही बढ़ते गए और बचपन पीछे छूट गया।
जिन्हें सपनों का संसार बनाया था जो टूट गया।

याद उन्हें करके अब वहती आंख से अश्रुधारें हैं।
वह लम्हें कैसे मैं भूलूं जो हंस खेल गुज़ारे हैं।

घर छुटा अपने भी छूटे, देश छुटा परदेस मिला।
भारत के दो टुकड़े हो गए, जी को भारी ठेस मिला।

याद न कैसे करें, लगे जो दिल पर जख्म करारे हैं।
वह लम्हें कैसे मैं भूलूं जो हंस खेल गुज़ारे हैं।

आज अचानक करके याद, दिल अपना भर आया है।
अपने भीतर रखा छिपा कर, यादों का सरमाया है।

"कमल" पुरानी यादों ने कितने ही चित्र उभारे हैं।

वह लम्हें कैसे मैं भूलूं जो हंस खेल गुज़ारे हैं।
प्यारे-2 दिन बचपन के होते कितने प्यारे हैं।

प्रतिक्षा

□ सुरेन्द्र बख्शी (वैद)

"अरे! सोनू तुमने वहां पर मोमबत्ती क्यों नहीं लगाई देखो कितना अंधेरा है।" "मम्मी मैं लगा तो रहा हूं।" "रामू तुमने पूजा का समान तैयार किया कि नहीं।" हां" मालकिन सब होई गवा"—रामू ने बड़ी शालीनता से उत्तर दिया।

आज नीलम खुशी से पागल हो रही थी। क्यों न होती। आज उसके पति तीन वर्ष पश्चात जो लौट रहे थे। नीलम का विवाह हुए केवल सात वर्ष हुए थे। नीलम के पति आर्मी में मेजर थे। उनकी बदली बागा बार्डर (पाकिस्तान से युद्ध के कारण हो गई थी) उन्होंने कई बार छुट्टी लेने की कोशिश की थी। परन्तु उनको छुट्टी नहीं मिली। इस बार उनको केवल पन्द्रह दिन की ही छुट्टी मंजूर हुई। वह दीवाली को घर पहुंच रहे थे। मेजर साहब का एक ही बेटा था। एकलौता होने से सब उसको प्यार से सोनू बुलाते थे। वह केवल पांच वर्ष का था।

आज नीलम के लिए एक पल भी गुजारना असम्भव सा प्रतीत होता था। वह चाहती थी आज वह अपने पति के आगमन पर हर प्रकार की खुशी न्योछावर कर सके। सारा घर इस प्रकार जगमगा रहा था मानो की साक्षात स्वर्ग के दर्शन हो रहे हों। जहां पर रोशनी की कमी थी वहां पर सोनू खुद मोमबती लगा रहा था। नीलम अपने पति के साथ दिवाली पूरे तीन वर्ष पश्चात मनाएगी। वह खुशी से फूली न समाती थी। अचानक दरवाजे पर दस्तक हुई नीलम की इंतजार की घड़ियों का अन्त हुआ। सजी संवरी दुल्हन की तरह वह धीरे-धीरे दरवाजे की ओर बढ़ती हुई मन ही मन सोचने लगी कि वे मुझे पहचानेंगे भी या नहीं। या एकदम मुझे आलिंगन में बांध लेंगे। यह उत्सुकता बारम्बार होने पर मुस्कान सी दौड़ जाती। यही सोचते-सोचते वह द्वार पर पहुंच चुकी थी। दरवाजे पर दुबारा दस्तक हुई। नीलम ने एकदम दरवाजा खोला। "नमस्ते भाभी!" "अरे तुम कैप्टन सोंधी!" नीलम हैरानगी से बोली। खैर छोड़ो तुम तो यहीं हेडक्वार्टर में हो। वे भी आते ही होंगे।" "नहीं भाभी बात तो सुनो। (कैप्टन) भर्राये स्वर में बोला।" "नहीं नहीं पहले तुम अन्दर आओ भैया मुंह मीठा करो। आज दीवाली है।" "नहीं भाभी तुम सुनो तो।" "ठीक है भई कहो तुम्हारी मर्जी।" "भाभी यह सारी रोशनी बुझा दो। ये सब मोमवत्तियां बुझा दो।" "क्या बकते हो?" "हां भाभी ये सब बेकार हैं।...भाभी...मेहरा साहब"..."हां हां कहो"-नीलम बोली। "भाभी कैसे कहूं। भाभी उनका हैलीकाप्टर क्रैश हो गया वह उसमें जा रहे थे। भाभी कोई भी नहीं बचा। भाभी मेजर साहब नहीं रहे।"

नीलम के पैरों तले जमीन निकल गई। वह बोली "यह नहीं हो सकता। वह आयेंगे देखो वह आ...र...र...रहे...हैं कैप्टन मिठाई खाओ देखो ..आज... दीवाली...वह आयेंगे...मैं...भी...जा रही हूं।" "भाभी तुम्हें क्या हो गया है।" "देखो वह...मुझे बुला रहे हैं... हां हां राकेश मैं आ रही हूं।" देखो मैंने आज लाल साड़ी पहनी है और...जब हमारी शादी हुई थी तब भी तुम... मैं...आ रही हूं।" "भाभी उठो! तुम्हें क्या हो गया है।" सोनू ने मां पीछे से कहा — "मम्मी! मैंने सारी मोमबत्तियां जला दी हैं। सोनू की आवाज शून्य में तैरती रही। □

□ 2/250—महरौली : नई दिल्ली-110030

अहंकार

□ राजेन्द्र कुमार काशिश

संसार में अहंकार वड़ा ही भयानक शत्रु के समान है। इससे बड़े-बड़े अनर्थ हो जाते हैं। यह मोह के कारण ही उत्पन्न होता है और अज्ञान से ही इसकी वृद्धि हुआ करती है। इस व्यर्थ अहंकार से ही अनेक दोषों की उत्पत्ति होकर मनुष्य कुत्सित हो जाता है। विषयों में लम्पट लोगों का संसार विभिन्न स्वरूप वाला है। अहंकार से ही अनेक शारीरिक आपत्तियों का उद्गम हुआ करता है तथा मानसिक चिन्ताएं भी अहंकार के कारण मनुष्य को घेरे रहा करती हैं। समस्त और मानसिक विकृतियां भी अहंकार से होती हैं। यह अहंकार लोगों का चिरशत्रु है। अहंकार के दोष से इस संसार रूपी अन्धकारपूर्ण रात्रि में प्राणियों को मोह मुग्ध वना देने वाली विशाल माया का जाल बिछा हुआ है जितने भी इस संसार में महान विषय एवं दीर्घ दुःख हैं ये सभी इस अहंकार से ही समुत्पन्न हुआ करते हैं जैसे पर्वत से खदिर वृक्ष उपज जाया करते हैं। दुःख मात्र का मूल अहंकार ही है। □

पी. एन. बाली लिखित 'द हिस्ट्री आफ़ द मोहयाल्ज' अब
हिन्दी में पढ़िए
हिन्दी अनुवाद : डा. दर्शन लाल जैन
मोहयालों का इतिहास
(प्रत्येक मोहयाल परिवार के लिए आवश्यक ऐतिहासिक ग्रंथ)
श्री के.सी. बाली के सौजन्य से प्रकाशित
मूल्य : 22 रुपए (डाक द्वारा- 32 रुपए)
प्रतियां प्राप्त करने के लिए संपर्क करें

—बख्शी धनराज छिब्बर
सचिव—जनरल मोहयाल सभा (रजि.)
मोहयाल भवन, ई. जी.-29, 30, 30 ए.
इन्द्रपुरी, नई दिल्ली—110012

गज़ल

☐ ओ. पी. छिब्बर

सुनाई आजकल देती यह रट है ।
चुनाव सर पे हैं लेना टिकट है ॥

[illegible], रोटी व कपड़े की समस्या ।
बड़ी गम्भीर है भारी विकट है ॥

बना लड़का है लड़की, लड़की लड़का ।
नई तहजीब की काया पलट है ॥

बहुत चाहता हूं । उन से मिल न पाऊं ।
यह घटना फिर भी जाती रोज घट है ॥

लगी है कीमतें आकाश छूने ।
हैं कहते ये गरीबों का बजट है ॥

मैं खुद क्रिकेट खिलाड़ी, पर न समझा ।
लगाया तुमने जो, ये कौन कट है ॥

यह नेता तो है, बेपेंदें का लोटा ।
कि चित भी इसकी और इसकी ही पट है ।

है मेरे गिर्द जो यारों का जमघट ।
मेरे संकट में जाता वह भी घट है ॥

कहे पोता बनो घोड़ा चढूं मैं ।
बड़ी प्यारी यह उसकी बाल हट है ॥

थकी हारी मेरे जीवन की नाओ ।
भंवर में डुब जाने के निकट है ॥

जो कहना है वह झट-पट साफ कह दो
यह क्या किन्तु, परन्तु इफ व बट है ॥

[illegible] म जरा भी शक ऐ बक्शी ।
[illegible] से दूर तू दिल के निकट है ॥

☐ विकास नगर : कोतमा: शहडोल (म. प्र.)

[illegible]

वर्ष नब्बे के आगमन पर

☐ भाई प्रेम सागर छिब्बर एडवोकेट

मेरी गोद में खेले-खाओ वर्ष नब्बे तुम ।
मेरे लालों को प्रेम का पाठ पढ़ाना,
धर्म-जाती का भेद तोड़ सबको गले मिलाना,
राष्ट्रीय एकता और सुदृढ़ बनाना,
युवा-शक्ति को नयी राह दिखाना,
विश्व-बंधुत्व की नयी ज्योति जगाना ।
आशा है स्वीकारोगे यह आग्रह मेरा,
इसीलिए वर्ष नब्बे करें अभिनन्दन तेरा ।
सब रहें प्रेम-प्यार से सिखाओ वर्ष नब्बे तुम ।

☐ लखीमपुर-खीरी (उ० प्र०)।

दोहते सिद्धार्थ वाले के नाम

☐ श्याम सुन्दर जोशी

ओ भोले-भाले सिद्धार्थ प्यारे कान्हा,
तोड़ी हैं मेरे दुःख की तूने सभी जंजीरें ।
आंगन हुआ है रोशन भागे सारे अंधेरे,
जीवन की सब बहारें खुशियों से तू गुजारे ।
भाते हैं सबको तेरे जादू भरे नजारे,
बेटे तेरी बदौलत जागे हैं भाग मेरे ।
फूलो-फलो हमेशा जब तक हों चांद तारे ॥
आया मेरा कन्हैया, आया है बेटा राजा ।
ओ चांद सिर झुकाओ, तारो बजाओ बाजा ॥ ☐

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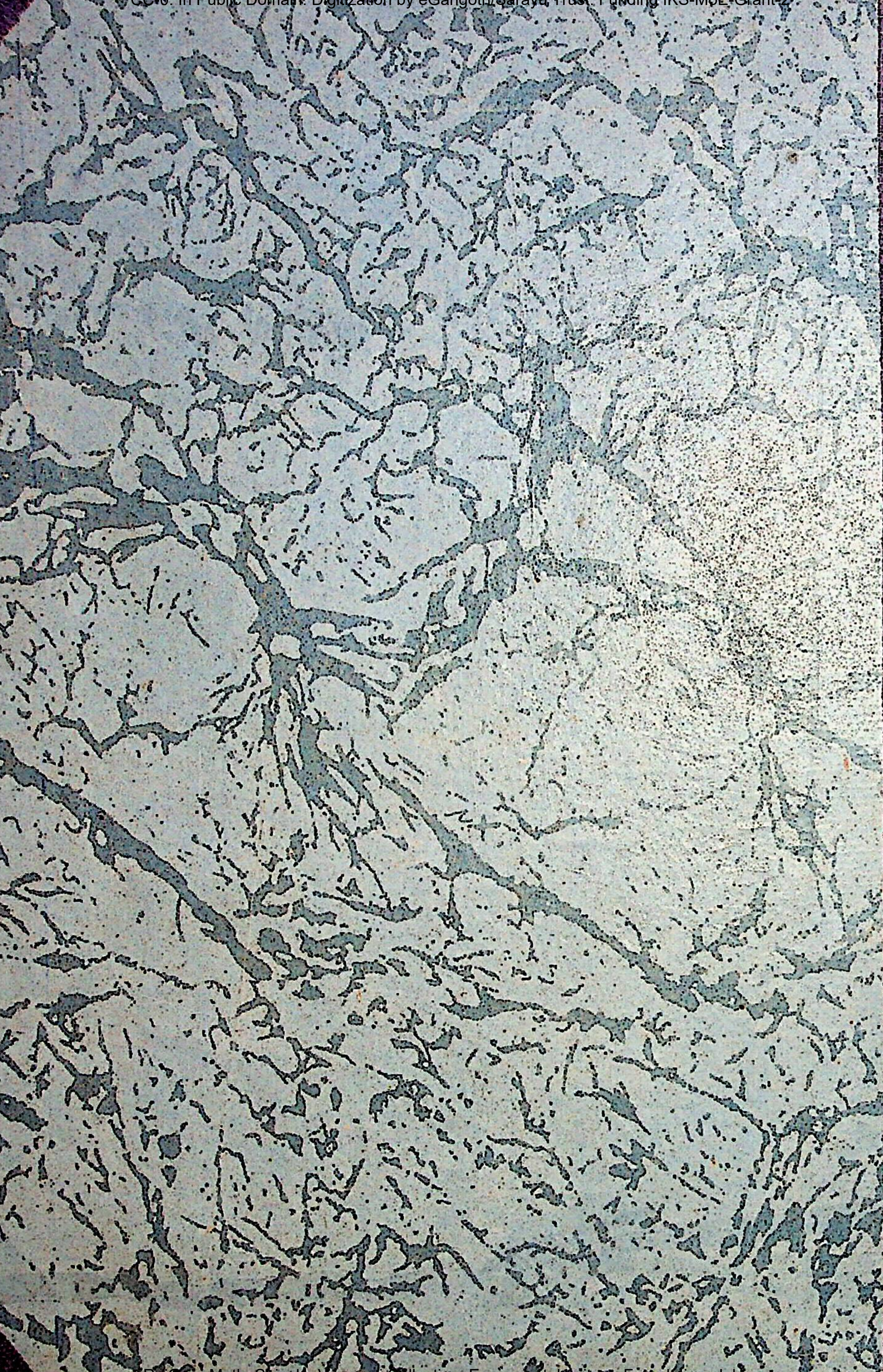With best compliments from :
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